## CITY OF GRAIN VALLEY RELEASE & WAIVER OF LIABILITY

|  | First Name  | Last Name  | e  |
|--|---|--|--|
| articipant/Volunteer Address:  |   |  |  |
|  | Street Name   | ,  |  |
| _  | City  | State  | Zip Code   |
| Home Phone:  | Cell Ph   | on <u>e</u> :  |  |
|  |   | te of Birth  |  |
| arent/Guardian Name:   |   | l Phone:   |  |
|  |   | ork Phone:   |  |
| of THE UNDERSIGNED UNDERSIGNED is partici 2. HEREBY ASSUMES FUL PROPERTY DAMAGE du 3. HEREBY AGREES TO HO  | or demands therefor on account of injury, whether caused by the negligent ipating in the Activity;  LL RESPONSIBILITY FOR ANY RIS use to the negligence of the Releasees of   | te of the Releasees or ot  | therwise while THI   |
|  | OLD HARMLESS AND INDEMNIFY<br>t, willful or intentional acts of THE UI  | Releasees for any liability su   | ng in the Activity;<br>ustained by Releasee  |
| attorney's fees incurred as a  | OLD HARMLESS AND INDEMNIFY<br>t, willful or intentional acts of THE UI<br>a result of such acts.  | Releasees for any liability so<br>NDERSIGNED, including a  | ng in the Activity;<br>ustained by Releasee<br>ny costs, expenses o  |
| attorney's fees incurred as a 4. HEREBY AGREE TO B   | OLD HARMLESS AND INDEMNIFY<br>t, willful or intentional acts of THE UI  | Releasees for any liability so<br>NDERSIGNED, including a<br>pating in the Activity; an  | ng in the Activity;<br>ustained by Releasee<br>ny costs, expenses o  |
| attorney's fees incurred as a  4. HEREBY AGREE TO B Photographs being used on THE UNDERSIGNED express and inclusive as is permitted by   | OLD HARMLESS AND INDEMNIFY t, willful or intentional acts of THE Ula result of such acts.  BE PHOTOGRAPHED while partici  | Releasees for any liability sunDERSIGNED, including an expating in the Activity; and sor uploaded onto social method Waiver of Liability is interested in any portion of this Release.   | ng in the Activity; ustained by Releasee ny costs, expenses of AGREE TO said edia platforms. ended to be as broad lease and Waiver of  |
| attorney's fees incurred as a  4. HEREBY AGREE TO B Photographs being used on THE UNDERSIGNED express and inclusive as is permitted by Liability is held invalid, it is ag THE UNDERSIGNED HAS C.  | DLD HARMLESS AND INDEMNIFY t, willful or intentional acts of THE UI a result of such acts.  BE PHOTOGRAPHED while participartited Camp Focus program material sly agrees that the foregoing Release any the law of the State of Missouri and the greed that the balance shall, notwithstant AREFULLY READ AND VOLUNTA | Releasees for any liability sunDERSIGNED, including an pating in the Activity; and sor uploaded onto social method Waiver of Liability is interested in the Activity of the Release of the Activity of the Release of th | ng in the Activity; ustained by Releasee ny costs, expenses of AGREE TO said add a platforms. The ended to be as broad lease and Waiver of force and effect.  ASE AND WAIVER                 |
| attorney's fees incurred as a  4. HEREBY AGREE TO B Photographs being used on THE UNDERSIGNED express and inclusive as is permitted by Liability is held invalid, it is ag THE UNDERSIGNED HAS C. OF LIABILITY, and further ag written agreement have been m | DLD HARMLESS AND INDEMNIFY t, willful or intentional acts of THE UI a result of such acts.  BE PHOTOGRAPHED while participartited Camp Focus program material sly agrees that the foregoing Release any the law of the State of Missouri and the greed that the balance shall, notwithstant AREFULLY READ AND VOLUNTA | Releasees for any liability sunDERSIGNED, including an apating in the Activity; and sor uploaded onto social method Waiver of Liability is interest if any portion of this Releading, continue in full legal at ARILY SIGNS THE RELEATEMENTS or inducements apart  | ng in the Activity; ustained by Releasee ny costs, expenses of AGREE TO said edia platforms. ended to be as broad lease and Waiver of force and effect. ASE AND WAIVER rt from the foregoing |

Date

Parent/Guardian Signature

## **City of Grain Valley Camp Focus**

## PARTICIPANTS WITH SPECIAL HEALTH CARE NEEDS EMERGENCY PLAN

| PARTICIPAN  | NT INFORMATION                     |                                       |                             |  |  |  |
|---|------------------------------------|---------------------------------------|-----------------------------|--|--|--|
| Participant's   | Participant's Name: Date of Birth: |                                       |                             |  |  |  |
| Please provide the information requested below, as it may be needed in case of an emergency.  |                                    |                                       |                             |  |  |  |
|   |                                    |                                       |                             |  |  |  |
| Conditions requiring special consideration (medical/physical):  |                                    |                                       |                             |  |  |  |
| Asthmatic   | Yes:                               | No:                                   | Emergency Phone #           |  |  |  |
|   |                                    |                                       |                             |  |  |  |
| Allergies:  |                                    |                                       |                             |  |  |  |
|   |                                    | the offending food is being           |                             |  |  |  |
| Can participant sit next to another student who is eating the food?  Can participant eat food that is manufactured in the same area/facility as the offending food? |                                    |                                       |                             |  |  |  |
| Our participe   |                                    |                                       | aroa/raomity do trio orione | ang rood.  |  |  |
| Does the participant require: (A) <b>Epipen</b> Yes $\square$ No $\square$ (B) <b>Inhaler</b> Yes $\square$ No $\square$ (C) <b>ANY MEDICATION</b>                  |                                    |                                       |                             |  |  |  |
| CURRENTLY TAKEN: (Type of medication and time of administration):   |                                    |                                       |                             |  |  |  |
| Diagram has ass   | 4                                  | -:                                    | na lulu 45 0040 na mand     |  |  |  |
|   |                                    |                                       |                             | ling any medication or special needs Γ WILL STAY WITH CAMP FOCUS     |  |  |
| COORDINAT   | TORS DURING CAI                    | MP ACTIVITIES.                        |                             |  |  |  |
| Primary contact name  |                                    |                                       | Relationship to student:    |  |  |  |
| Phone #:  |                                    | Work Phone #:                         | ·                           | Cell Phone/Pager #:  |  |  |
| Secondary co  | ontact name                        |                                       | Relationship to student:    |  |  |  |
| Phone #:  |                                    | Work Phone #:                         | C                           | Cell Phone/Pager #:  |  |  |
| Participant's   | Physician                          |                                       | Phone #:                    |  |  |  |
|   |                                    |                                       |                             |  |  |  |
| TO ANY DO   | CTOR OR HOSPIT                     | <b>AL:</b> I hereby authorize the     | release of participant's r  | pertinent medical information to the                                 |  |  |
| appropriate p   | orofessional staff. I g            | give permission to the phys           | sician or hospital to secu  | re treatment for him/her and to                                      |  |  |
|   |                                    |                                       |                             | ve, in case of emergency. The ne participant during this field trip. |  |  |
|   | SURANCE INFORM                     | · · · · · · · · · · · · · · · · · · · |                             | e parasipana asing ano note arp.                                     |  |  |
| Company Na  |                                    | Policy #:                             | C                           | Group #:   |  |  |
| Parent/Guard  |                                    |                                       |                             | Date:  |  |  |
|   | (PLEASE PRINT)                     |                                       |                             |  |  |  |
| Parent/Guard  | dian Signature:                    |                                       |                             |  |  |  |