

City of Grain Valley Board of Aldermen Regular Meeting Agenda

October 9, 2023 7:00 P.M. Open to the Public

Located in the Council Chambers of City Hall 711 Main Street | Grain Valley, Missouri

ITEM I: Call to Order

Mayor Mike Todd

ITEM II: Roll Call

City Clerk Jamie Logan

ITEM III: Invocation

Pastor Mike Cassidy of Faith United Methodist Church

ITEM IV: Pledge of Allegiance

Alderman Darren Mills

ITEM V: Approval of Agenda

City Administrator Ken Murphy

ITEM VI: Proclamations

• None

ITEM VII: Public Comment

The public is asked to please limit their comments to three (3) minutes

ITEM VIII: Consent Agenda

• September 25, 2023 – Board of Aldermen Regular Meeting Minutes

• October 9, 2023 – Accounts Payable

ITEM IX: Previous Business

None

ITEM X: New Business

• None

ITEM XI: Presentations

Community Survey Presentation by ETC Institute

ITEM XII: Public Hearing

None



ITEM XIII: Resolutions

R23-68 A Resolution by the Board of Aldermen of the City of Grain Valley
Authorizing the City Administrator to Spend Funds to Renew the
Annual Software and Hardware Maintenance and Support

Alderman Brian Agreement With Neptune Technology

Bray

To renew the contract for the Neptune software and hardware coverage

for equipment and systems pertaining to meter reads for billing purposes

R23-69 A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri to Enter Into a Contract With Tandem Paving Co, Inc to

Introduced by Crack Fill and Seal Coat Butterfly Trail
Alderman Tom

Cleaver To approve the contract with Tandem Paving Co, Inc. for repairs to

Butterfly Trail

ITEM XIV: Ordinances

None

ITEM XV: City Attorney Report

• City Attorney

ITEM XVI: City Administrator & Staff Reports

City Administrator Ken Murphy

Deputy City Administrator Theresa Osenbaugh

• Police Chief Ed Turner

• Finance Director Steven Craig

Community Development Director Mark Trosen

Parks & Recreation Director Shannon Davies

City Clerk Jamie Logan

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
- Alderman Brian Bray
- Alderman Tom Cleaver
- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Ryan Skinner

ITEM XVIII: Mayor Report

Mayor Mike Todd

ITEM XIX: Executive Session

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended



- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: Adjournment

Please Note

The next scheduled meeting of the Board of Aldermen is a Budget Workshop on October 16, 2023 at 6:00 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall. Persons requiring accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.

The City of Grain Valley is interested in effective communication for all persons.

Upon request, the minutes from this meeting can be made available by calling 816.847.6211.

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Consent Agenda

MIEMIONALLYLEEFERINA



Board of Aldermen Meeting Minutes Regular Session

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ITEM I: Call to Order

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on September 25, 2023, at 7:00 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: Roll Call

- Clerk Jamie Logan called roll
- Present: Arnold, Cleaver, Knox, Mills, Skinner
- Absent: Bray

-QUORUM PRESENT-

ITEM III: Invocation

Invocation was given by Jason Williams of Valley Community Church

ITEM IV: Pledge of Allegiance

The Pledge of Allegiance was led by Alderman Rick Knox

ITEM V: Approval of Agenda

No Changes

ITEM VI: Police Officer Oath of Office

Police Captain Joseph Christiansen

ITEM VII: Public Comment

- Kendrick Marriott; 707 SW Meadowood Drive; He was at a prior meeting August 14th to see if he could get a mini bike registered/permitted and he was looking for an update; Chief Turner stated he spoke with the family (on this topic with his findings)
- Mayor Todd clarified that the Missouri State regulation allows for up to 49 cc's and if the City were to approve anything larger, we would be going against state regulations.
- Chief Turner stated that type of vehicle is not able to be registered at the State
- Alderman Skinner asked what the difference between this type and a mo-ped is and asked
 if it is the cc's.
 - Chief Turner stated it is the engine size; Mayor Todd clarified with Mr. Marriott if his engine was larger than that; yes
- Alderman Skinner asked Mr. Marriott if he was aware of any cities allowing these to be licensed; Mr. Marriott stated not licensed that he's aware of, but stated he did see them in

ELECTED OFFICIALS PRESENT Mayor Mike Todd

Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills

Alderman Ryan Skinner

ELECTED OFFICIALS ABSENTAlderman Brian Bray

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
Community Development Director Mark Trosen
Chief Ed Turner

City Clerk Jamie Logan City Attorney Joe Lauber



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Grandview recently; Alderman Skinner stated it may not be legal there—Mr. Marriott stated he has seen them in Blue Springs- he's just trying to do the right thing

- Alderman Knox asked what it takes to make it legal; Mr. Marriott stated he's added items
 to his machine including brake lights, taillights, muffler, etc. and looks like a mini
 motorcycle; Mayor Todd asked if it can be registered now with the state now? Mr. Marriott
 stated it is in a grey area
- Alderman Skinner stated insurance would be the hang up here as golf carts even have insurance; Mr. Marriott said he can obtain insurance
- Chief Turner commended Mr. Marriott for coming in and having the dialogue and stated it won't meet the state regulations so we cannot do at this time
- Alderman Knox suggested going to Lee's Summit Highway Patrol for them to inspect
- A citizen in the audience asked how golf carts get permits? Mr. Murphy stated our ordinance mirrors the state statute – there is state legislation about neighborhood vehicles (UTVs & golf carts and even includes what roads can be driven on as state law does allow for it); Mayor Todd reminded that ATVs/4-wheelers should not be on the roads & our officers do watch for that

ITEM VIII: Consent Agenda

- September 11, 2023 Board of Aldermen Regular Meeting Minutes
- September 25, 2023 Accounts Payable
- September 25, 2023 Destruction Certificate City Clerk
- September 25, 2023 Destruction Certificate Human Resources
- September 25, 2023 Destruction Certificate Utility Billing
- September 25, 2023 Destruction Certificate Finance
- Alderman Skinner made a Motion to Accept the Consent Agenda
- The Motion was Seconded by Alderman Knox
 - No discussion
- Motion to Approve the Consent Agenda was voted on with the following voice vote:
 - Aye: Arnold, Cleaver, Knox, Mills, Skinner
 - Nay:
 - Abstain:

-Motion Approved: 5-0-

ITEM IX: Previous Business

None

ITEM X: New Business

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT Alderman Brian Bray



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None

ITEM XI: Presentations

None

ITEM XII: Public Hearing

- Mayor Todd opened the public hearing for Property Tax Levy at 7:11PM –
- Mr. Murphy stated after receiving updated numbers from the County and need to slightly change our numbers as a result
- There are four funds:

General .4685 proposed .4012
 Debt Service .8362 proposed .5530
 P&R .1035 proposed .0886
 Public Health .0412 proposed .0353

- Previous levy 1.4494 and proposed levy 1.0781 for a total levy which is still a considerable reduction from the prior proposal
- Mayor Todd opened the floor to citizens for comment at 7:13PM for Property Tax Levy -

None

Mayor Todd closed the public hearing for Property Tax Levy at 7:13PM-

ITEM XIII: Resolutions

Resolution No. R23-67 A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Expressing Strong Concern With the Leadership of Jackson County Executive Frank White Jr. and Declaring and Affirming a Vote of No Confidence In His Ability to Serve Jackson County Residents

- Alderman Skinner moved to approve Resolution No. R23-67
- The Motion was Seconded by Alderman Knox
 - Mayor stated this is something the City looked at doing as it relates to the board's concerns with how the assessments are being handled he stated the state auditor is coming in now. He stated the last resolution related to freezing prior assessments was sent via certified mail to Frank White, Jr. and it has gone unanswered. This time it likely will be the same result, but at least Grain Valley is sharing their concerns
 - Alderman Skinner thinks it is embarrassing that we even need to do this and the lack of leadership at county level hopes the lawsuits and state auditor coming in will force changes at the end of it all

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner

ELECTED OFFICIALS ABSENTAlderman Brian Bray



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- A citizen asked what happens since the cities of Blue Springs, Independence, Lee's Summit have all filed suit – what is Grain Valley doing; Mayor Todd stated legal items cannot be discussed in open sessions and legal items are discussed in closed session- he went on to state the various things he feels are being done wrong; Mayor Todd stated that these were all issues that are being looked at and that the State Auditor coming in is a big step
- The citizen agrees with Alderman Skinner that this is an embarrassment and feels this has been handled wrong
- Mayor Todd shared that the levy has to be set at this meeting tonight by state law it must be done by October 1st and stated this will likely not be a speedy solution
- Motion to approve Resolution No. R23-67 was voted upon with the following voice vote:
 - o Aye: Arnold, Cleaver, Knox, Mills, Skinner
 - o Nay:
 - o Abstain:

-Resolution No. R23-67 Approved: 5-0-

Send certified mail copy of resolution

ITEM XIV: Ordinances

Bill No. B23-29: An Ordinance to Establish the City of Grain Valley, Missouri's Annual Tax Levies for the 2023 Calendar Year for General Municipal Government Operations; The Retirement of General Obligation Debt; Park Maintenance; and Public Health Purposes

Bill No. B23-29 was read by City Clerk Jamie Logan for the first reading by title only

- Alderman Skinner moved to accept the first reading of Bill No. B23-29 and bring it back for a second reading by title only
- The Motion was Seconded by Alderman Cleaver
 - This is the ordinance associated with the Public Hearing and is on for 2 reads in one meeting due to the timeline
 - Alderman Arnold shared what the levy dropping would do for a homeowner provided an example of what taxes could look like for someone- reminded them if there was an increase, you wouldn't see as big of a savings dure to the rollback. He cautioned if rolled back to previous assessments, the city will be short on funds as people will pay on what is being set now
- Motion to accept the first reading of Bill No. B23-29 and bring it back for a second reading

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner **ELECTED OFFICIALS ABSENT**Alderman Brian Bray



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was voted upon with the following voice vote:

- o Aye: Arnold, Cleaver, Knox, Mills Skinner
- Nay:
- Abstain:

-Motion Approved 5-0-

Bill No. B23-29: An Ordinance to Establish the City of Grain Valley, Missouri's Annual Tax Levies for the 2023 Calendar Year for General Municipal Government Operations; The Retirement of General Obligation Debt; Park Maintenance; and Public Health Purposes

Bill No. B23-29 was read by City Clerk Jamie Logan for the second reading by title only

- Alderman Skinner moved to accept the second reading of Bill No. B23-29 and approve it as ordinance #2435
- The Motion was Seconded by Alderman Knox
 - None
- Motion to accept the second reading of Bill No. B23-29 and approve it as ordinance #2435
 was voted upon with the following roll call vote:
 - o Aye: Arnold, Cleaver, Knox, Mills, Skinner
 - Nay:
 - Abstain:

-Bill No. B23-29 Became Ordinance #2435 5-0-

Bill No. B23-30: An Ordinance of the City of Grain Valley Amending the City Code Regarding Marijuana

Bill No. B23-30 was read by City Clerk Jamie Logan for the second reading by title only

- Alderman Arnold moved to accept the second reading of Bill No. B23-30 and approve it as ordinance #2436
- The Motion was Seconded by Alderman Skinner
 - None
- Motion to accept the second reading of Bill No. B23-30 and approve it as ordinance #2436
 as voted upon with the following roll call vote:
 - o Aye: Arnold, Cleaver, Knox, Mills, Skinner
 - Nav:

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills

Alderman Ryan Skinner

ELECTED OFFICIALS ABSENTAlderman Brian Bray



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Abstain:

-Bill No. B23-30 Became Ordinance #2436 5-0-

Bill No. B23-31: An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri to Amend the City Code Title IV, Chapter 425 to Remove Medical Marijuana Facilities and Replace it With Comprehensive Marijuana Facilities

Bill No. B23-31 was read by City Clerk Jamie Logan for the second reading by title only

- Alderman Cleaver moved to accept the second reading of Bill No. B23-31 and approve it as ordinance #2437
- The Motion was Seconded by Alderman Mills
 - None
- Motion to accept the second reading of Bill No. B23-31 and approve it as ordinance #2437
 as voted upon with the following roll call vote:
 - o Aye: Arnold, Cleaver, Knox, Mills, Skinner
 - Nay:
 - o Abstain:

-Bill No. B23-31 Became Ordinance #2437 5-0-

ITEM XV: City Attorney Report

 Mr. Lauber stated they are in process of hiring a couple more associate attorneys; Mr. Lauber stated International Lawyers Association meeting is later this week and will be out of the office

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
 - Thanked the staff for their time before, during and after the event
- Deputy City Administrator Theresa Osenbaugh
 - None
- Police Chief Ed Turner
 - Thanked the community for their support of National Night Out this past week
- Finance Director Steven Craig
 - None
- Parks & Recreation Director Shannon Davies

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner

ELECTED OFFICIALS ABSENTAlderman Brian Bray



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- None
- Community Development Director Mark Trosen
 - o None
- City Clerk Jamie Logan
 - None

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
 - Congratulated High School Band for their top honors yesterday in their competition
- Alderman Brian Bray
 - Absent
- Alderman Tom Cleaver
 - None
- Alderman Rick Knox
 - None
- Alderman Darren Mills
 - None
- Alderman Ryan Skinner
 - None

ITEM XVIII: Mayor Report

- Additional Parking Spots have been painted along Walnut sight distances on Main Street
 were not what they needed to be, so this will correct this issue and 1 parking spot on each
 end of Main Street need to be eliminated in the near future due to the sight distance issues
- Alderman Arnold asked of Jackson County's ETA on repaving on South Buckner Tarsney;
 Mr. Trosen stated an overlay is the follow up after the milling process and if they follow the normal expectations, it shouldn't be too much longer
- The intersection at Main and 40 is causing some issues when people are blocking the intersection during high traffic times of day as a result of the construction at I-70 the good news is they are getting closer to wrapping up the project. Mayor Todd asked Chief if more attention could be focused on this intersection during higher traffic times in the past during construction projects an officer sat there writing tickets/educating with warnings to eliminate those sitting in the intersection
- Alderman Arnold requested more vigilance
- Alderman Knox stated some are not intentionally blocking due to the timing
- Mr. Murphy stated there are some issues because it is so close to I-70; Chief stated sometimes getting in the middle of it can cause more issues; Mayor Todd asked if signage

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner ELECTED OFFICIALS ABSENT Alderman Brian Bray



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can be put up; Mr. Trosen stated MODOT would need to put up the signs and then they would need to be enforced

- Alderman Knox stated people are turning left into a red light
- Alderman Skinner asked for an ETA; Mr. Murphy stated he thinks they are 2/3 of the way completed.

ITEM XIX: Executive Session

None

ITEM XX: Adjournment

The meeting was adjourned at 7:36 P.M.

| Minutes submitted by: | |
|-----------------------|------|
| Jamie Logan | Date |
| City Clerk | |
| Minutes approved by: | |
| Mike Todd Mayor | Date |

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Tom Cleaver Alderman Rick Knox Alderman Darren Mills Alderman Ryan Skinner ELECTED OFFICIALS ABSENT Alderman Brian Bray STAFF OFFICIALS PRESENT

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | <u>AMOUNT</u> |
|------------------|--------------|------------------------------|---|---------------------|
| NON-DEPARTMENTAL | GENERAL FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 26.75 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 2,972.66 |
| | | | MISSOURI WITHHOLDING | 11.00- |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 315.00 |
| | | HAMPEL OIL INC | CJC FUEL | 870.03 |
| | | AFLAC | AFLAC AFTER TAX | 73.73 |
| | | | AFLAC CRITICAL CARE | 11.88 |
| | | | AFLAC PRETAX | 266.42 |
| | | | AFLAC-W2 DD PRETAX | 230.36 |
| | | MIDWEST PUBLIC RISK | DENTAL | 139.46 |
| | | | COPAY | 276.50 |
| | | | COPAY | 249.55 |
| | | | COPAY | 319.93 |
| | | | QHDHP HSA | 228.98 |
| | | | QHDHP HSA | 1,418.54 |
| | | | QHDHP HSA | 22.63 |
| | | | VISION | 16.00 |
| | | | VISION | 40.04 |
| | | | VISION | 99.00 |
| | | | VISION | 18.34 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 369.77 |
| | | HOA DANK | HSA - GRAIN VALLEY, MO | 523.73 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX PLAN | 15.00 |
| | | MISSIONSQUARE RETIREMENT | | 945.21 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % MISSIONSQUARE 457 | 438.45 |
| | | | | 91.23 |
| | | THERDWAL DEVICATION CODVITOR | MISSIONSQUARE ROTH IRA | 91.23 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | • |
| | | | FEDERAL WH | 53.43- 5,421.41 |
| | | | SOCIAL SECURITY | • |
| | | | SOCIAL SECURITY | 13.80- 492.71 |
| | | | SOCIAL SECURITY | |
| | | | MEDICARE | 1,267.93 |
| | | | MEDICARE | 3.23- |
| | | | MEDICARE TOTAL: | 115.25 26,654.55 |
| HR/CITY CLERK | GENERAL FUND | VALIDITY SCREENING SOLUTIONS | BUCKLES/JONES/KNIGHT SCREE | 209.00 |
| mi, offi obbide | OBNERUE TONE | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 389.02 |
| | | ARC PHYSICAL THERAPY PLUS LP | PHYSICAL AGILITY TESTS | 750.00 |
| | | WAGEWORKS | SEPT 2023 MONTHLY FEES | 63.50 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 19.50 |
| | | MIDWEST PUBLIC RISK | DENTAL | 52.35 |
| | | MIDWEST FUBLIC KISK | COPAY | 379.04 |
| | | | OHDHP HSA | 265.15 |
| | | | ~ | 348.68 |
| | | HSA BANK | QHDHP HSA | 100.00 |
| | | CONCENTRA MEDICAL CENTERS | HSA - GRAIN VALLEY, MO BUCKLES SCREENING | 103.00 |
| | | | | |
| | | MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | |
| | | HY-VEE INC | DIETITIAN LUNCH & LEARN PR | |
| | | KHALILAH HOLLAND | HOLLAND: PSHRA 2023 CONF M | 189.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 177.47 |
| | | ENCHDODE CHIDODDACETO I I C | MEDICARE | 41.50 |
| | | EASTPORT CHIROPRACTIC L.L.C. | 4 HOURS MASSAGE SERVICES | 300.00 |
| | | | TOTAL: | 3,749.18 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC | Data Back-up | 770.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---------------|--------------|--------------------------------|----------------------------|--------------------|
| | | | Clarity Services | 3,522.60 |
| | | | Office 365 Software | 1,019.00 |
| | | HOME DEPOT CREDIT SERVICES | MEDIUM BOX | 12.92 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | |
| | | VENTEON WITHERED | TOTAL: | 5,404.54 |
| LDG & GRDS | GENERAL FUND | EVERGY | 1024 - 600 BUCKNER TARNSEY | 12.00 |
| | | | 1093 - 800 MAIN FAIRGROUND | 28.53 |
| | | | 1099 - 596 BUCKNER TARSNEY | 15.00 |
| | | | 1323-CAPPELL&FRONT/PH/PUBL | 11.74 |
| | | | 1769 - 618 JAMES ROLLO CT | 83.17 |
| | | | 2346 - 1608 NW WOODBURY | 27.57 |
| | | | 4516 - 6100 S BUCKNER TARN | 50.92 |
| | | | 4649- 618 JAMES ROLLO CT B | 25.29 |
| | | | 5262 - 711 MAIN ST 70% | 1,534.27 |
| | | | 8641 - 620 JAMES ROLLO CT | 26.74 |
| | | | 9797 - 1805 NW WILLOW DR | 41.21 |
| | | SUMMIT GENERAL CONTRACTING LLC | REPAIR CONCRETE/PATCH ROOF | 166.73 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 616.27 |
| | | MARELLY AEDS & FIRST AID | AED Subscription Renewals | |
| | | THE FAGAN COMPANY | HVAC PREVENTIVE MAINT. | 600.00 1,126.80 |
| | | THE PAGAN COMPANT | TOTAL: | 4,366.24 |
| | | | TOTAL. | 4,300.24 |
| DMINISTRATION | GENERAL FUND | FELDMANS FARM & HOME | STRAW BALES | 63.92 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 556.04 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 16.25 |
| | | THERESA OSENBAUGH | OSENBAUGH: ICMA CONF MEALS | 320.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 23.69 |
| | | | QHDHP HSA | 422.27 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 98.66 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 11.63 |
| | | KENNETH MURPHY | MURPHY: ICMA CONF MEALS | 320.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 296.70 |
| | | | MEDICARE | 69.40 |
| | | | TOTAL: | 2,198.56 |
| LECTED | GENERAL FUND | SUMMIT LITHO INC | CITY COMMUNICATION POSTCA | 773.50 |
| | | | CITY COMMUNICATION POSTCA | 923.89 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 40.01 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 492.71 |
| | | | MEDICARE | 115.25 |
| | | | TOTAL: | 2,345.36 |
| EGAL | GENERAL FUND | LAUBER MUNICIPAL LAW LLC | CITY ATTORNEY | 2,223.00 |
| | | MIDWEST PUBLIC RISK | DEDUCTIBLE INVOICE | 1,000.00 |
| | | | TOTAL: | 3,223.00 |
| INANCE | GENERAL FUND | MO DEPT OF REVENUE | ROUNDING | 0.50 |
| | 12.21.11.12 | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 374.57 |
| | | OFFICE DEPOT | CHAIR | 158.96 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 34.90 |
| | | HIBMEDI TODDIO KIOK | QHDHP HSA | 265.15 |
| | | | QHDHP HSA | 348.68 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.00 |
| | | | | 183.18 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 103.18 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-----------------|--------------|------------------------------------|-----------------------------|------------------|
| | | | MEDICARE | 42.85 |
| | | | TOTAL: | 1,521.79 |
| COURT | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 205.97 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.00 |
| | | | DENTAL | 1.11 |
| | | | COPAY | 398.00 |
| | | | QHDHP HSA | 16.85 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 3.18 |
| | | MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | 69.71 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 160.01 |
| | | | MEDICARE TOTAL: | 37.41_ 923.24 |
| | | | TOTAL: | 923.24 |
| VICTIM SERVICES | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 206.11 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.00 |
| | | | QHDHP HSA | 321.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 41.51 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 166.80 |
| | | | MEDICARE | 39.01 |
| | | | TOTAL: | 880.43 |
| FLEET | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 124.22 |
| | | MIDWEST PUBLIC RISK | DENTAL | 17.45 |
| | | | QHDHP HSA | 160.50 |
| | | | WOLTZ | 44.00- |
| | | | WOLTZ | 321.00- |
| | | | WOLTZ | 8.00- |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 37.50 |
| | | CINTAS CORPORATION # 430 | PW/WOLTZ UNIFORMS | 5.06 |
| | | | PW/WOLTZ UNIFORMS | 5.06 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 416.43 |
| | | | MEDICARE | 97.39 |
| | | | TOTAL: | 490.61 |
| POLICE | GENERAL FUND | GALLS LLC | DANNER TACHYON 8 POLISHABL | 191.54 |
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | |
| | | meddin Enellid | EMPLOYER CONTRIBUTIONS | 29.38- |
| | | | MONTHLY CONTRIBUTIONS | 438.89 |
| | | MISSOURI VOCATIONAL ENTERPRISES | FLAT PLATE | 30.50 |
| | | ADVANCE AUTO PARTS | RX VISION BLADES | 26.78 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 251.55 |
| | | CHILDRENS MERCY HOSPITAL & CLINICS | SIMS SCREENINGS | 201.00 |
| | | VISA-CARD SERVICES 1325 | COPS, CAKES, CONVERSATION | 581.20 |
| | | VIOLI CLIMA CENVICES ICEC | WOMEN IN COMMAND | 718.00 |
| | | | NATIONAL NIGHT OUT | 526.50 |
| | | JACOB WISE | WISE: K9 WORKSHOP MEALS | |
| | | OREILLY AUTOMOTIVE INC | GL-WIPER FLD | 19.74 |
| | | COSENTINOS FOOD STORES | FOOD FOR NATIONAL NIGHT OU | |
| | | HAMPEL OIL INC | FUEL FUEL NATIONAL NIGHT OF | 2,299.10 |
| | | MITTED OTE INC | FUEL | 500.98 |
| | | COMCAST | FUEL HIGH SPEED INTERNET | 151.85 |
| | | | | |
| Ì | | HD GRAPHICS & APPAREL | NNO SHIRTS | 1,860.00 |

| <u>DEPARTMENT</u> | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|----------------------|-----------------|-------------------------------|-------------------------------------|-----------------|
| | | MIDWEST PUBLIC RISK | DENTAL | 162.00 |
| | | | DENTAL | 383.90 |
| | | | COPAY | 1,309.50 |
| | | | COPAY | 796.00 |
| | | | COPAY | 861.45 |
| | | | COPAY | 758.10 |
| | | | QHDHP HSA | 530.30 |
| | | | - | |
| | | | QHDHP HSA | 2,247.00 |
| | | | QHDHP HSA | 4,184.10 |
| | | | CROWL-HUTCHENS | 36.00- |
| | | | GERKEN | 36.00- |
| | | | CROWL-HUTCHENS | 642.00- |
| | | | GERKEN | 642.00- |
| | | | GERKEN | 8.00- |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 450.00 |
| | | | HSA - GRAIN VALLEY, MO | 700.00 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 726.39 |
| | | | CELLULAR SERVICE 08/19-09/ | 93.00 |
| | | ELITE PARTY RENTAL INC | DUNK TANK 1 DAY RENTAL | 165.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 3,438.76 |
| | | | SOCIAL SECURITY | 13.80- |
| | | | MEDICARE | 804.26 |
| | | | MEDICARE | 3.23- |
| | | JACKSON COUNTY MGR OF FINANCE | DISPATCH SERVICES | 8,157.20 |
| | | REJIS COMMISSION | SEPT 2023 LEWEB SUBSCRIPTI | 346.57 |
| | | CLUB CAR WASH OPERATING, LLC | CAR WASHES | 200.00 |
| | | | TOTAL: | 40,184.47 |
| ANIMAL CONTROL | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 168.99 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | COPAY | 398.00 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 41.51 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 87.31 |
| | | | MEDICARE | 20.42 |
| | | | TOTAL: | 729.23 |
| PLANNING & ENGINEERI | NG GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 893.28 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 38.97 |
| | | HAMPEL OIL INC | FUEL | 36.12 |
| | | MIDWEST PUBLIC RISK | DENTAL | 31.39 |
| | | 11211201 102210 111011 | DENTAL | 45.14 |
| | | | COPAY | 113.72 |
| | | | QHDHP HSA | 880.70 |
| | | | - | |
| | | HSA BANK | QHDHP HSA HSA - GRAIN VALLEY, MO | 88.02 205.77 |
| | | יווושם שניוו | | |
| | | VEDITON WIDELECC | HSA - GRAIN VALLEY, MO | 14.33 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 121.59 |
| | | | CELLULAR SERVICE 08/19-09/ | 6.23 |
| | | | CELLULAR SERVICE 08/19-09/ | 11.63 |
| | | MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | 239.27 |
| | | VISA-CARD SERVICES 9321 | ICC Conference | 790.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 494.80 |
| | | | MEDICARE | 115.72 |
| | | GRECO LAWN & MAINTENANCE LLC | MOWING | 225.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------|-------------------------------|-------------------------------------|---------------------------------------|
| NON-DEPARTMENTAL | PARK FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 24.35 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 520.64 |
| | | FAMILY SUPPORT PAYMENT CENTER | SMITH CASE 91316387 | 92.31 |
| | | AFLAC | AFLAC CRITICAL CARE | 6.78 |
| | | | AFLAC PRETAX | 58.69 |
| | | | AFLAC-W2 DD PRETAX | 57.28 |
| | | MIDWEST PUBLIC RISK | DENTAL | 13.65 |
| | | | COPAY | 19.39 |
| | | | QHDHP HSA | 135.24 |
| | | | QHDHP HSA | 40.54 |
| | | | VISION | 8.00 |
| | | | VISION | 17.18 |
| | | | VISION | 2.20 |
| | | | VISION | 0.80 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 196.50 |
| | | | HSA - GRAIN VALLEY, MO | 128.37 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 346.45 |
| | | | MISSIONSQUARE 457 | 229.50 |
| | | | MISSIONSQUARE ROTH IRA | 161.84 |
| | | | MISSIONSQUARE ROTH IRA | 52.82 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 1,427.99 |
| | | | SOCIAL SECURITY MEDICARE | 1,095.28 256.18 |
| | | | TOTAL: | 4,891.98 |
| PARK ADMIN | PARK FUND | NETSTANDARD INC | Clarity Services | 587.10 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 907.72 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 35.10 |
| | | HAMPEL OIL INC | FUEL | 405.24 |
| | | MIDWEST PUBLIC RISK | DENTAL | 3.52 |
| | | | DENTAL | 52.35 |
| | | | COPAY | 75.81 |
| | | | QHDHP HSA | 636.36 |
| | | | QHDHP HSA | 62.73 |
| | | | QHDHP HSA | 139.48 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 14.66 |
| | | | HSA - GRAIN VALLEY, MO | 140.00 |
| | | SUMMIT LITHO INC | CITY COMMUNICATION POSTCA | 923.89 |
| | | | CITY COMMUNICATION POSTCA | 773.50 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 166.54 |
| | | LAMP RYNEARSON INC | Playground Design Service | |
| | | | B-T Trail Design Services | |
| | | COMCAST | CITY HALL AND PD VOICE EDG | |
| | | | COMM CENTER VOICE EDGE | 168.00 |
| | | | PARKS MAINT VOICE EDGE | 35.60 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 446.37 |
| | | | MEDICARE | 104.40 |
| | | MARELLY AEDS & FIRST AID | AED Subscription Renewals | |
| | | MAR-JIM CONTRACTING, LLC | Ryan Road Guardrail | 9,932.00 |
| | | | Hydro-Excavation Ryan Tra TOTAL: | · · · · · · · · · · · · · · · · · · · |
| PARKS STAFF | PARK FUND | K C BOBCAT | LOUVER, RH | 56.64 |
| | | | LOUVER, RH | 56.64 |
| | | | RETURN LOUVER, RH | 56.64- |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUN' |
|---------------------|-----------|--------------------------------|--|----------|
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 39.00 |
| | | OREILLY AUTOMOTIVE INC | HYD HOSE/MEGACRIMP/1GAL TR | 114.2 |
| | | KORNIS ELECTRIC SUPPLY INC | HEAVY DUTY DUCT TAPE/VINYL | 51.1 |
| | | NORNIS ELECTRIC SOFFEI INC | | 38.4 |
| | | HOME DEPOT CREDIT SERVICES | 1IN PVC ONDUIT HOSE REPAIR KIT/HEAVY DUTY | 59.4 |
| | | | | |
| | | MIDWEST PUBLIC RISK | DENTAL | 54.0 |
| | | | QHDHP HSA | 963.0 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 225.0 |
| | | PLAYGROUND GUARDIAN LLC | Playground Guardian Subs, | |
| | | EVERGY | 1095 - 701 SW EAGLES PWKY | 158.7 |
| | | | 1107 - ARMSTRONG PARK | 187.3 |
| | | | 1279 - ARMSTRTON PARK DR | 29.9 |
| | | | 1326-ARMSTRONG PK CONC 098 | 47.3 |
| | | | 1329 - 800 MAIN FAIRGROUND | 34.5 |
| | | | 1409 - ARMSTRONG PK 017576 | 232.1 |
| | | | 1740 - 28605 E HWY AA | 60.9 |
| | | | 1762 - JAMES ROLLO SHELTER | 48.0 |
| | | | 1763- MAIN-ARMSTRONG SHELT | 23.9 |
| | | | 1769 - 618 JAMES ROLLO CT | 41.5 |
| | | | 1770- ARMSTRONG PK-SANTA H | 42.0 |
| | | | 1772 - 6100 S BUCKNER TARS | 113.8 |
| | | | 1794 - 28605 E OLD 40 HWY | 17.2 |
| | | | 4343 - 28605 E HWY AA FOOT | 289.1 |
| | | | 4649- 618 JAMES ROLLO CT B | 12.6 |
| | | SUMMIT GENERAL CONTRACTING LLC | REPAIR CONCRETE/PATCH ROOF | 27.7 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 335.4 |
| | | INTERNAL REVENUE SERVICE | MEDICARE | 78.4 |
| | | ADVANCED TURF SOLUTIONS, INC | SEED/FERTILIZER | 312.0 |
| | | THE FAGAN COMPANY | HVAC PREVENTIVE MAINT. | 187.8 |
| | | THE FAGAN CONTANT | TOTAL: | 6,052.1 |
| | | | | |
| ECREATION | PARK FUND | ALLIED REFRESHMENT | Conc. Drinks Blanket PO | 626.8 |
| | | SAMS CLUB/SYNCHRONY BANK | Conc. Food Blanket PO | 177.3 |
| | | | Conc. Food Blanket PO | 745.1 |
| | | WALMART/CAPITAL ONE | ICE CREAM/PICKLES | 76.4 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 0.8 |
| | | | MEDICARE | 0.1 |
| | | | TOTAL: | 1,626.83 |
| OMMUNITY CENTER | PARK FUND | UNIFIRST CORPORATION | JANITORIAL SUPPLIES | 158.88 |
| 0111011111 02111211 | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 421.4 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 26.0 |
| | | | | |
| | | MIDWEST PUBLIC RISK | DENTAL | 36.0 |
| | | ua pavy | QHDHP HSA | 642.0 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 150.0 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 41.5 |
| | | MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | 1,258.5 |
| | | EVERGY | 6300 - 713 MAIN ST - COMM | 2,681.5 |
| | | | 9669 - 713 MAIN #A - PAVIL | 318.7 |
| | | MARY ALLGRUNN | 09/05-09/14 LINE DANCING | 149.7 |
| | | TIFFANI KEY | 09/04-09/15 SILVERSNEAKERS | 125.0 |
| | | | 09/04-09/15 SILVERSNEAKERS | 50.0 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 299.6 |
| | | | MEDICARE | 70.0 |
| | | JULIE HENGEL | 09/04-09/15 SILVERSNEAKERS | 75.0 |
| | | | | |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT PARK FUND INTERNAL REVENUE SERVICE SOCIAL SECURITY 12.99 POOT 3.05 MEDICARE TOTAL: 16.04 MO DEPT OF REVENUE MISSOURI WITHHOLDING NON-DEPARTMENTAL TRANSPORTATION 172.27 FAMILY SUPPORT PAYMENT CENTER DZEKUNSKAS CASE 41452523 30.00 AFLAC PRETAX 16.20 AFTAC AFLAC-W2 DD PRETAX 8.05 MIDWEST PUBLIC RISK DENTAL. 9.10 DENTAL 9.10 DENTAL 13.59 COPAY 67.87 QHDHP HSA 45.08 OHDHP HSA 202.65 QHDHP HSA 202.65 QHDHP HSA 81.06 QHDHP HSA 22.62 VISION 1.60 VISION 1.37 VISION 4.40 VISION 3.95 HSA BANK HSA - GRAIN VALLEY, MO 11.14 HSA - GRAIN VALLEY, MO 84.26 MISSIONSQUARE RETIREMENT MISSIONSQUARE 457 % 73.70 MISSIONSOUARE 457 60.00 MISSIONSQUARE ROTH IRA 50.00 INTERNAL REVENUE SERVICE 501.43 FEDERAL WH SOCIAL SECURITY 13.13-SOCIAL SECURITY 13.13-SOCIAL SECURITY 315.69 MEDICARE 3.07-3.07-MEDICARE MEDICARE 73.83 TOTAL: 2,029.21 TRANSPORTATION TRANSPORTATION NETSTANDARD INC Data Back-up 154.00 Clarity Services 352.26 Office 365 Software 204.00 FELDMANS FARM & HOME MALE ADAPTER/HOSE BARB 9.38 RETURN MALE ADAPTER/HOSE B 9.38-MISSOURI LAGERS MONTHLY CONTRIBUTIONS 622.54 ADVANCE AUTO PARTS HD WHEEL CLEANER 1.73 STANDARD INSURANCE CO OCT 23 STANDARD LIFE INSUR 31.82 OREILLY AUTOMOTIVE INC JUMP STARTER 41.99 VANCE BROTHERS INC COMMERCIAL SURFACE 193.50 ASPHALT MATERIALS 648.23 HAMPEL OIL INC FUEL 134.65 USABLUEBOOK 2.5" HOSE SHANK (F) QUICK 17.93 HOME DEPOT CREDIT SERVICES SPRAY BOTTLE/SCRUB BRUSH 3.47 MIDWEST PUBLIC RISK DENTAL 10.69 DENTAL 6.98 DENTAL 6.98 DENTAL 52.12 COPAY 79.60 COPAY 265.35 QHDHP HSA 212.12

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|---------------|-----------------------------------|--|-----------------------|
| | | | Onund ney | 100 55 |
| | | | QHDHP HSA QHDHP HSA | 190.55 |
| | | | QHDHP HSA QHDHP HSA | 139.47 139.47 |
| | | | QHDHP HSA | 278.94 |
| | | | QHDHP HSA | 88.02 |
| | | | - | |
| | | | KNIGHT | 17.60 |
| | | | KNIGHT | 308.80 |
| | | UCA DANIU | KNIGHT | 3.20 44.52 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | |
| | | VEDIZON MIDELECC | HSA - GRAIN VALLEY, MO CELLULAR SERVICE 08/19-09/ | 114.33 |
| | | VERIZON WIRELESS | | |
| | | CINES CORPORATION # 420 | CELLULAR SERVICE 08/19-09/ | 114.40 |
| | | CINTAS CORPORATION # 430 | PW/WOLTZ UNIFORMS | 26.22 |
| | | | PW/WOLTZ UNIFORMS | 26.22 |
| | | KIRBY-SMITH MACHINERY INC | SKID STEER REPAIR | 173.34 |
| | | EVERGY | 1294 - 655 SW EAGLES PKWY | 49.81 |
| | | | 1769 - 618 JAMES ROLLO CT | 83.17 |
| | | | 3141 - AA HWY & SNI-A-BAR | 42.61 |
| | | | 3332 - 702 SW EAGLES PKWY | 41.75 |
| | | | 4086 - GRAIN VALLEY ST LIG | 14,410.57 |
| | | | 4649- 618 JAMES ROLLO CT B | 25.29 |
| | | | 5262 - 711 MAIN ST 6% | 131.51 |
| | | SUMMIT GENERAL CONTRACTING LLC | REPAIR CONCRETE/PATCH ROOF | 16.67 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 61.63 |
| | | | PW VOICE EDGE | 24.04 |
| | | COMCAST | PUMP STATION INTERNET | 24.32 |
| | | VISA-CARD SERVICES 1846 | ANNUAL APWA CONFERENCE | 239.12 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 2.63- |
| | | | SOCIAL SECURITY | 2.63- |
| | | | SOCIAL SECURITY | 315.69 |
| | | | MEDICARE | 0.61- |
| | | | MEDICARE | 0.61- |
| | | | MEDICARE | 73.83 |
| | | THE FAGAN COMPANY | A/C REPAIR | 128.53 |
| | | | HVAC PREVENTIVE MAINT. | 112.68 |
| | | BOLEY UTILITIES CONSTRUCTION, LLC | VACTRON RENTAL 9/9/23 | 70.00 |
| | | | TOTAL: | 20,556.01 |
| UBLIC HEALTH | PUBLIC HEALTH | PETTY CASH | LIBERTY SOC EXP: SR LUNCH | 34.81 |
| | | | TOTAL: | 34.81 |
| ION-DEPARTMENTAL | ARPA FUND | VISA-CARD SERVICES 9313 | Catcher's Gear | 1,836.09 |
| ON DELIMITEDIATE | MINI I OND | KIESLER POLICE SUPPLY, INC. | GLOCK PISTOLS W/ TRADE-IN | |
| | | BAYSINGERS POLICE SUPPLY, INC | CLASS B UNIFORMS | 515.91 |
| | | DAISINGERS POLICE SUPPLI, INC | CLASS B UNIFORMS | 515.91 |
| | | | CLASS B UNIFORMS | 515.91 |
| | | | CLASS B UNIFORMS | 515.91 |
| | | | | 515.91 |
| | | ZERO9 SOLUTIONS LTD | CLASS B UNIFORMS | |
| | | ZERO9 SOLUTIONS LID | DUTY GEAR TOTAL: | 4,820.80 25,696.04 |
| | 0000 | | | 46.5-1 |
| ON-DEPARTMENTAL | 2022 GO BONDS | LAMP RYNEARSON INC | SPECIAL SERVICES | 10,051.19 |
| | | HOEFER WELKER LLC | | 19,003.90 |
| | | | TOTAL: | 29,055.09 |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT_ |
|------------------|---------------------|-------------------|----------------------|----------------------------|------------------|
| | | | | TOTAL: | 44,389.36 |
| NON-DEPARTMENTAL | MKT PL CID-PR2 SAI | TIMB BANK | | CID/USE | 18,608.97 |
| NON DETAKTMENTAL | MKI III CID IKZ SAI | J OND DANK | | CID/USE UNCAPTURED | 18,050.70 |
| | | | | TOTAL: | 36,659.67 |
| | | | | | 440.00 |
| NON-DEPARTMENTAL | INTRCHG TIF- PR #1 | L LAUBER MUNICIP. | AL LAW LLC | MRKTPL TIF PROJECT 1 | 413.00 413.00 |
| | | | | TOTAL. | 413.00 |
| DEBT SERVICE | DEBT SERVICE FUND | UMB BANK NA | | GVMO GO BONDS SR 2022A | 318.00_ |
| | | | | TOTAL: | 318.00 |
| NON-DEPARTMENTAL | WATER/SEWER FUND | MO DEPT OF REV | ENUE | MISSOURI WITHHOLDING | 1,438.93 |
| | | FAMILY SUPPORT | PAYMENT CENTER | DZEKUNSKAS CASE 41452523 | 120.00 |
| | | MO DEPT OF REV | ENUE | SEPT 23 SALES TAX | 5,625.22 |
| | | | | SEPT 23 SALES TAX | 112.50- |
| | | AFLAC | | AFLAC PRETAX | 128.56 |
| | | | | AFLAC-W2 DD PRETAX | 52.76 |
| | | MISCELLANEOUS | VB SIX LLC | 10-219620-04 | 55.24 |
| | | | WAKEMAN, KAREN | 10-366300-12 | 60.63 |
| | | | THOMAS, JESSICA | 10-551600-03 | 15.54 |
| | | | JEFF HANDY CONSTRUCT | 10-830081-00 | 15.54 |
| | | | | | |
| | | | MCKENNA, ANNE | 20-199660-08 | 15.54 |
| | | | ABRAMSON, ADAM | 20-562150-08 | 55.00 |
| | | | STUCKER CONSTRUCTION | 20-569131-00 | 34.46 |
| | | | STUCKER CONSTRUCTION | 20-569132-00 | 9.54 |
| | | | COUNTRY CLUB HOMES I | 20-590110-00 | 360.84 |
| | | | COUNTRY CLUB HOMES I | 20-590111-00 | 1.74 |
| | | | TRUMARK HOMES, LLC | 20-713007-00 | 34.46 |
| | | MIDWEST PUBLIC | RISK | DENTAL | 88.10 |
| | | | | COPAY | 368.41 |
| | | | | QHDHP HSA | 379.60 |
| | | | | QHDHP HSA | 486.36 |
| | | | | QHDHP HSA | 112.60 |
| | | | | VISION | 6.40 |
| | | | | VISION | 13.41 |
| | | | | VISION | 26.40 |
| | | | | | |
| | | | | VISION | 24.91 |
| | | HSA BANK | | HSA - GRAIN VALLEY, MO | 79.17 |
| | | | | HSA - GRAIN VALLEY, MO | |
| | | MISSIONSQUARE | RETIREMENT | MISSIONSQUARE 457 % | 520.75 |
| | | | | MISSIONSQUARE 457 | 487.05 |
| | | | | MISSIONSQUARE ROTH IRA | 330.95 |
| | | INTERNAL REVEN | UE SERVICE | FEDERAL WH | 5,265.92 |
| | | | | SOCIAL SECURITY | 2,593.56 |
| | | | | MEDICARE | 606.55 |
| | | | | TOTAL: | 19,820.27 |
| WATER | WATER/SEWER FUND | NETSTANDARD IN | C | Data Back-up | 308.00 |
| | | | | Clarity Services | 704.52 |
| | | | | Office 365 Software | 407.00 |
| | | PEREGRINE CORP | ORATION | BILL PRINT AND MAIL | |
| | | -2125KIND COM | | BILL PRINT AND MAIL | |
| | | ייסגם מוגואות וחח | c HOME | | |
| | | FELDMANS FARM | α nome | MALE ADAPTER/HOSE BARB | |
| | | | | RETURN MALE ADAPTER/HOSE B | 18.80- |
| | | ANDY JOHN CRIM | | ANNUAL LEAK DETECTION | 8,630.00 |

DEPARTMENT FUND VENDOR NAME

COUNCIL REPORT PAGE: 10

DESCRIPTION

AMOUNT_

| VENDOR NAME | DESCRIPTION | AMOUNT_ |
|--|--|-----------------|
| MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2.206.40 |
| ADVANCE AUTO PARTS | HD WHEEL CLEANER | 3.50 |
| STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | |
| OREILLY AUTOMOTIVE INC | JUMP STARTER | 84.00 |
| BLUE SPRINGS WINWATER CO | 261-00069012-000 SS FCC | |
| HAMPEL OIL INC | FUEL | 269.30 |
| USABLUEBOOK | 2.5" HOSE SHANK (F) QUICK | |
| HOME DEPOT CREDIT SERVICES | SPRAY BOTTLE/SCRUB BRUSH | 6.96 |
| KANSAS CITY SOUTHERN RAILWAY | 08/04/23-08/03/24 ANNUAL R | 50.00 |
| MIDWEST PUBLIC RISK | DENTAL | 46.36 |
| | DENTAL | 13.96 |
| | DENTAL | 13.96 |
| | DENTAL | 168.96 |
| | COPAY | 159.20 |
| | COPAY | 720.20 |
| | QHDHP HSA | 893.08 |
| | QHDHP HSA | 907.13 |
| | QHDHP HSA | 278.94 |
| | QHDHP HSA | 278.94 |
| | QHDHP HSA | 836.81 |
| | QHDHP HSA | 219.06 |
| | KNIGHT | 35.20 |
| | WOLTZ | 22.00- |
| | WOLTZ | 160.50- |
| | KNIGHT | 617.60 |
| | WOLTZ | 4.00- |
| | KNIGHT | 6.40 |
| HSA BANK | HSA - GRAIN VALLEY, MO | |
| | HSA - GRAIN VALLEY, MO | |
| VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 14.53 |
| | CELLULAR SERVICE 08/19-09/ | 11.63 |
| | CELLULAR SERVICE 08/19-09/ | |
| CINTAS CORPORATION # 430 | PW/WOLTZ UNIFORMS | 52.45 |
| | PW/WOLTZ UNIFORMS | 52.45 |
| MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | |
| KIRBY-SMITH MACHINERY INC | SKID STEER REPAIR | 346.68 |
| EVERGY | 0575 - 825 STONE BROOK DR | |
| | 1162 - 1301 TYER RD UNIT A | |
| | 1769 - 618 JAMES ROLLO CT | |
| | 4199 - 110 SNI-A-BAR BLVD | |
| | 4224 - 1301 TYER RD UNIT B | |
| | 4649 - 618 JAMES ROLLO CT 4649- 618 JAMES ROLLO CT B | , |
| | | |
| | 5262 - 711 MAIN ST 12% 7202 - 1012 STONEBROOK LN | 263.02 |
| OUMATE CENEDAL COMEDACETIC IIC | | 115.85 |
| SUMMIT GENERAL CONTRACTING LLC COMCAST | REPAIR CONCRETE/PATCH ROOF CITY HALL AND PD VOICE EDG | 33.35 123.25 |
| COMCASI | PW VOICE EDGE | 48.07 |
| COMCAST | PUMP STATION INTERNET | 48.63 |
| CENTRAL POWER SYSTEMS & | GENERATOR MAINTENANCE | |
| TYLER TECHNOLOGIES INC | OCT 2023 MONTHLY FEES | |
| VISA-CARD SERVICES 1846 | WATER DISTRIBUTION CLASS | |
| . 1011 CLIND OBINITION 1010 | ANNUAL APWA CONFERENCE | |
| | NEPTUNE CONNECT 2023 | 180.00 |
| NEPTUNE TECHNOLOGY GROUP INC | METER REPLACEMENT | 90,965.86 |
| 1011 12011 01001 1110 | METERS | 2,997.46 |
| | 110 101(0 | 2,001.40 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|------------------|-----------------------------------|----------------------------|------------------|
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 5.25- |
| | | | SOCIAL SECURITY | 5.25- |
| | | | SOCIAL SECURITY | 1,296.78 |
| | | | MEDICARE | 1.23- |
| | | | MEDICARE | 1.23- |
| | | | MEDICARE | 303.29 |
| | | THE FAGAN COMPANY | A/C REPAIR | 257.08 |
| | | | HVAC PREVENTIVE MAINT. | 225.36 |
| | | BOLEY UTILITIES CONSTRUCTION, LLC | VACTRON RENTAL 9/9/23 | 140.00 |
| | | | TOTAL: | 128,313.02 |
| SEWER | WATER/SEWER FUND | NETSTANDARD INC | Data Back-up | 308.00 |
| | | | Clarity Services | 704.52 |
| | | | Office 365 Software | 408.00 |
| | | CITY OF BLUE SPRINGS | QTRLY PRNCPL/INTEREST SEPT | 165,746.01 |
| | | PEREGRINE CORPORATION | BILL PRINT AND MAIL | 755.72 |
| | | | BILL PRINT AND MAIL | 112.83 |
| | | FELDMANS FARM & HOME | MALE ADAPTER/HOSE BARB | 18.80 |
| | | | RETURN MALE ADAPTER/HOSE B | 18.80- |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2,206.35 |
| | | ADVANCE AUTO PARTS | HD WHEEL CLEANER | 3.50 |
| | | STANDARD INSURANCE CO | OCT 23 STANDARD LIFE INSUR | 102.40 |
| | | OREILLY AUTOMOTIVE INC | JUMP STARTER | 84.00 |
| | | HAMPEL OIL INC | FUEL | 269.30 |
| | | USABLUEBOOK | 2.5" HOSE SHANK (F) QUICK | 35.88 |
| | | HOME DEPOT CREDIT SERVICES | SPRAY BOTTLE/SCRUB BRUSH | 6.96 |
| | | MIDWEST PUBLIC RISK | DENTAL | 46.35 |
| | | 111211201 102210 111011 | DENTAL | 13.96 |
| | | | DENTAL | 13.96 |
| | | | DENTAL | 168.92 |
| | | | COPAY | 159.20 |
| | | | COPAY | 720.18 |
| | | | OHDHP HSA | 893.09 |
| | | | ~ | |
| | | | QHDHP HSA | 907.12 278.94 |
| | | | QHDHP HSA | |
| | | | QHDHP HSA | 278.94 |
| | | | QHDHP HSA | 836.81 |
| | | | QHDHP HSA | 219.05 |
| | | | KNIGHT | 35.20 |
| | | | WOLTZ | 22.00- |
| | | | WOLTZ | 160.50- |
| | | | KNIGHT | 617.60 |
| | | | WOLTZ | 4.00- |
| | | | KNIGHT | 6.40 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 211.95 |
| | | | HSA - GRAIN VALLEY, MO | 364.08 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 14.53 |
| | | | CELLULAR SERVICE 08/19-09/ | 11.63 |
| | | | CELLULAR SERVICE 08/19-09/ | 228.80 |
| | | CINTAS CORPORATION # 430 | PW/WOLTZ UNIFORMS | 52.45 |
| | | | PW/WOLTZ UNIFORMS | 52.45 |
| | | MERCHANT SERVICES | SEPTEMBER 2023 MONTHLY FEE | 4,306.81 |
| | | KIRBY-SMITH MACHINERY INC | SKID STEER REPAIR | 346.68 |
| | | EVERGY | 0691 - 925 STONE BROOK | 23.97 |
| | | | 1161 - WOODLAND DR | 202.95 |
| 4 | | | 1364 - 405 JAMES ROLLO DR | 519.69 |

C O U N C I L R E P O R T PAGE: 12

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|------------------|-----------------------------------|----------------------------|------------|
| | | | 1753 - 1326 GOLFVIEW DR, S | 72.74 |
| | | | 1769 - 618 JAMES ROLLO CT | 103.97 |
| | | | 3191 - WINDING CREEK SEWER | 23.98 |
| | | | 4649- 618 JAMES ROLLO CT B | 31.62 |
| | | | 5262 - 711 MAIN ST 12% | 263.02 |
| | | | 5375 - 1201 SEYMOUR RD | 23.97 |
| | | | 6289 - 110 NW SNI-A-BAR PK | 23.97 |
| | | | | |
| | | OUTDATE OF VEDAL COMEDIAGEING IIG | 8641 - 1017 ROCK CREEK LN | 23.97 |
| | | SUMMIT GENERAL CONTRACTING LLC | REPAIR CONCRETE/PATCH ROOF | 33.35 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 123.25 |
| | | | PW VOICE EDGE | 48.07 |
| | | COMCAST | PUMP STATION INTERNET | 48.63 |
| | | TYLER TECHNOLOGIES INC | OCT 2023 MONTHLY FEES | 97.00 |
| | | VISA-CARD SERVICES 1846 | WATER DISTRIBUTION CLASS | 362.50 |
| | | | ANNUAL APWA CONFERENCE | 478.24 |
| | | | NEPTUNE CONNECT 2023 | 180.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 5.25- |
| | | | SOCIAL SECURITY | 5.25- |
| | | | SOCIAL SECURITY | 1,296.73 |
| | | | MEDICARE | 1.23- |
| | | | MEDICARE | 1.23- |
| | | | MEDICARE | 303.23 |
| | | THE FAGAN COMPANY | A/C REPAIR | 257.08 |
| | | | HVAC PREVENTIVE MAINT. | 225.36 |
| | | BOLEY UTILITIES CONSTRUCTION, LLC | VACTRON RENTAL 9/9/23 | 140.00 |
| | | | TOTAL: | 186,236.40 |
| NON-DEPARTMENTAL | POOLED CASH FUND | VISA-CARD SERVICES 1184 | VISA-CARD SERVICES 1184 | 247.03 |
| | | VISA-CARD SERVICES 1325 | VISA-CARD SERVICES 1325 | 539.40 |
| | | VISA-CARD SERVICES 9016 | VISA-CARD SERVICES 9016 | 214.70 |
| | | VISA-CARD SERVICES 1788 | VISA-CARD SERVICES 1788 | 586.65 |
| | | VISA-CARD SERVICES 1739 | VISA-CARD SERVICES 1739 | 316.08 |
| | | VISA-CARD SERVICES 9313 | VISA-CARD SERVICES 9313 | 953.26 |
| | | VISA-CARD SERVICES 9321 | VISA-CARD SERVICES 9321 | 2,897.60 |
| | | VISA-CARD SERVICES 1846 | VISA-CARD SERVICES 1846 | 682.00 |
| | | VISA-CARD SERVICES 1853 | VISA-CARD SERVICES 1853 | 820.50 |
| | | VISA-CARD SERVICES 1879 | VISA-CARD SERVICES 1879 | 14.70 |

* REFUND CHECKS *

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|------------------|---------------------|-------------|----------------|
| | | | | |
| NON-DEPARTMENTAL | WATER/SEWER FUND | WALKER, ZACHARY J | US REFUNDS | 65.54 |
| | | REYNOLDS, SUSAN | US REFUNDS | 65.54 |
| | | STRAHLE, SHAYLA | US REFUNDS | 65.54 |
| | | MINJAREZ, ALIXANDRA | US REFUNDS | 54.43 |
| | | HARPER, LAURA | US REFUNDS | 8.90 |
| | | PERRY, BAILEY | US REFUNDS | 22.40 |
| | | WEEDIN, BROOKE | US REFUNDS | 44.74 |
| | | LICHTE, RONALD | US REFUNDS | 50.23 |
| | | HUNTER, JARAYL | US REFUNDS | 13.92 |
| | | GOSROSKI, KELSEY | US REFUNDS | 57.12 |
| | | ALPHA UNDERGROUND | US REFUNDS | 0.81 |
| | | JOHNSON, RANDY | US REFUNDS | 16.28 |
| | | KREROWICZ, MIKE | US REFUNDS | 9.93 |
| | | STILWELL, GARY | US REFUNDS | 33.67 |
| | | HENSLEY, THOMAS | US REFUNDS | 65.54 |
| | | NAUGHTON, THOMAS | US REFUNDS | 65.54 |
| | | BENDER, CYRILLA | US REFUNDS | 83.67 |
| | | MACKAY, JANA | US REFUNDS | <u> 15.28</u> |
| | | | Т | OTAL: 8,011.00 |

| 100 | CENEDAL BUND | 07 000 00 |
|-----|---------------------------|------------|
| 100 | GENERAL FUND | 97,022.88 |
| 200 | PARK FUND | 39,109.59 |
| 210 | TRANSPORTATION | 22,585.22 |
| 230 | PUBLIC HEALTH | 34.81 |
| 285 | ARPA FUND | 25,696.04 |
| 291 | 2022 GO BONDS | 29,055.09 |
| 302 | MKTPL TIF-PR#2 SPEC ALLOC | 44,389.36 |
| 321 | MKT PL CID-PR2 SALES/USE | 36,659.67 |
| 325 | INTRCHG TIF- PR #1A | 413.00 |
| 400 | DEBT SERVICE FUND | 318.00 |
| 600 | WATER/SEWER FUND | 335,108.77 |
| 999 | POOLED CASH FUND | 7,271.92 |
| | | |
| | GRAND TOTAL: | 637,664.35 |
| | | |

TOTAL PAGES: 13

09-29-2023 11:41 AM

C O U N C I L R E P O R T

PAGE: 14

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY

VENDOR: All CLASSIFICATION: All All BANK CODE:

ITEM DATE: 9/16/2023 THRU 9/29/2023

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:YES

Resolutions

MIEMIONALLYLEEFERINA

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | | | |
|---|--|--|--|--|--|
| MEETING DATE | 10/09/2023 | | | | |
| BILL NUMBER | R23-68 | | | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SPEND FUNDS TO RENEW THE ANNUAL SOFTWARE AND HARDWARE MAINTENANCE AND SUPPORT AGREEMENT WITH NEPTUNE TECHNOLOGY | | | | |
| REQUESTING DEPARTMENT | COMMUNITY DEVELOPMENT | | | | |
| PRESENTER | Mark Trosen – Community Development Director | | | | |
| FISCAL INFORMATION | Cost as recommended: | \$33,091.32 | | | |
| | Budget Line Item: | 600-60-78530 - \$16,545.66 600-65-78530 - \$16,545.66 | | | |
| | Balance Available | \$ 17,000.00 \$ 17,000.00 | | | |
| | New Appropriation Required: | [] Yes [X] No | | | |
| PURPOSE | Neptune software and hardware coverage for equipment pertaining to meter reads for billing purposes | | | | |
| BACKGROUND | Neptune is our water meter and data collection provider for water billing purposes | | | | |
| SPECIAL NOTES | This expenditure is in the approved 2023 budget. | | | | |
| ANALYSIS | None | | | | |
| PUBLIC INFORMATION PROCESS | N/A | | | | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | | | | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | | | | |

| REFERENCE DOCUMENTS ATTACHED | Resolution, Coverage quote |
|---------------------------------|----------------------------|
|---------------------------------|----------------------------|

STATE OF MISSOURI

October 09, 2023

RESOLUTION NUMBER R23-68

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SPEND FUNDS TO RENEW THE ANNUAL SOFTWARE AND HARDWARE MAINTENANCE AND SUPPORT AGREEMENT WITH NEPTUNE TECHNOLOGY

- **WHEREAS**, the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and
- **WHEREAS,** the Board of Aldermen adopted the 2023 budget which appropriated funds for this purchase on November 28, 2022 via Bill 22-33; and
- **WHEREAS**, the recommendation is in accordance with the adopted purchasing policy and the approved budget for the Neptune software and hardware maintenance and support; and
- **WHEREAS, upon** execution of this agreement the City of Grain Valley will enter into an agreement for services with Neptune Technology Inc.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to enter into an agreement for services with Neptune Technology for software and hardware maintenance and support.

| PASSED and APPROVED, via voice vo | ote, (|) this | Day of _ | , 2023 |
|-----------------------------------|--------|--------|----------|--------|
| Mike Todd Mayor | | | | |
| ATTEST: | | | | |
| | | | | |

MIEMIONALLYLEEFERINA



NEPTUNE TECHNOLOGY GROUP

1600 Alabama Highway 229 South, Tallassee, AL 36078

Telephone: (800) 633-8754 Fax: (334) 283-7293

www.neptunetg.com

Quotation

Subscription Start Date: 12/1/2023 Subscription End Date: 11/30/2024

Document

QUO-175584-N9T2Y6

Customer:

711 MAIN ST

GRAIN VALLEY, MO 64029

USA

Quoted For: Grain Valley Water Dept

711 Main St

Grain Valley, MO 64029

USA

PIN: 106375

Customer Number

10357500

Salesperson: Patrick Prasifka

Mobile: (334) 391-6128;

Email: pprasifka@neptunetg.com

| Item Number | Description | Asset Serial Number | Term Start Date | Term End Date | Number of Units | Unit Price | Subscription Duration | Monthly Amount | Extended Price |
|----------------|---------------------|---------------------------|-----------------------|---------------------|-----------------|---------------|--------------------------|-------------------|-------------------|
| .13980- 010 | NEPTUNE 360 | Neptune 360 | 12/1/2 023 | 11/30/2 024 | 1 | \$555.48 | 12 | \$46.29 | \$555.48 |
| | MAPPING SERVICES | Mapping | | | | | | | |

Subtotal:

\$555.48

Plus applicable taxes.

Comments:

Thank you for the opportunity to provide pricing. For more details on Neptune Technology Group and our products, please contact your TM or visit our website at www.neptunetg.com.

This quote is valid for 30 days, acceptance will require a valid Purchase Order (PO) number. Neptune Terms and Conditions of Sale and/or Master Services Agreement will apply. Refusal or cancellation may result in a cancellation fee.

Thank You

MIEMIONALLYLEEFERINA



NEPTUNE TECHNOLOGY GROUP

1600 Alabama Highway 229 South, Tallassee, AL 36078

Telephone: (800) 633-8754 Fax: (334) 283-7293

www.neptunetg.com

GRAIN VALLEY, MO 64029

DATA COLLECTOR

711 MAIN ST

USA

Quotation

Subscription Start Date: 11/1/2023 Subscription End Date: 10/31/2024

Document

QUO-173621-M1J4R9

Quoted For: Grain Valley Water Dept **Customer:**

711 Main St

Grain Valley, MO 64029

USA

PIN: 106375

Customer Number Salesperson: Patrick Prasifka 10357500

Mobile: (334) 391-6128;

| | | | | | Email: pprasifka@neptunetg.com | | | | |
|----------------|---|---------------------------|-----------------------|---------------------|--------------------------------|----------------|--------------------------|-------------------|-------------------|
| Item Number | Description | Asset Serial Number | Term Start Date | Term End Date | Number of Units | Unit Price | Subscription Duration | Monthly Amount | Extended Price |
| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR | GPV402044 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |
| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR | GPV402088 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |
| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR | GPV402116 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |
| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR | GPV402121 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |
| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW | GPV402248 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |

| .13727- 001 | ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR | GPV402249 | 11/3/2 023 | 10/31/2 024 | 1 | \$1,299.9 6 | 12 | \$108.33 | \$1,299.96 |
|----------------|---|----------------|---------------|----------------|-------|----------------|----|------------|-------------|
| .13721- 008 | N_SIGHT MOBILE HARDWARE ANN-MAINT R900 BC TRANSC | BC003263 | 11/3/2 023 | 10/31/2 024 | 1 | \$561.60 | 12 | \$46.80 | \$561.60 |
| .13721- 005 | N_SIGHT MOBILE HARDWARE ANN-MAINT MRX920 MOBILE | MRX40097 2 | 11/3/2 023 | 10/31/2 024 | 1 | \$2,381.5 2 | 12 | \$198.46 | \$2,381.52 |
| .13980- 205 | NEPTUNE 360 AMI SUB SaaS PF TR 5 5001-10000 | Neptune 360 | 11/3/2 023 | 10/31/2 024 | 5,827 | \$3.74 | 12 | \$1,816.08 | \$21,792.96 |

Subtotal:

\$32,535.84

Plus applicable taxes.

Comments:

Thank you for the opportunity to provide pricing. For more details on Neptune Technology Group and our products, please contact your TM or visit our website at www.neptunetg.com.

This quote is valid for 30 days, acceptance will require a valid Purchase Order (PO) number. Neptune Terms and Conditions of Sale and/or Master Services Agreement will apply. Refusal or cancellation may result in a cancellation fee.

Thank You

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | | | | |
|---|---|--|--|--|--|--|
| MEETING DATE | 10/09/2023 | | | | | |
| BILL NUMBER | R23-69 | | | | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO A CONTRACT WITH TANDEM PAVING CO, INC TO CRACK FILL AND SEAL COAT BUTTERFLY TRAIL | | | | | |
| REQUESTING DEPARTMENT | Parks & Recreation | | | | | |
| PRESENTER | Shannon Davies, Dire | ctor of Parks & Recreation | | | | |
| FISCAL INFORMATION | Cost as \$20,489.00 recommended: | | | | | |
| | Budget Line Item: 200-22-78780 | | | | | |
| | Balance Available: | \$35,000.00 | | | | |
| | New Appropriation Required: | [] Yes [x] No | | | | |
| PURPOSE | To approve the contra repairs to Butterfly Tra | ct with Tandem Paving Co, Inc. for il. | | | | |
| BACKGROUND | Butterfly Trail was installed in 2012. Since that time, the trail and parking lot have accumulated several cracks in the asphalt, some going as deep to the subgrade. Funds were budgeted for the repairs of these cracks in 2023. To extend the life of the trail even further and save money now, we would like to seal coat the trail and parking lot as well. | | | | | |
| SPECIAL NOTES | | of this project was planned due to the de for the infrastructure for the new | | | | |
| | This trail was also partially funded by a LWCF grant back in 2011, which requires us to maintain the trail and keep it open to the public in perpetuity. | | | | | |
| ANALYSIS | None | | | | | |
| PUBLIC INFORMATION PROCESS | None | | | | | |

| BOARD OR COMMISSION RECOMMENDATION | Park Board Recommends Approval |
|------------------------------------|---|
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval |
| REFERENCE DOCUMENTS ATTACHED | Resolution, Memorandum, Proposal/Contract with Tandem Paving Co, Inc. |

CITY OF GRAIN VALLEY

STATE OF MISSOURI

October 9, 2023 RESOLUTION NUMBER R23-69

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO A CONTRACT WITH TANDEM PAVING CO, INC TO CRACK FILL AND SEAL COAT BUTTERFLY TRAIL

| WHEREAS, | the Board of Aldermen of the City of Grain Valley, Missouri recognizes the |
|-----------------------|--|
| importance in providi | ng quality park and recreation amenities for residents; and |

- **WHEREAS,** the existing trail and parking lot at Butterfly Trail are in need of repairs; and
- **WHEREAS**, the City of Grain Valley budgeted funds in fiscal year 2023 to make repairs to Butterfly Trail and conduct trail improvements in general; and
- **WHEREAS**, the City of Grain Valley acquired bids for this project from qualified vendors; and
- **WHEREAS,** through the bid process, the City of Grain Valley would like to enter into a contract with Tandem Paving Co, Inc. for these repairs to Butterfly Trail.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into a contract with Tandem Paving Co, Inc. for repairs to Butterfly Trail.

| PASSED and APPROVED, via voice |) this | _ Day of | , 2023. | |
|--------------------------------|--------|----------|---------|--|
| Mike Todd Mayor | | | | |
| ATTEST: | | | | |
| Jamie Logan City Clerk | | | | |



To: Grain Valley Board of Aldermen

cc. Ken Murphy, City Administrator

From: Shannon Davies, Director of Parks & Recreation

Date: October 9, 2023

Subject: Butterfly Trail Crack Fill and Seal Coat

The Grain Valley Parks and Recreation Department is requesting approval to enter into a contract with Tandem Paving for needed maintenance for the Butterfly Trail. The initial trail was installed back in 2011-12 and is in need of repairs. The crack fill includes filling several of the existing cracks both within the trail surfacing and the trail parking lot. Once all cracks are filled, the entire trail and parking lot will be coated with a sealant, which should extend the useful life of the trail another 10-years estimated.

We initially budgeted \$5,800 to just have the cracks filled in 2023. Due to the Ryan Road Trail project coming in under budget an estimated \$35,000, we would like to use this excess, 2023 budgeted funding to have the trail both crack filled and seal coated. Also, by doing both at the same time instead of separately, we will see a \$2,500-\$3,000 reduction in mobilization costs and the estimated increase in oil prices that we have seen over time. Below are the bids that we received for this project:

| VENDOR | CRACK FILL | SEAL COAT | CRACK FILL/SEAL | TOTAL COST |
|-----------------|-------------|-------------|-----------------|-------------|
| | (trail) | (trail) | COAT | |
| | | | (parking lot) | |
| Tandem Paving | \$9,356.00 | \$8,126.00 | \$3,007.00 | \$20,489.00 |
| Co., Inc. | | | | |
| McConnell & | \$7,250.00 | \$13,936.00 | \$500.00 | \$21,686.00 |
| Associates | | | | |
| Advance | \$11,250.00 | \$13,500.00 | \$0.00 | \$24,750.00 |
| Asphalt Paving | | | | |
| & Concrete, LLC | | | | |

We delayed this project due to the construction of the new police station and the subsequent trail cuts they had to make for the culverts that will drain the new parking lot and the new underground electrical that will be installed to service the Veteran's Tribute.

Thank you for your consideration.

Shannon Davies
Director of Parks and Recreation



Proposal/Contract

September 28, 2023 Proposal 24613-R2

To: Jerry Jones

Work to be performed at: Butterfly Park - 901 NW Long Drive, Grain Valley, MO

We hereby propose to furnish all the materials and perform all the labor necessary for the completion of:

BASE BID 1: Crackfill Trail:

- 7,500 LF
- Remove all vegetation and debris in cracks by crack grazor machine.
- Crackfill 7,500 LF of cracks.
- 3,000 LF of cracks will need sand.

BASE BID 1 TOTAL: (Nine thousand three hundred fifty-six and no/100 dollars)

\$9,356.00

BASE BID 2: Sealcoat Trail:

- Clean entire trail before sealcoat is applied.
- Provide and install two coats of sealcoat to 49,337 square feet.

BASE BID 2 TOTAL: (Eight thousand one hundred twenty-six and no/100 dollars)

\$8,126.00

BASE BID 3: Parking Lot, Crackfill, Sealcoat, Stripe

- Crackfill all cracks 1/4" or greater.
- Provide and install two coats of sealcoat to 7,242 square feet.
- Restripe parking lot.

BASE BID 3 TOTAL: (Three thousand seven and no/100 dollars)

\$3,007.00

Excludes: Bonds, permits, sub-grade stabilization, concrete, earth work, full-depth asphalt repair **Notes**:

- Excludes prevailing wage rates.
- Taxes are excluded in price.

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for the above work and completed in a substantial workman-likemanner.

OFFICE:

FAX:

| Initial | |
|---------|--|
|---------|--|

816.229.6398

816.229.3929

- Due to the extreme volatility of crude oil prices we can no longer provide advance or firm pricing except on a month-to-month basis. Note: Price provided based on APWA Index for the month of September 2023. Our price will increase or decrease monthly based on the change in the a/c oil price. Our final price will be based off of the a/c oil price for the month in which our work is completed.

If the crew has to return to the lot to finish the job an additional \$3,000.00 mobilization fee will be billed per mobilization.

Subject to availability of material and existing schedule. Work will not start without a signed proposal.

Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accident or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Tandem Paving Co., Inc., will take out workmen's compensation and public liability insurance on above work.

Notice To Owner: Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property, which is the subject of this contract pursuant to chapter 429.RSMo. To avoid this result, you may ask this contractor for "Lien Waivers" from all persons supplying material or services for the work described in this contract. Failure to secure lien waivers may result in your paying for labor and material twice.

***Please sign this proposal and return. Work will not start until a signed proposal is received.

With payment to be made as follows: Net due upon completion

Respectfully submitted,

Nick Caldrone

Estimator/Project Manager

fit ll

Cell: 816.500.5095 Fax: 816.229.3929

Email: nick@tandempaving.com

| A | D. L. |
|---------------|-------|
| Accepted by: | Date: |
| riccepted by: | Dutc |

OFFICE:

FAX:

816.229.6398

816.229.3929

Staff Reports

MUNICIPAL DIVISION SUMMARY REPORTING FORM
Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity

| I. COURT INFORMATION | Contact information Municipality: | mation same as last i | | | Reporting P | Period: cox | otember, 2023 |
|--|--------------------------------------|----------------------------------|-------|--|------------------|-------------|--------------------------|
| Mailing Address: 711 MAIN | | | | Y Reporting Period: September, 2023 Software Vendor: Tyler Technologies | | | |
| Physical Address: 711 MA | IN | | | County JACKSON Circuit: 16 | | | |
| Telephone Number: (816) 8 | 47-6240 | | | Fax Numb | er: (816) 8 | 47-6209 | |
| Prepared By: Bethany Sea | rcy | E-mail Address k | sea | rcy@cityo | ofgrainval | ley.org | iNotes 🗆 |
| Municipal Judge(s): SUSAN | WATKINS | Pı | osecu | iting Attorne | ey: SARAH O | LDRIDGE | • |
| II. MONTHLY CASELOAD INFORMATION | | | | ohol & Drug ated Traffic | Other Traffic | | Non-Traffic Ordinance |
| A. Cases (citations / information | ns) pending at s | start of month | | 4 8 | 1,704 | | 279 |
| B. Cases (citations / information | ns) filed | | | 0 | 0 | | 0 |
| C. Cases (citations / information | ns) disposed | r | | | | | |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only) | | | | 0 | 0 | | 0 |
| 2. court / bench trial - GUILTY | | | | 0 | 0 | | 0 |
| 3. court / bench trial - NOT GUILTY | | | | 0 | 0 | 0 0 | |
| 4. plea of GUILTY in court | | | | 0 | 1 | 1 0 | |
| 5. Violations Bureau Citations (i. bond forfeitures by court order | e., written plea o (as payment of | of guilty) and fines / costs) | | 0 | 0 0 | | 0 |
| 6. dismissed by court | | | | 0 | 0 0 | | 0 |
| 7. nolle prosequi | | | | 0 | 0 0 | | 0 |
| 8. certified for jury trial(not heard | d in the Municip | al Division) | | 0 | 0 0 | | 0 |
| 9. TOTAL CASE DISPOSIT | IONS | | | 0 | 1 | 1 0 | |
| D. Cases (citations / information [pending caseload = (A + B) | | nd of month | | 4 8 | 1,703 | | 279 |
| E. Trial de Novo and / or appeal | applications fi | led | | 0 | 0 | | 0 |
| III. WARRANT INFORMATION (pre- & post-disposition) | | | IV. | PARKING | TICKETS | がから発見して持た。 | |
| 1. # Issued during reporting peri | od | 3 | # Is | ssued during | period | | 0 |
| 2. # Served/withdrawn during re | porting period | 2 | | | | a . | |
| 3. # Outstanding at end of report | ting period | 375 | | Court staff does not process parking tickets | | | ing tickets |

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

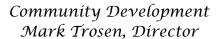
Revised October 2015

MUNICIPAL DIVISION SUMMARY REPORTING FORM

I. <u>COURT INFORMATION</u> Municipality: GRAIN VALLEY Reporting Period: September, 2023

| V. <u>DISBURSEMENTS</u> | | | | | |
|---|----------|--|----------|--|--|
| Excess Revenue (minor traffic and munic violations, subject to the excess revenue plimitation) | | Other Disbursements cont. | | | |
| Fines - Excess Revenue | \$ 0.00 | | \$ | | |
| Clerk Fee - Excess Revenue | \$ 0.00 | | \$ | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$ 0.00 | | \$ | | |
| Bond forfeitures (paid to city) - Excess Revenue | \$ 0.00 | | \$ | | |
| Total Excess Revenue | \$ 0.00 | | \$ | | |
| Other Revenue (non-minor traffic and ordin not subject to the excess revenue percentage | | | \$ | | |
| Fines - Other | \$ 31.63 | | \$ | | |
| Clerk Fee - Other | \$ 12.00 | | \$ | | |
| Judicial Education Fund (JEF) ⊠ Court does not retain funds for JEF | \$ 0.00 | | \$ | | |
| Peace Officer Standard and Training (POST) Commission surcharge | \$ 0.00 | | \$ | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$ 0.00 | | \$ | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$ 0.37 | | \$ | | |
| Law Enforcement Training (LET) Fund surcharge | \$ 2.00 | | \$ | | |
| Domestic Violence Shelter surcharge | \$ 4.00 | | \$ | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$ 0.00 | | \$ | | |
| Sheriff's Retirement Fund (SRF) surcharge | \$ 0.00 | | \$ | | |
| Restitution | \$ 0.00 | | \$ | | |
| Parking ticket revenue (including penalties) | \$ 0.00 | | \$ | | |
| Bond forfeitures (paid to city) - Other | \$ 0.00 | | \$ | | |
| Total Other Revenue | \$ 50.00 | Total Other Disbursements | \$ 0.00 | | |
| Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs. | | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$ 50.00 | | |
| | \$ | Bond Refunds | \$ 0.00 | | |
| | \$ | Total Disbursements | \$ 50.00 | | |

OSCA Help Desk: 1-888-541-4894





Board of Aldermen Report October 9, 2023

(For the Month of September; 2023 YTD) Permits Issued – 42; YTD 462

Single Family – 2 YTD 38

Duplex – 0; YTD 0

Four-plex – 0; YTD 0

Commercial New – 0; YTD 11

Commercial Other – 3; YTD 11

Residential Other - 8; YTD 114

Fence – 7; YTD 94

Roof -9; YTD 78

Pools -0; YTD 18

Irrigation – 0; YTD 10

Solar – 4; YTD 11

Right-of-Way – 5; YTD 58

Construction – 2; YTD 4

Signs - 2; YTD 13

Planning/Zoning – 0; YTD 2

Codes Enforcement & Inspections – 406; YTD 3,658

Total Building Inspections – 127; YTD 1,374

Residential – 112; YTD 1,132

Commercial - 15; YTD 236

Misc. Stops-0; YTD 6

Code Violation Inspections – 232; YTD 1,792

New – 152; YTD 1,262

Closed- 80; YTD 530

Utility Inspections – 47; YTD 492

Sewer – 4; YTD 87

Water - 8; YTD 68

Sidewalks – 8; YTD 65

Driveways – 10; YTD 90

Right-of-Way – 0; YTD 0

Final Grade – 5; YTD 54

PW Finals - 12; YTD 128

Public Works

Work Orders Completed – 78; YTD 829

Utility Locate Requests – 290; YTD 3,023

Water Main Taps – 9; YTD 104

Water Meters -

New Construction Install - 17; YTD 201

Repairs – 26; YTD 99

Water Sampling for MoDNR Permit – Completed 15 state water samples.

Additional Items -

Our annual leak detection company, WaterNet Survey, came out in the month of September to check the city's water system for leaks – they found (5) main leaks and (1) hydrant leak. All leaks have been repaired by the PW crew. We received our water meter shipment and started replacing the temporary meters that were set while we were waiting for the shipment to arrive.

Our new full-time PW employee started in September, and he has been a great addition to the team so far!

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| I. COURT INFORMATION | FINFORMATION Municipality: GRAIN VALLEY Reporti | | | | rting Period: Sep 1, 2023 - Sep 29, 2023 | | | |
|---|---|---------------|---------|-----------|--|------------------|--------------------------|--|
| Mailing Address: 711 MAIN ST | REET, GRAIN \ | VALLEY, MC | 64029 | | | | | |
| Physical Address: 711 MAIN S | TREET, GRAIN | VALLEY, M | O 6402 | 9 | County: Jackson | Circuit: 16 | | |
| Telephone Number: | | | Fax N | umber: | | | | |
| Prepared by: BETHANY SEAF | RCY | | E-mai | Address | : | | | |
| Municipal Judge: | | | | | | | | |
| II. MONTHLY CASELOAD INFORMATION | | | | | Alcohol & Drug Related Traffic | Other Traffic | Non-Traffic Ordinance | |
| A. Cases (citations/information | s) pending at sta | art of month | | | 50 | 406 | 331 | |
| B. Cases (citations/information | s) filed | | | | 0 | 20 | 29 | |
| C. Cases (citations/information | s) disposed | | | | | | | |
| 1. jury trial (Springfield, Jeffe | rson County, and | d St. Louis C | ounty c | nly) | 0 | 0 | 0 | |
| 2. court/bench trial - GUILTY | | | | | 0 | 0 | 0 | |
| 3. court/bench trial - NOT GUILTY | | | | | 0 | 0 | 1 | |
| 4. plea of GUILTY in court | | | | | 4 | 16 | 12 | |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) | | | | | 0 | 7 | 0 | |
| 6. dismissed by court | | | | | 0 | 1 | 0 | |
| 7. nolle prosequi | | | | | 0 | 2 | 11 | |
| 8. certified for jury trial (not he | eard in Municipa | l Division) | | | 0 | 0 | 0 | |
| 9. TOTAL CASE DISPOSITI | ONS | | | | 4 | 26 | 24 | |
| D. Cases (citations/information caseload = (A+B)-C9] | s) pending at en | d of month [| pending | | 46 | 400 | 336 | |
| E. Trial de Novo and/or appeal | • • | | | | 0 | 0 | 0 | |
| III WADDANT INCODMATION | | | | | | Capital (2003) | | |
| III. WARRANT INFORMATION | | isposition) | IV. PA | RKING 1 | ICKETS | | ····· | |
| 1. # Issued during reporting pe | | 51 | 1. # ls | sued duri | during period | | | |
| 2. # Served/withdrawn during reporting period 17 Cou | | | | | Court staff does not process parking tickets | | | |
| 3. # Outstanding at end of repo | orting period | 337 | | | | | | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION Municipality: GRAIN VALLEY Reporting Period: Sep 1, 2023 - Sep 29, 2023 nts:Enter below additional surcharges

| | | Treporting Ferrod: Och 1, 2020 - Och | 23, 2023 | |
|--|------------|--|-------------|--|
| V. DISBURSEMENTS | | | | |
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements:Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees. | | |
| Fines - Excess Revenue | \$2,676.00 | Court Automation | \$252.00 | |
| Clerk Fee - Excess Revenue | \$264,00 | Total Other Disbursements | \$252.00 | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$8.14 | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | | |
| Bond forfeitures (paid to city) - Excess Revenue | \$0.00 | Bond Refunds | \$3,718.50 | |
| Total Excess Revenue | \$2,948.14 | Total Disbursements | \$11,105.50 | |
| Other Revenue (non-minor traffic and ord violations, not subject to the excess reve percentage limitation) | nue | | | |
| Fines - Other | \$1,308.50 | | | |
| Clerk Fee - Other | \$168.00 | | | |
| Judicial Education Fund (JEF) Court does not retain funds for JEF | \$0.00 | | | |
| Peace Officer Standards and Training (POST) Commission surcharge | \$36.00 | | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$256.68 | | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$5.18 | | | |
| Law Enforcement Training (LET) Fund surcharge | \$72.00 | | | |
| Domestic Violence Shelter surcharge | \$140.50 | · | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$0.00 | | | |
| Restitution | \$0.00 | | | |
| Parking ticket revenue (including penalties) | \$0.00 | | | |
| Bond forfeitures (paid to city) - Other | \$2,200.00 | | | |
| | | | | |

Total Other Revenue

\$4,186.86



HUMAN RESOURCES

MEMORANDUM

TO: Mayor & Board of Aldermen

FROM: Khalilah Holland, Human Resources Administrator

CC: Ken Murphy, City Administrator

DATE: September 29, 2023

SUBJECT: Human Resources Update

September in Review

Assigned employee training through Navigate360

- Finalized the October 6th Health & Safety Fair
- Attended the MPR Benefits Advisory Committee meeting
 - Review of the new Optum Bank health savings account
 - Health Savings Account 2024 IRS contribution limits increasing
 - o 2024 minimum qualified high deductible health plan deductibles increasing
- Attended the Public Sector HR Association (PSHRA) monthly meeting
 - o Fair Chance Hiring: Leveraging Formerly Incarcerated People in the Workforce
- Reevaluated the selecting a different vendor for a scheduling and timekeeping system
- Solicited feedback from the Department Heads on proposed employee handbook changes
- HR Coordinator completed one (1) webinar towards the Certified LAGERS Administrator (CLA) program – Communicating the Value of LAGERS

Current Positions Available

Full-Time

| 1 dii TiiTiC | | | |
|-------------------------------------|------------|------------|-------------------------|
| Position | Date Open | Applicants | Status |
| Police Officer (7) | 06/30/2023 | 14 | Accepting Applications; |
| | | | (6) in hiring phase |
| Police Clerk (1) | 07/24/2023 | 31 | (1) Conditional Offer |
| Fleet Technician (1) | 09/13/2023 | 2 | Accepting Applications |
| Public Works Maintenance Worker (1) | 09/19/2023 | 2 | Accepting Applications; |
| School Resource Officer (1) | 09/26/2023 | 3 | Accepting Applications |
| | | | through 10/10/2023 |

Part-Time

• PD is processing two reserve officer applicants

Promotions

None

711 Main Street Grain Valley, MO 64029 816.847.6200



HUMAN RESOURCES

Recently Filled Positions

- Mikel Knight, Public Works Maintenance Worker September 5th
- Joe Christiansen, Police Captain September 18th

October Anniversaries

| <u>Name</u> | <u>Department</u> | Years of Service |
|-------------------|-------------------|------------------|
| Jeff Palecek | PD | 31 |
| Trevor Dzekunskas | CD | 7 |
| Brie Miller | PD | 5 |
| Nichole Aumua | P&R | 1 |
| Jason Werges | PD | 1 |
| Beth Gerken | PD | 1 |
| Anthony Hawkins | CD | 1 |