



**Grain Valley Board of Aldermen
Regular Meeting Agenda**

March 23, 2026

6:30 P.M.

Open to the Public

Located in the Council Chambers of City Hall
711 Main Street | Grain Valley, Missouri

ITEM I: Call to Order

- Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan

ITEM III: Invocation

- First Baptist Church

ITEM IV: Pledge of Allegiance

- Alderman Kyle Sole

ITEM V: Approval of Agenda

- City Administrator Ken Murphy

ITEM VI: Police Officer Oath of Office

- Ryder Thompson

ITEM VII: Public Comment

- The public is asked to please limit their comments to three (3) minutes

ITEM VIII: Consent Agenda

- March 9, 2026 – Board of Aldermen Regular Meeting Minutes
- March 23, 2026 – Accounts Payable

ITEM IX: Previous Business

- None

ITEM X: New Business

- Grain Valley Fair Beer Garden – September 11-12, 2026; Grain Valley Fair Board

ITEM XI: Presentations

- CJC Bond Presentation – Chief Lair

ITEM XII: Public Hearing

- None

ITEM XIII: Resolutions

ITEM XIII(A) **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Purchase a John Deere Z997M Commercial Mower**
R26-20

*Introduced by
Alderman Brian
Bray*

To provide reliable and fuel-efficient equipment for daily Park Maintenance responsibilities

ITEM XIII(B) **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri to Enter into an agreement with the Missouri Department of Transportation for grant funded overtime for DWI Enforcement and Hazardous Moving Violation Enforcement**
R26-21

*Introduced by
Alderman Rick
Knox*

To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri

ITEM XIV: Ordinances

ITEM XIV(A) **An Ordinance Amending Traffic Code Schedule II Stop Intersections of the City of Grain Valley Municipal Code**
B26-03

2ND READ
*Introduced by
Alderman Kyle
Sole*

To add stop sign locations to the code of ordinances

ITEM XV: City Attorney Report

- City Attorney

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Police Chief Ed Turner
- Finance Director Steven Craig
- Community Development Director Patrick Martin
- Parks & Recreation Director Shannon Davies
- City Clerk Jamie Logan

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Brian Bray
- Alderman Rick Knox
- Alderman Lisa Limberg-Gardner
- Alderman Jim Myers
- Alderman Ryan Skinner
- Alderman Kyle Sole

ITEM XVIII: Mayor Report

- Mayor Mike Todd

ITEM XIX: Closed Session

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo.

- 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: Adjournment

Please Note

The next scheduled meeting of the Board of Aldermen meeting is on April 13 at 6:30 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall.

Persons requiring accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.

The City of Grain Valley is interested in effective communication for all persons. Upon request, the minutes from this meeting can be made available by calling 816.847.6211.

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Consent

Agenda

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ITEM I: Call to Order

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on March 9, 2026, at 6:30 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan called roll
- *Present: Myers, Limberg-Gardner, Sole, Knox, Bray, Skinner*
- *Absent:*

-QUORUM PRESENT-

ITEM III: Invocation

- Crossroads Church provided the invocation

ITEM IV: Pledge of Allegiance

- The Pledge of Allegiance was led by Alderman Jim Myers

ITEM V: Approval of Agenda

- No changes

ITEM VI: Proclamations

- None

ITEM VII: Public Comment

- None

ITEM VIII: Consent Agenda

- February 9, 2026 – Board of Aldermen Regular Meeting Minutes
- March 9, 2026 – Accounts Payable
- *Alderman Skinner made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Bray*
 - *No discussion*
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
 - *Aye: Myers, Limberg-Gardner, Sole, Knox, Bray, Skinner*
 - *Nay:*
 - *Abstain:*

-Motion Approved: 6-0-

ITEM IX: Previous Business

- None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Jim Myers
Alderman Limberg-Gardner
Alderman Kyle Sole
Alderman Rick Knox
Alderman Ryan Skinner
Alderman Brian Bray

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

ITEM X: New Business

- None

ITEM XI: Presentations

- HDR (Brandon) & Blue Springs Representatives (Matt) discussed the proposed improvements for the Sni-A-Bar Wastewater Treatment Plan.
- The goal is to regain capacity that the plant previously had and explained the need to update equipment/train to get it back into service.
- This work proposed is planning for the next 20 years of growth for Blue Springs and Grain Valley.
- Brandon Coleman from HDR spoke to the board about liquids/solids process improvements. They will be adding 2 new processes & improvements as part of the project.
- It will double the output that the facility currently does as it is already built to handle the larger capacity once all equipment up to date and would include replacement of UV disinfection equipment, the pump stations need to be updated/replaced.
- The proposed cost was shared as well as the proposed timeline for the project.
- A funding method was presented – SRF Funding.
- Alderman Sole asked if Grain Valley were to add more land to our footprint, would it effect the treatment plant capacity projections for Grain Valley. Matt shared all the anticipated growth was discussed during the project planning. The future growth map for the City is what was considered during the planning.
- Alderman Skinner asked if a bond isn't passed, what would happen; There are other types of funding available and it would cause delays.

ITEM XII: Public Hearing

- None

ITEM XIII: Resolutions

Resolution No. R26-18 A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri to Enter Into a Contract With Midwest Pool Management for Lifeguard Services at the Grain Valley Aquatic Center

- *Alderman Skinner moved to approve Resolution No. R26-18*
- *The Motion was Seconded by Alderman Sole*
 - *This is the same contractor that has been used for many years and one of the few that can meet the needs of our pool.*
- *Motion to approve Resolution No. R26-18 was voted upon with the following voice vote:*
 - *Aye: Myers, Limberg-Gardner, Sole, Knox, Bray, Skinner*
 - *Nay:*
 - *Abstain:*

-Resolution No. R26-18 Approved 6-0

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Jim Myers
Alderman Limberg-Gardner
Alderman Kyle Sole
Alderman Rick Knox
Alderman Ryan Skinner
Alderman Brian Bray

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

Resolution No. R26-19 A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Renew an Agreement with Civic Review

- *Alderman Bray moved to approve Resolution No. R26-19*
- *The Motion was Seconded by Alderman Myers*
 - *This was put into place to make things easier for the public to do business and this allows for online permitting. This is an annual renewal.*
- *Motion to approve Resolution No. R26-19 was voted upon with the following voice vote:*
 - *Aye: Myers, Limberg-Gardner, Sole, Knox, Bray, Skinner*
 - *Nay:*
 - *Abstain:*

-Resolution No. R26-19 Approved 6-0

ITEM XIV: Ordinances

Bill No. B26-03: An Ordinance Amending Traffic Code Schedule II Stop Intersections of the Grain Valley Municipal Code

Bill No. B26-03 was read by City Clerk Jamie Logan for the first reading by title only.

- *Alderman Sole moved to approve the first reading of Bill No. B26-03 and bring it back for a second reading by title only at the next regular meeting*
- *The Motion was Seconded by Alderman Skinner*
 - *Alderman Skinner brought up a concern at an intersection at Persimmon and Hedgewood. This would include that and others that were not part of this schedule in the code.*
- *Motion to accept the first reading of Bill No. B26-03 and bring it back for a second reading at the next regular meeting was voted on with the following voice vote:*
 - *Aye: Myers, Limberg-Gardner, Sole, Knox, Bray, Skinner*
 - *Nay:*
 - *Abstain:*

-Motion Approved: 6-0-

ITEM XV: City Attorney Report

- Sign code is going in front of Planning and Zoning this week.

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
 - The City Officials training is available.
 - Mr. Murphy stated he could set up a wastewater treatment plant tour if the board is interested.
- Deputy City Administrator Theresa Osenbaugh

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Jim Myers
Alderman Limberg-Gardner
Alderman Kyle Sole
Alderman Rick Knox
Alderman Ryan Skinner
Alderman Brian Bray

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

- None
- Police Chief Ed Turner
 - None
- Finance Director Steven Craig
 - None
- Parks & Recreation Director Shannon Davies
 - None
- Community Development Director Patrick Martin
 - Front Street/Downtown Improvements update- the contractor started back up today after a winter shutdown. There will be some sidewalk and driveways and other concrete items done next. All underground items are complete and still looking at a May completion.
- City Clerk Jamie Logan
 - None

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Brian Bray
 - He stated he ended up with a sinkhole on his driveway and Public Works responded quickly
 - He stated he would still like to continue discussions on Property Management companies/rental properties
 - He shared there is an ordinance going thru the county – he doesn't feel Jackson County should have a say in how our police department operates (uniforms, etc.) – jurisdictional issue.
- Alderman Rick Knox
 - He stated some business owners downtown are asking for speeds to be patrolled on Main Street now that the nice weather is here.
- Alderman Lisa Limberg-Gardner
 - None
- Alderman Jim Myers
 - None
- Alderman Ryan Skinner
 - He agrees with Alderman Bray that Jackson County should not be in the Grain Valley Police Department's business
 - He asked for the Lefolz bridge update; the application is still out there and it will be widened.
 - He clarified if we pay Blue Springs back for the wastewater treatment plan project; Mr. Murphy stated this project is mandated and we don't have a choice. The older project will come off the books before the new one goes on.
 - Blue Springs owns the property and it is unincorporated.
- Alderman Kyle Sole
 - None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Jim Myers
Alderman Limberg-Gardner
Alderman Kyle Sole
Alderman Rick Knox
Alderman Ryan Skinner
Alderman Brian Bray

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

ITEM XVIII: Mayor Report

- The next meeting is looking light and might be a virtual meeting and be prepared for that just in case.

ITEM XIX: Executive Session

- None

ITEM XX: Adjournment

- The meeting was adjourned at 7:06 P.M.

Minutes submitted by:

Jamie Logan
City Clerk

Date

Minutes approved by:

Mike Todd
Mayor

Date

ELECTED OFFICIALS PRESENT
Mayor Mike Todd
Alderman Jim Myers
Alderman Limberg-Gardner
Alderman Kyle Sole
Alderman Rick Knox
Alderman Ryan Skinner
Alderman Brian Bray

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | | |
|------------------|----------------------------|-----------------------------------|----------------------------|--------------------------------------|----------------------------|----------|
| NON-DEPARTMENTAL | GENERAL FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 65.44 | | |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 3,776.06 | | |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 456.84 | | |
| | | AFLAC | AFLAC AFTER TAX | 43.77 | | |
| | | | AFLAC CRITICAL CARE | 5.10 | | |
| | | | AFLAC PRETAX | 260.26 | | |
| | | | AFLAC-W2 DD PRETAX | 241.11 | | |
| | | MIDWEST PUBLIC RISK | DENTAL | 182.72 | | |
| | | | COPAY | 284.90 | | |
| | | | COPAY | 388.23 | | |
| | | | COPAY | 399.70 | | |
| | | | QHDHP HSA | 775.68 | | |
| | | | QHDHP HSA | 1,358.36 | | |
| | | | QHDHP HSA | 83.51 | | |
| | | | VISION | 48.08 | | |
| | | | VISION | 66.49 | | |
| | | | VISION | 118.75 | | |
| | | | VISION | 28.11 | | |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 604.24 | | |
| | | | HSA - GRAIN VALLEY, MO | 647.27 | | |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX PLAN | 50.00 | | |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 1,651.39 | | |
| | | | MISSIONSQUARE 457 | 1,069.81 | | |
| | | | MISSIONSQUARE ROTH IRA | 345.09 | | |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 10,615.11 | | |
| | | | SOCIAL SECURITY | 7,158.22 | | |
| | | | MEDICARE | <u>1,674.10</u> | | |
| | | | TOTAL: | 32,398.34 | | |
| | | HR/CITY CLERK | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 546.74 |
| | | | | ARC PHYSICAL THERAPY PLUS LP | WORKSTEPS: ALLEN/GOOD | 300.00 |
| | | | | MIDWEST PUBLIC RISK | DENTAL | 59.13 |
| | | | | | QHDHP HSA | 278.24 |
| | | | | | QHDHP HSA | 367.68 |
| | | | | | QHDHP HSA | 325.31 |
| | | | | HSA BANK | HSA - GRAIN VALLEY, MO | 153.55 |
| | | | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 215.54 |
| | | | | | MEDICARE | 50.41 |
| | | | | TFORCE LOGISTICS EAST, LCC | ROWE TESTING | 203.00 |
| | | | | GREATAMERICA FINANCIAL SERVICES CORP | 25% CH AGMT 025-1799708-00 | 59.25 |
| | | | | | AGMT 003-1799708-003 (CH 2 | 3.88 |
| AMY BARNES | THOMPSON PRE-EMPLOYMENT EV | | | <u>300.00</u> | | |
| | TOTAL: | | | 2,862.73 | | |
| INFORMATION TECH | GENERAL FUND | | | NETSTANDARD INC | MONTHLY SERVICES | 5,248.24 |
| | | | | | MONTHLY SERVICES | 1,199.00 |
| | | | | CIVIC REVIEW INC | ANNUAL SOFTWARE RENEWAL | 9,100.00 |
| | | ANDREWS TECHNOLOGY HMS, INC | 50 EMPLOYEE INCREASE FOR 6 | <u>525.00</u> | | |
| | | | TOTAL: | 16,072.24 | | |
| BLDG & GRDS | GENERAL FUND | AAA DISPOSAL SERVICE INC | 50% FACILITIES MAINTENANCE | 90.00 | | |
| | | SAMS CLUB/SYNCHRONY BANK | TOILET PAPER | 107.32 | | |
| | | COMCAST - HIERARCY ACCT | CITY HALL | 7.49 | | |
| | | | CITY HALL | 29.56 | | |
| | | ORKIN | FEB 2026 MAIN ST SERVICE | 108.68 | | |
| | | GENERAL ELEVATOR & HYDRAULICS INC | MARCH 2026 SERVICE | 168.00 | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|--------------|---------------------------------------|----------------------------|------------------|
| | | COMCAST | MAR 2026 FIBER | 442.82 |
| | | MARELLY AEDS & SAFETY | PEDI-PADZ II | 246.00 |
| | | MASTERS TELECOM LLC | ELEVATOR LINE | 31.44 |
| | | | WB/COURT FAX LINE | <u>13.44</u> |
| | | | TOTAL: | 1,244.75 |
| ADMINISTRATION | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 833.54 |
| | | SAMS CLUB/SYNCHRONY BANK | PLATES/COFFEE/CLOROX WIPES | 50.22 |
| | | | COPY PAPER/BOTTLED WATER | 79.98 |
| | | MIDWEST PUBLIC RISK | DENTAL | 30.11 |
| | | | QHDHP HSA | 524.31 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 79.47 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 39.33 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 380.99 |
| | | | MEDICARE | 89.10 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | 50% CH ADMIN | 98.25 |
| | | | 50% CH BILLING | <u>98.25</u> |
| | | | TOTAL: | 2,303.55 |
| ELECTED | GENERAL FUND | JACKSON COUNTY ELECTION BOARD | 04/07/26 JCEB ELECTION DEP | <u>13,044.00</u> |
| | | | TOTAL: | 13,044.00 |
| LEGAL | GENERAL FUND | LAUBER & ASSOCIATES MUNICIPAL LAW LLC | FEB 2026 CITY ATTORNEY | <u>1,205.00</u> |
| | | | TOTAL: | 1,205.00 |
| FINANCE | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 0.50 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 508.05 |
| | | MIDWEST PUBLIC RISK | DENTAL | 38.50 |
| | | | QHDHP HSA | 546.15 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 217.66 |
| | | | MEDICARE | 50.90 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | 25% CH AGMT 025-1799708-00 | 59.25 |
| | | | AGMT 003-1799708-003 (CH 2 | 3.88 |
| | | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>200.00</u> |
| | | | TOTAL: | 1,724.89 |
| COURT | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 292.12 |
| | | STEVEN SMITH | 1000) MUNI COURT JACKET EN | 410.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | DENTAL | 1.67 |
| | | | COPAY | 781.15 |
| | | | QHDHP HSA | 23.65 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 4.33 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 174.21 |
| | | | MEDICARE | <u>40.74</u> |
| | | | TOTAL: | 1,746.87 |
| VICTIM SERVICES | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 279.55 |
| | | T-MOBILE USA INC | PD CELLULAR SVC 01/21-02/2 | 30.86 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | QHDHP HSA | 331.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 194.43 |
| | | | MEDICARE | <u>45.47</u> |
| | | | TOTAL: | 975.31 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|--------------|--------------------------------------|----------------------------|---------------|
| FLEET | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 187.28 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.68 |
| | | | COPAY | 453.49 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 19.77 |
| | | | PW/SWAN UNIFORMS | 10.77 |
| | | | PW/SWAN UNIFORMS | 10.77 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 74.14 |
| | | | MEDICARE | 17.34 |
| | | COMCAST | MAR 2026 FLEET PHONE SERVI | <u>109.60</u> |
| | | | TOTAL: | 902.84 |
| POLICE | GENERAL FUND | AAA DISPOSAL SERVICE INC | POLICE STATION | 124.30 |
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | 11,876.93 |
| | | | MONTHLY CONTRIBUTIONS | 1,181.16 |
| | | PETTY CASH | QUIKTRIP: GRANT WKSHP FUEL | 27.83 |
| | | | COSCTO: DESSERTS FOR AWARD | 56.71 |
| | | | QUIKTRIP: FUEL FOR HTOA CO | 20.00 |
| | | SAMS CLUB/SYNCHRONY BANK | RETURN DIXIE CUPS | 17.78- |
| | | | COFFEE/CHEX MIX/CREAMER/DI | 153.66 |
| | | | PLATES/COFFEE/CLOROX WIPES | 29.12 |
| | | | COPY PAPER/BOTTLED WATER | 41.09 |
| | | ORKIN | FEB 2026 RD MIZE RD SERVIC | 113.20 |
| | | T-MOBILE USA INC | PD CELLULAR SVC 01/21-02/2 | 900.04 |
| | | | PD CELLULAR SVC 01/21-02/2 | 123.44 |
| | | | PD CELLULAR SVC 01/21-02/2 | 335.03- |
| | | COMMENCO INC | FCC LICENSING ASSISTANCE | 814.28 |
| | | MIDWEST PUBLIC RISK | DENTAL | 285.00 |
| | | | DENTAL | 577.50 |
| | | | COPAY | 1,349.10 |
| | | | COPAY | 1,640.00 |
| | | | COPAY | 887.10 |
| | | | COPAY | 781.15 |
| | | | QHDHP HSA | 2,730.75 |
| | | | QHDHP HSA | 3,641.00 |
| | | | QHDHP HSA | 4,310.40 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 750.00 |
| | | | HSA - GRAIN VALLEY, MO | 1,000.00 |
| | | LAW ENFORCEMENT TARGETS INC | TARGETS/D-LEAD HAND SOAP | 263.31 |
| | | COMCAST | MAR 2026 FIBER | 700.05 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOER | 75.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 5,240.54 |
| | | | MEDICARE | 1,225.61 |
| | | REJIS COMMISSION | MAR 2026 LEWEB SUBSCRIPTIO | 360.25 |
| | | MARELLY AEDS & SAFETY | PEDI-PADZ II | 738.00 |
| | | NITV FEDERAL SERVICES LLC | BREEDLOVE: CLASS CHANGE FE | 100.00 |
| | | HOKKER'S TOWING LLC | POLICE TOW/ MILEAGE | 103.00 |
| | | COMCAST | MAR 2026 PD TV SERVICE | 243.72 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | PD PATROL | 196.50 |
| | | | PD FRONT WINDOW | 78.48 |
| | | | PD AGREEMENT 025-1799708-0 | 804.50 |
| | | | AGMT 003-1799708-003 (PD) | 15.50 |
| | | VIKING CLOUD, INC | MAR 2026 SECURE PCI SERVIC | 89.00 |
| | | JOSEPH CHRISTIANSEN | CHRISTIANSEN: MEALS FOR CO | 235.00 |
| | | ALEXANDER ROWE | ROWE: DWI BASICS MEALS | <u>119.00</u> |
| | | | TOTAL: | 43,648.41 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT | | |
|-------------------------------------|------------------------|----------------------------|----------------------------|---------------------|----------------------|--------|
| ANIMAL CONTROL | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 228.14 | | |
| | | T-MOBILE USA INC | PD CELLULAR SVC 01/21-02/2 | 30.86 | | |
| | | MIDWEST PUBLIC RISK | COPAY | 410.00 | | |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 101.04 | | |
| | | | MEDICARE | <u>23.63</u> | | |
| | | | TOTAL: | 793.67 | | |
| PLANNING & ENGINEERING GENERAL FUND | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,169.33 | | |
| | | SAMS CLUB/SYNCHRONY BANK | PLATES/COFFEE/CLOROX WIPES | 90.61 | | |
| | | | COFFEE/HAND SANITIZER/CREA | 42.14 | | |
| | | MIDWEST PUBLIC RISK | DENTAL | 37.95 | | |
| | | | DENTAL | 44.00 | | |
| | | | QHDHP HSA | 78.06 | | |
| | | | QHDHP HSA | 991.89 | | |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 164.47 | | |
| | | | HSA - GRAIN VALLEY, MO | 14.29 | | |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 60.28 | | |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 559.69 | | |
| | | | MEDICARE | 130.89 | | |
| | | VIKING CLOUD, INC | MAR 2026 SECURE PCI SERVIC | <u>89.00</u> | | |
| | | | TOTAL: | 3,472.60 | | |
| | | NON-DEPARTMENTAL | PARK FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 24.38 |
| | | | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 563.92 |
| FAMILY SUPPORT PAYMENT CENTER | SMITH CASE 91316387 | | | 92.31 | | |
| AFLAC | AFLAC PRETAX | | | 53.85 | | |
| | AFLAC-W2 DD PRETAX | | | 137.26 | | |
| MIDWEST PUBLIC RISK | DENTAL | | | 32.74 | | |
| | QHDHP HSA | | | 260.79 | | |
| | QHDHP HSA | | | 20.37 | | |
| | QHDHP HSA | | | 178.18 | | |
| | VISION | | | 9.56 | | |
| | VISION | | | 20.60 | | |
| | VISION | | | 2.16 | | |
| | VISION | | | 8.78 | | |
| HSA BANK | HSA - GRAIN VALLEY, MO | | | 217.29 | | |
| | HSA - GRAIN VALLEY, MO | | | 303.34 | | |
| MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | | | 557.02 | | |
| | MISSIONSQUARE 457 | | | 445.29 | | |
| | MISSIONSQUARE ROTH IRA | | | 307.82 | | |
| | MISSIONSQUARE ROTH IRA | | | 322.91 | | |
| INTERNAL REVENUE SERVICE | FEDERAL WH | | | 1,545.67 | | |
| | SOCIAL SECURITY | | | 1,301.65 | | |
| | MEDICARE | | | <u>304.40</u> | | |
| | TOTAL: | | | 6,710.29 | | |
| PARK ADMIN | PARK FUND | NETSTANDARD INC | MONTHLY SERVICES | 801.38 | | |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,216.92 | | |
| | | AT&T | U-VERSE PARK MAINTENANCE | 74.90 | | |
| | | COMCAST - HIERARCY ACCT | CITY HALL | 1.13 | | |
| | | | CITY HALL | 5.85 | | |
| | | HOME DEPOT CREDIT SERVICES | TRASH CANS | 413.76 | | |
| | | MENARD, INC | PVC TRIM/TRASH CANS | 103.44 | | |
| | | MIDWEST PUBLIC RISK | DENTAL | 3.66 | | |
| | | | DENTAL | 57.33 | | |
| | | | QHDHP HSA | 706.91 | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------|--------------------------------------|----------------------------|---------------|
| | | | QHDHP HSA | 63.77 |
| | | | QHDHP HSA | 70.14 |
| | | | QHDHP HSA | 61.46 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 7.32 |
| | | | HSA - GRAIN VALLEY, MO | 148.91 |
| | | LAMP RYNEARSON INC | BT TRAIL DESIGN | 2,485.00 |
| | | COMCAST | MAR 2026 FIBER | 73.82 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 7.13 |
| | | GEIGER READY-MIX | SHELTERS 2 & 3 SIDEWALKS | 1,475.18 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 510.24 |
| | | | MEDICARE | 119.33 |
| | | BIG O'S EQUIPMENT RENTAL & SALES LLC | CANYCOM SC75 CONCRETE BUGG | <u>157.00</u> |
| | | | TOTAL: | 8,564.58 |
| PARKS STAFF | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,137.05 |
| | | WEST CENTRAL ELECTRIC COOP INC | 01/28-02/25 BALL PARK COMP | 221.33 |
| | | HOME DEPOT CREDIT SERVICES | CABLE TIES/2X4S | 80.18 |
| | | | MAGNETIC I-BEAM LEVEL | 69.97 |
| | | MENARD, INC | SQUARE NOSE SHOVELS | 119.98 |
| | | MIDWEST PUBLIC RISK | DENTAL | 57.00 |
| | | | DENTAL | 38.50 |
| | | | QHDHP HSA | 993.00 |
| | | | QHDHP HSA | 632.60 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 225.00 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | LAWN & LEISURE | WEEDEATER REPAIR (CLUTCH) | 41.40 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 473.18 |
| | | | MEDICARE | 110.66 |
| | | MARELLY AEDS & SAFETY | PEDI-PADZ II | 492.00 |
| | | DOG WASTE DEPOT | DOG WASTE BAGS | <u>520.84</u> |
| | | | TOTAL: | 5,312.69 |
| COMMUNITY CENTER | PARK FUND | AAA DISPOSAL SERVICE INC | COMMUNITY CENTER | 65.00 |
| | | UNIFIRST CORPORATION | JANITORIAL SUPPLIES | 153.78 |
| | | | JANITORIAL SUPPLIES | 137.21 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 561.72 |
| | | SAMS CLUB/SYNCHRONY BANK | COFFEE/CHEX MIX/CREAMER/DI | 15.96 |
| | | COMCAST - HIERARCY ACCT | COMMUNITY CENTER | 331.60 |
| | | MENARD, INC | PVC TRIM/TRASH CANS | 40.99 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | DENTAL | 36.83 |
| | | | QHDHP HSA | 522.50 |
| | | | QHDHP HSA | 331.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | | HSA - GRAIN VALLEY, MO | 95.67 |
| | | ROYAL ROOTER & PLUMBING LLC | COMM CNTR DRINKING FOUNTAI | 400.00 |
| | | MARY ALLGRUNN | 02/17-02/26 LINE DANCING | 173.70 |
| | | TIFFANI KEY | 02/16-02/27 SS CIRCUIT CLA | 150.00 |
| | | | 02/16-02/27 SS CLASSIC CLA | 150.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 318.23 |
| | | | MEDICARE | 74.41 |
| | | MARELLY AEDS & SAFETY | PEDI-PADZ II | 123.00 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | CC HALLWAY | 196.50 |
| | | | CC FRONT DESK | 78.48 |
| | | VIKING CLOUD, INC | MAR 2026 SECURE PCI SERVIC | <u>89.00</u> |
| | | | TOTAL: | 4,139.58 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|----------------|--|----------------------------|----------|
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 127.05 |
| | | AFLAC | AFLAC PRETAX | 16.14 |
| | | | AFLAC-W2 DD PRETAX | 12.84 |
| | | MIDWEST PUBLIC RISK | DENTAL | 12.76 |
| | | | QHDHP HSA | 39.73 |
| | | | QHDHP HSA | 83.44 |
| | | | QHDHP HSA | 32.48 |
| | | | VISION | 1.60 |
| | | | VISION | 3.17 |
| | | | VISION | 4.40 |
| | | | VISION | 1.60 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 17.05 |
| | | | HSA - GRAIN VALLEY, MO | 43.62 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 92.04 |
| | | | MISSIONSQUARE 457 | 68.31 |
| | | | MISSIONSQUARE ROTH IRA | 41.16 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 340.65 |
| | | | SOCIAL SECURITY | 309.42 |
| | | | MEDICARE | 72.36 |
| | | | TOTAL: | 1,319.82 |
| TRANSPORTATION | TRANSPORTATION | NETSTANDARD INC | MONTHLY SERVICES | 568.82 |
| | | | MONTHLY SERVICES | 239.80 |
| | | SUPERIOR BOWEN ASPHALT CO LLC | SATUROCK PLUS | 143.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 653.61 |
| | | SAMS CLUB/SYNCHRONY BANK | COFFEE/CHEX MIX/CREAMER/DI | 15.80 |
| | | | PLATES/COFFEE/CLOROX WIPES | 25.20 |
| | | | COPY PAPER/BOTTLED WATER | 3.62 |
| | | | COFFEE/HAND SANITIZER/CREA | 10.60 |
| | | COMCAST - HIERARCY ACCT | CITY HALL | 1.00 |
| | | | CITY HALL | 2.17 |
| | | | PW 36084 | 27.97 |
| | | | TYER RD | 21.97 |
| | | | PW 59845 | 29.01 |
| | | | PW 59845 | 47.87 |
| | | OREILLY AUTOMOTIVE INC | HAND CLEANER | 4.99 |
| | | | BATTERY/CORE CHARGE/CORE E | 183.49 |
| | | ALLIED FENCE & SECURITY OF KANSAS CORP | GATE REPAIR | 37.00 |
| | | ORKIN | FEB 2026 MAIN ST SERVICE | 9.32 |
| | | | FEB 2026 JAMES ROLLO SERVI | 22.99 |
| | | HOME DEPOT CREDIT SERVICES | ROTARY HAMMER/BIT SET/GLAS | 203.66 |
| | | | HEX SCREW/6" FLATHEAD/POST | 59.09 |
| | | | CSHN GRP SELF-ADJ PIPE | 9.98 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.87 |
| | | | DENTAL | 51.70 |
| | | | COPAY | 164.00 |
| | | | QHDHP HSA | 187.29 |
| | | | QHDHP HSA | 262.45 |
| | | | QHDHP HSA | 287.36 |
| | | | QHDHP HSA | 126.51 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 59.47 |
| | | | HSA - GRAIN VALLEY, MO | 74.29 |
| | | J&A TRAFFIC PRODUCTS | ALUM SHELL/STEEL PIN RIVET | 42.50 |
| | | | TELESPAR POST/TELESPAR ANC | 255.00 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 26.21 |
| | | | PW/SWAN UNIFORMS | 28.01 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------------|--------------------|---------------------------------------|----------------------------|-----------------|
| | | | PW/SWAN UNIFORMS | 26.43 |
| | | COMCAST | MAR 2026 FIBER | 44.28 |
| | | KLEINSCHMIDTS WESTERN STORE | GROVE UNIFORM | 25.99 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 309.40 |
| | | | MEDICARE | 72.37 |
| | | MARELLY AEDS & SAFETY | PEDI-PADZ II | 123.00 |
| | | MASTERS TELECOM LLC | PW FAX LINE | 5.38 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | 20% PW FRONT OFFICE | 39.29 |
| | | BIG O'S EQUIPMENT RENTAL & SALES LLC | VERMEER S925TX (ML8) | 50.00 |
| | | INTERNATIONAL CYBERNETICS CO LP | PAVEMENT CONDITION | <u>2,700.00</u> |
| | | | TOTAL: | 7,300.76 |
| PUBLIC HEALTH | PUBLIC HEALTH | PETTY CASH | LIBERTY SOC EXP: SR LUNCH | 39.44 |
| | | | LIBERTY SOC EXP: SR LUNCH | 10.99 |
| | | OATS, INC. | FEB 2026 SERVICE | <u>2,835.75</u> |
| | | | TOTAL: | 2,886.18 |
| TIF-OLD TOWN MKT PLACE | OLD TOWNE TIF | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>1,400.00</u> |
| | | | TOTAL: | 1,400.00 |
| CAPITAL IMPROVEMENTS | CAPITAL PROJECTS F | CDW GOVERNMENT | SHARKFIN ANTENNA/INTERCEPT | 2,748.43 |
| | | | SHARKFIN ANTENNA | <u>433.88</u> |
| | | | TOTAL: | 3,182.31 |
| NON-DEPARTMENTAL | MKT PLACE TIF-PR#2 | LAUBER & ASSOCIATES MUNICIPAL LAW LLC | FEB 2026 MKTPL TIF PROJECT | <u>272.00</u> |
| | | | TOTAL: | 272.00 |
| NON-DEPARTMENTAL | INTRCHG MERCADO CI | LAUBER & ASSOCIATES MUNICIPAL LAW LLC | FEB 2026 MERCADO PROJECT | <u>243.00</u> |
| | | | TOTAL: | 243.00 |
| NON-DEPARTMENTAL | INTRCHG TIF- PR #1 | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>1,175.00</u> |
| | | | TOTAL: | 1,175.00 |
| NON-DEPARTMENTAL | INTERCHANGE TIF #1 | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>975.00</u> |
| | | | TOTAL: | 975.00 |
| NON DEPARTMENTAL | TIF PROJECT #3 | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>975.00</u> |
| | | | TOTAL: | 975.00 |
| NON DEPARTMENTAL | INTERCHANGE TIF #4 | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>975.00</u> |
| | | | TOTAL: | 975.00 |
| NON-DEPARTMENTAL | WATER/SEWER FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 1,037.47 |
| | | MO DEPT OF REVENUE | FEB 26 SALES TAX | 4,480.96 |
| | | | FEB 26 SALES TAX | 89.62- |
| | | AFLAC | AFLAC PRETAX | 113.94 |
| | | | AFLAC-W2 DD PRETAX | 88.01 |
| | | MISCELLANEOUS | KEYLARGO PROPERTIES | 10-247500-10 |
| | | | NELSON, DAVID | 10-830380-13 |
| | | | ELARA ONE PROPERTY M | 10-830360-10 |
| | | | FRISBIE, DEVIN | 10-519340-08 |
| | | | MILLSON LLC | 20-199440-08 |
| | | | PARK PLACE PROPERTY | 20-567420-08 |
| | | | SBD HOUSING SOLUTION | 20-620470-04 |
| | | | SBD HOUSING SOLUTION | 10-382700-02 |
| | | | SFR ACQUISITIONS 3 L | 20-709380-07 |
| | | | | 50.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------|--|----------------------------|---------------|
| | | MIDWEST PUBLIC RISK | DENTAL | 85.28 |
| | | | COPAY | 125.57 |
| | | | QHDHP HSA | 429.85 |
| | | | QHDHP HSA | 415.23 |
| | | | QHDHP HSA | 193.03 |
| | | | VISION | 12.76 |
| | | | VISION | 21.74 |
| | | | VISION | 31.69 |
| | | | VISION | 9.51 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 128.91 |
| | | | HSA - GRAIN VALLEY, MO | 433.09 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 727.90 |
| | | | MISSIONSQUARE 457 | 871.59 |
| | | | MISSIONSQUARE ROTH IRA | 498.84 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 3,184.37 |
| | | | SOCIAL SECURITY | 2,410.58 |
| | | | MEDICARE | <u>563.75</u> |
| | | | TOTAL: | 16,474.45 |
| WATER | WATER/SEWER FUND | AAA DISPOSAL SERVICE INC | 25% FACILITIES MAINTENANCE | 45.00 |
| | | NETSTANDARD INC | MONTHLY SERVICES | 1,137.64 |
| | | | MONTHLY SERVICES | 479.60 |
| | | PEREGRINE CORPORATION | 50% UTILITY STMTS | 91.41 |
| | | | 50% POSTAGE | 740.46 |
| | | CITY OF INDEPENDENCE UTILITIES | 16079CCF 01/16-02/16 | 24,992.45 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2,649.03 |
| | | SAMS CLUB/SYNCHRONY BANK | COFFEE/CHEX MIX/CREAMER/DI | 31.58 |
| | | | PLATES/COFFEE/CLOROX WIPES | 50.39 |
| | | | COPY PAPER/BOTTLED WATER | 7.25 |
| | | | COFFEE/HAND SANITIZER/CREA | 21.18 |
| | | VANCO SERVICES LLC | FEB 2026 GATEWAY ES20605 | 52.53 |
| | | COMCAST - HIERARCY ACCT | CITY HALL | 1.61 |
| | | | CITY HALL | 7.22 |
| | | | PW 36084 | 55.94 |
| | | | TYER RD | 43.94 |
| | | | PW 59845 | 58.03 |
| | | | PW 59845 | 95.75 |
| | | OREILLY AUTOMOTIVE INC | HAND CLEANER | 10.00 |
| | | TRI-COUNTY WATER AUTHORITY | FEB 2026 TRI COUNTY WATER | 51,038.73 |
| | | | FEB 2026 TRI COUNTY WATER | 50,068.25 |
| | | | FEB 2026 TRI COUNTY WATER | 26,146.89 |
| | | | FEB 2026 TRI COUNTY WATER | 6,530.67- |
| | | ALLIED FENCE & SECURITY OF KANSAS CORP | GATE REPAIR | 74.00 |
| | | ORKIN | FEB 2026 MAIN ST SERVICE | 18.63 |
| | | | FEB 2026 JAMES ROLLO SERVI | 45.98 |
| | | MISSOURI ONE CALL SYSTEM INC | FEBRUARY 2026 - 151 LOCATE | 198.45 |
| | | HOME DEPOT CREDIT SERVICES | ROTARY HAMMER/BIT SET/GLAS | 407.30 |
| | | | HEX SCREW/6" FLATHEAD/POST | 118.19 |
| | | | CSHN GRP SELF-ADJ PIPE | 19.98 |
| | | MIDWEST PUBLIC RISK | DENTAL | 68.72 |
| | | | DENTAL | 172.84 |
| | | | COPAY | 328.01 |
| | | | COPAY | 216.81 |
| | | | QHDHP HSA | 1,013.20 |
| | | | QHDHP HSA | 1,064.79 |
| | | | QHDHP HSA | 715.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------|--|----------------------------|---------------|
| | | | QDHP HSA | 375.96 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 219.64 |
| | | | HSA - GRAIN VALLEY, MO | 304.48 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 52.43 |
| | | | PW/SWAN UNIFORMS | 56.03 |
| | | | PW/SWAN UNIFORMS | 52.86 |
| | | COMCAST | MAR 2026 FIBER | 88.56 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 21.63 |
| | | TYLER TECHNOLOGIES INC | APR 2026 MONTHLY FEES | 97.00 |
| | | KLEINSCHMIDTS WESTERN STORE | GROVE UNIFORM | 51.98 |
| | | SCHULTE SUPPLY INC | WATER METERS | 96,704.40 |
| | | | WATER METERS | 27,275.60 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,205.31 |
| | | | MEDICARE | 281.88 |
| | | CIVIC REVIEW INC | ANNUAL SOFTWARE RENEWAL | 4,550.00 |
| | | AMERICAN MESSAGING SERVICES, LLC | SERVICE FROM 3/1/26-2/28/2 | 49.05 |
| | | ANDREWS TECHNOLOGY HMS, INC | 50 EMPLOYEE INCREASE FOR 6 | 262.50 |
| | | MASTERS TELECOM LLC | PW FAX LINE | 10.76 |
| | | | WB/COURT FAX LINE | 6.73 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | 40% PW FRONT OFFICE | 78.60 |
| | | | 50% CH COMMUNITY DEV | 98.24 |
| | | | 25% CH ADMIN | 49.12 |
| | | | 25% CH BILLING | 49.12 |
| | | | 25% CH AGMT 025-1799708-00 | 59.25 |
| | | | AGMT 003-1799708-003 (CH 2 | 3.87 |
| | | VIKING CLOUD, INC | MAR 2026 SECURE PCI SERVIC | 44.50 |
| | | BIG O'S EQUIPMENT RENTAL & SALES LLC | VERMEER S925TX (ML8) | 100.00 |
| | | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | <u>200.00</u> |
| | | | TOTAL: | 288,105.61 |
| SEWER | WATER/SEWER FUND | AAA DISPOSAL SERVICE INC | 25% FACILITIES MAINTENANCE | 45.00 |
| | | NETSTANDARD INC | MONTHLY SERVICES | 1,137.64 |
| | | | MONTHLY SERVICES | 479.60 |
| | | CITY OF BLUE SPRINGS | QTRLY PRNCPL/INTEREST MAR | 167,710.09 |
| | | PEREGRINE CORPORATION | 50% UTILITY STMTS | 91.42 |
| | | | 50% POSTAGE | 740.47 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2,649.01 |
| | | SAMS CLUB/SYNCHRONY BANK | COFFEE/CHEX MIX/CREAMER/DI | 31.58 |
| | | | PLATES/COFFEE/CLOROX WIPES | 50.39 |
| | | | COPY PAPER/BOTTLED WATER | 7.25 |
| | | | COFFEE/HAND SANITIZER/CREA | 21.18 |
| | | VANCO SERVICES LLC | FEB 2026 GATEWAY ES20605 | 52.52 |
| | | COMCAST - HIERARCY ACCT | CITY HALL | 1.61 |
| | | | CITY HALL | 7.22 |
| | | | PW 36084 | 55.94 |
| | | | TYER RD | 43.94 |
| | | | PW 59845 | 58.03 |
| | | | PW 59845 | 95.75 |
| | | OREILLY AUTOMOTIVE INC | HAND CLEANER | 10.00 |
| | | ALLIED FENCE & SECURITY OF KANSAS CORP | GATE REPAIR | 74.00 |
| | | ORKIN | FEB 2026 MAIN ST SERVICE | 18.63 |
| | | | FEB 2026 JAMES ROLLO SERVI | 45.98 |
| | | ALLIANCE PUMP & MECHANICAL SERVICE INC | PUMP SERVICE LABOR KIT | 3,993.33 |
| | | HOME DEPOT CREDIT SERVICES | ROTARY HAMMER/BIT SET/GLAS | 407.30 |
| | | | HEX SCREW/6" FLATHEAD/POST | 118.19 |
| | | | PVC COUPLING/PVC EL/PVC MA | 6.38 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--------------------------------------|----------------------------|----------|
| | | | PVC PIPE | 6.68 |
| | | | CSHN GRP SELF-ADJ PIPE | 19.98 |
| | | MIDWEST PUBLIC RISK | DENTAL | 68.69 |
| | | | DENTAL | 172.82 |
| | | | COPAY | 327.99 |
| | | | COPAY | 216.80 |
| | | | QHDHP HSA | 1,013.20 |
| | | | QHDHP HSA | 1,064.79 |
| | | | QHDHP HSA | 715.02 |
| | | | QHDHP HSA | 375.96 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 219.63 |
| | | | HSA - GRAIN VALLEY, MO | 304.48 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 52.43 |
| | | | PW/SWAN UNIFORMS | 56.03 |
| | | | PW/SWAN UNIFORMS | 52.86 |
| | | EVERGY | 5375734893 - 1201 SEYMOUR | 10.00 |
| | | COMCAST | MAR 2026 FIBER | 88.56 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 21.63 |
| | | TYLER TECHNOLOGIES INC | APR 2026 MONTHLY FEES | 97.00 |
| | | KLEINSCHMIDTS WESTERN STORE | GROVE UNIFORM | 51.98 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,205.27 |
| | | | MEDICARE | 281.87 |
| | | CIVIC REVIEW INC | ANNUAL SOFTWARE RENEWAL | 4,550.00 |
| | | ANDREWS TECHNOLOGY HMS, INC | 50 EMPLOYEE INCREASE FOR 6 | 262.50 |
| | | CLIFFTON DERMODY | DERMODY: LIFT STN PURCH RE | 55.15 |
| | | MASTERS TELECOM LLC | PW FAX LINE | 10.76 |
| | | | WB/COURT FAX LINE | 6.73 |
| | | GREATAMERICA FINANCIAL SERVICES CORP | 40% PW FRONT OFFICE | 78.60 |
| | | | 50% CH COMMUNITY DEV | 98.25 |
| | | | 25% CH ADMIN | 49.12 |
| | | | 25% CH BILLING | 49.12 |
| | | | 25% CH AGMT 025-1799708-00 | 59.25 |
| | | | AGMT 003-1799708-003 (CH 2 | 3.87 |
| | | VIKING CLOUD, INC | MAR 2026 SECURE PCI SERVIC | 44.50 |
| | | BIG O'S EQUIPMENT RENTAL & SALES LLC | VERMEER S925TX (ML8) | 100.00 |
| | | BAKER TILLY ADVISORY GROUP PARENT LP | TIF AND BUDGET | 200.00 |

* REFUND CHECKS *

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|------------------|-------------------------------|-------------|-------------|
| NON-DEPARTMENTAL | WATER/SEWER FUND | ROBINSON, JEREMY | US REFUNDS | 52.83 |
| | | AKERS, JIM | US REFUNDS | 44.95 |
| | | VIA, DANIEL C | US REFUNDS | 83.46 |
| | | MCCARTY, LEAH | US REFUNDS | 62.26 |
| | | FISH, EARL | US REFUNDS | 65.53 |
| | | SOLIZ, GEORGE | US REFUNDS | 82.05 |
| | | ATLAS PROPERTY MANAGEMENT LLC | US REFUNDS | 15.33 |
| | | YEWELL, DALLAS | US REFUNDS | 2.33 |
| | | KUEHN, DAVID K | US REFUNDS | 65.33 |
| | | BYRD, JUSTIN | US REFUNDS | 15.33 |
| | | AUGUSTINE, ELIJAH | US REFUNDS | 53.08 |
| | | ATLAS PROPERTY MANAGEMENT LLC | US REFUNDS | 15.54 |
| | | PENNIMAN, SHERYL | US REFUNDS | 0.38 |
| | | BRANSTETTER, MELINDA | US REFUNDS | 15.33 |
| | | DELAP, DARRELL | US REFUNDS | 50.00 |
| | | MCKAY, MICHAEL | US REFUNDS | 15.33 |
| | | EVERNEST LLC | US REFUNDS | 0.93 |
| | | COMAN, DAVID | US REFUNDS | 67.07 |
| | | STUEVE, ASHLEIGH | US REFUNDS | <u>8.82</u> |
| | | | TOTAL: | 190,659.85 |

===== FUND TOTALS =====

| | | |
|-------|--------------------------|------------|
| 100 | GENERAL FUND | 122,395.20 |
| 200 | PARK FUND | 24,727.14 |
| 210 | TRANSPORTATION | 8,620.58 |
| 230 | PUBLIC HEALTH | 2,886.18 |
| 250 | OLD TOWNE TIF | 1,400.00 |
| 280 | CAPITAL PROJECTS FUND | 3,182.31 |
| 300 | MKT PLACE TIF-PR#2 | 272.00 |
| 322 | INTRCHG MERCADO CID-PR#3 | 243.00 |
| 325 | INTRCHG TIF- PR #1A | 1,175.00 |
| 326 | INTERCHANGE TIF #1B | 975.00 |
| 330 | TIF PROJECT #3 | 975.00 |
| 340 | INTERCHANGE TIF #4 | 975.00 |
| 600 | WATER/SEWER FUND | 495,239.91 |
| ----- | | |
| | GRAND TOTAL: | 663,066.32 |
| ----- | | |

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 2/28/2026 THRU 3/13/2026
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|--|---|
| MEETING DATE | 03/23/2026 | |
| BILL NUMBER | R26-20 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A JOHN DEERE Z997M COMMERCIAL MOWER | |
| REQUESTING DEPARTMENT | Parks and Recreation | |
| PRESENTER | Shannon Davies, Director of Parks and Recreation | |
| FISCAL INFORMATION | Cost as recommended: | \$23,745.77 |
| | Budget Line Item: | 200-22-78500 |
| | Balance Available: | \$25,000.00 |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To provide reliable and fuel-efficient equipment for daily Park Maintenance responsibilities. | |
| BACKGROUND | This purchase is replacing a 2018 John Deere 997R mower that has reached its useful life per the Vehicle & Equipment Replacement Program (VERP). This is a budgeted capital item approved in the 2026 F/Y budget. | |
| SPECIAL NOTES | <p>The total price for this mower is \$27,745.77. We are trading-in the existing mower for \$4,000.00 bringing the total cost to \$23,745.77.</p> <p>We are utilizing an existing Cooperative Purchasing Contract – Sourcewell Grounds Maint 112624-DAC (PG BT CG 76).</p> | |
| ANALYSIS | | |
| PUBLIC INFORMATION PROCESS | <u>Budgetary Workshops/Meetings</u> BOA: 10/14/25, 11/24/2025, 12/8/2025 Park Board: 08/19/2025, 10/21/2025 | |
| BOARD OR COMMISSION RECOMMENDATION | Parks Board Recommends Approval | |

| | |
|---|---------------------------|
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval |
| REFERENCE DOCUMENTS ATTACHED | Resolution, Memo, Quote |

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

March 23, 2026

RESOLUTION NUMBER
R26-20

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY
AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A JOHN DEERE Z997M
COMMERCIAL MOWER**

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to providing safe and quality park and recreational areas to citizens; and

WHEREAS, the replacement of this piece of equipment is a scheduled replacement per the Vehicle and Equipment Replacement Program (VERP); and

WHEREAS, the Board of Aldermen has set the funds aside for this purchase in the 2026 fiscal year Budget via Ordinance #2480; and

WHEREAS, the purchase of this piece of equipment from a cooperative purchasing contract falls within the specified guidelines of the City's Purchasing Policy.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to purchase a John Deere Z997M commercial mower.

PASSED and APPROVED, via voice vote, (-) this ____ Day of _____, 2026.

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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To: Grain Valley Mayor & Board of Aldermen
cc. Ken Murphy, City Administrator
From: Shannon Davies, Director of Parks & Recreation
Date: March 23, 2026
Subject: Purchase of Commercial Mower (Park Maintenance)

Mayor & Board:

This is the purchase of a John Deere Z997M commercial mower for the park maintenance division. This is replacing an existing 2018 John Deere 997R commercial mower that has reached its useful life (1,282 hrs.) per the City's Vehicle & Equipment Replacement Program (VERP). This is a Capital Item that was budgeted for in the 2026 fiscal year budget.

We are utilizing an existing cooperative purchasing contract (Sourcewell Grounds Maint 112624-DAC [PG BT CG 76]) to execute this purchase which falls within the City's Purchasing Policy.

The total cost for this capital item is \$27,745.77. We are trading-in our 2018 mower for a total value of \$4,000.00. So, the finalized cost to the City for this purchase is \$23,745.77.

Shannon Davies
Director of Parks & Recreation

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Customer:

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is missing.

Vendor: Lawn & Leisure - Lees Summit

706 SE Blue Parkway

Lees Summit, MO 64063 null

Signature on all LOIs and POs with a signature line

Contract name or number; or JD Quote ID

Sold to street address

Ship to street address (no PO box)

Bill to contact name and phone number

Bill to address

Bill to email address (required to send the invoice and/or to obtain the tax exemption certificate)

Membership number if required by the contract

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.

For any questions, please contact:

Bryan Acree

Lawn & Leisure - Lees Summit

706 SE Blue Parkway

Lees Summit, MO 64063

Email: acreeb@lawnandleisure.com



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Lawn & Leisure - Lees Summit
706 SE Blue Parkway
Lees Summit, MO 64063 null

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Bryan Acree
Lawn & Leisure - Lees Summit
706 SE Blue Parkway Lees Summit, MO 64063

Prepared For

JERRY JONES
GRAIN VALLEY PARKS
DEPARTMENT
111 FRONT ST
GRAIN VALLEY, MO 640299308
(816) 225-2111
JJONES@CITYOFGRAINVALLEY.
ORG

Prepared By

Bryan Acree
Lawn & Leisure - Lees Summit
706 SE Blue Parkway
Lees Summit, MO 64063
acreeb@lawnandleisure.com

Quote Id 1646275

Creation Date 18-Feb-2026

Expiration Date 20-Mar-2026

Logo





ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Lawn & Leisure - Lees Summit
 706 SE Blue Parkway
 Lees Summit, MO 64063 null

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Bryan Acree
 Lawn & Leisure - Lees Summit
 706 SE Blue Parkway Lees Summit, MO 64063

Prepared For

JERRY JONES
 GRAIN VALLEY PARKS
 DEPARTMENT
 111 FRONT ST
 GRAIN VALLEY, MO 640299308
 (816) 225-2111
 JJONES@CITYOFGRAINVALLEY.ORG

Prepared By

Bryan Acree
 Lawn & Leisure - Lees Summit
 706 SE Blue Parkway
 Lees Summit, MO 64063
 acreeb@lawnandleisure.com

Quote Id 1646275

Creation Date 18-Feb-2026

Expiration Date 20-Mar-2026

Quote Summary

| Equipment Summary | Suggested List | Selling Price | QTY In Group | Extended |
|--|----------------|---------------|--------------|--------------------|
| Z997M DIESEL NA | \$35,483.47 | \$27,322.27 | 1 | \$27,322.27 |
| Contract: Sourcewell Grounds Maint 112624-DAC (PG BT CG 76) | | | | |
| Price Effective Date: 17-Feb-2026 | | | | |
| Est. Delivery Date: 11-Jun-2026 | | | | |
| Equipment Total | | | | \$27,322.27 |

| Trade In Summary | Extended |
|-------------------------|-------------------|
| John Deere Z997R | \$4,000.00 |
| Payoff | \$0.00 |
| Final Trade Allowance | \$4,000.00 |

| Quote Summary | |
|-----------------------------------|--------------------|
| Total Selling Price | \$27,322.27 |
| Total Trade-In Allowance | (\$4,000.00) |
| Trade Difference | \$23,322.27 |
| Total Taxable Equipment Fees | \$0.00 |
| Sub-total | \$23,322.27 |
| *Total Non-Taxable Equipment Fees | \$423.50 |

Salesperson : X _____

Accepted By : X _____



| | |
|-------------------------|--------------------|
| Rental Applied | \$0.00 |
| Total Trade-In Pay-Off | \$0.00 |
| Total Amount Due | \$23,745.77 |
| Down Payment | \$0.00 |
| Balance Due | \$23,745.77 |

Salesperson : X _____

Accepted By : X _____



Selling Equipment

Quote # 1646275
 Customer GRAIN VALLEY PARKS DEPARTMENT

| | | |
|------------------------|---|------------------|
| Z997M DIESEL NA | | QTY In Group : 1 |
| Hours | --- | Suggested List |
| Serial Number | --- | \$35,483.47 |
| Stock Number | --- | Selling Price |
| Contract | Sourcewell Grounds Maint 112624-DAC (PG BT CG 76) | \$27,745.77 |
| Price Effective Date | 17-Feb-2026 | Discount Amount |
| PUK Parent Serial # | | (\$8,161.20) |

Equipment Summary

| Code | Description | Qty | List Price | Discount % | Discount \$ | Adjusted Selling Price |
|--------|-----------------|-----|-------------|------------|--------------|------------------------|
| 0920TC | Z997M DIESEL NA | 1 | \$33,749.00 | 23.0% | (\$7,762.27) | \$25,986.73 |

Base / Options

| Code | Description | Qty | List Price | Discount % | Discount \$ | Adjusted Selling Price |
|-----------------------------|---|-----|--------------------|------------|---------------------|------------------------|
| 001A | United States /Canada | 1 | \$0.00 | 23.0% | \$0.00 | \$0.00 |
| 1150 | 26x12x12 Pneumatic Turf Tires | 1 | \$0.00 | 23.0% | \$0.00 | \$0.00 |
| 1504 | 60 In. 7-Iron PRO Side Discharge Mower Deck | 1 | \$0.00 | 23.0% | \$0.00 | \$0.00 |
| 183N | JDLink™ M Modem | 1 | \$0.00 | 23.0% | \$0.00 | \$0.00 |
| Total Base / Options | | | \$33,749.00 | | (\$7,762.27) | \$25,986.73 |

Dealer Attachments

| Code | Description | Qty | List Price | Discount % | Discount \$ | Adjusted Selling Price |
|----------|---|-----|------------|------------|-------------|------------------------|
| BTC10674 | REAR BRUSHGARD BUMPER KIT | 1 | \$610.97 | 23.0% | (\$140.52) | \$470.45 |
| BUC11406 | BEACON LIGHT KIT | 2 | \$472.94 | 23.0% | (\$108.78) | \$364.16 |
| BUC10589 | ANGLE KIT, JACK KIT-OLDER Z997R & NEW Z997M | 1 | \$396.97 | 23.0% | (\$91.30) | \$305.67 |



Lawn & Leisure
www.lawnandleisure.com
SALES SERVICE & PARTS
SINCE 1975
Two locations to serve you
Lee's Summit Blue Springs



JOHN DEERE

| | | | | | | |
|---------------------------------|-------------------------------------|---|--------------------|-------|---------------------|--------------------|
| NQD-JD72 | QWIK CHUTE - JD Z997R | 1 | \$0.00 | 0.0% | \$0.00 | \$0.00 |
| BUC11306 | HOLDER, KIT, TRASH RECEPTACLE HOLDE | 1 | \$253.59 | 23.0% | (\$58.33) | \$195.26 |
| Total Dealer Attachments | | | \$1,734.47 | | (\$398.93) | \$1,335.54 |
| Selling Price Subtotal | | | | | | \$27,322.27 |
| INSTALL NQD-JD72 QWIK CHUTE | | | | | | \$423.50 |
| Total Selling Price | | | \$35,483.47 | | (\$8,161.20) | \$27,745.77 |



Trade-Ins

John Deere Z997R

| | | |
|--------------------|-----|------------------------|
| Trade-In Notes | --- | |
| Serial Number | | |
| Stock Number | | |
| Hour Meter | --- | |
| Description | | Net Trade Value |
| John Deere Z997R | | \$4,000.00 |

| | | |
|--------------|--|-------------------|
| Pay Off | | \$0.00 |
| Total | | \$4,000.00 |

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|------------------------------|---|--|
| MEETING DATE | 03/23/2026 | |
| BILL NUMBER | R26-21 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATION ENFORCEMENT | |
| REQUESTING DEPARTMENT | Police Department | |
| PRESENTER | Ed Turner, Chief of Police | |
| FISCAL INFORMATION | Cost as recommended: | Not Applicable |
| | Budget Line Item: | Not Applicable |
| | Balance Available | \$8,942.50 – Enforcement for Impaired Driving \$8,808.00 – Enforcement for Hazardous / Aggressive Driving |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri | |

| | |
|---|---|
| BACKGROUND | <p>The City of Grain Valley has been receiving these grants for over 15 years. The grants have been, and will continue to be, used for DWI enforcement and hazardous moving violations such as speed, careless driving, red light and stop sign violations. These grants have had an overall positive impact on the safety of Grain Valley citizens, especially in the area of traffic accident reduction, via the initiative set forth by the Board of Aldermen in relation to these grants.</p> <p>This grant is 100% funded by the State with no matching funds from the City. Grain Valley police officers will work <u>State approved</u> double-time for DWI and hazardous moving violation enforcement paid by the City. The State will then reimburse the City for 100% of the time worked (to include benefits) by police officers with no matching funds required by the City. Funds will be distributed from State of Missouri to Grain Valley, upon the City's request.</p> |
| SPECIAL NOTES | <p>This agreement requires signatures from all elected officials of the City of Grain Valley, Missouri for each separate grant.</p> |
| ANALYSIS | <p>Not Applicable</p> |
| PUBLIC INFORMATION PROCESS | <p>Not Applicable</p> |
| BOARD OR COMMISSION RECOMMENDATION | <p>Not Applicable</p> |
| DEPARTMENT RECOMMENDATION | <p>Staff Recommends Approval</p> |
| REFERENCE DOCUMENTS ATTACHED | <p>Resolution, City Authorization Forms, and copies of the DWI Enforcement and Hazardous Moving Violation Enforcement grants.</p> |

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

March 23, 2026

RESOLUTION NUMBER
R26-21

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF
TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND
HAZARDOUS MOVING VIOLATIONS**

WHEREAS, the Board of Aldermen of the City of Grain Valley is committed to the safety of the patrons of their community; and

WHEREAS, it has determined that it would be in the best interest of public safety to have the Grain Valley Police Department participate in a 100% grant funded program that funds overtime for DWI Enforcement and Hazardous Moving Violation Enforcement; and

WHEREAS, the Board of Aldermen wish to enter into agreements with the Missouri Department of Transportation awarding grant funding for state reimbursed overtime money related to DWI Enforcement and Hazardous Moving Violation Enforcement; and

WHEREAS, funds will be disbursed through the Missouri Department of Transportation, upon the request of the City.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grants funding overtime for enforcement for impaired driving as requested in the amount of \$8,942.50.

SECTION 2: The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grants funding overtime for enforcement for hazardous or aggressive driving as requested in the amount of \$8,808.00.

PASSED and APPROVED, via voice vote, (-) this 23rd Day of March 2026.

Mike Todd
Mayor

ATTEST:

Jamie Logan, City Clerk

[R26-21]

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**Highway Safety and Traffic Division
TRAFFIC ENFORCEMENT APPLICATION
October 01, 2026 through September 30, 2027**
(Application due by March 01, 2026)

Highway Safety and Traffic Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102

Agency: Grain Valley Police Dept.

Agency ORI#: MO0480300

Address: 719 R D Mize Rd

Federal Tax ID#: 440663878

UEI: XDFAU4KVMSL1

City: Grain Valley

State: MO

Zip: 64029-9777

County: Jackson

Phone: 816-847-6250

Fax: 816-847-6259

Contact: Ms. Christine Thompson

Email: cthompson@grainvalleypolice.org

Jurisdiction: Urban

Jurisdiction Population: 16,352

Targeted Population: Impaired Drivers

Project activity for which your agency is requesting funding:

Impaired Driving

Project Title: Impaired Driving Enforcement

Requested Amount: \$8,942.50

Brief Description: Impaired Driving Enforcement

Ken Murphy

Authorizing Official

Authorizing Official Signature

City Administrator

Authorizing Official Title

EXECUTIVE SUMMARY

Grain Valley is situated on the eastern side of Jackson County, just 20 miles east of Kansas City. With a large number of establishments selling alcohol to visiting and local patrons, enforcement is crucial to encourage finding safe rides home, choosing designated drivers, or putting other plans in place before they get behind the wheel impaired and unable to safely be on the roads. This proposal is to apply funding to aid in extra patrol and traffic enforcement during high crash times where alcohol and/or drug impairment has been the probable cause. Officer presence will help increase awareness of the importance of sober driving and ultimately make an impact on the number of crashes on our roads.

PROBLEM IDENTIFICATION

Per the FY24-26 Triennial Highway Safety Plan, substance-impaired drivers contributed to 22% of Missouri's traffic crash fatalities during the past five years. Alcohol remains the primary contributor to substance-impaired driving crashes; however, the number of persons under the influence of prescription medications and/or illicit drugs has increased significantly over the past decade. With recreational marijuana now legal in Missouri, there are concerns this trend will continue.

Male drivers were more likely than females to be involved in substance-impaired driving crashes. During the past five years, males were responsible for 81.7% of substance-impaired driving fatalities. Ten percent of the children less than 15 years of age, who were killed in motor vehicle crashes over the last five years, were riding with a substance-impaired driver.

Depending on the jurisdiction, impaired driving offenses in Missouri are prosecuted differently. Prosecutors and judges may not always be aware of the severity of the impaired driving problem or how to best provide treatment for an offender.

Grain Valley is located in eastern Jackson County Missouri along interstate 70 with additional access via US 40 Highway, State Route AA (SW Eagles Parkway), and State Route BB (Main St) Highways. It is approximately 20 miles east of Kansas City with an estimated population of 16,859 (July 2024) residents within 6 square miles. Considered to be a residential community, there has been an increase in businesses locating to Grain Valley. Currently, Grain Valley has one bar / nightclub with a 3:00 am license and eight - (8) 1:30 am licenses for new pubs, restaurants and movie theatre.

According to the Missouri State Highway Patrol crash statistics, there were 457 crashes in Grain Valley between 2023 and 2025. Of those crashes, 26 were alcohol (23) or drug (3) related resulting in 8 crashes where injuries were reported. During this same time frame, 167 DWI arrests were made through routine patrol and grant funded enforcement.

Highway Patrol statistics show that drinking involved crashes mostly occur between 9:00 pm and 4:00 am. Grain Valley officers will make the most impact working shifts between these hours. There is also a spike of crashes between 6:00 pm and 7:00 pm that are alcohol related. An earlier time of enforcement may be considered.

GOALS/OBJECTIVES

As outlined in the FY24-26 Triennial Highway Safety Plan, Core Performance Measure Goal:

Based on a goal of 0 fatalities by 2030, Missouri is setting a five-year average alcohol-involved fatality target of 232.6 by December 31, 2026.

Grant funding will provide additional officers for patrol during the time when impaired driving crashes are the highest in order to decrease the occurrence of alcohol and/or drug related crashes within the city limits of Grain Valley.

PROJECT DESCRIPTION

Officers will be assigned to conduct extra patrol city wide with emphasis on US 40 Highway and State Routes AA and BB Highways as these are the main roads that lead in and out of Grain Valley. Other roads that will be patrolled are the north outer road (Jefferson St) and Duncan Rd. Extra patrol will be used to cover enforcement during the following campaigns: Holiday Impaired Driving, Drive Sober or Get Pulled Over, and Spring Impaired Driving as well as providing enforcement throughout the grant period.

For each campaign there will be 3 different enforcement periods for officers to participate in. Each enforcement will be for 6 hours from 10:00 pm through 4:00 am on Friday/Saturday or Saturday/Sunday. Reports show that these days and times have the highest incidences of arrests for impaired driving. This puts officers out on the road when residents are either returning from their night out or bar patrons are leaving other establishments outside of Grain Valley to take advantage of our bar that is still open.

Patrol statistics also report that the months of September, May, and October had the highest number of drinking involved crashes. Extra patrol is also being requested for these months with 2 enforcement opportunities per month each for 6 hours.

Funding is also being requested for SoToxa Oral Fluid Test Cartridges (box of 25).

SUPPLEMENTAL INFORMATION

Question

Answer

You must answer the following questions.

- | | | |
|----|---|-----|
| 1 | Does your agency have and enforce a safety belt policy for all employees/personnel? | Yes |
| 2 | Does your agency have and enforce a policy restricting cell phone use while driving? | Yes |
| 3 | Does your agency report racial profiling data annually? | Yes |
| 4 | Does your agency report to MOCARS? | Yes |
| 5 | Does your agency report MIBRS information annually? | Yes |
| 6 | Please explain any NO answer(s) to questions 1-5: | |
| 7 | Does your agency have adequate manpower to fully perform the activities, expend the funds requested, and to submit vouchers on a monthly and/or quarterly basis in this application? | Yes |
| 8 | If NO, please explain. | |
| 9 | Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes? | No |
| 10 | If YES, please explain. | |
| 11 | Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years? | No |
| 12 | If YES, please explain. | |
| 13 | Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime? | No |
| 14 | <p>If your agency received Highway Safety grant funding in the last three (3) fiscal years and there were unexpended balances, please explain why.</p> <p style="padding-left: 40px;">Shortages of officers led to having a need for overtime on patrol in the recent past . We are nearly back to full staffing levels and there are no indicators that the amount requested will not be spent .</p> | |
| 15 | Did your political entity receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year? | No |
| 16 | Did your political entity receive \$25,000,000 or more in Federal Awards in your preceding fiscal year? | No |
| 17 | If you answered NO to either question 15 and 16, DO NOT answer this question. If you answered YES to both question 15 and 16, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the UEI number it provided belongs). | |

18 What is the location of your project (City, County, or Counties)?

City of Grain Valley

19 What is your organization type?

Enforcement Agency

20 If answered OTHER, please explain.

Please use the most current 12-months of data available for answering questions 18-23. INCLUDE ALL OF YOUR AGENCY'S STATISTICS, NOT JUST THOSE ISSUED DURING GRANT ACTIVITY.

| | |
|--|------|
| 21 Total number of DWI violations written by your agency. | 37 |
| 22 Total number of speeding citations written by your agency. | 150 |
| 23 Total number of HMV citations written by your agency. | 128 |
| 24 Total number of child safety/booster seat citations written by your agency. | 1 |
| 25 Total number of safety belt citations written by your agency. | 1 |
| 26 Total number of warnings issued. | 1562 |

Use the most current three years crash data from the Missouri State Highway Patrol (MSHP) or your internal record management system for questions 24-34.

| | |
|---|-----|
| 27 Total number of traffic crashes. | 457 |
| 28 Total number of traffic crashes resulting in a fatality. | 0 |
| 29 Total number of traffic crashes resulting in a serious injury. | 15 |
| 30 Total number of speed-related traffic crashes. | 22 |
| 31 Total number of speed-related traffic crashes resulting in a fatality. | 0 |
| 32 Total number of speed-related traffic crashes resulting in a serious injury. | 9 |
| 33 Total number of alcohol-related traffic crashes. | 23 |
| 34 Total number of alcohol-related traffic crashes resulting in a fatality. | 0 |
| 35 Total number of alcohol-related traffic crashes resulting in a serious injury. | 8 |
| 36 Total number of unbuckled fatalities. | 0 |
| 37 Total number of unbuckled serious injuries. | 3 |

Enter your agency's information below.

| | |
|---|----|
| 38 Total number of commissioned law enforcement officers. | 26 |
|---|----|

| | |
|---|----|
| 39 Total number of commissioned patrol and traffic officers. | 13 |
| 40 Total number of commissioned law enforcement officers available for overtime enforcement. | 23 |
| 41 Total number of vehicles available for enforcement. | 12 |
| 42 Total number of radars/lasers. | 11 |
| 43 Total number of in-car video cameras. | 11 |
| 44 Total number of PBTs and/or oral fluid testing devices. Please indicate the number of each type of instrument. | |
| 4 PBTs | |
| 1 Oral fluid testing device (So Toxa) | |
| 45 Total number of Breath Instruments. | 1 |

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

46 Identify primary enforcement locations.

Primary enforcement locations will be along US 40 Highway, State Route AA (SW Eagles Parkway) and State Route BB (Main St., Buckner-Tarsney Rd). Beside the main thoroughfares of the city, officers will also be patrolling Duncan Rd and Jefferson St (north outer road).

47 Enter the number of enforcement periods your agency will conduct each month. 2

48 Enter the months in which enforcement will be conducted.

Enforcement will be conducted during the special MODOT DWI campaigns with 3 posted opportunities for each campaign. There will also be 2 extra patrol opportunities during September, May, and October which had the highest number of drinking involved crashes.

49 Enter the days of the week in which enforcement will be conducted.

Each enforcement will be on Friday/Saturday or Saturday/Sunday. Reports show that these days have the highest incidence of arrests for impaired driving.

50 Enter the time of day in which enforcement will be conducted.

Each enforcement will be for 6 hours from 10:00 pm until 4:00 am. Reports show that these times have the highest incidence of arrest for impaired driving and crashes.

51 Enter the number of officers assigned during the enforcement period. 1

52 If equipment or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

GVPD's SoToxa was obtained by the Safety Center in 2025, and the cartridges have since expired. There was a recent update to the SoToxa that will screen for more drugs including fentanyl which is a trend found in mixtures of drug users or as a stand-alone drug choice. This drug is highly volatile and can be absorbed easily into someone's system. This device helps officers in the front line to identify what drugs are possibly in the system of impaired drivers, and if no alcohol detection is found, this device can point the officer in the right direction for either a search warrant or further testing from a state certified Drug Recognition Expert (DRE). Cartridges expire and are costly to small agencies such as ours, but the benefit of the SoToxa is worth deploying in the field and used in certain cases of impairment.

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state MIBRS, Racial Profiling, and MOCARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract
6. Accomplishing the Objectives established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Highway Safety and Traffic Division through annual crash analysis

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects

The Grain Valley Police Department will see the project as a success when the amount of accidents decrease . Though this may not happen initially, over time it is the hope that the increased presence of patrol will get the attention of drivers and help encourage better decision making or planning when enjoying a night out.

Success of the project will be evaluated using crash data and citation, warning, and/or car stop data kept internally through our records management system.

ADDITIONAL FUNDING SOURCES

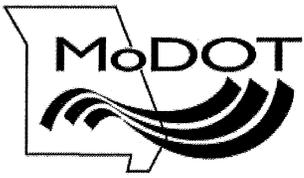
n/a

BUDGET

| Category | Item | Description | Quantity | Unit Cost | Total | Match | Total Requested |
|-----------------------|--|--|-----------------|------------------|--------------|--------------|------------------------|
| Equipment | | | | | | | |
| | Oral Fluid Testing Device and Supplies | Oral Fluid Testing supplies (cartridges) | 1 | \$685.00 | \$685.00 | \$0.00 | \$685.00 |
| | | | | | \$685.00 | \$0.00 | \$685.00 |
| Personnel | | | | | | | |
| | Overtime and/or Fringe | DWI Enforcement overtime and fringe | 90 | \$91.75 | \$8,257.50 | \$0.00 | \$8,257.50 |
| | | | | | \$8,257.50 | \$0.00 | \$8,257.50 |
| Total Contract | | | | | \$8,942.50 | \$0.00 | \$8,942.50 |

ATTACHMENTS

| <u>Document Type</u> | <u>Description</u> | <u>Original File Name</u> | <u>Date Added</u> |
|----------------------|--------------------|---------------------------|-------------------|
| PDF | PDF Document | SoToxa Cartridge cost.pdf | 02/26/2026 |



**Highway Safety and Traffic Division
 TRAFFIC ENFORCEMENT APPLICATION
 October 01, 2026 through September 30, 2027**
 (Application due by March 01, 2026)

Highway Safety and Traffic Division
 P.O. Box 270
 830 MoDOT Drive
 Jefferson City, MO 65102

Agency: Grain Valley Police Dept.
Address: 719 R D Mize Rd

Agency ORI#: MO0480300
Federal Tax ID#: 440663878
UEI: XDFAU4KVMSL1

City: Grain Valley **State:** MO **Zip:** 64029-9777 **County:** Jackson

Phone: 816-847-6250 **Fax:** 816-847-6259

Contact: Ms. Christine Thompson **Email:** cthompson@grainvalleypolice.org

Jurisdiction: Urban **Jurisdiction Population:** 16,352

Targeted Population: All Drivers

Project activity for which your agency is requesting funding:

 Hazardous Moving Violation

Project Title: HMV Enforcement **Requested Amount:** \$8,808.00

Brief Description: Hazardous Moving Vehicle Enforcement

 Ken Murphy
 Authorizing Official


 Authorizing Official Signature

 City Administrator
 Authorizing Official Title

EXECUTIVE SUMMARY

Grain Valley is situated on the eastern side of Jackson County, just 20 miles east of Kansas City. Commuting residents, students and visitors heavily use the three - (3) main roads that run through the city. While the City continues to work on improving infrastructure, the heavy traffic and road use is still a problem. Add to that the aggressive or distracted driving and traffic crashes are the result. This proposal is to apply funding to aid in extra patrol and traffic enforcement during peak times of travel to help increase awareness of hazardous driving, enforce traffic laws and ultimately make an impact on the number of crashes on our roads.

PROBLEM IDENTIFICATION

Per the FY 24-26 Triennial Highway Safety Plan, during the last 5 years, no behavior on Missouri roadways has contributed to traffic fatalities as frequently as speed and aggressive driving. From 2017-2021, there were 2,547 fatalities involving a speeding or aggressive driver, accounting for 53% of all traffic fatalities. Speed and aggressive driving are cited in fatal crash reports as a contributing circumstance more than twice as often as impaired driving, and feedback and citation data from law enforcement agencies indicate speeds are up significantly during the last 3 years.

Grain Valley is located in eastern Jackson County Missouri along interstate 70 with additional access via US 40 Highway, State Route AA (SW Eagles Parkway), and State Route BB (Main St) Highways. It is approximately 20 miles east of Kansas City with an estimated population of 16,859 (July 2024) residents within 6 square miles. Considered to be a residential community, there has been an increase in businesses locating to Grain Valley.

According to the Missouri State Highway Patrol crash statistics, there were 457 crashes in Grain Valley between 2023 and 2025. Of those crashes, 83 were listed as personal injury and 374 of those crashes included property damage. There were 3 fatal traffic crashes investigated by the Highway Patrol - 2 located on Interstate 70 near our exit and the other on our outer road where we called them in to handle the investigation. During this period, crashes occurred mostly on Tuesdays, Wednesdays, and Fridays with Failing to Yield and Distracted driving being the most probable causing circumstances. Saturdays were also high with speed being a factor. Statistics also showed that despite the day of the week, most crashes occurred from 2:00 pm through 7:00 pm with the morning commute from 7:00 am through lunch time being a close second.

Contributing factors include the following:

Failed to Yield - 18% of crashes with 26 crashes causing personal injury

Distracted / Inattentive Driving - 10%

Other - 9%

Improper Lane Use / Change - 8%

Too Fast for Conditions - 7%

Following too Close - 7%

Improper Turn - 6%

Alcohol / Drugs - 6%

Improper Backing - 6%

Speed - Exceeding Limit - 5%

GOALS/OBJECTIVES

As outlined in the FY24-26 Triennial Highway Safety Plan, Core Performance Measure Goals:

Based on a goal of 0 fatalities by 2030, Missouri is setting a five-year average fatality target of 897.6 by December 31, 2026.

Based on a goal of 0 serious injuries by 2040, Missouri is setting a five-year average serious injury target of 4,486.1 by December 31, 2026.

Based on a goal of 0 fatalities by 2030, Missouri is setting a five-year average speed related fatality target of 293.8 by December 31, 2026.

Grant funding will provide additional officers for patrol during high crash days and times to enforce traffic laws in order to decrease the occurrence of traffic crashes within the city limits of Grain Valley.

PROJECT DESCRIPTION

Officers will conduct extra patrol city wide with emphasis on the main thoroughfares within the city (US 40 highway, State Routes AA and BB Highways) twice a month. Enforcement periods will be Tuesday through Saturday with focus on the high crash days of Tuesday, Wednesday, and Friday. Enforcement will be held either in the morning between 7:00 am and noon or in the afternoons between 2:00 pm and 7:00 pm. These periods will cover the morning and evening commutes as well as the start of and release from school. It has been shown that increased police presence can have an impact on drivers and their decisions. Whether the officers are stationary and running radar for speeders in high traffic areas or traveling the roadways, our goal is to make drivers aware for their own safety and the safety of others.

Information from our speed reducing signage continues to collect data that is used to help in enforcement efforts. Signs are placed in areas where the department receives complaints about speeders in hopes to slow drivers down and make drivers aware of their speed. In turn, the data collected let us know when enforcement would have the most impact.

SUPPLEMENTAL INFORMATION

| Question | Answer |
|--|---------------|
| You must answer the following questions. | |
| 1 Does your agency have and enforce a safety belt policy for all employees/personnel? | Yes |
| 2 Does your agency have and enforce a policy restricting cell phone use while driving? | Yes |
| 3 Does your agency report racial profiling data annually? | Yes |
| 4 Does your agency report to MOCARS? | Yes |
| 5 Does your agency report MIBRS information annually? | Yes |
| 6 Please explain any NO answer(s) to questions 1-5: | |
| 7 Does your agency have adequate manpower to fully perform the activities, expend the funds requested, and to submit vouchers on a monthly and/or quarterly basis in this application? | Yes |
| 8 If NO, please explain. | |
| 9 Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes? | No |
| 10 If YES, please explain. | |
| 11 Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years? | No |
| 12 If YES, please explain. | |
| 13 Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime? | No |
| 14 If your agency received Highway Safety grant funding in the last three (3) fiscal years and there were unexpended balances, please explain why. Shortages of officers led to having a need for overtime on patrol in the recent past . We are nearly back to full staffing levels and there are no indicators that the amount requested will not be spent . | |
| 15 Did your political entity receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year? | No |
| 16 Did your political entity receive \$25,000,000 or more in Federal Awards in your preceding fiscal year? | No |
| 17 If you answered NO to either question 15 and 16, DO NOT answer this question. If you answered YES to both question 15 and 16, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the UEI number it provided belongs). | |

18 What is the location of your project (City, County, or Counties)?

City of Grain Valley

19 What is your organization type?

Enforcement Agency

20 If answered OTHER, please explain.

n/a

Please use the most current 12-months of data available for answering questions 18-23. INCLUDE ALL OF YOUR AGENCY'S STATISTICS, NOT JUST THOSE ISSUED DURING GRANT ACTIVITY.

| | |
|--|------|
| 21 Total number of DWI violations written by your agency. | 37 |
| 22 Total number of speeding citations written by your agency. | 150 |
| 23 Total number of HVM citations written by your agency. | 128 |
| 24 Total number of child safety/booster seat citations written by your agency. | 1 |
| 25 Total number of safety belt citations written by your agency. | 1 |
| 26 Total number of warnings issued. | 1562 |

Use the most current three years crash data from the Missouri State Highway Patrol (MSHP) or your internal record management system for questions 24-34.

| | |
|---|-----|
| 27 Total number of traffic crashes. | 457 |
| 28 Total number of traffic crashes resulting in a fatality. | 0 |
| 29 Total number of traffic crashes resulting in a serious injury. | 15 |
| 30 Total number of speed-related traffic crashes. | 22 |
| 31 Total number of speed-related traffic crashes resulting in a fatality. | 0 |
| 32 Total number of speed-related traffic crashes resulting in a serious injury. | 9 |
| 33 Total number of alcohol-related traffic crashes. | 23 |
| 34 Total number of alcohol-related traffic crashes resulting in a fatality. | 0 |
| 35 Total number of alcohol-related traffic crashes resulting in a serious injury. | 8 |
| 36 Total number of unbuckled fatalities. | 0 |
| 37 Total number of unbuckled serious injuries. | 3 |

Enter your agency's information below.

| | |
|---|----|
| 38 Total number of commissioned law enforcement officers. | 26 |
| 39 Total number of commissioned patrol and traffic officers. | 13 |
| 40 Total number of commissioned law enforcement officers available for overtime enforcement. | 23 |
| 41 Total number of vehicles available for enforcement. | 12 |
| 42 Total number of radars/lasers. | 11 |
| 43 Total number of in-car video cameras. | 11 |
| 44 Total number of PBTs and/or oral fluid testing devices. Please indicate the number of each type of instrument. | |
| 4 PBTs | |
| 1 Oral fluid testing device (SoToxa) | |
| 45 Total number of Breath Instruments. | 1 |

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

46 Identify primary enforcement locations.

Primary enforcement locations will be along US 40 Highway, State Route AA (SW Eagles Parkway) and State Route BB (Main St., Buckner-Tarsney Rd). Beside the main thoroughfares of the city, officers will also be patrolling Sni-A-Bar Blvd, Duncan Rd, and Jefferson St (north outer road where one fatality accident occurred in 2024 and was investigated by Highway Patrol). Finally, areas registered by citizens for having speeding or aggressive drivers will also be patrolled.

47 Enter the number of enforcement periods your agency will conduct each month. 2

48 Enter the months in which enforcement will be conducted.

Enforcement will occur every month during the grant period. High crash months include March with the most crashes recorded followed by May, January, July and August.

49 Enter the days of the week in which enforcement will be conducted.

Enforcement will be held Tuesday through Saturday with emphasis on Tuesday, Wednesday and Friday as those days have the highest recorded number of crashes occurring in the last 3 years of reporting.

50 Enter the time of day in which enforcement will be conducted.

According to reports, the highest number of crashes occur at 2 different times of the day. The highest number of crashes occur during the afternoon and evening commute between 2:00 pm and 7:00 pm. The second highest is during the morning between 7:00 am and noon. Officers will have the greatest impact if we concentrate on these times. This will focus on students traveling to and from school and citizens leaving for and returning from work. Enforcement will be for a 4-hour period.

51 Enter the number of officers assigned during the enforcement period. 1

52 If equipment or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state MIBRS, Racial Profiling, and MOCARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract
6. Accomplishing the Objectives established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Highway Safety and Traffic Division through annual crash analysis

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects

Efforts conducted by the Grain Valley Police Department will be evaluated monthly / yearly to ensure that areas of enforcement, tickets issued, DWI/DUI arrests, crashes, and hazardous moving vehicle enforcement are making an impact on our community's overall safety. Officers will provide this enforcement on our main roads and highways to include :

US 40 Highway

State Route AA (SW Eagle's Parkway)

State Route BB (Main St, Buckner Tarsney Rd)

This department will see the project as a success when the amount of crashes decrease. Though this may not happen initially, over time it is the hope that the increased presence of patrol will get the attention of drivers, making them aware for their own safety and the safety of others.

ADDITIONAL FUNDING SOURCES

n/a

BUDGET

| Category | Item | Description | Quantity | Unit Cost | Total | Match | Total Requested |
|-----------------------|------------------------|-------------------------------------|-----------------|------------------|--------------|--------------|------------------------|
| Personnel | | | | | | | |
| | Overtime and/or Fringe | HMV Enforcement overtime and fringe | 96 | \$91.75 | \$8,808.00 | \$0.00 | \$8,808.00 |
| | | | | | \$8,808.00 | \$0.00 | \$8,808.00 |
| Total Contract | | | | | \$8,808.00 | \$0.00 | \$8,808.00 |

ATTACHMENTS

Document Type

Description

Original File Name

Date Added



Highway Safety and Traffic Division
P.O. Box 270
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

CITY COUNCIL AUTHORIZATION

On _____, 20__ the Council of _____
_____ held a meeting and discussed the City's participation
in Missouri's Highway Safety Program.

It is agreed by the Council that the City of _____
will participate in Missouri's Highway Safety Program.

It is further agreed by the Council that the Chief of Police will investigate the
financial assistance available under the Missouri Highway Safety Program for
Traffic Enforcement and report back to the Council his/her recommendations.
When funding through the Highway Safety Division is no longer available, the
local government entity agrees to make a dedicated attempt to continue support
for this traffic safety effort.

Council Member

Mayor

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Ordinances

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|---|---|
| MEETING DATE | 03/09/2026, 03/23/2026 | |
| BILL NUMBER | B26-03 | |
| AGENDA TITLE | AN ORDINANCE AMENDING TRAFFIC CODE SCHEDULE II STOP INTERSECTIONS OF THE CITY OF GRAIN VALLEY MUNICIPAL CODE | |
| REQUESTING DEPARTMENT | COMMUNITY DEVELOPMENT | |
| PRESENTER | Patrick Martin, Community Development Director | |
| FISCAL INFORMATION | Cost as recommended: | 210.00 |
| | Budget Line Item: | 210-55-73740 |
| | Balance Available | 21,000.00 |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To add stop sign locations to the Code of Ordinances. | |
| BACKGROUND | Section 350.010 grants authority to the City Engineer to install traffic control devises. These devices include stop signs. | |
| SPECIAL NOTES | | |
| ANALYSIS | The stop signs included in this ordinance are for a four way stop at the Persimmon Drive/Hedgewood Drive intersection and an update of several locations previously installed during new development not recorded by ordinance. | |
| PUBLIC INFORMATION PROCESS | N/A | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | |
| REFERENCE DOCUMENTS ATTACHED | Proposed Ordinance | |

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B26-03

ORDINANCE NO.
SECOND READING
FIRST READING

March 23, 2026 (-)

March 9, 2026 (6-0)

**AN ORDINANCE AMENDING TRAFFIC CODE SCHEDULE II STOP
INTERSECTIONS OF THE CITY OF GRAIN VALLEY MUNICIPAL CODE**

WHEREAS, the City of Grain Valley, Missouri, through its Code of Ordinances has the authority to erect signs giving notice to drivers to stop at intersections before at locations specified within the corporate limits; and

WHEREAS, according to Section 315.010 the City Engineer has authority to install traffic control devices; and

WHEREAS, the Mayor and the Board of Aldermen have reviewed this change and deemed it to be in the best interest of the City.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Traffic Code Schedule II Stop Intersections of the City of Grain Valley Municipal Code is hereby amended to include the following:

Stop On

E ARGO RD
E DUNCAN RD
E TYER RD
NE BREEZEWAY DR
NE CLEAR CREEK RD
NE COLDWATER CREEK RD
NE COLDWATER CREEK RD
NE DEER CREEK RD
NE HOOT OWL ST
NE JENSEN ST
NE KATIE CT
NE PEARLS PL
NE SHALE CT
NE WOLF CREEK RD
NW ALBATROSS CIR
NW ALBATROSS DR
NW ALBATROSS DR
NW ASBURY CT
NW ASHLEY DR
NW ASHLEY LN
NW BAYTREE CIR
NW BAYTREE DR
NW BAYTREE DR

At

S DILLINGHAM RD
S SEYMOUR RD
NW DILLINGHAM RD
NE MCQUERRY RD
NE WOLF CREEK RD
NE DEER CREEK RD
NE CLEAR CREEK RD
NE MCQUERRY RD
NE JACLYN DR (2 Way)
NE JACLYN DR (2 Way)
NE JACLYN DR
NE JAMES ROLLO DR
NE GREYSTONE BLVD
S SEYMOUR RD
NW LONG DR
NW SCENIC DR
NW LONG DR
NW CEDAR LN
NW BARR RD
NW BARR RD
NW BAYTREE DR
NW ALBATROSS DR
NW SCENIC LN

NW BROADWAY ST
NW BROADWAY ST
NW CAPELLE ST
NW CHARLOTTE ST
NW CREEKLAND DR
NW EAGLE CT
NW EAGLE DR
NW EAGLE DR
NW EAGLE RIDGE DR
NW EAST KC INDUSTRIAL BLVD
NW GREEN DR
NW GREGG ST
NW HACKBERRY CT
NW HELEN CT
NW HIGH VIEW DR
NW JACKIE AVE
NW JACKIE AVE
NW JEFFERSON CT
NW JEFFERSON ST
NW LINDSEY LN
NW LINDSEY LN
NW LONG DR
NW MEADOW CT
NW MEADOW LN
NW MEGAN DR
NW MICHAEL DR
NW OLYMPIC DR
NW OOIDA DR
NW OOIDA DR
NW PAR CT
NW PAR DR
NW PAR DR
NW PAVILION DR
NW R D MIZE RD
NW ROYER LN
NW ROYER LN
NW SCENIC DR
NW SCENIC LN
NW SNI-A-BAR BLVD
NW SNI-A-BAR PKWY
NW THIEME ST
NW VALLEY WOODS DR
NW WILLOW CT
NW WILLOW DR
NW WOODBURY CT
NW WOODBURY PL
S MEADOW LN
SW ADDIE LN
SW ADDIE LN
SW AMBUSH CT
SW APPLE GROVE CT

NW SNI-A-BAR PKWY
NW JACKIE AVE (2 Way)
NW MINTER AVE
NW WALNUT ST
NW LINDSEY LN
NW LONG DR
NW SCENIC DR
NW LONG DR
NW WHITNEY DR
NW EAGLE RIDGE BLVD
NW LONG DR
NW BROADWAY ST
NW REDBUD DR
NW ORION DR
NW CHRISMAN DR (2 Way)
NW WILLOW DR
SW EAGLES PKWY
NW JEFFERSON ST
NW JEFFERSON ST
NW WILLOW DR
NW BROADWAY ST
NW R D MIZE RD
NW MEADOW RD
NW GOLFVIEW DR
NW CRESTWOOD DR
NW WILLOW DR
NW GRANITE DR
US 40 HWY
NW R D MIZE RD
NW LONG DR
NW SCENIC DR
NW LONG DR
NW R D MIZE RD
NW OOIDA DR (3 Way)
SW EAGLES PKWY
NW WILLOW DR
NW MEADOW RD (2 Way)
NW SAWGRASS DR (2 Way)
US 40 HWY
NW WILLOW DR
NW WALNUT ST
NW LONG DR
NW WILLOW DR
NW SNI-A-BAR BLVD
NW WOODBURY DR
NW WOODBURY DR
E DUNCAN RD
SW MINTER RD
SW JOSEPH CIR
SW GINGER HILL DR
SW CROSS CREEK DR

SW AUGUST LN
SW BLUE BRANCH CT
SW BLUE BRANCH DR
SW BLUE BRANCH DR
SW BROME DR
SW BROME DR
SW CENTURION CT
SW CLOVER CT
SW COUNTRY HILL DR
SW CRESTVIEW CT
SW CRESTVIEW DR
SW CRESTVIEW TER
SW CROSS CREEK DR
SW GATEWAY CT
SW GINGER HILL DR
SW GINGER HILL DR
SW GRAYSTONE DR
SW HARVEST CIR
SW HILL TOP CT
SW HILLSBORO DR
SW HILLSIDE CT
SW LAKEVIEW DR
SW LAURA CT
SW LAURA LN
SW LAURA LN
SW LEE ANN CIR
SW MEADOW GLN
SW MEADOWOOD DR
SW MILL CREEK CT
SW MINTER RD
SW MINTER WAY
SW MINTER WAY
SW MISTY GLN
SW MONTANA RIDGE DR
SW MOUNTAIN VIEW CT
SW ORCHARD CT
SW PRIMROSE CT
SW RIDGEVIEW DR
SW ROCK CREEK LN
SW ROCK CREEK LN
SW SHORTHORN DR
SW STONEYBROOK DR
SW STONEYBROOK DR
SW WOODLAND CIR
NW PERSIMMON DR
NW PERSIMMON CT

SW CROSS CREEK DR
SW BLUE BRANCH DR
SW BLUE BRANCH DR
SW MINTER RD
SW SNI-A-BAR BLVD (2 Way)
SW CLOVER DR
SW STOCKMAN DR
SW GINGER HILL DR
SW GATEWAY DR (2 Way)
SW CRESTVIEW TER
SW LEE ANN CIR
SW SNI-A-BAR BLVD
SW RYAN RD
SW SNI-A-BAR BLVD
SW LAKEVIEW DR
SW MOUNTAIN VIEW CT
SW LAURA LN
SW SNI-A-BAR BLVD
SW CROSS CREEK DR
SW FOOT HILL DR
SW SNI-A-BAR BLVD
SW BROME DR
SW SANDY LN
SW GRAYSTONE DR
SW SANDY CT
SW SNI-A-BAR BLVD
SW CROSS CREEK DR
SW SNI-A-BAR BLVD (2 Way)
SW CROSS CREEK DR
NW BROADWAY ST
SW MINTER RD
SW EAGLES PKWY
SW CROSS CREEK DR
SW LAKEVIEW DR (2 Way)
SW LAKEVIEW DR
SW CROSS CREEK DR
SW LAKEVIEW DR
SW GATEWAY DR (2 Way)
SW ROCK CREEK DR
S BUCKNER TARSNEY RD
SW BROME DR
SW SNI-A-BAR BLVD
SW BLUE BRANCH DR
SW SNI-A-BAR BLVD
NW HEDGEWOOD DR
NW HEDGEWOOD DR

Read two times and PASSED by the Board of Aldermen this 23rd day of March 2026, the aye and nay votes being recorded as follows:

| | | | |
|--------------------------|-------|------------------|-------|
| ALDERMAN SOLE | _____ | ALDERMAN BRAY | _____ |
| ALDERMAN MYERS | _____ | ALDERMAN KNOX | _____ |
| ALDERMAN LIMBERG-GARDNER | _____ | ALDERMAN SKINNER | _____ |

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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