CITY OF GRAIN VALLEY BOARD OF ALDERMEN REGULAR MEETING AGENDA

FEBRUARY 12, 2018 7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL 711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

• Mayor Mike Todd

ITEM II: ROLL CALL

• City Clerk Theresa Osenbaugh

ITEM III: INVOCATION

• Wayne Geiger of First Baptist Church of Grain Valley

ITEM IV: PLEDGE OF ALLEGIANCE

• Alderman Dale Arnold

ITEM V: APPROVAL OF AGENDA

• City Administrator Ryan Hunt

ITEM VI: PROCLAMATIONS

• Volunteers in Police Service

ITEM VII: CITIZEN PARTICIPATION

• Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: CONSENT AGENDA

- December 19, 2018 Park Board Meeting Minutes
- January 22, 2018 Board of Aldermen Regular Meeting Minutes
- January 30, 2018 Board of Aldermen Special Meeting Minutes
- January, 2018 Court Report
- February 12, 2018 Accounts Payable

ITEM IX: PREVIOUS BUSINESS

• 2017-2018 Occupational License Discussion

ITEM X: NEW BUSINESS

• None

ITEM XI: PRESENTATIONS

• None

ITEM XII: PUBLIC HEARING

• None

ITEM XIII: ORDINANCES

None

ITEM XIV: RESOLUTIONS

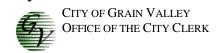
| ITEM XIV (A) R18-09 | A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter into an Agreement with City of Independence, Missouri for Utilization and |
|---------------------------|---|
| Introduced by | Ongoing Maintenance of the Eastern Jackson County P25 Radio |
| Alderman | System and Related Infrastructure |
| Totton | |
| | To provide the Grain Valley Police Department with radio subscriber equipment on the eastern Jackson County P25 Radio System |
| ITEM XIV (B) R18-10 | A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the Mayor to Renew an Agreement with |
| | Jackson County Drug Task Force Regarding Assignment of a Grain |
| Introduced by Alderman | Valley Police Officer to the Task Force |
| Totton | To enter into a renewal agreement which provides one (1) Grain Valley Police Officer for assignment to the Jackson County Drug Task Force |

ITEM XV: CITY ATTORNEY REPORT

• City Attorney

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
- Assistant City Administrator Ken Murphy
- Parks & Recreation Director Shannon Davies
- Community Development Director Rick Arroyo
- Finance Director Cathy Bowden
- Chief of Police David Starbuck
- City Clerk Theresa Osenbaugh



ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
- Alderman Chris Bamman
- Alderman Jeff Coleman
- Alderman Bob Headley
- Alderman Nancy Totton
- Alderman Yolanda West

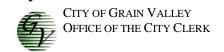
ITEM XVIII: MAYOR REPORT

Mayor Mike Todd

ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

ITEM XX: ADJOURNMENT

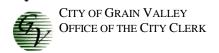


PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A REGULAR MEETING ON FEBRUARY 26, 2018 AT 7:00 P.M. THE MEETING WILL BE HELD IN THE COUNCIL CHAMBERS OF THE GRAIN VALLEY CITY HALL

Persons requiring an accommodation to attend and participate in the meeting should contact the city clerk at 816.847.6211 at least 48 hours before the meeting

The City of Grain Valley is interested in effective communication for all persons Upon request, the minutes from this meeting can be made available by calling 816.847.6211



Consent Agenda

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GRAIN VALLEY PARK BOARD MINUTES

December 19, 2017

Meeting called to order by President Jared English at 7:00 pm.

ROLL CALL: - Jared English (President), Brad Welle (Secretary), Don Caslavka, Bryan Nolte, Terry Hill, Norm Combs, Nathan Hays, Bob Headley (Alderman Liaison), Shannon Davies (Director)

ABSENT:

CONSENT AGENDA:

a. <u>APPROVAL OF MINUTES:</u> Motion by Don Caslavka, second by Norm Combs to approve the minutes from the Nov 14 mtg. Motion carried.

TREASURER'S REPORT:

a. REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES:
Shannon highlighted and explained the more notable expenditures in the summary report including Superior Floor Care for gym re-wax, Bill Bushey Concrete Construction for steel beam replacements in Shelter 1, National Streetscape Inc for Dillingham Walking Trail bridge, and Metalsbetter Roofing & Sheet Metal for re-roof of Armstrong ballfield concessions and storage buildings.

CITIZEN COMMENTS:

a. None.

COMMITTEE REPORTS:

- **a.** Veteran's Tribute
 - i. Pathways of Honor will be taking donations at Jackson County's Christmas in the Park on Wednesday, December 20th as a fundraiser.

OLD BUSINESS:

- **a. Dillingham Trail Project** Shannon Davies
 - i. The ribbon-cutting was December 5.
 - ii. Signs have been posted noting funding by the Park Sales Tax.
 - iii. Grass seed matting to be installed this week.

b. Cross Creek Trail Project – Shannon Davies

- i. Jackson County is working the creek bank at Buckner Tarsney.
- ii. Flick will stabilize the bank with rock later.

c. Budget Development Sub-committee – Shannon Davies

- i. The Board has approved the 2018 budget.
- ii. Anticipated sales tax increase with the opening of Price Chopper built into the budget.

d. Parks Capital Improvement Program (CIP) – Shannon Davies

i. Parking lot expansion in asphalt at Monkey Mountain Park included in CIP 2022.

e. Park Logo – Shannon Davies

i. City has budgeted for branding and logo work in 2018.

f. Park Security – Group Discussion

- i. GVPD to close and lock Monkey Mountain Park gate each night. Maintenance staff to open each morning.
- ii. New cameras being installed at Monkey Mountain Park.
- iii. New Dillingham trail to be illuminated from Duncan Road north to bridge.
- iv. Exploring options to illuminate restroom at Butterfly Trail.
- v. New process for securing the city's facility at Sni-A-Bar Farm (Lighting and Cameras).

g. Park Board Vacancy - Group Discussion

i. Motion by Norm Combs, second by Don Caslavka to recommend Charles Harris and Becky Gray to the Mayor for placement on the Park Board.

NEW BUSINESS:

- a. Election of 2018 Park Board Officers Group Vote
 - i. President Brad Welle
 - ii. Vice President Bryan Nolte
 - iii. Secretary Terry Hill

DIRECTOR'S REPORT:

1. Operational Updates

- a. Community Center Front Desk Attendant
 - i. Two shift openings are expected to be filled soon.

2. <u>City Updates</u>

- a. Price Chopper
 - i. Likely grand-opening in January.

3. Past Programs/Special Events

- a. Mayor's Tree Lighting & Holiday Festival
- b. Santa Claus Calls 12 children were called over two nights.
- c. Candy Cane Hunt
- d. Storytime with Mrs. Claus
- e. Mini Munchkins Santa's Little Helper's

4. Upcoming Programs/Special Events

- a. Come Draw With Us
- b. Mini Munchkins Winter Wonderland

c. Princess Party

TOPICS FOR NEXT MEETING:

- a. Dillingham Trail Project
- b. Cross Creek Park Trail Project
- c. 2018 Capital Improvements Program (CIP)
- d. Park Security
- e. Park Board Vacancies

ADJOURNMENT: Motion by Norm Combs, second by Terry Hill. Motion passed.

Next meeting is January 9 at 7:00 pm.

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BOARD OF ALDERMEN MEETING MINUTES Regular Session

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ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on January 22, 2018 at 7:01 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: ROLL CALL

- Deputy City Clerk Khalilah Holland called roll
- Present: Arnold, Coleman, Bamman, Headley, Totton, West
- Absent: None

-QUORUM PRESENT-

ITEM III: INVOCATION

• Invocation was given by Ryan Hunt

ITEM IV: PLEDGE OF ALLEGIANCE

• The Pledge of Allegiance was led by Alderman Yolanda West

ITEM V: APPROVAL OF AGENDA

No changes were made

ITEM VI: PROCLAMATIONS

None

ITEM VII: CITIZEN PARTICIPATION

None

ITEM VIII: CONSENT AGENDA

- January 8, 2018 Board of Aldermen Regular Meeting Minutes
- January 22, 2018 Accounts Payable
- Alderman West made a Motion to Approve Consent Agenda
- The Motion was Seconded by Alderman Totton
 - No Discussion
- Motion to Approve Consent Agenda was voted on with the following voice vote:
 - o Aye: Arnold, Coleman, Bamman, Headley, Totton, West
 - o Nay: None
 - o Abstain: None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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-MOTION APPROVED: 6-0-

ITEM IX: PREVIOUS BUSINESS

• None

ITEM X: NEW BUSINESS

None

ITEM XI: PRESENTATIONS

None

ITEM XII: PUBLIC HEARING

• None

ITEM XIII: ORDINANCES

Bill No. B18-01: An Ordinance Approving an Amendment to the Funding Agreement Between Herman Enterprises, LLC, and the City of Grain Valley, Missouri, Regarding an Application to Amend Project 3 of the Grain Valley Interchange TIF Related to Other Economic Development Incentives

- City Attorney Jim Cook read **Bill No. B18-01** for its second reading by title only
- Alderman West moved to accept the second reading of Bill No. B18-01 making it Ordinance #2429
- The Motion was Seconded by Alderman Bamman
 - o Amend funding agreement for the development of a Community Improvement District petition (CID)
- Bill No. B18-01 was voted upon with the following roll call vote:
 - o Aye: Bamman, Coleman, Headley, Totton, West
 - Nay: ArnoldAbstain: None

-BILL NO. B18-01 BECAME ORDINANCE #2429: 5-1-

ITEM XIV: RESOLUTIONS

Resolution No. R18-04: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Purchase a John Deere 997R Zero Turn Commercial Mower

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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- City Attorney Jim Cook read **Resolution No. R18-04** by title only
- Alderman Headley moved to accept Resolution No. R18-04 as read
- The Motion was Seconded by Alderman Arnold
- Resolution No. R18-04 motion to table was voted upon with the following voice vote:
 - o Aye: Arnold, Coleman, Bamman, Headley, Totton, West
 - Nay: NoneAbstain: None

-Resolution No. R18-04: 6-0-

Resolution No. R18-05: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Reappointing Pauline Stricklin to the Grain Valley Community Development Committee for a Three Year Term

- City Attorney Jim Cook read **Resolution No. R18-05** by title only
- Alderman Totton moved to accept Resolution No. R18-05 as read
- The Motion was Seconded by Alderman Arnold
 - Rick Arroyo explained the resolution was reappointment of citizens to the Community Development Committee; there is a minimum three year residency requirement
- Resolution No. R18-05 was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - o Nay: None
 - o Abstain: None

-Resolution No. R18-05 Approved: 06-0-

Resolution No. R18-06: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Reappointing Eddie Saffel to the Grain Valley Community Development Committee for a Three Year Term

- City Attorney Jim Cook read **Resolution No. R18-06** by title only
- Alderman Totton moved to accept Resolution No. R18-06 as read
- The Motion was Seconded by Alderman Arnold
- Resolution No. R18-06 was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - Nay: NoneAbstain: None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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-Resolution No. R18-06 Approved: 06-0-

Resolution No. R18-07: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Reappointing Mark Clark to the Grain Valley Community Development Committee for a Three Year Term

- City Attorney Jim Cook read **Resolution No. R18-07** by title only
- Alderman Totton moved to accept Resolution No. R18-07 as read
- The Motion was Seconded by Alderman Arnold
- Resolution No. R18-07 was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - o Nay: None
 - o Abstain: None

-Resolution No. R18-07 Approved: 06-0-

Resolution No. R18-08: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Reappointing Lynne Berend to the Grain Valley Community Development Committee for a Three Year Term

- City Attorney Jim Cook read **Resolution No. R18-08** by title only
- Alderman Totton moved to accept Resolution No. R18-08 as read
- The Motion was Seconded by Alderman Arnold
- Resolution No. R18-08 was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - o Nay: None
 - O Abstain: None

-Resolution No. R18-08 Approved: 06-0-

ITEM XV: CITY ATTORNEY REPORT

None

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
 - Thank you to the Elected Officials who attended the Price Chopper ribbon cutting on January 17th
 - Confirmed the date of the Jackson County Agreement workshop for Tuesday, January 30th

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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- Community Development Director Rick Arroyo
 - Update of resources used during the Martin Luther King Jr. holiday weekend snow event
- Finance Director Cathy Bowden
 - o None
- Deputy City Clerk Khalilah Holland
 - o None
- Chief David Starbuck
 - o None
- Parks and Recreation Director Shannon Davies
 - o None

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
 - o None
- Alderman Coleman
 - o Thanked the City workers for the downtown holiday lights
- Alderman Bob Headley
 - O Apologized for not being able to attend the Price Chopper ribbon cutting; acknowledged the hard work and long hours of staff; acknowledged the opening was a huge win for the City and great addition to the City; hopes it doesn't impact existing grocery store
- Alderman Nancy Totton
 - o Thank you for the wonderful people in Grain Valley
- Alderman Yolanda West
 - o Concurred with Alderman Headley; encouraged others to visit the new grocery store
- Alderman Bamman
 - o School district has two unopposed board seats for the April election

ITEM XVIII: MAYOR REPORT

 Concurred with other Elected Officials comments regarding the opening of the Price Chopper store; the store will be a big draw for the City and will increase the action at the interchange

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West **ELECTED OFFICIALS ABSENT**

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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ITEM XIX: EXECUTIVE SESSION

- Mayor Todd stated a need to hold an Executive Session for Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Alderman Arnold moved to close the Regular Meeting for items related to Section 610.021(1), RSMo. 1998, As Amended
- The motion was seconded by Alderman Bamman
 - No Discussion
- The motion was voted on with the following roll call vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - Nay: NoneAbstain: None

-MOTION CARRIED: 6-0-

-THE REGULAR MEETING CLOSED AT 7:16 PM

- Alderman West moved to open the Regular Meeting
- The motion was seconded by Alderman Arnold
 - No Discussion
- The motion was voted on with the following roll call vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton, West
 - o Nay: None
 - o Abstain: None

-MOTION CARRIED: 6-0-

-THE REGULAR MEETING OPENED AT 8:04 PM

ITEM XX: ADJOURNMENT

• The meeting adjourned at 8:04 P.M.

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT



BOARD OF ALDERMEN MEETING MINUTES Regular Session

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Minutes submitted by: Date Khalilah Holland Deputy City Clerk Minutes approved by: Date Mike Todd Mayor

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

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BOARD OF ALDERMEN MEETING MINUTES Special Session

01/30/2018 PAGE 1 OF 6

ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Special Session on January 30, 2018 at 7:03 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Theresa Osenbaugh called roll
- Present: Arnold, Bamman, Coleman, Headley, Totton
- Absent: West

-QUORUM PRESENT-

ITEM III: DISCUSSION

- Public Health Services and the Jackson County Service Agreement
 - Board of Aldermen need to decide whether to enter into a revised agreement with Jackson County for aquatic services; city needs to determine if the services in the agreement are an important piece of public safety for Grain Valley and who should be responsible for these services
 - Mayor Todd reviewed the current agreement and proposed amendments; the agreement up for discussion includes aquatic and hotel/motel inspection services; if the resolution does not pass, Jackson County will not add these additional services but will continue to handle the services in the current agreement; if agreement is passed, the city can leave the agreement in the future but then would lose all inspection services, including food sanitation
 - o Mr. Davies shared that the existing agreement was signed in 2007 and included food sanitation; new additions are aquatic venue and hotels/motels inspections
 - O Alderman Arnold has previously shared concerns with the pricing structure of the aquatic permits and the loss of control the city would have over future price increases; if city does not like any potential future pricing changes, the agreement would have to be revoked and the city would need to take over all the services
 - O Alderman Bamman asked the amount of the annual fee; fee is \$150 for the permit; Alderman Bamman asked approximately how many homes are in the subdivisions; Rosewood and Woodbury are the largest with over 300 homes, Ryan Meadows is the smallest but will have over 100 homes upon completion
 - Outdoor aquatics are inspected twice per year and indoor aquatics are inspected three times per year; currently, the city Aquatic Center, Comfort Inn, Bristol Park Apartments and 4 HOA's would be affected; America's Best Value Inn does not have a pool open at this time
 - o Alderman Headley asked if the fee can be different for the HOA than commercial

Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton



BOARD OF ALDERMEN MEETING MINUTES Special Session

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- businesses; county has control over this and it is determined out in the county ordinance which was passed
- Alderman Totton asked for confirmation on the number of inspections; inspection amounts will vary depending on the facility being indoor or outdoor; inspections are not an additional cost, additional fees occur when reoccurring problems are noted and not fixed; Alderman Headley asked for confirmation that there is no fee charged immediately; \$150 permit fee is charged annually and then inspections will occur once permit fee is paid
- Mr. Murphy compared the scenario to building permit fees; if inspections need to reoccur there is a structure in place where additional inspection fees can be charged but problems are usually taken care of before it gets to that point
- o Mayor Todd clarified that the HOA's have met as a group with Jackson County; Mr. Davies confirmed that this meeting occurred on January 4th; Elite Pool, Comfort Inn, Ryan Meadows and Bristol Park were present; attendees appeared to be more comfortable with the structure as the meeting progressed; concerns were shared early on that increased costs would occur from more frequent pool service; the only way service cost would increase would be if the pool did not have good readings of water quality and further testing needed to occur; Ryan Meadows subdivision seemed to be more satisfied with that discussion
- Alderman Totton asked for Ryan Meadows opinion on the change; Ryan Madows would need to make minor changes including having an emergency phone on site and striping or roping the depth changes of the pool; ADA now states that accessibility measure need to be put in place for facilities, but this does not apply to HOA pools; this is regulated by legislation; Bristol Park will need to obtain this regardless; some signage must also be posted; no other meeting was scheduled as representatives seemed to have questions answered
- Mayor Todd asked if the Creekside Village pool is an HOA pool only or if it shared with the apartment; answer was not known
- Alderman Totton asked for an overall figure of the costs to facilities; costs are minimal
- Alderman Bamman asked the extent of the hotel services included in the amendment; cleanliness, storage of materials, laundry facilities, etc. are all checked in this program; this is an annual inspection but additional inspections can be requested; fire department does inspections at no cost; a representative from Comfort Inn was present at the County meeting and is used to partnering with the County for these inspections; hotel and motel inspections are currently occurring but they will not continue if the agreement is not signed; originally these inspections were under a state agreement but when Jackson County passed an ordinance in 2012 hotel/motel inspections should have been added to the

Alderman Nancy Totton



BOARD OF ALDERMEN MEETING MINUTES Special Session

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agreement

- Alderman Coleman shared frustration with the fact that the pool resolution was declined but now hotel/motel inspections are in jeopardy if this is not passed; felt like the resolution had to be passed in order for important services to continue; Mr. Davies shared that Jackson County would be amicably to amend the agreement to include only lodging inspections; lodging is not tied to the aquatic inspections
- On-site sewer disposal and food sanitation programs will continue to occur
- o Mr. Davies, after talks with Mr. Trosen (Jackson County), believes that should the city decide to do their own aquatic inspection, program services would continue and upon approval, hotel/motel would be added in the agreement
- Alderman Arnold has concerns that taxes are being placed on residents in the form of a fee; Alderman Arnold shared concerns about the process the resolution has undergone; felt the partnership could have run better and has concerns that policies will change after approval is given with no control over the fees in the future; has concerns that the health department could be stringent from past experiences people have had with food inspections; doesn't want to see large costs or pools being forced to close down; city pool is not big enough to serve citizens without the satellite pools
- Alderman Bamman asked for the resolution and discussion to be brought back up to have an opportunity for the correct information to be heard and understood; these codes and standards are on par with public safety and other standards; puts Grain Valley on same playing field with those who have adopted the standards; cost is minimal at fifty-cents to a dollar and fifty cents per household to support the fees and is shocked that these aren't in place already; without standards in place putting responsibility on staff may not be best; strongly feels that this needs to be put in place regardless of the misinformation provided
- Alderman Headley understands both sides; doesn't want another tax or fee applied to bills but thinking back to issues where standards were not in place, the cost has outweighed what could have been saved if standards were set; not sure that city should take on responsibility of the aquatic inspections, facing the risk of having to take on hotel/motel inspections and possibly food inspections; if more employees are going to be hired there are other things that would be priorities for roles
- Alderman Arnold shared that some cities have moved away from using county services; isn't sure that the new position approved for an inspector is a full-time need; asked if these inspections could be added to that job description; has difficulty supporting this but would consider adding hotel/motel inspections; would like to separate the hotel pools from the HOA's; doesn't see it taking an

ELECTED OFFICIALS ABSENT



BOARD OF ALDERMEN MEETING MINUTES Special Session

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- extreme amount to cover the few entities in Grain Valley who would need to be inspected
- Alderman Totton asked the average cost of homes in neighborhoods; felt they could afford to cover these services
- Alderman Coleman moved to take R18-01 from the table and amend the agenda for its consideration
- Alderman Totton seconded
 - Alderman Bamman asked for confirmation that the amendment and resolution would include all four elements discussed; new portions would be the addition of the hotel/motel and pool inspections
- Motion to take Resolution No. R18-from the table and amend the agenda for its consideration was voted upon with the following voice vote:

o Aye: Bamman, Coleman, Headley, Totton

Nay: ArnoldAbstain: None

-Motion Approved: 4-1-

-MAYOR TODD CALLED FOR A RECESS AT 7:38PM; THE MEETING WAS CONTINUED AT 7:49PM-

Item IV: Resolutions

Resolution No. R18-01: A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Amend the Agreement for Environmental Services Between the City of Grain Valley and Jackson County, Missouri to Include Hotel and Motel Sanitation Services and Aquatic Venue Inspections

- Mayor Todd read **Resolution No. R18-01** by title only
- Alderman Coleman moved to accept Resolution No. R18-01 as read
- The Motion was Seconded by Alderman Totton
 - Alderman Arnold asked for clarification on animal control services listed in the resolution; animal control services are handled by the city but were included in the previous agreement that is currently enforced; the new agreement being discussed does not included animal control services
 - Mr. Hunt handed out the agreement which was being considered; animal control services are not included in the agreement; agreement covers: food service sanitation programs, onsite waste water disposal, hotel/motel sanitation services and aquatic venue inspection programs

Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton



BOARD OF ALDERMEN MEETING MINUTES Special Session

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- Alderman Headley moved to amend Resolution No. R18-01 to state the removal of animal control services from the agreement
- Alderman Bamman seconded
 - No Discussion
- Motion to amend Resolution No. R18-01 to state the removal of animal control services from the agreement was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton
 - Nay: NoneAbstain: None

-Motion Approved: 5-0-

- Alderman Arnold shared his feelings for the safety of the public overrule the other concerns he has shared
- Resolution No. R18-01 was voted upon with the following voice vote:
 - o Aye: Arnold, Bamman, Coleman, Headley, Totton
 - Nay: NoneAbstain: None

-Resolution No. R18-01 Approved: 5-0-

ITEM XX: EXECUTIVE SESSION

None

ITEM XXI: ADJOURNMENT

• The meeting adjourned at 7:55 P.M.



Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton



BOARD OF ALDERMEN MEETING MINUTES Special Session

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| Minutes submitted by: | |
|------------------------------|------|
| Theresa Osenbaugh City Clerk | Date |
| Minutes approved by: | |
| Mike Todd Mayor | Date |
| | |
| | |

Alderman Nancy Totton

MUNICIPAL DIVISION SUMMARY REPORTING FORM
Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity

| I. COURT INFORMATION | I. COURT INFORMATION Contact information same as last report Reporting Period: January, 2018 | | | | | | |
|--|--|--------------------|------|-----------------------------|-------------------------------------|-------------|--------------------------|
| Mailing Address: 711 MA | | | | | Software Vendor: Tyler Technologies | | |
| Physical Address: 711 MA | Physical Address: 711 MAIN | | | | ACKSON | Cir | reuit: 16 |
| Telephone Number: (816) 8 | Telephone Number: (816) 847-6240 | | | | er: (816) 8 | 347-6209 | |
| Prepared By: Kari Boardm | an | E-mail Address | kboa | rdman@cit | tyofgrainv | alley.o | r iNotes 🗆 |
| Municipal Judge(s): JOHN J. | | | | _ | y: JAMES C | | |
| II. MONTHLY CASELOAD I | | | Alc | ohol & Drug ated Traffic | Other Traffic | | Non-Traffic Ordinance |
| A. Cases (citations / information | s) pending at s | tart of month | | 128 | 1,103 | | 235 |
| B. Cases (citations / information | s) filed | | | 16 | 111 | | 23 |
| C. Cases (citations / information | s) disposed | | ļ | | | | |
| 1. jury trial (Springfield, Jefferson | ı County, and Si | t. Louis County or | ıly) | 0 | 0 | | 0 |
| 2. court / bench trial - GUILTY | | | | 0 | 0 | | 0 |
| 3. court / bench trial - NOT GUII | ТY | | | 0 | 0 | | 0 |
| 4. plea of GUILTY in court | | | | 11 | 23 | | 7 |
| 5. Violations Bureau Citations (i.e. bond forfeitures by court order | | | | 0 | 22 | | 0 |
| 6. dismissed by court | | | | 9 | 20 | | 16 |
| 7. nolle prosequi | | | | 0 | 0 | | 0 |
| 8. certified for jury trial(not heard | in the Municip | al Division) | | 0 | 0 | | 0 |
| 9, TOTAL CASE DISPOSITI | ONS | | | 20 | 65 | | 23 |
| D. Cases (citations / information [pending caseload = (A + B) | | nd of month | | 124 | 1,149 | | 235 |
| E. Trial de Novo and / or appeal applications filed | | | | 0 | 0 | | 0 |
| III. WARRANT INFORMATI | | ost-disposition) | | . PARKING | | | |
| 1. # Issued during reporting period | | 20 | - | ssued during | | | 0 |
| | | 29 | - 1 | | Porton | | |
| 2. # Served/withdrawn during re | | | _ | Court sta | aff does not p | rocess park | ing tickets |
| 3. # Outstanding at end of report | ing period | 342 | | | | | |

Page 1 of 2

MUNICIPAL DIVISION SUMMARY REPORTING FORM

I, COURT INFORMATION Municipality: GRAIN VALLEY Reporting Period: January, 2018

| V. <u>DISBURSEMENTS</u> | | | | |
|---|----|--|--|---|
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | | Other Disbursements cont. | |
| Fines - Excess Revenue | \$ | 5,527.50 | EQUIPMENT REIMB DWI | \$ 84.00 |
| Clerk Fee - Excess Revenue | \$ | 456.00 | | \$ |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$ | 14.06 | | \$ |
| Bond forfeitures (paid to city) - Excess Revenue | \$ | 0.00 | | \$ |
| Total Excess Revenue | \$ | 5,997.56 | | \$ |
| Other Revenue (non-minor traffic and ordin not subject to the excess revenue percentage | | | | \$ |
| Fines - Other | \$ | 3,601.21 | | \$ - |
| Clerk Fee - Other | \$ | 468.00 | | \$ |
| Judicial Education Fund (JEF) SCourt does not retain funds for JEF | \$ | 0.00 | | \$ |
| Peace Officer Standard and Training (POST) Commission surcharge | \$ | 80.00 | | \$ |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$ | 570.40 | | \$ |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$ | 14.43 | | \$ |
| Law Enforcement Training (LET) Fund surcharge | \$ | 154.00 | | \$ |
| Domestic Violence Shelter surcharge | \$ | 306.00 | | \$ |
| Inmate Prisoner Detainee Security Fund surcharge | \$ | 0.00 | | \$ |
| Sheriff's Retirement Fund (SRF) surcharge | \$ | 231.53 | | \$ |
| Restitution | \$ | 1,015.54 | | \$ |
| Parking ticket revenue (including penalties) | \$ | 0.00 | | \$ |
| Bond forfeitures (paid to city) - Other | \$ | 220.50 | | \$ |
| Total Other Revenue | \$ | 6,661.61 | Total Other Disbursements | \$ 399.87 |
| Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs. | | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$ 13,059.04 | |
| INCARCERATION REIMBURSEMENT | \$ | 193.87 | Bond Refunds | \$ 1,924.50 |
| OFFICER REIMBURSEMENT DWI | \$ | 122.00 | Total Disbursements | \$ 14,983.54 |
| 000 000 0 | | | Justrial Drive P.O. Roy 104480 Jefferson City, MO 65 | · · · · · · · · · · · · · · · · · · · |

VENDOR NAME

COUNCIL REPORT PAGE: 1

DESCRIPTION

AMOUNT_

| NON-DEPARTMENTAL | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 2,868.85 |
|------------------|--------------|-----------------------------------|--|----------------------|
| | | | MISSOURI WITHHOLDING | 2,528.68 |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 273.00 |
| | | HAMPEL OIL INC | DIESEL 01/05/2018 | 67.18 |
| | | | CJC 1/12/18 | 4.88 |
| | | | DIESEL 1/12/18 | 737.18 |
| | | | 1/19/18 FUEL | 457.93 |
| | | AFLAC | AFLAC AFTER TAX | 64.47 |
| | | | AFLAC CRITICAL CARE | 6.78 |
| | | | AFLAC PRETAX | 184.69 |
| | | | AFLAC-W2 DD PRETAX | |
| | | MISCELLANEOUS STATE BANK | STATE BANK:CT RESTITUTION | |
| | | CIR CT JACKSON (| | |
| | | JPNS CORP | JPNS CORP:COURT RESTITUTIO | 50.00 |
| | | MARK LAMANNO | MARK LAMANNO: RESTITUTION | 500.00 |
| | | BLITT AND GAINES PC | VANDERLINDEN | 112.31 |
| | | | VANDERLINDEN | 112.31 |
| | | MIDWEST PUBLIC RISK | DENTAL | 133.45 |
| | | | OPEN ACCESS | 177.81 |
| | | | OPEN ACCESS | 138.30 |
| | | | HSA | 236.03 |
| | | | HSA | 835.80 |
| | | | HSA | 216.68 |
| | | | VISION | 11.53 |
| | | | VISION | 17.99 |
| | | | VISION | 63.12 |
| | | | VISION | 30.68 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 391.49 |
| | | | HSA - GRAIN VALLEY, MO | 393.87 |
| | | | HSA - GRAIN VALLEY, MO | 404.48 |
| | | | HSA - GRAIN VALLEY, MO | 342.73 |
| | | SHERIFFS RETIREMENT SYSTEM | COURT COLLECTION JAN 2018 | 231.53 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 104.17 |
| | | | FLEX - DEPENDENT CARE | 104.17 |
| | | HOPE HOUSE | COUT COLLECTION JAN 2018 | 342.00 |
| | | MO DEPT OF REVENUE | COURT FINES | 641.70 |
| | | MO DEPT OF PUBLIC SAFETY | COURT COLLECTIONS | 90.00 |
| | | ICMA RC | ICMA 457 % | 404.68 |
| | | | ICMA 457 % | 407.32 |
| | | | ICMA 457 | 349.24 |
| | | | ICMA 457 | 353.65 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 8,672.13 |
| | | | FEDERAL WH | 5,656.95 |
| | | | SOCIAL SECURITY | 4,339.34 |
| | | | SOCIAL SECURITY | 19.13 |
| | | | SOCIAL SECURITY | 3,985.83 |
| | | | MEDICARE | 1,014.86 |
| | | | MEDICARE | 4.47 |
| | | | MEDICARE TOTAL: | 932.18_ 39,628.73 |
| HR/CITY CLERK | GENERAL FUND | IIG HEJI THWODKG | DDE EMDIOVMENIM CITNE | 86.00 |
| IV/ CIII CHEKK | GENEKAL FUND | US HEALTHWORKS MISSOURI LAGERS | PRE EMPLOYMENT CLINE MONTHLY CONTRIBUTIONS | 72.00 |
| | | TITOCOUNT HUGHIO | MONTHEL CONTRIBUTIONS | 12.00 |
| | | OFFICE DEPOT | הבדרה מווסו דהט | 0 00 |
| | | OFFICE DEPOT WAGEWORKS | OFFICE SUPLIES ADMIN FEES JAN 2018 | 9.99 63.50 |

PAGE: 2

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|--------------|---------------------------------|----------------------------|-------------------|
| | | MIDWEST PUBLIC RISK | DENTAL | 8.46 |
| | | | HSA | 110.56 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 37.50 |
| | | | HSA - GRAIN VALLEY, MO | 38.68 |
| | | GRAIN VALLEY PARTNERSHIP | JANUARY LUNCHEON | 10.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 55.37 |
| | | | SOCIAL SECURITY | 57.12 |
| | | | MEDICARE | 12.95 |
| | | | MEDICARE | 13.36 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 1,906.18 |
| | | | TOTAL: | 2,487.67 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC | FEB SERVICE | 1,217.61 |
| | | ESRI INC | GIS SOFTWARE | 1,061.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 2.60 |
| | | VERIZON WIRELESS | JAN-FEB 2018 DH IPADS | |
| | | VERTEUR WITEELDO | JAN-FEB 2018 ADMIN DATA | |
| | | NEW AGE GRAPHICS LLC | ANNUAL WEBSITE REVIEW | 240.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 3.58 |
| | | INTERNAL REVENUE SERVICE | | |
| | | **PAYROLL EXPENSES | MEDICARE | 0.84 |
| | | ^^PAIROLL EXPENSES | 1/15/2018 - 2/02/2018 | 60.00_ |
| | | | TOTAL: | 2 , 785.68 |
| BLDG & GRDS | GENERAL FUND | MAINTENANCE SUPPLY CO INC | MAINTENANCE SUPPLY CO INC | 11.50 |
| | | KCP&L | CAPPELL & FRONT | 11.36 |
| | | | 800 MAIN FAIRGROUNDS | 23.91 |
| | | | 711 MAIN ST CITY HALL | 297.85 |
| | | | 6100 S BUCKNER TARSNEY RD | 17.89 |
| | | | 600 BUCKNER TARSNEY RD | |
| | | | 618 JAMES ROLLO CT | |
| | | | 620 JAMES ROLLO CT | 267.78 |
| | | | 618 JAMES ROLLO CT ST DEPT | |
| | | PROGRESSIVE ELECTRONICS | FREIGHT/TRIP | 10.00 |
| | | SC REALTY SERVICES | Annual Custodial Services | |
| | | SC REALIT SERVICES | TOTAL: | 2,821.34 |
| ADMINISTRATION | GENERAL FUND | MISSOURI MUNICIPAL LEAGUE | ANNUAL MEMBERSHIP DUES | 400.00 |
| | | | PER CAPITA | 1,285.40 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 337.77 |
| | | SAMS CLUB/GECRB | KITCHEN SUPPLIES | 39.94 |
| | | OFFICE DEPOT | OFFICE SUPLIES | 6.93 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 27.00 |
| | | RICOH USA INC | MAILROOM C85075881 | 211.25 |
| | | KICOH OOM INC | ADMIN C85075927 | |
| | | HAMDEL OIL ING | | 211.25 |
| | | HAMPEL OIL INC | ADMIN 01/05/2018 | 21.96 |
| | | 37730 | ADMIN | 27.19 |
| | | AFLAC | HUNT PREMIUMS | 2.25 |
| | | | HUNT PREMIUMS | 27.96 |
| | | | HUNT PREMIUMS | 32.19 |
| | | PURCHASE POWER- RESERVE ACCOUNT | POSTAGE ACT #40727232 | · |
| | | MIDWEST PUBLIC RISK | HSA | 309.56 |
| | | | DENTAL | 21.01 |
| | | | DENTAL | 13.63 |
| | | | DENTAL | 16.62 |
| | | | OPEN ACCESS | 141.12 |
| | | | OTEN ACCESS | 171.12 |

COUNCIL REPORT PAGE: 3

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|--------------|--------------------------------|----------------------------|-----------|
| | | | HSA | 67.74 |
| | | | VISION | 5.26 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 22.98 |
| | | | HSA - GRAIN VALLEY, MO | 22.26 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | | HSA - GRAIN VALLEY, MO | 101.50 |
| | | GRAIN VALLEY PARTNERSHIP | JANUARY LUNCHEON | 30.00 |
| | | VERIZON WIRELESS | JAN-FEB 2018 ADMIN | 58.33 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 103.00 |
| | | | EMPLOYEE DEDUCTIONS | 103.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 271.23 |
| | | | SOCIAL SECURITY | 347.80 |
| | | | MEDICARE | 63.43 |
| | | | MEDICARE | 81.35 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 10,192.09 |
| | | | TOTAL: | 16,885.42 |
| LEGAL | GENERAL FUND | JAMES T COOK | CITY ATTORNEY | 175.00 |
| | | | CITY ATTORNEY | 562.50 |
| | | DYSART TAYLOR COTTER | DECEMBER FEES | 1,620.22 |
| | | | TOTAL: | _ |
| FINANCE | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 0.50 |
| | | | MISSOURI WITHHOLDING | 0.50 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 185.49 |
| | | OFFICE DEPOT | WALL CALENDAR | 17.74 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 12.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 8.45 |
| | | | DENTAL | 16.62 |
| | | | HSA | 221.11 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | | HSA - GRAIN VALLEY, MO | 75.69 |
| | | GRAIN VALLEY PARTNERSHIP | JANUARY LUNCHEON | 10.00 |
| | | CDW GOVERNMENT | ADOBE PRO | 366.83 |
| | | MOGFOA | 2018 WINTER SEMINAR BOWDEN | 95.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 144.25 |
| | | | SOCIAL SECURITY | 147.02 |
| | | | MEDICARE | 33.73 |
| | | | MEDICARE | 34.38 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 4,950.59 |
| | | | TOTAL: | 6,394.90 |
| COURT | GENERAL FUND | JAMES T COOK | CITY PROSECUTOR | 537.50 |
| | | | CITY PROSECUTOR | 1,875.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 136.16 |
| | | OFFICE DEPOT | MANILA FASTNER FOLDERS | 92.95 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 12.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.91 |
| | | | HSA | 221.11 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | • | HSA - GRAIN VALLEY, MO | 75.00 |
| | | RAY COUNTY SHERIFFS DEPARTMENT | RAY COUNTY SHERIFFS DEPART | 495.00 |
| | | ROSS MILLER CLEANERS | CLEANING | 21.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 105.13 |
| | | TAIDMAND MONDIAGE ORMATCE | SOCIAL SECURITY | 105.13 |
| | | | | 24.59 |
| | | | MEDICARE | 24.39 |

COUNCIL REPORT PAGE: 4

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|----------------|--------------|-----------------------------|---------------------------------|-----------------------|
| | | | MEDICARE | 24.59 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 3,491.36 |
| | | | TOTAL: | _ |
| ICTIM SERVICES | GENERAL FUND | STANDARD INSURANCE CO | EMPLOYEE LIFE | 12.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 33.23 |
| | | | HSA | 479.82 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.00 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | VERIZON WIRELESS | JAN-FEB 2018 VICTIM | 51.87 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 85.65 |
| | | | SOCIAL SECURITY | 85.65 |
| | | | MEDICARE | 20.03 |
| | | | MEDICARE | 20.03 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 3,080.00 |
| | | | TOTAL: | 4,068.28 |
| FLEET | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 67.02 |
| | | ADVANCE AUTO PARTS | DIESEL EXHAUST FLUID | 37.96 |
| | | | OIL 0W20, 5W20 | 197.34 |
| | | | TRANS OIL, GEAR OIL, CGOIL | 69.73 |
| | | | HOSE CLAMP | 6.10 |
| | | | OIL 5W30, 10W30 | 90.72 |
| | | | GEAR OIL | 21.98 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 6.00 |
| | | OREILLY AUTOMOTIVE INC | FUEL ADDITIVE | 99.90 |
| | | | THRDLOCK/SILICONE PST | 46.39 |
| | | | NITRILE GLV | 33.98 |
| | | | 1 QTR TRANSFLD | 71.88 |
| | | FASTENAL COMPANY | PARTS & SUPPLIES | 12.29 |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.62 |
| | | | HSA | 110.56 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 37.50 |
| | | | HSA - GRAIN VALLEY, MO | 38.76 |
| | | CINTAS CORPORATION # 430 | FLEET UNIFORMS | 9.71 |
| | | | FLEET UNIFORMS | 9.71 |
| | | CINTAS FAS LOCKBOX 636525 | MATS AND UNIFORAMS | 9.63 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 53.00 |
| | | | SOCIAL SECURITY | 54.79 |
| | | | MEDICARE | 12.40 |
| | | | MEDICARE | 12.82 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 TOTAL: | 1,778.40_ 2,905.19 |
| | | | | |
| POLICE | GENERAL FUND | GALLS LLC | UNDERVEST SHIRT | 59.33 |
| | | | POLYWOOL SS SHIRT | 171.60 |
| | | | STAR WITH V-WIRE | 16.00 |
| | | MIGGOURI IAGERG | COMMENDATION BARS | 105.00 |
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | • |
| | | ADVANCE AUTO DADEC | MONTHLY CONTRIBUTIONS | |
| | | ADVANCE AUTO PARTS | HEADLIGHTS | 38.99 |
| | | MCDONALDS WALMART COMMUNITY | GIFT CARDS HOLIDAY EVENT | 200.00 38.21 |
| | | WADNAKI COMMONIII | | |
| | | | POLICE DEPT CHRISTMAS CARD | 38.19 7.64 |
| | | OPELCE DEDOE | POLICE DEPT CHRISTMAS CARD | |
| | | OFFICE DEPOT | OFFICE SUPLIES | 26.49 |

DEPARTMENT

FUND

VENDOR NAME

AM COUNCIL REPORT PAGE: 5

| | | LABE, RED, 500 CT | 28.98 |
|------------------------------|------------|-----------------------------|----------|
| STANDARD INSURANCE CC |) | EMPLOYEE LIFE | 300.00 |
| TARGET | | HOLIDAY EVENT | 191.15 |
| | | SHOP WITH COP | 1,087.81 |
| | | SHOP W/COP | 305.81 |
| | | SHOP WITH COP | 812.00 |
| | | SHOP WITH COP | 891.93 |
| | | SHOP WITH COP | 747.50 |
| RECOGNITION PLUS | | NAME PLATE & PLAQUES | 62.50 |
| | | PLAQUE | 88.00 |
| OREILLY AUTOMOTIVE IN | IC | 2016 FORD UTILITY WIPER BL | 53.83 |
| | | 2010 CROWN VIC | 271.49 |
| STEVEN SMITH | | BOND FORMS | 320.00 |
| RICOH USA INC | | PD C85075912 | 211.25 |
| | | PD C85075930 | 224.26 |
| | | PD DESK C85075921 | 29.56 |
| HAMPEL OIL INC | | POLICE 01/05/2018 | 581.72 |
| | | DARE 01/05/2018 | 47.85 |
| | | POLICE 1/12/18 | 795.26 |
| | | DARE 1/12/18 | 68.28 |
| | | 1/19/18 FUEL | 962.37 |
| | | 1/19/18 FUEL | 79.36 |
| COMCAST | | COMCAST | 149.85 |
| TUSCONOS | | HOLIDAY EVENT | 517.74 |
| JACKSON COUNTY DRUG T | ASK FORCE | 2018 INVESTMENT | 100.00 |
| MISCELLANEOUS LEGEN | D OF ASIA | LEGEND OF ASIA:MPR W/AMBRO | 19.87 |
| JEFF | CITY EAGLE | JEFF CITY EAGLE: FUEL MPCA | 24.10 |
| ED M. | FELD EQUP | ED M. FELD EQUP: IIAMS PANT | 62.99 |
| HD GRAPHICS & APPAREL | ı | TRAINING POLOS | 516.00 |
| MCADSV | | 2018 DUES | 300.00 |
| MIDWEST PUBLIC RISK | | DIFF CHANCE & ARENDS PREMI | 293.46 |
| | | ROUNDING | 0.22 |
| | | DENTAL | 169.10 |
| | | DENTAL | 398.76 |
| | | OPEN ACCESS | 282.25 |
| | | OPEN ACCESS | 612.49 |
| | | OPEN ACCESS | 539.10 |
| | | HSA | 729.68 |
| | | HSA | 2,653.32 |
| | | HSA | 2,399.10 |
| | | HSA | 422.33 |
| HSA BANK | | HSA - GRAIN VALLEY, MO | 900.00 |
| IIOA DANK | | HSA - GRAIN VALLEY, MO | 900.00 |
| | | HSA - GRAIN VALLEY, MO | 800.00 |
| | | HSA - GRAIN VALLEY, MO | 700.00 |
| CAMOD CDADIITOS | | FEATHER FLAGS | 750.00 |
| GATOR GRAPHICS METRO FORD | | BRACKET POLICE | |
| MEIRO FORD | | | 55.34 |
| | | KIT & GASKET | 48.28 |
| UPDIGON UTDITE | | COVER | 200.00 |
| VERIZON WIRELESS | | JAN-FEB 2018 PD IPADS | 80.02 |
| | | JAN-FEB 2018 SRO | 131.23 |
| | | JAN-FEB 2018 PD | 796.02 |
| ROSS MILLER CLEANERS | | CLEANING | 30.00 |
| BASS PRO SHOPS | | HOLIDAY EVENT | 38.93 |
| | | | |
| INTERNAL REVENUE SERV | ICE | SOCIAL SECURITY | 3,228.37 |

DESCRIPTION

AMOUNT_

PAGE: 6

| FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|--|---|--|
| | | SOCIAL SECURITY | 2,785.16 |
| | | MEDICARE | 755.04 |
| | | MEDICARE | 4.47 |
| | | MEDICARE | 651.37 |
| | REJIS COMMISSION | | 304.95 |
| | | | 574.60 |
| | MINDEEL MEDO & LINGT MID | | 10.20 |
| | **DAVDOII EVDENCEC | | |
| | TATROBE EXTENSES | TOTAL: | 138,778.45 |
| GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 93.60 |
| | STANDARD INSURANCE CO | EMPLOYEE LIFE | 12.00 |
| | MIDWEST PUBLIC RISK | DENTAL | 16.91 |
| | | HSA | 422.33 |
| | HSA BANK | | 100.00 |
| | | | 100.00 |
| | ASPEN PET CREMATIONS | | 81.51 |
| | | | 51.87 |
| | | | 65.97 |
| | INTERNAL REVENUE SERVICE | | |
| | | | 65.97 |
| | | | 15.43 |
| | | | 15.43 |
| | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | · – |
| | | TOTAL: | 3,441.02 |
| GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 427.40 |
| | SAMS CLUB/GECRB | | 19.96 |
| | OFFICE DEPOT | | 11.80 |
| | STANDARD INSURANCE CO | EMPLOYEE LIFE | 34.80 |
| | HAMPEL OIL INC | PLANNING 01/05/2018 | 43.56 |
| | | PLANNING 1/12/18 | 33.90 |
| | | 1/19/18 FUEL | 17.42 |
| | MIDWEST PUBLIC RISK | DENTAL | 37.06 |
| | | DENTAL | 23.26 |
| | | HSA | 200.66 |
| | | HSA | 517.75 |
| | HSA BANK | HSA - GRAIN VALLEY, MO | 175.62 |
| | | HSA - GRAIN VALLEY, MO | 176.45 |
| | | HSA - GRAIN VALLEY, MO | 55.00 |
| | | | 55.00 |
| | INTERNAL REVENUE SERVICE | | 330.40 |
| | | | 333.63 |
| | | | 77.28 |
| | | | |
| | ++DNVDOLL EVDENGEG | | 78.05 |
| | ^^PAYROLL EXPENSES | | _ |
| | | TOTAL: | 13,898.18 |
| TOURISM TAX FUND | GRAIN VALLEY FAIR | FAIR SPONSORSHIP | 3,500.00_ |
| | | TOTAL: | 3,500.00 |
| PARK FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 384.50 |
| | | MISSOURI WITHHOLDING | 388.19 |
| | AFLAC | AFLAC CRITICAL CARE | 3.48 |
| | | | 1 = 20 |
| | | AFLAC PRETAX | 15.38 |
| | | AFLAC PRETAX AFLAC-W2 DD PRETAX | 18.66 |
| | GENERAL FUND GENERAL FUND TOURISM TAX FUND | REJIS COMMISSION MARELLY AEDS & FIRST AID **PAYROLL EXPENSES GENERAL FUND MISSOURI LAGERS STANDARD INSURANCE CO MIDWEST PUBLIC RISK HSA BANK ASPEN PET CREMATIONS VERIZON WIRELESS INTERNAL REVENUE SERVICE **PAYROLL EXPENSES GENERAL FUND MISSOURI LAGERS SAMS CLUB/GECRB OFFICE DEPOT STANDARD INSURANCE CO HAMPEL OIL INC MIDWEST PUBLIC RISK HSA BANK INTERNAL REVENUE SERVICE **PAYROLL EXPENSES TOURISM TAX FUND GRAIN VALLEY FAIR | SOCIAL SECURITY MEDICARE MARKELY AROS & FIRST AID **FRYROLL EXPENSES I/15/2018 - 2/02/2018 TOTAL! GENERAL FUND MISSOURI LAGERS MONTHLY CONTRIBUTIONS STANDARD INSURANCE CO MIDMETS FUBLIC RISK BSA BANK BSA - GRAIN VALLEY, MO MESA - GRAIN VALLEY, MO MESA - GRAIN VALLEY, MO MESA - GRAIN VALLEY MEDICARE MED |

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DESCRIPTION

AMOUNT_

VENDOR NAME

| DELIMITEDIA | LOND | VENDOR WITH | DEBOCKITION | 71100IVI_ |
|-------------|-----------|--|------------------------------------|------------------|
| | | MIDWEST PUBLIC RISK | DENTAL | 19.32 |
| | | MIDWEST TODATO KISK | HSA | 162.52 |
| | | | VISION | 4.13 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | |
| | | HOA DAWN | HSA - GRAIN VALLEY, MO | |
| | | | HSA - GRAIN VALLEY, MO | |
| | | | HSA - GRAIN VALLEY, MO | |
| | | OTHER OF COMMUNICATION FLOW | | |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 229.16 229.16 |
| | | | FLEX - DEPENDENT CARE | 91.67 |
| | | | FLEX PLAN FLEX PLAN | 91.67 |
| | | TOWN DO | | |
| | | ICMA RC | ICMA 457 % | 146.43 |
| | | | ICMA 457 % | 138.99 |
| | | | ICMA 457 | 383.00 |
| | | | ICMA 457 | 442.76 |
| | | INTERNAL REVENUE SERVICE | | 1,138.41 |
| | | | FEDERAL WH | 918.82 |
| | | | SOCIAL SECURITY | 754.55 |
| | | | SOCIAL SECURITY | 768.09 |
| | | | MEDICARE | 176.49 |
| | | | MEDICARE | 179.61_ |
| | | | TOTAL: | 7,024.52 |
| PARK ADMIN | PARK FUND | NETSTANDARD INC | FEB SERVICE | 202.93 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 448.84 |
| | | ADVANCE AUTO PARTS | New Engine (Durango) | |
| | | AT&T | U-VERSE PARK MAINT | 60.81 |
| | | WALMART COMMUNITY | PARK AND CONCESSION SUPPLI | |
| | | OFFICE DEPOT | OFFICE SUPLIES | 79.48 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 32.40 |
| | | HAMPEL OIL INC | DIESEL 1/12/18 | 139.26 |
| | | AFLAC | HUNT PREMIUMS | 0.45 |
| | | 111 1110 | HUNT PREMIUMS | 5.59 |
| | | | HUNT PREMIUMS | 6.44 |
| | | KCMPRDA C/O TRUMAN HEARTLAND | MEMBERSHIP - DAVIES | 75.00 |
| | | MIDWEST PUBLIC RISK | HSA | 61.91 |
| | | HIBMBOT TOBBIO RIOR | DENTAL | 4.20 |
| | | | DENTAL | 5.07 |
| | | | DENTAL | 73.10 |
| | | | OPEN ACCESS | 28.23 |
| | | | HSA | 766.16 |
| | | | HSA | 66.33 |
| | | | VISION | 1.05 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 22.50 |
| | | HOA DANK | HSA - GRAIN VALLEY, MO | 22.12 |
| | | | HSA - GRAIN VALLEY, MO | 220.00 |
| | | | HSA - GRAIN VALLEY, MO | 219.70 |
| | | VEDIZON MIDELEGO | | 51.87 |
| | | VERIZON WIRELESS SETON IDENTIFICATION PRODUCTS | JAN-FEB 2018 EQUIPMENT STICKERS | 280.60 |
| | | | | |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 20.60 20.60 |
| | | MIDINGGUMIDUG MEGMEDN GEODE | EMPLOYEE DEDUCTIONS | |
| | | KLEINSCHMIDTS WESTERN STORE | BOOTS TONES | 100.00 99.95 |
| | | TAMBONAL DOVONUS ADDITOS | BOOTS JONES | |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 321.81 |
| | | | SOCIAL SECURITY | 338.67 |
| | | | MEDICARE | 75.27 |

VENDOR NAME

COUNCIL REPORT PAGE: 8

DESCRIPTION

AMOUNT_

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-------------|-----------|-----------------------------|---------------------------------|--------------|
| | | | MEDICARE | 79.20 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 TOTAL: | - |
| PARKS STAFF | PARK FUND | GUIER FENCE INC | TOPRAIL & ALUMINUM CAP | 47.04 |
| | | K C BOBCAT | FUEL CAP | 8.15 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 233.38 |
| | | KCP&L | ARMSTRONG PARK | 118.06 |
| | | | ARMSTRONG PARK | 109.32 |
| | | | 711 MAIN ST CITY HALL | 148.92 |
| | | | 800 MAIN FAIRGROUND | 23.91 |
| | | | ARMSTRONG PARK | 121.89 |
| | | | 701 SW EAGLES PKWY BALLFIE | 121.78 |
| | | | MAIN ARSMSTRONG SHELTER 1 | 52.47 |
| | | | 618 JAMES ROLLO CT | 210.29 |
| | | | 6100 S BUCKNER TARSNEY RD | 103.36 |
| | | | 28605 E HWY AA-#4,#3, B3 | 117.36 |
| | | | JAMES ROLLO SHELTER #2 | 53.69 |
| | | | 618 JAMES ROLLO CT ST DEPT | |
| | | | ARMSTRONG PARK | 64.96 |
| | | | ARMSTRONG PARK DR | 46.42 |
| | | | 28605 E HWY AA FOOTBALL FI | |
| | | SAMS CLUB/GECRB | SAMSUNG 8CH CAMERAS | 349.00 |
| | | ADVANCE AUTO PARTS | New Engine (Durango) | |
| | | ADVANCE ROTO TARTO | OIL FILTER | 3.56 |
| | | OIL & AIR FILTER | 17.55 | |
| | | EAGLE VALLEY AUTOMOTIVE LLC | WHEEL ALIGNMENT | 69.95 |
| | | ACCENT AUTOMOTIVE INC | PARTS | 40.00 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 36.00 |
| | | OREILLY AUTOMOTIVE INC | CALIPER BRKT | 26.96 |
| | | | WARNING LT | 27.99 |
| | | | CALIPER BRKT | 5.00- |
| | | | SWAY BAR BSH | 30.89 |
| | | | 2003 DURANGO MOTOR | 182.13 |
| | | KORNIS ELECTRIC SUPPLY INC | TEK SCREWW & FLEX STRAP | 17.43 |
| | | HOME DEPOT CREDIT SERVICES | BLDG MAINT MATERIAL | 31.97 |
| | | | CONCRETE | 12.90 |
| | | | DILLINHAM TRAIL | 39.88 |
| | | | DRYWALL TOOLS | 128.97 |
| | | | MTG RM SUPPLIES, DILLINHAM | 19.94 |
| | | | DILLINGHAM WING WALLS | 100.18 |
| | | | SOLAR POWER SMART LED | 164.40 |
| | | GOODYEAR COMMERCIAL TIRE | 2 TIRES | 287.00 |
| | | | 2 TIRES | 225.48 |
| | | MENARDS - INDEPENDENCE | CLEANING SUPPIES | 26.08 |
| | | | CAMERA EXPENSES | 14.97 |
| | | MISSOURI PARK & REC ASSN | MAINT RODEO-JONES, CHANE, DA | |
| | | MIDWEST PUBLIC RISK | DENTAL | 33.82 |
| | | HIBRIDGI TODBIG KICK | HSA | 442.22 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | |
| | | ווטע שוווע | HSA - GRAIN VALLEY, MO | |
| | | COUNTY ITME AUTO DADEC | | |
| | | COUNTY LINE AUTO PARTS | DURANGO PARTS | 50.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 251.28 |
| | | | SOCIAL SECURITY | 243.16 |
| | | | MEDICARE | 58.77 |
| | | | MEDICARE | 56.87 |
| | | | | |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|-----------|------------------------------|---------------------------------|----------|
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 TOTAL: | _ |
| RECREATION | PARK FUND | WALMART COMMUNITY | PARK AND CONCESSION SUPPLI | 2.91 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1.86 |
| | | | SOCIAL SECURITY | 0.93 |
| | | | MEDICARE | 0.43 |
| | | | MEDICARE | 0.22 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 45.00_ |
| | | | TOTAL: | 51.35 |
| COMMUNITY CENTER | PARK FUND | A&A ELECTRICAL INC | INSTALL LIGHTS | 72.00 |
| | | MELODY TAYLOR | SILVER SNEAKERS 1/12-1/26/ | 175.00 |
| | | | SS YOGA 1/15-1/29/18 | 50.00 |
| | | UNIFIRST CORPORATION | JANITORIAL SUPPLIES COM CT | 97.86 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 130.02 |
| | | KCP&L | 713 MAIN ST | 1,349.20 |
| | | | 713 MAIN #A | 708.82 |
| | | SAMS CLUB/GECRB | BATERIES | 25.56 |
| | | WALMART COMMUNITY | PARK AND CONCESSION SUPPLI | |
| | | | PARK AND CONCESSION SUPPLI | |
| | | | PRINCESS PARTY | 28.25 |
| | | OFFICE DEPOT | OFFICE SUPLIES | 8.50 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 12.00 |
| | | RICOH USA INC | COMM CTR C85075928 | 211.25 |
| | | | CC DESK C85075922 | 29.58 |
| | | KORNIS ELECTRIC SUPPLY INC | 100W HALIDE | 25.75- |
| | | | 400W METAL HALIDE | 17.95 |
| | | | T8 LAMP | 66.00 |
| | | | 100W HALIDE | 25.75 |
| | | HOME DEPOT CREDIT SERVICES | MTG RM DRYWALL | 72.24 |
| | | | BLDG MAINT MATERIAL | 24.94 |
| | | | DRYWALL REPAIR | 80.70 |
| | | | DRYWALL REPAIR | 63.02 |
| | | | SUPPLIES RETURNED | 24.26- |
| | | | MTG RM SUPPLIES, DILLINHAM | |
| | | | DRYWALL REPAIR | 71.82 |
| | | VT00777 1VT0V0 1VV T0707700V | BUILDING MAINT SUPPLIES | 17.95 |
| | | MISCELLANEOUS AMY TORGERSON | AMY TORGERSON: CANCEK PRES | |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.91 |
| | | MEYER LABORATORY INC | JANITORIAL SUPPLIES | 312.25 |
| | | UPDITION WIDELEGG | COM CTR JANIROTIAL SUPPLIE | 102.00 |
| | | VERIZON WIRELESS | JAN-FEB 2018 | 51.87 |
| | | FREDAH JOHNSTON | LINE DANCING 1/11-30/18 | 110.00 |
| | | UMB BANK | COP ADMIN FEES | 2,385.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 178.67 |
| | | | SOCIAL SECURITY | 181.34 |
| | | | SOCIAL SECURITY | 4.92 |
| | | | MEDICARE | 41.80 |
| | | | MEDICARE | 42.40 |
| | | | MEDICARE | 1.14 |

COUNCIL REPORT PAGE: 10

| | EIND | WENDOD NAME | DUGGDIDMION | AMOUNE |
|------------------|----------------|-------------------------------|--------------------------------------|----------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 6,069.23_ |
| | | | TOTAL: | 12,990.07 |
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 148.80 |
| | | | MISSOURI WITHHOLDING | 127.66 |
| | | FAMILY SUPPORT PAYMENT CENTER | DZEKUNSKAS CASE 41452523 | 45.00 |
| | | | DZEKUNSKAS CASE 41452523 | 45.00 |
| | | AFLAC | AFLAC WA DR DRIFTAY | 6.66 |
| | | MIDWING DUDI TO DIOV | AFLAC-W2 DD PRETAX | 13.75 |
| | | MIDWEST PUBLIC RISK | DENTAL OPEN ACCESS | 13.99 19.76 |
| | | | HSA | 19.35 |
| | | | HSA | 137.89 |
| | | | VISION | 1.86 |
| | | | VISION VISION | 1.46 |
| | | | VISION | 8.40 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 8.00 |
| | | | HSA - GRAIN VALLEY, MO | 8.00 |
| | | | HSA - GRAIN VALLEY, MO | 36.48 |
| | | | HSA - GRAIN VALLEY, MO | 36.48 |
| | | ICMA RC | ICMA 457 | 38.19 |
| | | | ICMA 457 | 37.90 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 509.33 |
| | | | FEDERAL WH | 354.65 |
| | | | SOCIAL SECURITY | 244.56 |
| | | | SOCIAL SECURITY | 215.55 |
| | | | MEDICARE | 57.20 |
| | | | MEDICARE | 50.41_ |
| | | | TOTAL: | 2,186.33 |
| TRANSPORTATION | TRANSPORTATION | NETSTANDARD INC | FEB SERVICE | 121.77 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 325.91 |
| | | KCP&L | 711 MAIN ST CITY HALL | 297.85 |
| | | | STREET LIGHTS | 14,280.65 |
| | | | 618 JAMES ROLLO CT | 420.39 |
| | | | 655 SW EAGLES PKWY | 36.21 |
| | | | 618 JAMES ROLLO CT ST DEPT | 170.30 |
| | | | AA HWY & SNI-A-BAR BLVD | 34.52 |
| | | PETTY CASH | PW SNOW EXP | 7.13 |
| | | ADVANCE AUTO PARTS | BATTERY | 25.00 |
| | | MCDONALDS | SNOW TEAM B | 4.38 |
| | | | SNOW TEAM A | 4.51 |
| | | OFFICE DEPOT | OFFICE SUPLIES | 9.38 |
| | | | BOOK FORMS FOR VEHICLES | 13.72 |
| | | STANDARD INSURANCE CO | EMPLOYEE LIFE | 25.80 |
| | | OREILLY AUTOMOTIVE INC | MARKER LIGHT | 1.92 |
| | | | ELCTCLNR & ELECGRS | 4.00 |
| | | CENTRAL SALT LLC | | 1,485.63 |
| | | | BULK DEICING SALT | 1,523.28 |
| | | DIGOU HON THO | | 1,532.84 |
| | | RICOH USA INC | PW C85075929 | 42.25 |
| | | HANDEL OIL INC | DW 01/05/0010 | |
| | | HAMPEL OIL INC | PW 01/05/2018 | 53.21 |
| | | HAMPEL OIL INC | DIESEL 01/05/2018 | 47.74 |
| | | HAMPEL OIL INC | DIESEL 01/05/2018 01/12/2018 FUEL | 47.74 33.65 |
| | | HAMPEL OIL INC | DIESEL 01/05/2018 | 47.74 |

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| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | | AMOUNT_ |
|------------------|-------------------|-----------------|--|--|----------------------|--|
| | | | | 1/19/18 FUEL | | 71.37 |
| | | ENGERNAL GOMBA | 777 | | | |
| | | FASTENAL COMPAN | N Y | RATCHT TIE DOWN SHOP HEATER | | 8.30 15.80 |
| | | MD REPAIR | DIOM | | | |
| | | MIDWEST PUBLIC | RISK | DENTAL | | 12.53 52.83 |
| | | | | DENTAL | | |
| | | | | OPEN ACCESS | | 93.14 |
| | | | | OPEN ACCESS | | 56.44 |
| | | | | HSA | | 91.22 |
| | | | | HSA | | 152.91 |
| | | | | HSA | | 474.95 |
| | | HSA BANK | | HSA - GRAIN VALL | | 51.87 |
| | | | | HSA - GRAIN VALL | - | 51.70 |
| | | | | HSA - GRAIN VALL | | |
| | | | | HSA - GRAIN VALL | • | |
| | | BLUE BEACON IN | TERNATIONAL INC | WASH TRUCK & PLO | W | 9.80 |
| | | | | WASH TRUCK & PLO | M | 9.80 |
| | | | | WASH TRUCK & PLO | M | 9.80 |
| | | VERIZON WIRELES | SS | JAN-FEB 2018 | | 32.78 |
| | | CINTAS CORPORA | rion # 430 | PW UNIFORMS | | 21.15 |
| | | | | PW UNIFORMS | | 21.15 |
| | | GRAINGER | | ADAPTER, COUPLER | S | 22.13 |
| | | FACTORY MOTOR I | PARTS CO | FOX DE-ICERRED | | 6.84 |
| | | KLEINSCHMIDTS V | WESTERN STORE | JACKET LANDERS | | 23.99 |
| | | CINTAS FAS LOCA | KBOX 636525 | MATS AND UNIFORA | MS | 21.17 |
| | | INTERNAL REVENU | JE SERVICE | SOCIAL SECURITY | | 244.56 |
| | | | | SOCIAL SECURITY | | 215.54 |
| | | | | MEDICARE | | 57.20 |
| | | | | MEDICARE | | 50.43 |
| | | **PAYROLL EXPE | NSES | 1/15/2018 - 2/ | 02/2018 | 8,027.39_ |
| | | | | | TOTAL: | 30,739.49 |
| DEBT SERVICE | DEBT SERVICE FUND | UMB BANK NA | | GV RFDG GO 13 | TOTAL: | 318.00_ 318.00 |
| NON-DEPARTMENTAL | | MO DEPT OF REVI | ENIIE | MICCOURT MIRMUO | DING | 966.35 |
| | WATER/SEWER FUND | | | MISSOURI WITHHOL | | |
| | WATER/SEWER FUND | | | | DING | 947.97 |
| | WATER/SEWER FUND | | PAYMENT CENTER | MISSOURI WITHHOL | | 947.97 180.00 |
| | WATER/SEWER FUND | | | MISSOURI WITHHOL DZEKUNSKAS CASE | 41452523 | 180.00 |
| | WATER/SEWER FUND | | | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE | 41452523 | 180.00 |
| | WATER/SEWER FUND | FAMILY SUPPORT | | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX | 41452523 41452523 | 180.00 180.00 40.56 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET | 41452523 41452523 | 180.00 180.00 40.56 112.50 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-562220-09 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY STARKS, MICHELLE | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-562220-09 20-562400-08 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 65.54 28.52 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY STARKS, MICHELLE RAYL, NIKKI | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-56220-09 20-562400-08 20-567722-02 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 65.54 28.52 26.88 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY STARKS, MICHELLE RAYL, NIKKI LOMAS, TONI | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-562220-09 20-562400-08 20-567722-02 20-682830-07 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 65.54 28.52 26.88 18.32 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY STARKS, MICHELLE RAYL, NIKKI LOMAS, TONI MANLEY, MATTHEW | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-562220-09 20-562400-08 20-567722-02 20-682830-07 20-700380-08 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 28.52 26.88 18.32 9.70 |
| | WATER/SEWER FUND | FAMILY SUPPORT | PAYMENT CENTER MATT ORF CONSTRUCTIO WARD DEVELOPMENT WARD DEVELOPMENT WARD DEVELOPMENT GRENERTH, SCOTT SUMMIT CUSTOM HOMES GUADAGNANO, MEGAN S DEVORE, JENNIFER SEINER, KELSEY STARKS, MICHELLE RAYL, NIKKI LOMAS, TONI | MISSOURI WITHHOL DZEKUNSKAS CASE DZEKUNSKAS CASE AFLAC PRETAX AFLAC-W2 DD PRET 10-503940-00 20-682711-00 20-682720-00 20-682740-00 20-683600-00 20-118700-12 20-261260-00 20-561830-05 20-561870-09 20-562220-09 20-562400-08 20-567722-02 20-682830-07 | 41452523 41452523 | 180.00 180.00 40.56 112.50 15.54 374.76 171.77 121.38 272.32 29.80 15.54 65.54 65.54 65.54 28.52 26.88 18.32 |

COUNCIL REPORT PAGE: 12

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|------------------|---|--|--|
| | | SALLEE HOMES | 20-567534-00 | 50.00 |
| | | BROWNLEE, NOLA | 20-709790-02 | 2.49 |
| | | MIDWEST PUBLIC RISK | DENTAL | 79.08 |
| | | | OPEN ACCESS | 79.02 |
| | | | HSA | 123.83 |
| | | | HSA | 558.61 |
| | | | HSA | 108.34 |
| | | | VISION | 8.93 |
| | | | VISION | 10.17 |
| | | | VISION | 33.68 |
| | | | VISION | 7.67 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 131.50 |
| | | | HSA - GRAIN VALLEY, MO | 129.52 |
| | | | HSA - GRAIN VALLEY, MO | 308.00 |
| | | | HSA - GRAIN VALLEY, MO | 307.40 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 83.33 |
| | | | FLEX - DEPENDENT CARE | 83.33 |
| | | GILA LLC | DEC COLLECTIONS | 134.12 |
| | | ICMA RC | ICMA 457 % | 210.21 |
| | | | ICMA 457 % | 206.68 |
| | | | ICMA 457 | 284.57 |
| | | | ICMA 457 | 280.69 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 3,234.05 |
| | | | FEDERAL WH | 2,641.71 |
| | | | SOCIAL SECURITY | 1,616.98 |
| | | | SOCIAL SECURITY | 1,595.25 |
| | | | MEDICARE | 378.16 |
| | | | MEDICARE | 373.08_ |
| | | | TOTAL: | 16,822.67 |
| WATER | WATER/SEWER FUND | NETSTANDARD INC | FEB SERVICE | 243.52 |
| | | PEREGRINE CORPORATION | SEWER BILLING INSERT | 200.00 |
| | | | BILL PRINT & MAIL | 641.22 |
| | | | BILL PRINT & MAIL | 125.42 |
| | | | OPDE EDITH MEVEDO E O | |
| | | MO DEPT OF NATURAL RESOURCES | CERT TRAIN M. MEYERS, T. S | 300.00 |
| | | MO DEPT OF NATURAL RESOURCES MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | |
| | | | | 1,062.32 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,062.32 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER | 1,062.32 135.19 126.93 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD | 1,062.32 135.19 126.93 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL | 1,062.32 135.19 126.93 372.31 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP | 1,062.32 135.19 126.93 372.31 98.92 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 |
| | | MISSOURI LAGERS KCP&L | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS MCDONALDS | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B SNOW TEAM A | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 9.02 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS MCDONALDS VANCO SERVICES LLC | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B SNOW TEAM A JAN 2018 FEES | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 9.02 76.60 18.75 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS MCDONALDS VANCO SERVICES LLC | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B SNOW TEAM A JAN 2018 FEES OFFICE SUPLIES | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 9.02 76.60 18.75 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS MCDONALDS VANCO SERVICES LLC OFFICE DEPOT SCHWAAB INC | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B SNOW TEAM A JAN 2018 FEES OFFICE SUPLIES BOOK FORMS FOR VEHICLES DATE STAMPS | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 9.02 76.60 18.75 27.46 16.25 |
| | | MISSOURI LAGERS KCP&L MISSOURI RURAL WATER ASSOC PETTY CASH ADVANCE AUTO PARTS MCDONALDS VANCO SERVICES LLC OFFICE DEPOT | MONTHLY CONTRIBUTIONS 1012 STONEBROOK LN WATER 110 SNI-A-BAR BLVD 711 MAIN ST CITY HALL 825 STONEBROOK DR PUMP 618 JAMES ROLLO CT 1301 TYER RD UNIT A 618 JAMES ROLLO CT ST DEPT 1301 TYER RD UNIT B 2018 DUES MARTIN PW SNOW EXP BATTERY SNOW TEAM B SNOW TEAM A JAN 2018 FEES OFFICE SUPLIES BOOK FORMS FOR VEHICLES | 1,062.32 135.19 126.93 372.31 98.92 525.53 221.57 212.87 374.47 30.00 14.26 50.00 8.76 9.02 76.60 18.75 27.46 |

FUND

DEPARTMENT

02-05-2018 09:34 AM $\texttt{C} \ \texttt{O} \ \texttt{U} \ \texttt{N} \ \texttt{C} \ \texttt{I} \ \texttt{L} \qquad \texttt{R} \ \texttt{E} \ \texttt{P} \ \texttt{O} \ \texttt{R} \ \texttt{T}$ PAGE: 13

VENDOR NAME

| VENDOR MEIL | BBONITION | |
|-------------------------------|---------------------------|----------|
| NOTARY PUBLIC UNDERWRITERS | WEEMS RENEWAL | 40.50 |
| BLUE SPRINGS WINWATER CO | 4" CI/PL-CI/PL | 130.50 |
| | FOAM INSULATOR | 360.00 |
| RICOH USA INC | PW C85075929 | 84.50 |
| | CD C85075926 | 131.47 |
| HAMPEL OIL INC | PW 01/05/2018 | 106.42 |
| | ADMIN 01/05/2018 | 10.98 |
| | DIESEL 01/05/2018 | 95.49 |
| | 01/12/2018 FUEL | 67.31 |
| | ADMIN | 13.60 |
| | DIESEL 1/12/18 | 135.42 |
| | 1/19/18 FUEL | 50.75 |
| | 1/19/18 FUEL | 142.74 |
| AFLAC | HUNT PREMIUMS | 0.90 |
| | HUNT PREMIUMS | 11.18 |
| | HUNT PREMIUMS | 12.88 |
| FASTENAL COMPANY | RATCHT TIE DOWN | 16.58 |
| MD REPAIR | SHOP HEATER | 31.60 |
| MICRO-COMM INC | ANNUAL SERVICE CONTRACT | 5,625.00 |
| MIDWEST PUBLIC RISK | HSA | 123.82 |
| | DENTAL | 8.40 |
| | DENTAL | 41.93 |
| | DENTAL | 149.71 |
| | OPEN ACCESS | 186.28 |
| | OPEN ACCESS | 169.35 |
| | HSA | 291.87 |
| | HSA | 592.63 |
| | HSA | 962.06 |
| | HSA | 211.17 |
| | VISION | 2.10 |
| HSA BANK | HSA - GRAIN VALLEY, MO | 201.02 |
| | HSA - GRAIN VALLEY, MO | 198.38 |
| | HSA - GRAIN VALLEY, MO | 350.51 |
| | HSA - GRAIN VALLEY, MO | 355.11 |
| SC REALTY SERVICES | Annual Custodial Services | 95.70 |
| BLUE BEACON INTERNATIONAL INC | WASH TRUCK & PLOW | 19.60 |
| | WASH TRUCK & PLOW | 19.60 |
| | WASH TRUCK & PLOW | 19.60 |
| VERIZON WIRELESS | JAN-FEB 2018 | 65.58 |
| CINTAS CORPORATION # 430 | PW UNIFORMS | 42.32 |
| | PW UNIFORMS | 42.32 |
| FACTORY MOTOR PARTS CO | FOX DE-ICERRED | 13.68 |
| TYLER TECHNOLOGIES INC | FEB WEB SUPPORT | 97.00 |
| ICMA RC | EMPLOYEE DEDUCTIONS | 41.20 |
| | EMPLOYEE DEDUCTIONS | 41.20 |
| NEPTUNE TECHNOLOGY GROUP INC | SOFTWARE RENEWAL | 1,076.49 |
| KLEINSCHMIDTS WESTERN STORE | JACKET LANDERS | 47.98 |
| CINTAS FAS LOCKBOX 636525 | MATS AND UNIFORAMS | 42.35 |
| INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 808.48 |
| | SOCIAL SECURITY | 797.62 |
| | MEDICARE | 189.08 |
| | MEDICARE | 186.55 |
| | | |

DESCRIPTION

AMOUNT_

PAGE: 14 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT **PAYROLL EXPENSES 1/15/2018 - 2/02/2018 27,678.14 TOTAL: 47,229.84 SEWER WATER/SEWER FUND NETSTANDARD INC FEB SERVICE 243.52 200.00 PEREGRINE CORPORATION SEWER BILLING INSERT BILL PRINT & MAIL 641.22 BILL PRINT & MAIL 125.43 MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,062.25 KCP&L 110 NW SNI-A-BAR PKWY 23.91 711 MAIN ST CITY HALL 372.30 1326 GOLFVIEW DR SEWER LIF 129.93 405 JAMES ROLLO DR 506.12 925 STONE BROOK DR FLOW 23.91 1201 SEYMORE RD 23.91 618 JAMES ROLLO CT 525.53 WINDING CREEK SEWER 23.91 1017 ROCK CREEK LN FLOW 23.91 618 JAMES ROLLO CT ST DEPT 212.87 WOODLAND DR 278.74 PETTY CASH PW SNOW EXP 14.26 ADVANCE AUTO PARTS BATTERY 50.00 SNOW TEAM B 8.76 MCDONALDS SNOW TEAM A 9.01 VANCO SERVICES LLC JAN 2018 FEES 76.60 OFFICE DEPOT OFFICE SUPLIES 18.76 BOOK FORMS FOR VEHICLES 27.46 SCHWAAB INC DATE STAMPS 16.25 EMPLOYEE LIFE 90.00 STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC MARKER LIGHT 3.83 ELCTCLNR & ELECGRS 7.99 WEEMS RENEWAL NOTARY PUBLIC UNDERWRITERS 40.50 CERAMICE HEATERS 56.99 LOWES BLUE SPRINGS WINWATER CO 48" MARKER STD SEWER DECAL 480.00 RICOH USA INC PW C85075929 84.50 CD C85075926 131.47 HAMPEL OIL INC PW 01/05/2018 106.42 ADMIN 01/05/2018 10.98 DIESEL 01/05/2018 95.49 67.31 01/12/2018 FUEL ADMIN 13.60 DIESEL 1/12/18 135.42 1/19/18 FUEL 50.75 1/19/18 FUEL 142.74 AFLAC HUNT PREMIUMS 0.90 HUNT PREMIUMS 11.19 12.87 HUNT PREMIUMS FASTENAL COMPANY RATCHT TIE DOWN 16.58 MD REPAIR SHOP HEATER 31.60 MIDWEST PUBLIC RISK HSA 123.83 8.40 DENTAL DENTAL 41.97 149.69 DENTAL OPEN ACCESS 186.30 OPEN ACCESS 169.36 HSA 291.87 HSA 592.62

02-05-2018 09:34 AM $\hbox{\tt COUNCIL} \quad \hbox{\tt REPORT}$ PAGE: 15 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT HSA 962.09 211.16 HSA VISION 2.11 HSA BANK HSA - GRAIN VALLEY, MO 201.01 HSA - GRAIN VALLEY, MO 198.36 HSA - GRAIN VALLEY, MO 350.48 HSA - GRAIN VALLEY, MO 355.12 SC REALTY SERVICES Annual Custodial Services 95.70 BLUE BEACON INTERNATIONAL INC WASH TRUCK & PLOW 19.60 WASH TRUCK & PLOW 19.60 WASH TRUCK & PLOW 19.60 VERIZON WIRELESS JAN-FEB 2018 65.58 CINTAS CORPORATION # 430 PW UNIFORMS 42.32 PW UNIFORMS 42.32 FACTORY MOTOR PARTS CO FOX DE-ICERRED 13.68

| | | FACTORY MOTOR PARTS CO | FOX DE-ICERRED | 13.68 |
|------------------|------------------|------------------------------|----------------------------|------------|
| | | TYLER TECHNOLOGIES INC | FEB WEB SUPPORT | 97.00 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 41.20 |
| | | | EMPLOYEE DEDUCTIONS | 41.20 |
| | | NEPTUNE TECHNOLOGY GROUP INC | SOFTWARE RENEWAL | 1,076.49 |
| | | KLEINSCHMIDTS WESTERN STORE | JACKET LANDERS | 47.98 |
| | | CINTAS FAS LOCKBOX 636525 | MATS AND UNIFORAMS | 42.35 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 808.47 |
| | | | SOCIAL SECURITY | 797.62 |
| | | | MEDICARE | 189.06 |
| | | | MEDICARE | 186.47 |
| | | **PAYROLL EXPENSES | 1/15/2018 - 2/02/2018 | 27,678.19_ |
| | | | TOTAL: | 41,398.49 |
| NON-DEPARTMENTAL | POOLED CASH FUND | VISA-CARD SERVICES 1325 | VISA-CARD SERVICES 1325-PD | 1,657.59 |
| | | VISA-CARD SERVICES 9024 | VISA-CARD SERVICES 9024-CH | 4,226.78_ |
| | | | TOTAL: | 5,884.37 |
| NON-DEPARTMENTAL | GENERAL FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 54.52 |
| | | | KC EARNINGS TAX WH | 60.21 |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 252.00 |
| | | AFLAC | AFLAC AFTER TAX | 64.47 |
| | | | AFLAC CRITICAL CARE | 6.78 |
| | | | AFLAC PRETAX | 185.34 |
| | | | AFLAC-W2 DD PRETAX | 170.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 125.03 |
| | | | OPEN ACCESS | 177.82 |
| | | | OPEN ACCESS | 138.31 |
| | | | HSA | 237.19 |
| | | | HSA | 835.80 |
| | | | HSA | 108.35 |
| | | | VISION | 11.53 |
| | | | VISION | 18.20 |
| | | | VISION | 63.18 |
| | | | VISION | 23.01 |
| | | | TOTAL: | 2,531.74 |
| HR/CITY CLERK | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 74.26 |
| | | MIDWEST PUBLIC RISK | DENTAL | 8.72 |
| | | | HSA | 114.04_ |
| | | | TOTAL: | 197.02 |

DEPARTMENT FUND

VENDOR NAME

PAGE: 16

AMOUNT_

DESCRIPTION

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|--------------|---------------------|------------------------|-----------|
| INFORMATION TECH | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 4.52 |
| | | MIDWEST PUBLIC RISK | DENTAL | 0.59 |
| | | | HSA | 7.66_ |
| | | | TOTAL: | 12.77 |
| ADMINISTRATION | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 340.92 |
| | | AFLAC | HUNT PREMIUMS | 2.25 |
| | | | HUNT PREMIUMS | 27.96 |
| | | | HUNT PREMIUMS | 32.19 |
| | | MIDWEST PUBLIC RISK | HSA | 309.56 |
| | | | DENTAL | 21.01 |
| | | | DENTAL | 13.82 |
| | | | DENTAL | 17.12 |
| | | | OPEN ACCESS | 146.98 |
| | | | HSA | 187.89 |
| | | | HSA | 65.62 |
| | | | VISION | 5.26 |
| | | | TOTAL: | 1,170.58 |
| | | | | |
| FINANCE | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 187.78 |
| | | MIDWEST PUBLIC RISK | DENTAL | 8.45 |
| | | | DENTAL | 16.92 |
| | | | HSA | 223.14_ |
| | | | TOTAL: | 436.29 |
| COURT | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 136.16 |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.91 |
| | | | HSA | 221.11_ |
| | | | TOTAL: | 374.18 |
| VICTIM SERVICES | GENERAL FUND | MIDWEST PUBLIC RISK | DENTAL | 33.23 |
| | | | HSA | 479.82_ |
| | | | TOTAL: | 513.05 |
| FLEET | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 69.28 |
| | | MIDWEST PUBLIC RISK | DENTAL | 17.17 |
| | | | HSA | 114.28_ |
| | | | TOTAL: | 200.73 |
| POLICE | GENERAL FUND | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | 4,052.18 |
| 101101 | OBNERUE TOND | HISSOOKI BROEKO | MONTHLY CONTRIBUTIONS | 350.52 |
| | | MIDWEST PUBLIC RISK | DENTAL | 169.10 |
| | | MIDWEST TOBLIC KISK | DENTAL | 365.53 |
| | | | OPEN ACCESS | 282.25 |
| | | | OPEN ACCESS | 612.49 |
| | | | OPEN ACCESS | 539.10 |
| | | | HSA | 729.68 |
| | | | HSA | 2,653.32 |
| | | | HSA | 2,833.32 |
| | | | TOTAL: | 12,153.27 |
| | | V-22277 | | 22 |
| ANIMAL CONTROL | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 93.60 |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.91 |
| | | | HSA | 422.33_ |
| Ì | | | TOTAL: | 532.84 |

DEPARTMENT FUND

VENDOR NAME

COUNCIL REPORT PAGE: 17

DESCRIPTION

AMOUNT_

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-----------------------|----------------|---------------------|-----------------------|----------|
| PLANNING & ENGINEERIN | G GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 430.90 |
| | | MIDWEST PUBLIC RISK | DENTAL | 37.24 |
| | | | DENTAL | 23.27 |
| | | | HSA | 200.66 |
| | | | HSA | 520.18 |
| | | | TOTAL: | 1,212.25 |
| NON-DEPARTMENTAL | PARK FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 17.71 |
| | | | KC EARNINGS TAX WH | 16.47 |
| | | AFLAC | AFLAC CRITICAL CARE | 3.48 |
| | | | AFLAC PRETAX | 15.28 |
| | | | AFLAC-W2 DD PRETAX | 18.60 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.27 |
| | | | HSA | 162.29 |
| | | | VISION | 4.12 |
| | | | TOTAL: | 257.22 |
| PARK ADMIN | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 447.03 |
| | | AFLAC | HUNT PREMIUMS | 0.45 |
| | | | HUNT PREMIUMS | 5.59 |
| | | | HUNT PREMIUMS | 6.44 |
| | | MIDWEST PUBLIC RISK | HSA | 61.91 |
| | | | DENTAL | 4.20 |
| | | | DENTAL | 4.95 |
| | | | DENTAL | 72.94 |
| | | | OPEN ACCESS | 27.05 |
| | | | HSA | 765.07 |
| | | | HSA | 65.22 |
| | | | VISION | 1.05 |
| | | | TOTAL: | 1,461.90 |
| PARKS STAFF | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 223.17 |
| | | MIDWEST PUBLIC RISK | DENTAL | 33.82 |
| | | | HSA | 442.22 |
| | | | TOTAL: | 699.21 |
| COMMUNITY CENTER | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 130.02 |
| | | MIDWEST PUBLIC RISK | DENTAL | 16.91_ |
| | | | TOTAL: | 146.93 |
| ION-DEPARTMENTAL | TRANSPORTATION | AFLAC | AFLAC PRETAX | 6.63 |
| | | | AFLAC-W2 DD PRETAX | 13.65 |
| | | MIDWEST PUBLIC RISK | DENTAL | 13.07 |
| | | | OPEN ACCESS | 19.76 |
| | | | HSA | 19.35 |
| | | | HSA | 123.38 |
| | | | VISION | 1.86 |
| | | | VISION | 1.07 |
| | | | VISION | 8.44_ |
| | | | TOTAL: | 207.21 |
| TRANSPORTATION | TRANSPORTATION | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 288.25 |
| | | MIDWEST PUBLIC RISK | DENTAL | 12.49 |
| | | | DENTAL | 49.37 |
| | | | DENTAL | |
| | | | OPEN ACCESS | 93.14 |

DEPARTMENT FUND

VENDOR NAME

COUNCIL REPORT PAGE: 18

DESCRIPTION

AMOUNT_

| HSA 1 HSA 4 TOTAL: 1,1 NON-DEPARTMENTAL WATER/SEWER FUND KCMO CITY TREASURER KC EARNINGS TAX WH KC EARNINGS TAX WH AFLAC AFLAC PRETAX AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 91.21 52.38 24.98_ 68.27 8.34 8.05 40.04 |
|--|--|
| HSA 4 TOTAL: 1,1 TON-DEPARTMENTAL WATER/SEWER FUND KCMO CITY TREASURER KC EARNINGS TAX WH KC EARNINGS TAX WH AFLAC AFLAC PRETAX AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 24.98_ 68.27 8.34 8.05 |
| TOTAL: 1,1 ION-DEPARTMENTAL WATER/SEWER FUND KCMO CITY TREASURER KC EARNINGS TAX WH KC EARNINGS TAX WH AFLAC AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 8.34 8.05 |
| ION-DEPARTMENTAL WATER/SEWER FUND KCMO CITY TREASURER KC EARNINGS TAX WH KC EARNINGS TAX WH AFLAC AFLAC-W2 DD PRETAX AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK OPEN ACCESS HSA 1 HSA 5 HSA 1 | 8.34 8.05 |
| KC EARNINGS TAX WH AFLAC AFLAC PRETAX AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 8.05 |
| AFLAC PRETAX AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | |
| AFLAC-W2 DD PRETAX 1 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 10 04 |
| MIDWEST PUBLIC RISK DENTAL OPEN ACCESS HSA 1 HSA 5 HSA 1 | 10.01 |
| OPEN ACCESS HSA 1 HSA 5 HSA 1 | 11.82 |
| HSA 1 HSA 5 HSA 1 | 79.69 |
| HSA 5 HSA 1 | 79.03 |
| HSA 1 | 22.90 |
| | 73.12 |
| | 08.35 |
| VISION | 8.93 |
| VISION | 10.45 |
| VISION | 33.68 |
| VISION | 7.67_ |
| TOTAL: 1,1 | 92.07 |
| ATER WATER/SEWER FUND MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,0 | 10.59 |
| AFLAC HUNT PREMIUMS | 0.90 |
| HUNT PREMIUMS | 11.18 |
| HUNT PREMIUMS | 12.88 |
| MIDWEST PUBLIC RISK HSA 1 | 23.82 |
| DENTAL | 8.40 |
| DENTAL | 41.43 |
| DENTAL 1 | 50.87 |
| OPEN ACCESS 1 | 86.28 |
| OPEN ACCESS 1 | 67.01 |
| HSA 2 | 89.68 |
| HSA 5 | 84.82 |
| HSA 9 | 87.06 |
| | 11.17 |
| VISION | 2.10_ |
| TOTAL: 3,7 | 88.19 |
| SEWER WATER/SEWER FUND MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,0 | 10.54 |
| AFLAC HUNT PREMIUMS | 0.90 |
| HUNT PREMIUMS | 11.19 |
| HUNT PREMIUMS | 12.87 |
| MIDWEST PUBLIC RISK HSA 1 | 23.83 |
| DENTAL | 8.40 |
| DENTAL | 41.41 |
| DENTAL 1 | 50.79 |
| | 86.30 |
| | 67.01 |
| | 89.69 |
| | 84.87 |
| | 87.06 |
| | 11.16 |
| VISION | 2.11_ |
| TOTAL: 3,7 | 88.13 |

VENDOR NAME

PAGE: 19

DESCRIPTION

AMOUNT

100 GENERAL FUND 263,095.73 170 TOURISM TAX FUND 3,500.00 200 PARK FUND 54,216.59 210 TRANSPORTATION 34,301.30 400 DEBT SERVICE FUND 318.00 114,219.39 600 WATER/SEWER FUND 999 POOLED CASH FUND 5,884.37 _____ GRAND TOTAL: 475,535.38 _____

TOTAL PAGES: 19

DEPARTMENT

FUND

02-05-2018 09:34 AM

C O U N C I L R E P O R T

PAGE: 20

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY

VENDOR: All CLASSIFICATION: All All BANK CODE:

ITEM DATE:

1/15/2018 THRU 2/02/2018

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: YES

CHECK DATE: 1/15/2018 THRU 2/02/2018

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department Distribution DESCRIPTION:

NO GL ACCTS:

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:YES

Resolutions

MIEMIONALLYLEEFERINA

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | |
|---|---|--------------|---------|
| MEETING DATE | 02/12/2018 | | |
| BILL NUMBER | R18-09 | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH CITY OF INDEPENDENCE, MISSOURI FOR UTILIZATION AND ONGOING MAINTENANCE OF THE EASTERN JACKSON COUNTY P25 RADIO SYSTEM AND RELATED INFRASTRUCTURE | | |
| REQUESTING DEPARTMENT | Police | | |
| PRESENTER | David Starbuck, Chief of Police | | |
| FISCAL INFORMATION | Cost as recommended: | \$8,850.24 | |
| | Budget Line Item: | 100-20-72000 |) |
| | Balance Available | \$9,000 | |
| | New Appropriation Required: | [] Yes | [X] No |
| PURPOSE | To provide the Grain Valley Police Department with radio subscriber equipment on the eastern Jackson County P25 Radio System | | |
| BACKGROUND | Grain Valley Police utilize the Independence radio system for its public safety radio communications. Grain Valley is one of seven eastern Jackson County police departments that utilize Jackson County Sheriff's Office for dispatching and the Independence radio system for communications. | | |

| SPECIAL NOTES | City of Independence will charge a per radio subscriber fee to each agency utilizing the system effective January 1, 2018, in accordance with the Metropolitan Area Regional Radio System subscriber fee model. Grain Valley has 42 radios; the monthly cost is \$17.56 per radio for 2018. The annual total is \$8,850.24. |
|------------------------------------|---|
| ANALYSIS | None |
| PUBLIC INFORMATION PROCESS | None |
| BOARD OR COMMISSION RECOMMENDATION | None |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval |
| REFERENCE DOCUMENTS ATTACHED | Resolution, Independence Police Department Letter and Metropolitan Area Regional Radio System Subscriber Agency Agreement |

CITY OF GRAIN VALLEY

STATE OF MISSOURI

February 12, 2018

RESOLUTION NUMBER *R18-09*

SPONSORED BY: ALDERMAN TOTTON

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH CITY OF INDEPENDENCE, MISSOURI FOR UTILIZATION AND ONGOING MAINTENANCE OF THE EASTERN JACKSON COUNTY P25 RADIO SYSTEM AND RELATED INFRASTRUCTURE

WHEREAS, the Board of Alderman of the City of Grain Valley, Missouri is dedicated to employee and public safety; and

WHEREAS, the Grain Valley Police Department utilizes public safety radio communications through the City of Independence, Missouri for radio services; and

WHEREAS, City of Independence, Missouri will charge a monthly subscriber fee of \$17.56 per radio, following the Metropolitan Area Regional Radio System subscriber fee model; and

WHEREAS, the Board of Alderman has set the funds aside for this expense in the 2018 Fiscal Year Budget via Ordinance # 2427.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an Agreement for operation of radio subscriber equipment on the eastern Jackson County P25 Radio System.

| PASSED and APPROVED, via voice vote, (-) this | Day of | , 2018. |
|---|--------|---------|
| | | |
| Mike Todd | | |
| Mayor | | |
| ATTEST: | | |
| | | |
| Theresa Osenbaugh | | |
| City Clerk | | |

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223 N. Memorial Drive Independence, Missouri 64050 (816) 325-7271

December 29, 2017

Chief Dave Starbuck 711 S. Main St. Grain Valley, Mo. 64029

Chief Dave Starbuck,

As discussed during the last year, the Grain Valley Police Department utilizes the Independence radio system for its public safety radio communications. The Grain Valley Police Department is one of seven Eastern Jackson County police departments that utilize the Jackson County Sheriff's office for dispatching and the Independence radio system for communications. In an effort to off-set the ongoing maintenance costs for the radio system, the City of Independence will commence charging a per radio subscriber fee to each agency utilizing the system on January 1, 2018. The fee will be in accordance with the Metropolitan Area Regional Radio System subscriber fee model. Attached is the subscriber agreement and the radio count for your agency as well as the per unit price. Upon signing please return to my office. If you have any further questions regarding the radio system or the MARRS subscriber agreement, please contact myself at (816) 325-7261, bhalsey@indepmo.org or Deputy Chief Ken Jarnagin at (816) 325-7291 or kjarnagin@indepmo.org

Şincerely,

Brad Halsey Chief of Folice

Independence Police Department

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METROPOLITAN AREA REGIONAL RADIO SYSTEM

Subscriber Agency Agreement

| This Agree | ment, dated | January 1, 2018 | is between | n the City of Independence |
|-------------|-------------------|--------------------------|----------------------|----------------------------|
| Missouri (I | Prime Site Agency | y) and the City of Grain | ı Valley, Missouri (| ("Subscriber Agency"). |

RECITALS

- A. WHEREAS the City of Independence Missouri is a Prime Site Agency under the MARRS Memorandum Of Understanding dated January 10, 2012, and
- B. WHEREAS the (Subscriber Agency) desires to enter into agreement with the City of Independence Missouri to operate radio subscriber equipment on the Eastern Jackson County P25 Radio System, and
- C. The parties to this Agreement have determined that their cooperative effort will be a benefit to the public's health, safety, and welfare.
- D. This Subscriber Agency Agreement provides that the Subscriber Agencies, upon joining the Eastern Jackson County P25 Radio System, shall share with the City of Independence Missouri in the actual and anticipated costs for the utilization and ongoing maintenance of the Eastern Jackson County P25 Radio System and related infrastructure.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. **Defined Terms.** Capitalized terms in this Agreement shall have the same meaning ascribed to them in the Metropolitan Area Regional Radio System Memorandum Of Understanding dated April 8, 2010 ("MARRS Agreement") or User Agency Master Site Port Agreement, copies of which has been provided to the City of Independence Missouri and Subscriber Agencies.

Additional definitions:

"Eastern Jackson County *radio System*" that P-25 System providing coverage and capacity to Subscriber Agencies.

"Prime Site Agency" any agency/entity operating a multi-site simulcast subsystem with its own dedicated Prime Site, controlled by another agency's Master Site.

"Subscriber Agency" any agency/entity which operates mobile, portable, repeater, or control station radio equipment on the City of Independence P25 Radio System.

"Subscriber Equipment" approved mobile, portable radios, portable repeaters and control stations.

- 2. **Authorization**. The Subscriber Agencies are hereby authorized by the City of Independence Missouri to join the Eastern Jackson County P-25 System as set forth in this Agreement.
- 3. Conflict with MARRS Agreement. The parties agree that it is their intent that the implementation and interpretation of this Agreement shall be guided by the terms and provisions of the MARRS Agreement. However, if a conflict exists between this Agreement and the MARRS Agreement, this Agreement shall control the rights and obligations of the parties to this Agreement.
- 4. Equipment Requirements. The Subscriber Agencies agree to acquire and maintain their own radio equipment, including, but not limited to, mobile and portable radios, control stations, or portable repeaters. All such equipment used by the Subscriber Agency's users shall meet applicable public safety standards and be certified through the APCO P25 Compliance Assessment Program (CAP) for operation on an APCO P25 800 MHz Simulcast Trunked Radio System.
- 5. **Protection of System**. The Subscriber Agencies agree that they shall not degrade or negatively impact the radio operations of the Eastern Jackson County P-25 System, any other Subscriber Agency or any other authorized user of MARRS. The Subscriber Agencies also agree to use only equipment that has been approved by the MARRS Technical Committee. A list of approved equipment can be obtained from the MARRS Technical Committee. Should a Subscriber Agency wish to utilize equipment that is not on the MARRS Technical Committee's approved equipment list, a sample of each type of proposed equipment, including programming software and cables, must be submitted to the MARRS Technical Committee to be tested for a period not to exceed 90 days. Upon completion of testing, MARRS will advise the Subscriber Agency if the equipment is acceptable for operation on the MARRS.

Each Subscriber Agency agrees radio equipment can only be programmed by service companies approved by the MARRS Technical Committee. The MARRS Technical Committee shall determine which service company shall retain Advanced System Keys and Master Talk Group information. A list of approved service companies can be obtained from the MARRS Technical Committee.

6. **System Performance.** The Subscriber Agencies agree that the Eastern Jackson County P-25 System has been designed to meet the anticipated peak use by all parties to

this Agreement and to provide a minimum of 95% coverage within their jurisdictional boundaries utilizing a portable radio worn at the hip, on the street.

- 7. Committee Participation. All parties to this Agreement shall be members of the MARRS Users Committee and shall appoint one representative each to such committee. In addition, all parties to this Agreement shall, if requested by the Management Council, be a member of, and appoint a representative to, the Technical Committee and the Standard Operating Committee.
- 8. **Dispute Resolution**. If a breach of this Agreement occurs, other than a breach for non-payment, the parties agree that the matter shall be submitted to the MARRS Management Council in an attempt to resolve the matter as quickly as possible and in the best interest of the MARRS. If such a breach or dispute cannot be resolved with the MARRS Management Council's assistance, the matter shall be submitted to the Mid America Regional Council (MARC) Board for its consideration and recommendation. MARC shall consider the matter and make its recommendation which the parties may then accept or reject as final. Any party dissatisfied with MARC'S decision may take further action as allowed or authorized by law.
- 9. Maintenance of System. The City of Independence Missouri shall manage the day-to-day operations of the Eastern Jackson County P-25 Radio System. The City of Independence Missouri will contract with appropriate vendors to maintain the infrastructure of the Eastern Jackson County P-25 Radio System. The City of Independence Missouri agrees to maintain the infrastructure according to manufacturer specifications as approved by the MARRS Management Council including, but not limited to maintaining current versions of software on switches and user equipment, coordinating radio ID information and other data needed for interoperability, and maintaining connectivity between switches. The City of Independence Missouri agrees to operate by interoperability standards agreed upon by the MARRS Management Council.
- 10. FCC Licenses. The City of Independence Missouri agrees to maintain any necessary FCC licenses for the Eastern Jackson County P-25 Radio System.
- 11. **Radio System Maintenance Cost Sharing.** The Subscriber Agencies agree to support the costs of radio system infrastructure maintenance. Payments shall be made according to the attached subscriber fee structure (Exhibit A) and these payments will be applied directly to reduce overall annual maintenance costs of the Eastern Jackson County P-25 Radio System.
- 12. Force Majeure. The parties agree that the City of Independence Missouri and Subscriber Agencies shall not be responsible for interruptions of service due to the forces of nature, war, manmade disasters, or other such acts beyond the control of the City of Independence Missouri or the Subscriber Agencies.

- 13. No Warranty, Waiver. The parties agree that there is no warranty, express or implied with respect to the Eastern Jackson County P-25 Radio System operated by any of the parties and each party acknowledges that service disruptions will occur from time to time and each party agrees to hold the other harmless from any claim for damages arising out of such disruption.
- 14. Liability and Indemnification. Subject to any tort claims statute or other protection or limitation of liability, each party to this Agreement agrees to hold harmless, indemnify, and defend each other, their respective officers, agents, employees and volunteers from any loss or liability, financial or otherwise, including but not limited to reasonable attorneys' fees and costs, resulting from any claim, demand, suit, action or cause of action either direct or passive, the omission, failure to act, or negligence on the part of the other or their respective employees, agents or representatives arising out of their participation in this Agreement.
- 15. **Term.** This initial term of this Agreement shall extend five years from date of final system acceptance as defined in the agreement between The City of Independence Missouri and Motorola.
- 16. **Termination.** The City of Independence Missouri agrees it shall not unreasonably or arbitrarily terminate this Agreement. Except for a termination based upon non-payment, the City of Independence Missouri agrees that before it terminates this Agreement prior to the end of the original or any extended term, it shall provide written notification of intent to terminate to the Subscriber Agencies and the MARRS Management Council at least 365 days prior to termination to allow the Subscriber Agencies sufficient opportunity to develop a transition plan for continued service.

The Subscriber Agencies agree they shall not unreasonably or arbitrarily terminate this Agreement prior to the end of the original or any extended term; the Subscriber Agencies shall provide written notification of intent to terminate to the City of Independence Missouri and the MARRS Management Council at least 365 days prior to termination.

- 17. **Notices.** All notices, statements or requests provided for hereunder shall be in writing and shall be deemed to have been given when delivered by hand or any other reliable method to other party, or when deposited with the U.S. Postal Service, as certified or registered mail, postage prepaid, addressed to the The City of Independence Missouri contact as shown below or to such person or place as the City of Independence Missouri or Subscriber Agency, as the case may be, may designate, from time to time, by written notice sent as aforesaid.
- 18. **Confidentiality.** Information that identifies the configuration of components of or the operation of the Eastern Jackson County P-25 Radio System and the MARRS and would allow unauthorized access to or unlawful disruption of the Eastern Jackson County P-25 Radio System or the MARRS shall be maintained as a closed record, if allowed by applicable state laws

19. **Modification; Entire Agreement.** This Agreement may be amended by the written approval of the parties.

This Agreement constitutes the entire agreement of the parties and any previous oral or written agreements are superseded by this Agreement.

| Eastern Jackson County P25 Radio System (City of Independence, Missouri) | |
|--|------|
| By: | |
| City Manager Title: | |
| <u> -9-/8 </u> Date: | |
| Grain Valley, Missouri APPROVED AS TO FORM: | |
| By: Authorized Agent for City of Grain Valley, Missouri | Date |

EXHIBIT A

Subscriber Counts

| <u>Independence</u> | Buckner | Grain Valley | Greenwood | Lake Tapawingo | Lake Lotawana | Lone Jack |
|---------------------|-----------|--------------|-----------|----------------|---------------|-----------|
| 1483 | 10 | 42 | 15 | 9 | 6 | 12 |
| Oak Grove | | | | | | |
| 37 | | | | | | |
| | | | | | | |
| Subscril | ber Costs | | | Costs per Subs | criber | |

| | Subscriber Costs | Costs per Subscriber |
|------|------------------|----------------------|
| 2017 | \$499,004 | \$16.75 |
| 2018 | \$505,709 | \$17.56 |
| 2019 | \$548,752 | \$19.05 |

^{*}Independence Subscriber count includes City of Independence, Lake City Army Ammunition Plant Security, Blue Springs School District Police, American Medical Response, Independence School District, Fort Osage Fire District

^{**}The MARRS Subscriber fee model is currently under revision. A consultant has been retained by MARC to review existing fees. Subscriber fees, beginning January 2018, may be adjusted based upon recommendations made to the MARRS Executive Committee.

^{***}Subscriber fees are based upon the total maintenance costs divided by number of subscribers.

Adding additional subscribers may require additional channel capacity resulting in higher infrastructure and maintenance costs. Subscriber agencies will not add additional subscriber equipment without the approval of the Prime Site Agency.

^{****}Jackson County agencies are currently utilizing the Eastern Jackson County Radio System.

Subscriber fees will commence effective January 1, 2018. The annual subscriber cost is determined by multiplying the cost per subscriber by the number of subscriber counts and then multiplied by 12.

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | |
|---|---|--|--|
| MEETING DATE | 02/12/2018 | | |
| BILL NUMBER | R18-10 | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE MAYOR TO RENEW AN AGREEMENT WITH JACKSON COUNTY DRUG TASK FORCE REGARDING ASSIGNMENT OF A GRAIN VALLEY POLICE OFFICER TO THE TASK FORCE | | |
| REQUESTING DEPARTMENT | Police | | |
| PRESENTER David Starbuck, Chief of | | ef of Police | |
| FISCAL INFORMATION | Cost as recommended: | None | |
| | Budget Line Item: | N/A | |
| | Balance Available | N/A | |
| | New Appropriation Required: | [] Yes [X] No | |
| PURPOSE | | val agreement which provides one ce Officer for assignment to the g Task Force | |
| BACKGROUND | Grain Valley Police have assigned one officer to the Jackson County Drug Task Force (JCDTF) for several years. Investigations of illegal drug trafficking are conducted utilizing personnel from multiple law enforcement agencies in Jackson County. The task force is frequently contacted by Grain Valley Police to coordinate and investigate specific drug violations which occur in Grain Valley. | | |
| SPECIAL NOTES | The Community Backed Anti-Crime Tax (COMBAT) funds the task force, including salary and overtime for the Grain Valley Police officer assigned to it. The current Memorandum of Understanding dates back to 1998. This updated agreement reflects current operating practices. | | |

| ANALYSIS | None |
|------------------------------------|---|
| PUBLIC INFORMATION PROCESS | None |
| BOARD OR COMMISSION RECOMMENDATION | None |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval |
| REFERENCE DOCUMENTS ATTACHED | Resolution, Jackson County Drug Taskforce Information Letter and Jackson County Drug Taskforce Agreement for Law Enforcement Services |

CITY OF GRAIN VALLEY

STATE OF MISSOURI

February 12, 2018

RESOLUTION NUMBER *R18-10*

SPONSORED BY: ALDERMAN TOTTON

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE MAYOR TO RENEW AN AGREEMENT WITH JACKSON COUNTY DRUG TASK FORCE REGARDING ASSIGNMENT OF A GRAIN VALLEY POLICE OFFICER TO THE TASK FORCE

WHEREAS, the Board of Alderman of the City of Grain Valley, Missouri is dedicated to public safety; and

WHEREAS, the Grain Valley Police Department and surrounding law enforcement agencies in Jackson County, Missouri frequently investigate criminal violations of state and federal laws that involve distribution, possession and trafficking of illegal controlled substances; and

WHEREAS, to enhance and maximize the law enforcement efforts to reduce illegal drug trafficking in Grain Valley, the Grain Valley Police Department has one full-time officer assigned to the Jackson County Drug Task Force; and

WHEREAS, salary and overtime costs for the Grain Valley Police officer assigned to the task force are reimbursed to the City of Grain Valley by the Jackson County Drug Task Force and the Community Backed Anti-Crime Tax (COMBAT); and

WHERAS, to clarify and update the duties and guidelines of this multi-jurisdictional law enforcement entity an agreement is prepared for all involved agencies.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Mayor is hereby authorized to enter into a Memorandum of Understanding with the Jackson County Drug Task Force.

| PASSED and APPROVED, via voice vote, (-) this | Day of | , 2018 |
|---|--------|--------|
| | | |
| Mike Todd | | |
| Mayor | | |
| ATTEST: | | |
| Theresa Osenbaugh | | |
| City Clerk | | |

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JACKSON COUNTY DRUG TASK FORCE

P.O. Box 392 Blue Springs, Missouri 64015

Dear Chief Starbuck:

As you know, the Jackson County Drug Task Force is a multi-jurisdictional enforcement group pursuant to a cooperative Memorandum of Understanding between participating entities. The MOU currently in place dates back to 1998. The task force has received feedback from the Missouri Department of Public Safety that the MOU should be updated to reflect current operating practices. This feedback has been given in response to the task force's application for the Edward Byrne Memorial Justice Assistance Grant, which represents a significant funding source for the task force.

Accordingly, an updated MOU has been prepared and has been approved by Jackson County, and is attached. The new MOU will take effect starting April 1, 2018. The new MOU reflects current operating practices, such as officer selection to the task force, duties of the Officer-in-Charge, and governance. Governance remains by a board of directors comprised of the entity's chief executive Peace Officer (or designee). Additionally, the Board of Directors has discussed obtaining liability coverage, in addition to an entity's existing coverage, and those efforts remain on-going.

I ask that you seek the requisite approval of the new MOU through your city. If you have any questions, please don't hesitate to contact me.

Sincerely,

Bryon Price

Oak Grove Chief of Police &

Chairman, JCDTF

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AGREEMENT FOR LAW ENFORCEMENT SERVICES - JACKSON COUNTY DRUG TASK FORCE

This Agreement is made and entered into by and between signatories to this Agreement of the following parties:

Cities of Blue Springs, Buckner, Grain Valley, Grandview, Greenwood, Independence, Lake Lotawana, Lake Tapawingo, Lee's Summit, Lone Jack, Oak Grove, Raytown, and Sugar Creek, all of the State of Missouri; Missouri State Highway Patrol; and Jackson County, Missouri, including the Jackson County Sheriff's Office.

RECITALS

WHEREAS, the voters of Jackson County, Missouri, approved a County-wide sales tax known as the Community Backed Anti-Crime Tax ("COMBAT"), at the rate of one-quarter of one percent, to be used solely for the purpose of the arrest and prosecution, incarceration, treatment and prevention of drug related offenses and violent crimes; and the judicial processing of adult and juvenile violators of such offenses; and

WHEREAS, Chapter 93, Jackson County Code, provides that each year not less than 50% of the proceeds of the COMBAT tax shall be appropriated for the arrest, prosecution, and incarceration of those accused of drug related offenses and/or violent crimes; and

WHEREAS, pursuant to the most recent non-binding resolution of intent regarding COMBAT allocations adopted by the Jackson County Legislature, the Jackson County Drug Task Force is recommended to receive, on an annual basis, a share equal to up to 9.5% of projected COMBAT revenues; and

WHEREAS, Jackson County has contracted with political subdivisions located within Jackson County to carry out the goals and objectives of the COMBAT tax; and

WHEREAS, participation in the Drug Task Force by the parties is authorized by Section 70.220, RSMo, and Sections and 650.150 *et. seq.*, RSMo; and

WHEREAS, the parties to this Agreement have supported, and desire to continue to support, the JCDTF by providing to it necessary law enforcement resources; and

WHEREAS, it is the mutual desire and intent of the parties that the JCDTF retain its autonomy as a distinct law enforcement agency, made up of personnel and resources of the parties.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein, and in furtherance of the recitals set forth above, the respective parties do hereby agree as follows:

1. Continuation. The previously established multijurisdictional enforcement group—formed under Missouri's Intergovernmental Drug Laws Enforcement Act, and known as the Jackson County Drug Task Force—continues under this Agricanent.

MARY JO SPINO COUNTY CLERK

- 2. Term. This Agreement will commence on April 1, 2018 and continue for so long as the COMBAT tax is in effect, provided however, that any party may withdraw from this Agreement upon providing ninety (90) days' notice to all other parties, except as otherwise provided in Section 4. Withdrawal of any party will not affect the Agreement with respect to the remaining parties.
- 3. **Duties of JCDTF.** The primary duties of JCDTF consist of the following:
 - A: To conduct covert and overt investigations on individuals and organizations engaged in illegal drug related activities and violent crimes.
 - B. To establish liaison with local, state, and federal prosecutors to encourage vigorous prosecution of JCDTF investigations.
 - C. To establish liaison with local, state, and federal law enforcement agencies to better coordinate drug and violent crime investigations and related intelligence.
 - D. To disseminate information to and educate the public about drug crimes.

4. Governance.

- A. Governance of the JCDTF shall be by a Board of Directors. Board membership is limited to the Chief Executive Peace Officers, or their designees, of the parties. The Board shall elect a Chair, Vice-Chair, and Secretary to serve for a term of one-year.
- B. The Board shall meet on a regular basis to provide management guidance of the JCDTF.
- C. Day-to-day management of the operations of the JCDTF shall be by the Officer-in-Charge, who shall report to the Board.
- D. The Board shall have authority to adopt bylaws and to take all appropriate measures and actions to accomplish the duties of the JCDTF.
- E. The fiscal year of the JCDTF shall be from January 1 to December 31.
- F. If a signatory to this Agreement, other than Jackson County, Missouri, fails to attend at least one (1) Board meeting in any calendar year, then that signatory will automatically be withdrawn from the JCDTF as of January 1 of the calendar year immediately following the calendar year in which the signatory did not attend a Board meeting. Reentry by the signatory previously withdrawn requires approval of the Board and re-adoption of this Agreement by the signatory's governing body.
- **Operational Considerations**. The parties agree that the following operational considerations shall prevail throughout the duration of this Agreement:

A. Officer in charge.

- i. Will have full tactical control of day-to-day operations in accordance with guidelines as established by the Board. He/she shall be selected by and report to the Board.
- ii. Will be responsible for narcotics related training of JCDTF members and will devise and implement appropriate training for the members.
- iii. Will be responsible for the approval of all officer expense (travel, meals, etc.) and monies expended by JCDTF members. He/she shall receive and document all such expenditures in accordance with the policies and procedures established by the Board, State and local laws.
- iv. Will be responsible for overtime/compensation time approval, timekeeping responsibilities and submission of member's time tabulations to their respective agencies in accordance with that agencies guidelines for appointment of an employee/personnel to JCDTF.
- v. Will be responsible for providing information to the Board related to JCDTF expenditures and activities on a regular basis.
- vi. Will have authority to discontinue an officer's assignment to the JCDTF for unsatisfactory performance.

B. JCDTF officers.

- i. Will be selected by the OIC with coordination and consent of the respective agency, after interviews, background investigations (when appropriate), and recommendations by the applicant's employing agency, provided that the Board shall resolve any disputes regarding the filling of vacancies or assignment of officers. The Board reserves the right to refuse an officer's potential appointment to JCDTF.
- ii. Will be full-time POST certified Peace Officers. They shall be solely directed and supervised by the OIC with respect to their JCDTF duties.
- iii. Will maintain compliance with the respective agency's policies and procedures as well as the policies and procedures of the JCDTF.
- iv. Will request annual leave to the OIC, who shall, when necessary, coordinate the request with their respective agency.

6. Liabilities and Insurance.

- A. Each party shall maintain workmen's compensation coverage for any employees loaned, assigned or appointed to JCDTF operations. Each party will be responsible for insuring its own property. No party will be responsible for accidents caused by someone who is not its employee.
- B. The parties understand and accept that employees/personnel appointed to JCDTF remain employees/personnel of their respective departments and that those departments agree to supply necessary equipment items, and to compensate their officer(s) for personal services rendered in support of task force operations in accordance with State and Federal law applicable to the situation and subject to the availability of appropriated funds. This compensation shall include, but is not limited to, cost of wages, overtime/compensation time, liability insurance, workmen's compensation, injury, death, and retirement benefits if any.
- 7. **Financial Matters.** Jackson County will be responsible for financial matters related to the JCDTF. The JCDTF budget shall be submitted to the Jackson County Executive for consideration and approval by the Jackson County Legislature in accordance with Jackson County regular budget approval process. JCDTF expenditures will be processed for payment through Jackson County and its Finance Department. Grant funding must be approved and accepted by Jackson County.

8. General Provisions.

- A. **Periodic Review**. The Board shall periodically review this Agreement, not less than once every five years, to determine whether amendments are necessary or advisable.
- B. No 3rd Party Benefit. The provisions of this Agreement shall not be deemed to create any third-party benefit hereunder for any member of the public or to authorize any one, not a party hereto, to maintain suit pursuant to the terms of this Agreement.
- C. **No Waiver of Sovereign Immunity**. All parties agree that nothing herein shall be construed as a waiver of any party's sovereign immunity as provided for Section 537.600 *et. seq.*, RSMo.
- D. **Counterparts**. This Agreement may be executed in two or more counterparts, each of which shall be deemed to be an original but all of which together shall be deemed to be one and the same instrument.
- E. **Supersedes Prior Agreement**. This Agreement supersedes all prior agreements between the parties concerning the JCDTF.

- F. **Authority to Sign**. Each party represents that the individual signing this Agreement on its behalf has the authority to do so.
- G. **Modifications**. Any modification of this Agreement requires written approval by all parties.

| ATTEST: | JACKSON COUNTY, MISSOURI: |
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| Mary Jo Spino Clerk of the Legislature | By: Frank White, Jr. County Executive Date: 4 2018 |
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| ATTEST: | JACKSON COUNTY, MISSOURI SHERIFF'S OFFICE: |
| Mary Jo Spino Clerk of the Legislature | By: Mike Sharp Sheriff Date: 18 |
| APPROVED AS TO FORM | MISSOURI STATE HIGHWAY PATROL: |
| | By: Colonel Sandra K. Karsten Superintendent Date: |

| ATTEST: | CITY OF GRAIN VALLEY, MISSOURI: |
|-------------------|---------------------------------|
| | By: |
| Theresa Osenbaugh | Mike Todd |
| City Clerk | Mayor |
| | Date: |

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