### CITY OF GRAIN VALLEY BOARD OF ALDERMEN REGULAR MEETING AGENDA

### January 9, 2017 7:00 p.m.

#### **OPEN TO THE PUBLIC**

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL 711 MAIN STREET – GRAIN VALLEY, MISSOURI

#### ITEM I: CALL TO ORDER

• Mayor Mike Todd

#### ITEM II: ROLL CALL

• Deputy City Clerk Khalilah Holland

#### ITEM III: INVOCATION

• Darryl Jones of Crossroads Church

#### ITEM IV: PLEDGE OF ALLEGIANCE

• Alderman Jeff Coleman

#### ITEM V: APPROVAL OF AGENDA

• City Administrator Ryan Hunt

#### ITEM VI: PROCLAMATIONS

• Grain Valley High School Marching Eagles

#### ITEM VII: CITIZEN PARTICIPATION

• Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

#### ITEM VIII: CONSENT AGENDA

- October 26, 2016 Board of Zoning Adjustment Meeting Minutes
- November 15, 2016 Park Board Meeting Minutes
- December 2016 Court Report
- December 12, 2016 Board of Aldermen Regular Meeting Minutes
- January 9, 2017 Accounts Payable

#### ITEM IX: PREVIOUS BUSINESS

None

ITEM X: NEW BUSINESS

• None

ITEM XI: PRESENTATIONS

• None

ITEM XII: PUBLIC HEARING

• None

ITEM XIII: ORDINANCES

• None

ITEM XIV: RESOLUTIONS

ITEM XIV (A) R17-01 Introduced by Alderman Chuck Johnston A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into An Agreement with Ron's Auto & Truck Towing for Towing Services

To provide towing services on request by the Grain Valley Police Department for the period of January 15, 2017 – January 15, 2019

R17-02 Introduced by Alderman Bob Headley A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter Into An Agreement with Dude Solutions, Inc for Asset Management Software

To approve a contract with Dude Facilities, Inc. for asset management

#### ITEM XV: CITY ATTORNEY REPORT

• City Attorney Matt Geary

#### ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
- Assistant City Administrator Ken Murphy
- Parks & Recreation Director Shannon Davies
- Community Development Director Rick Arroyo
- Finance Director Cathy Bowden
- Chief of Police David Starbuck
- Deputy City Clerk Khalilah Holland

#### ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
- Alderman Jeff Coleman
- Alderman Bob Headley
- Alderman Chuck Johnston
- Alderman Valerie Palecek
- Alderman Yolanda West

#### ITEM XVIII: MAYOR REPORT

• Mayor Mike Todd

#### ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

ITEM XX: ADJOURNMENT

#### PLEASE NOTE

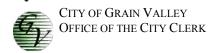
THE NEXT SCHEDULED MEETING OF THE CITY OF GRAIN VALLEY BOARD OF ALDERMEN WILL TAKE PLACE JANUARY 23, 2017 AS A REGULAR MEETING AT 7:00 P.M. TO BE HELD IN THE COUNCIL CHAMBERS OF GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING

816.847.6211



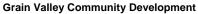
MIENTIONALLY

## Proclamations

MIENTIONALLY

# Consent Agenda

MIENTIONALLY





711 Main St Grain Valley, Missouri 64029 816.847.6220 Fax: 816.847.6206

www.cityofgrainvalley.org

CITY OF GRAIN VALLEY BOARD OF ZONING ADJUSTMENT Wednesday, October 26, 2016 Grain Valley City Hall – 711 Main St 6:00 P.M.

#### **MINUTES**

#### 1) Call to Order Meeting was called to order at 6:00 pm

#### 2) Roll Call:

Board Chair: Steve Shatto - Present Board Member: Joe Panza - Present Board Member: Mark Clark - Absent Board Member: Lynne Berend - Present Board Member: Mike Coon - Present

#### 3) Approval of Minutes

• May 11, 2016

Motion to approve the minutes as written by Mike Coon; motion seconded by Lynne Berend. Motion passed 4-0, being polled as; J. Panza – aye, S. Shatto – aye, M. Clark – absent, L. Berend – aye, M. Coon - aye.

#### 4) Agenda Items

**A.** Case V16-002: Submitted by Electric Guard Dog, LLC, a request for variance to fence height and type restrictions for a proposed electric security fence located at 1350 NW Jefferson Street, Grain Valley, MO. The property is zoned M-1 light-industrial.

Staff gave the Board an overview of the request before them. The applicant, Electric Guard Dog, LLC, is seeking to install a 10ft electric security fence inside of an existing 6ft chain link fence. The current code has a height restriction of 8ft and electric fences are only permitted in agricultural zoning districts. The fence being proposed is currently installed on the Camping World property directly to the west which is in unincorporated Jackson County. Staff stated that while deciding on this issue the Board must keep in mind that this will set a precedent one way or the other because there are multiple RV dealerships located within Grain Valley.

John Lee was the representative for Electric Guard Dog and gave an overview of the product. He stated that the current was relatively low and would not cause harm. He also stated that since the electric fence would be inside of the current fence, someone would have to be trespassing to come in contact.

There was concern from the Board about a child putting their hand through the chain link fence. Mr. Murphy stated that the majority of the lot had screening material on the chain link fence so that wouldn't be an issue. Mr. Lee stated that the reason for wanting the fence was to limit losses for the company. He said that there have been multiple break-ins and loss of product because once the police are notified, the burglars are gone. He also stated that when someone comes in contact with the fence an alert is immediately sent out to reduce the time it takes for police to respond.

Joe Panza asked staff if there had been a lot of break-ins and Mr. Murphy responded that he was aware of the fact that there had been quite a few that he was aware of.

The Board wanted to make it clear that if there were more requests like this that they would be looked at on an individual basis. One of the big considerations is the land use types around the lot. One of the concerns would be about residential uses but everything around this site is commercial/industrial and it is bordered by roads on the west and south side.

#### Motion:

Steve Shatto motioned to approve variance and wanted to put the reasons for the determination in the notes; the reasons for granting are that it is specific to this site, surrounding zoning districts are compatible, large number of burglaries, isolated location, large lot size and it meets the five standards of state statute, and updates will be given to the City in six months; motion seconded by Mike Coon. Motion passed 4-0, being polled as; J. Panza – aye, S. Shatto – aye, M. Clark – absent, L. Berend – aye, M. Coon - aye.

#### 5) New Business

Staff told the Board that the annual Trail or Treat event will be from 6:30-9:30 at the Butterfly Trail. Joe Panza asked staff to contact him if any LED lighting was needed.

#### 6) Adjournment

#### Motion:

Mike Coon motioned to adjourn, motion seconded by Lynne Berend. Motion passed 4-0, being polled as; J. Panza – aye, S. Shatto – aye, M. Clark – absent, L. Berend – aye, M. Coon - aye.

### GRAIN VALLEY PARK BOARD MINUTES

November 15, 2016

Meeting called to order at 7:05 pm by President Jared English.

#### **ROLL CALL:**

**PRESENT:** Jared English (President), Norm Combs (Treasurer), Brad Welle (Secretary), Pam Coon, Derek Bell, Don Caslavka, Bryan Nolte, Alderman Valerie Palecek, Shannon Davies (Director)

**ABSENT:** Nathan Hays

#### **CONSENT AGENDA:**

 a. <u>APPROVAL OF MINUTES:</u> Motion by Derek Bell, seconded by Don Caslavka, to approve minutes of our regular meeting on October 18, 2016. Motion carried.

#### TREASURER'S REPORT:

 a. <u>REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES:</u> Shannon highlighted and explained the more notable expenditures in the summary report.

#### **CITIZEN COMMENTS:** none

#### **COMMITTEE REPORTS:**

- a. Veteran's Tribute Norm Combs
  - i. People asked about it at Trail or Treat.

#### **OLD BUSINESS:**

- a. Park Board Roles & Authority/Memorandum of Understanding (MOU) Group Discussion
  - i. Has been shared with the Board of Alderman, who recommended three changes.
  - ii. We discussed that the MOU should stay in place until both parties agree to changes.
  - iii. Motion by Brad Welle, second by Norm Combs to amend the MOU language as discussed.

#### b. 2016 Trails Project – Group Discussion

- Met with Bartlett and West and received signed supplemental agreements.
- ii. Slated to be bid in February and begin construction in March 2017.

#### c. 2017 Budget Development – Shannon Davies

- i. First reading at last night's Board of Aldermen meeting. Final read on November 28.
- ii. Butterfly Trail restroom included in the 2017 budget.

#### **NEW BUSINESS:**

#### a. TAP Funding/Blue Branch Creek Trail - Shannon Davies

- i. Approved pending governor approval. Official notification up to eight weeks out.
- ii. We wish to begin Cross Creek Trail planning in 2017.

#### b. Park Board Tax ID Number - Group Discussion

i. Shannon to research the need for us to secure a tax ID number in order to own property

#### c. Park Board D&O Insurance – Group Discussion

i. Related to securing a tax ID number and having property under our jurisdiction.

#### **DIRECTOR'S REPORT**

- a. Operational Updates
  - i. Staff Prepping for Annual Mayor's Tree Lighting & Holiday Festival
  - ii. LED Lighting for Community Center

#### b. City Updates

- i. Board of Aldermen Update: Jeff Coleman appointed to fill the term.
- ii. BOA 2017 Budget Approval: Nov. 14<sup>th</sup>, 28<sup>th</sup>

#### c. Past Programs/Special Events

- i. Preschool Pumpkins
- ii. Halloween Candy Scramble
- iii. 4<sup>th</sup> Annual Trail or Treat Event
- iv. Preschool Players (Basketball)

#### d. Upcoming Programs/Special Events

- i. Mayor's Tree Lighting & Holiday Festival
- ii. Holiday Fitness Membership Special
- iii. Candy Cane Hunt
- iv. 15<sup>th</sup> Annual Holiday Craft & Product Show
- v. Storytime with Mrs. Claus
- vi. Santa Claus Calls

[Flyers were provided]

#### **TOPICS FOR NEXT MEETING:**

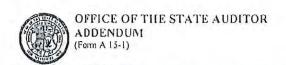
- a. Park Board MOU
- b. 2016 Trail Project
- c. 2017 Budget Development
- d. Butterfly Trail Restroom
- e. Appointment of Officers

#### **ADJOURNMENT:**

Motion by Norm Combs, seconded by Derek Bell, to adjourn. Motion carried. Meeting adjourned at 8:03 pm.

Next regular meeting will be December 20, 2016.

MIENTIONALLY



| Fill out via computer, print to apply s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ignature.                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Email completed addendum to: Polys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                             |
| Missouri State Auditor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |
| P.O. Box 869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |
| Jefferson City, MO 65102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |
| If your county, city, town, or village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | has its own municipal court, submit your municipal court certification with this form.      |
| * If you check "No" on line A do not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | fill out lines B and C.                                                                     |
| Service Advisory in the Service Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tackson County, Grain Valley 12/31/2016                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of County, City, Town, or Village Fiscal Year End (MM/DD/Year)                              |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City State Zip                                                                              |
| 816-847-6240<br>Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | K bourdman acity of grain valley, org                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |
| Does your county, city, town, or village have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | its own municipal court? Yes No                                                             |
| A Does your county, city, town, or village fines, bond forfeitures, and court costs f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | for minor traffic violations?                                                               |
| List any courts that hear municipal violations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for your county, city, town, or village.                                                    |
| Grain Valley Muni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cipal Court                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |
| Total Annual Pannaus \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Annual General Operating Revenues 3,549 822                                                 |
| Total Annual Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | res, and court costs for minor traffic violations, including                                |
| amended charges for minor traffic viola                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | itions \$ 148,909                                                                           |
| C Percentage of annual general operating minor traffic violations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | revenue from fines, bond forfeitures, and court costs for 4,58%                             |
| IN CHARLES OF THE PARTY OF THE |                                                                                             |
| ROPROSONTATIVOS CORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | te county, city, town, or village hereby certifies, under penalties of perjury, that all of |
| the information submitted in this add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lendum is true and complete.                                                                |
| Signature Sparaman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Typed or Printed Name Court Administrator Title                                             |
| 711 Main St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Grain Valley MO 104029                                                                      |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City State Zip                                                                              |
| NOTARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Subscribed and Sworn Before Me, This 3rd Day of 2017 Year 2017                              |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Notary Public Signature                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rvotal y r ubite Signature                                                                  |
| JENNIFER WEEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | My Commission Expires 4-8-18                                                                |
| My Commission Expires April 8, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Notary Public Name (Typed or Printed) <u>Jenniter Weems</u>                                 |
| SEAL Jackson County<br>Commission #14602733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | County (or City of St. Louis)                                                               |
| 4.1104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |

NOTICE - Every county, city, town, or village is required to submit an addendum to the State Auditor's Office pursuant to sections 479.359 and 479.362 and 15 CSR 40-3.170.

MIENTIONALLY



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016** PAGE 1 OF 6

#### ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on December 12, 2016 at 7:00 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

#### ITEM II: ROLL CALL

- Deputy City Clerk Khalilah Holland called roll
- Present: Palecek, Arnold, Headley, West, Johnston, Coleman
- Absent: None

#### -QUORUM PRESENT-

#### ITEM III: INVOCATION

Invocation was given by Wayne Geiger of First Baptist of Grain Valley

#### ITEM IV: PLEDGE OF ALLEGIANCE

• The Pledge of Allegiance was led by Alderman Dale Arnold

#### ITEM V: APPROVAL OF AGENDA

No Changes

#### ITEM VI: PROCLAMATIONS

None

#### ITEM VII: CITIZEN PARTICIPATION

None

#### ITEM VIII: CONSENT AGENDA

- November 2016 Court Report
- November 28, 2016 Board of Aldermen Regular Meeting Minutes
- December 12, 2016 Accounts Payable
- Alderman West made a Motion to Approve Consent Agenda
- The Motion was Seconded by Alderman Arnold
  - No Discussion
- Motion to Approve Consent Agenda was voted on with the following voice vote:
  - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Jeff Coleman

Alderman Bob Headley Alderman Chuck Johnston Alderman Valerie Palecek

Alderman Yolanda West

#### ELECTED OFFICIALS ABSENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016** PAGE 2 OF 6

Nay: NoneAbstain: None

-MOTION APPROVED: 6-0-

ITEM IX: PREVIOUS BUSINESS

• None

ITEM X: NEW BUSINESS

None

ITEM XI: PRESENTATION

None

ITEM XII: ORDINANCES

Bill No. B16-26: An Ordinance Approving the Final Plat of Harmony Meadows

- City Attorney Jim Cook read **Bill No. B16-26** for its second reading by title only
- Alderman Headley moved to accept the second reading of **Bill No. B16-26** making it Ordinance #2401
- The Motion was Seconded by Alderman West
  - No Discussion
- *Bill No. B16-26* was voted upon with the following roll call vote:
  - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman
  - o Nay: None
  - o Abstain: None

#### -BILL NO. B16-26 BECAME ORDINANCE #2401: 6-0-

**Bill No. B16-27:** An Ordinance Amending the Budget of the City of Grain Valley, Missouri for the Fiscal Year 2016

- City Attorney Jim Cook read **Bill No. B16-27** for its first reading by title only
- Alderman West moved to accept first reading of Bill No. B16-27 bringing it back for a second reading by title only
- The Motion was Seconded by Alderman Coleman
  - Mr. Murphy explained the 2016 budget amendment was emailed to the Elected Officials for review of the increased revenues and the decreased expenditures for the 2016 fiscal year budget
  - o Alderman Johnston and Alderman West stated the budget amendment changes were unclear and requested the changes be highlighted by color in the future

ELECTED OFFICIALS PRESENT
Mayor Mike Todd

Alderman Dale Arnold Alderman Jeff Coleman Alderman Bob Headley Alderman Chuck Johnston

Alderman Valerie Palecek Alderman Yolanda West **ELECTED OFFICIALS ABSENT** 

STAFF OFFICIALS PRESENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016** PAGE 3 OF 6

- *Bill No. B16-27* was voted upon with the following voice vote:
  - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman
  - Nay: NoneAbstain: None

#### -Bill No. B16-27 Approved for a Second Reading: 6-0-

- City Attorney Jim Cook read **Bill No. B16-27** for its second reading by title only
- Alderman West moved to accept the second reading of **Bill No. B16-27** making it Ordinance #2402
- The Motion was Seconded by Alderman Coleman
  - No Discussion
- *Bill No. B16-27* was voted upon with the following roll call vote:
  - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman
  - Nay: NoneAbstain: None

#### -BILL NO. B16-27 BECAME ORDINANCE #2402: 6-0-

#### ITEM XIII: RESOLUTIONS

**Resolution No. R16-50:** A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter Into a Three Year Agreement with Comcast for Phone Services and Consolidating Internet & Cable Services for All City Facilities

- City Attorney Jim Cook read **Resolution No. R16-50** by title only
- Alderman Headley moved to accept Resolution No. R16-50 as read
- The Motion was Seconded by Alderman Palecek
  - Windstream has been the internal phone service provider since 2008; after reviewing the services contract it was determined combined phone, internet and cable service through Comcast would save the City approximately \$2,000 per year; the Public Works building current phone service is intermittent; the phone service will not be all VoIP (Voice over Internet Protocol); the City will be able to keep the existing *NEC* communications infrastructure
- Resolution No. R16-50 was voted upon with the following voice vote:
  - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman
  - Nay: NoneAbstain: None

-RESOLUTION NO. R16-50 APPROVED: 6-0-

ELECTED OFFICIALS PRESENT
Mayor Mike Todd
Alderman Dale Arnold
Alderman Jeff Coleman
Alderman Bob Headley
Alderman Chuck Johnston
Alderman Valerie Palecek
Alderman Yolanda West

**ELECTED OFFICIALS ABSENT** 

STAFF OFFICIALS PRESENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016** PAGE 4 OF 6

#### ITEM XIV: CITY ATTORNEY REPORT

• City Attorney Jim Cook invited the Elected Officials to the December 19<sup>th</sup> lunch being provided to City Staff

#### ITEM XV: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
  - o None
- Community Development Director Ken Murphy
  - Invited the Elected Officials to the annual employee holiday lunch on December 22<sup>nd</sup>
- Finance Director Cathy Bowden
  - o None
- Deputy City Clerk
  - Election filing will be from December 13<sup>th</sup> through January 17, 2017 for the April 4, 2017 General Municipal Election
- Parks & Recreation Director Shannon Davies
  - o None
- Chief of Police David Starbuck
  - Announced the Grain Valley Police Department was awarded the 2016
     Outstanding Agency of the Year for their involvement with the Law Enforcement
     Torch Run for Special Olympic; the award and proclamation was presented by the
     Missouri Police Chiefs Association conference in Jefferson City

#### ITEM XVI: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
  - o None
- Alderman Jeff Coleman
  - o None
- Alderman Bob Headley
  - Requested follow-up to email sent regarding the poor condition of the railroad track crossing
- Alderman Chuck Johnston
  - Requested decorative lights be added to the holiday decorations on Main Street light posts
- Alderman Valerie Palecek
  - o None
- Alderman Yolanda West
  - o None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold

Alderman Jeff Coleman

Alderman Bob Headley Alderman Chuck Johnston

Alderman Valerie Palecek Alderman Yolanda West **ELECTED OFFICIALS ABSENT** 

STAFF OFFICIALS PRESENT

City Attorney Jim Cook Deputy City Clerk Khalilah Holland Community Development Director Ken Murphy Chief of Police David Starbuck Parks & Recreation Director

Shannon Davies



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016** PAGE 5 OF 6

#### ITEM XVII: MAYOR REPORT

- Mayor Mike Todd
  - Requested a motion from the Aldermen to remove the December 26, 2016 Board of Aldermen meeting from the schedule due to no additional 2016 business planned
  - Alderman Johnston made a Motion to remove the December 26, 2016 Board of Aldermen meeting from the schedule
  - The Motion was Seconded by Alderman Headley
    - No Discussion
  - Motion to remove the December 26, 2016 Board of Aldermen meeting from the schedule was voted on with the following voice vote:
    - o Aye: Palecek, Arnold, Headley, West, Johnston, Coleman
    - o Nay: None
    - o Abstain: None

#### -MOTION APPROVED: 6-0-

The Grain Valley High School Marching Eagles will be recognized at the January
 9, 2017 Board of Aldermen meeting for their performance at the 2016 Macy Day
 Parade and appearance on the Today Show.

#### ITEM XIII: EXECUTIVE SESSION

None

#### ITEM XIX: ADJOURNMENT

• The meeting adjourned at 7:19 p.m.



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

**12/12/2016**PAGE 6 OF 6

| Minutes submitted by:              |      |
|------------------------------------|------|
| Khalilah Holland Deputy City Clerk | Date |
| Minutes approved by:               |      |
|                                    |      |
| Mike Todd <i>Mayor</i>             | Date |
|                                    |      |
|                                    |      |
|                                    |      |
|                                    |      |
|                                    |      |
|                                    |      |
|                                    |      |

Mayor Mike Todd Alderman Dale Arnold Alderman Jeff Coleman Alderman Bob Headley Alderman Chuck Johnston Alderman Valerie Palecek Alderman Yolanda West

#### ELECTED OFFICIALS ABSENT

#### STAFF OFFICIALS PRESENT

REPORT PAGE: 1

| DEPARTMENT       | FUND         | VENDOR NAME                    | DESCRIPTION                           | AMOUNT_  |
|------------------|--------------|--------------------------------|---------------------------------------|----------|
| NON-DEPARTMENTAL | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC   | PPO                                   | 161.58   |
|                  |              |                                | PPO                                   | 161.58   |
|                  |              |                                | PPO                                   | 656.70   |
|                  |              |                                | PPO                                   | 656.70   |
|                  |              |                                | HSA                                   | 466.72   |
|                  |              |                                | HSA                                   | 465.77   |
|                  |              |                                | HSA                                   | 860.84   |
|                  |              |                                | HSA                                   | 860.84   |
|                  |              |                                | HSA                                   | 112.72   |
|                  |              |                                | HSA                                   | 112.72   |
|                  |              | MO DEPT OF REVENUE             | MISSOURI WITHHOLDING                  | 2,343.46 |
|                  |              | NO DELI CI NEVENCE             | MISSOURI WITHHOLDING                  | 18.28-   |
|                  |              |                                |                                       | 2,133.90 |
|                  |              |                                |                                       |          |
|                  |              | EIMILY AUDDODE DAVINENE GENEED | MISSOURI WITHHOLDING                  |          |
|                  |              | FAMILY SUPPORT PAYMENT CENTER  | VANDER LINDEN CASE 6079233            |          |
|                  |              |                                | VANDER LINDEN CASE 6079233            |          |
|                  |              | UMB BANK-HSA                   | HSA - GRAIN VALLEY, MO                | 815.71   |
|                  |              |                                | HSA - GRAIN VALLEY, MO                | 863.26   |
|                  |              | DELTA DENTAL OF MO LOCKBOX     | DENTAL                                | 77.42    |
|                  |              |                                | DENTAL                                | 77.26    |
|                  |              |                                | DENTAL                                | 135.75   |
|                  |              |                                | DENTAL                                | 135.75   |
|                  |              |                                | DENTAL                                | 52.80    |
|                  |              |                                | DENTAL                                | 52.68    |
|                  |              | FRATERNAL ORDER OF POLICE      | EMPLOYEE DEDUCTIONS                   | 270.00   |
|                  |              |                                | EMPLOYEE DEDUCTIONS                   | 270.00   |
|                  |              | HAMPEL OIL INC                 | CJC FUEL                              | 256.38   |
|                  |              |                                | CJC FUEL                              | 265.41   |
|                  |              |                                | CJC FUEL                              | 221.23   |
|                  |              | AFLAC                          | AFLAC AFTER TAX                       | 71.37    |
|                  |              |                                | AFLAC AFTER TAX                       | 71.37    |
|                  |              |                                | AFLAC CRITICAL CARE                   | 6.78     |
|                  |              |                                | AFLAC CRITICAL CARE                   | 6.78     |
|                  |              |                                | AFLAC PRETAX                          | 214.21   |
|                  |              |                                | AFLAC PRETAX                          | 0.62-    |
|                  |              |                                | AFLAC PRETAX                          | 213.07   |
|                  |              |                                | AFLAC-W2 DD PRETAX                    | 209.40   |
|                  |              |                                | AFLAC-W2 DD PRETAX                    | 209.19   |
|                  |              | JASWANT SINGH                  | WENZEL RESTITUTION                    | 200.00   |
|                  |              | JRS ENTERPRISE GROUP LLC       |                                       | 100.00   |
|                  |              |                                | DYCUS RESTITUTION<br>LYON RESTITUTION | 80.00    |
|                  |              | JPNS CORP                      |                                       |          |
|                  |              | CITY OF GRAIN VALLEY -FLEX     | FLEX - DEPENDENT CARE                 | 105.21   |
|                  |              |                                | FLEX - DEPENDENT CARE                 | 104.14   |
|                  |              |                                | FLEX PLAN                             | 131.25   |
|                  |              |                                | FLEX PLAN                             | 131.25   |
|                  |              | UMB BANK NA                    | GV NID GO NOTES SRS 2015              | 159.00   |
|                  |              | ICMA RC                        | ICMA 457 %                            | 327.45   |
|                  |              |                                | ICMA 457 %                            | 342.62   |
|                  |              |                                | ICMA 457                              | 371.56   |
|                  |              |                                | ICMA 457                              | 3.24-    |
|                  |              |                                | ICMA 457                              | 365.75   |
|                  |              | INTERNAL REVENUE SERVICE       | FEDERAL WH                            | 6,283.02 |
|                  |              |                                | FEDERAL WH                            | 72.18-   |
|                  |              |                                | FEDERAL WH                            | 5,693.16 |
|                  |              |                                | FEDERAL WH                            | 258.75   |
|                  |              |                                | SOCIAL SECURITY                       | 3,888.20 |
| İ                |              |                                |                                       | .,       |

| DEPARTMENT       | FUND         | VENDOR NAME                                                           | DESCRIPTION                                            | AMOUNT_             |
|------------------|--------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------|
|                  |              |                                                                       | SOCIAL SECURITY                                        | 20.50-              |
|                  |              |                                                                       | SOCIAL SECURITY                                        | 3,561.99            |
|                  |              |                                                                       | SOCIAL SECURITY                                        | 317.75              |
|                  |              |                                                                       | MEDICARE                                               | 909.34              |
|                  |              |                                                                       | MEDICARE                                               | 4.78-               |
|                  |              |                                                                       | MEDICARE                                               | 833.05              |
|                  |              |                                                                       | MEDICARE                                               | 74.34               |
|                  |              | VISION SERVICE PLAN - IC                                              | VISION                                                 | 27.12               |
|                  |              | VIOLON SERVICE LEGAL TO                                               | VISION                                                 | 27.12               |
|                  |              |                                                                       | VISION                                                 | 21.13               |
|                  |              |                                                                       | VISION                                                 | 21.01               |
|                  |              |                                                                       | VISION                                                 | 43.71               |
|                  |              |                                                                       | VISION                                                 | 43.71               |
|                  |              |                                                                       | VISION                                                 | 26.55               |
|                  |              |                                                                       |                                                        |                     |
|                  |              |                                                                       | VISION TOTAL:                                          | 26.55_<br>38,313.72 |
| HR/CITY CLERK    | GENERAL FUND | US HEALTHWORKS                                                        | SPARKS SCREENING                                       | 151.00              |
| HIV CITI CHERA   | GENERAL FUND | PETTY CASH                                                            | HOLLAND/PARRISH MOCCFOA                                | 20.00               |
|                  |              | SAMS CLUB/GECRB                                                       | CHRISTMAS PARTY DESSERT                                | 36.90               |
|                  |              | SAMS CLUD/GECKD                                                       | CHRISTMAS PARTY GIFTS                                  | 134.92              |
|                  |              |                                                                       |                                                        |                     |
|                  |              | MADE COMMINITES                                                       | SALES TAX                                              | 1.96-               |
|                  |              | WALMART COMMUNITY                                                     | XMAS PARTY SUPPLIES                                    | 42.55               |
|                  |              |                                                                       | XMAS PARTY DECORATIONS                                 | 5.91                |
|                  |              |                                                                       | XMAS PARTY DECORATIONS                                 | 151.24              |
|                  |              |                                                                       | CHRISTMAS PARTY GIFTS & DE<br>RETURN OF LIGHTS         | 111.66<br>10.26-    |
|                  |              | ARC PHYSICAL THERAPY PLUS LP                                          | WORKSTEPS: SPARKS                                      | 150.00              |
|                  |              | CBIZ PAYROLL                                                          | DEC 16 COBRA                                           | 61.72               |
|                  |              | WAGEWORKS                                                             | FLEX PLAN MONTHLY ADMIN/CO                             | 72.50               |
|                  |              | S & S PRINTING                                                        | 2500) WINDOW ENVELOPES                                 | 55.00               |
|                  |              | PITNEY BOWES                                                          | E-Z SEAL 4BOX/ RED INK CAR                             | 98.30               |
|                  |              | FASTENAL COMPANY                                                      | 4) 1GR ANTIBIO OINT 25CT                               | 18.97               |
|                  |              | JACK A BOYER II                                                       | SPARKS POLYGRAPH                                       | 275.00              |
|                  |              | DOLLAR TREE STORES                                                    | XMAS PARTY SUPPLIES                                    | 7.56                |
|                  |              | INTERNATIONAL CODE COUNCIL INC INSIGHT PUBLIC SAFETY AND FORENSIC CON | RESIDENTIAL BUILDING INSPE<br>TRACY GV PD FIT FOR DUTY | 69.00<br>400.00     |
|                  |              | TOPGOLF                                                               | GIFTCARD                                               | 50.00               |
|                  |              | THE EXAMINER                                                          | ELECTION FILING                                        | 103.20              |
|                  |              | ZARDA BAR BQ & CATERING CO.                                           | XMAS STAFF LUNCH                                       | 431.76              |
|                  |              |                                                                       | TOTAL:                                                 | 2,434.97            |
| INFORMATION TECH | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC                                          | HSA                                                    | 4.98                |
|                  |              | MISSOURI LAGERS                                                       | MONTHLY CONTRIBUTIONS                                  | 3.20                |
|                  |              | COBAN TECHNOLOGIES INC                                                | OPT-M7 RAM 4GB TO 8GB                                  | 1,775.00            |
|                  |              | OFFICE DEPOT                                                          | HARDDRIVE/AC 600 MINI WIFI                             | 129.98              |
|                  |              | UMB BANK-HSA                                                          | HSA - GRAIN VALLEY, MO                                 | 1.21                |
|                  |              | AMAZON.COM                                                            | LARGE UNIVERSAL STRAP MOUN                             | 85.98               |
|                  |              |                                                                       | LARGE UNIVERSAL STRAP MOUN                             | 69.70               |
|                  |              | PROGRESSIVE ELECTRONICS                                               | ACCESS REPLACEMENT                                     | 9,954.00            |
|                  |              | DELTA DENTAL OF MO LOCKBOX                                            | DENTAL                                                 | 0.45                |
|                  |              | APPLE ITUNES                                                          | MICROSOFT EXCEL                                        | 6.99                |
|                  |              |                                                                       | IPAD SOFTWARE                                          | 6.99                |
|                  |              | INTERNAL REVENUE SERVICE                                              | SOCIAL SECURITY                                        | 2.41                |
|                  |              |                                                                       | MEDICARE                                               | 0.56_               |
|                  |              |                                                                       | TOTAL:                                                 | 12,041.45           |

PAGE:

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT BLDG & GRDS GENERAL FUND A&A ELECTRICAL INC RELAMP MON & FLAG POLE LIG 146.15 RELAMP & REBALLAST TWO FLA 72.00 BLUE CROSS BLUE SHIELD OF KC 102.48 HSA 102.48 MAINTENANCE SUPPLY CO INC 152.59 3) TORK UNIVERSAL ROLL TOW MISSOURI GAS ENERGY 624 JAMES ROLLO CT 15.66 711 S MAIN ST 39.20 MISSOURI LAGERS MONTHLY CONTRIBUTIONS 49.40 MONTHLY CONTRIBUTIONS 49.40 KCP&L 600 BUCKNER TARSNEY RD 12.55 800 MAIN (FAIRGROUND) 17.26 CAPPELL & FRONT 11.16 618 JAMES ROLLO CT 78.25 6100 S BUCKNER TARSNEY RD 19.36 618 JAMES ROLLO CT B 21.37 711 MAIN ST 1,199.31 620 JAMES ROLLO CT 145.46 SAMS CLUB/GECRB KITCHEN SUPPLIES 93.88 OFFICE DEPOT LINER, RECYCLED 36.99 25.00 UMB BANK-HSA HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO 25.00 COMCAST - HIERARCY ACCT COMCAST 46122 CITY HALL 224.85 WINDSTREAM COMMUNICATIONS WINDSTREAM COMMUNICATIONS 348.94 DELTA DENTAL OF MO LOCKBOX DENTAL 9.23 DENTAL 9.23 KORNIS ELECTRIC SUPPLY INC 4) LED 15.5 WATT A21 OMNI 3 63.96 18W LED T8 4000K COATED GL 147.00 CITY HALL LIGHT BULBS 66.00 CITY HALL FLAG POLE LIGHTS 158.50 EVERGREEN FLOORING LLC CARPET FOR DOWNSTAIRS OFFI 448.46 PROFORM LITE (BLUE) 4.5 GA HOME DEPOT CREDIT SERVICES 9.99 CITY HALL PAINT SUPPLIES 97.33 DOOR SECURITY BAR 50.64 QUAD WIN, DOOR& SDNG SLNT 17.80 REFUND SALES TAX 1.47-9X1/2 IN KNIT POLY ROLLER 60.79 MISCELLANEOUS SCHEFERS CONSTRUCTION SCHEFERS CONSTRUCTION: 16.00 GREGS LOCK & KEY SERVICE INC BROKEN KEYS REPLACED PONDE 6.95 QUILL CORPORATION UPRIGHT VACUUM 224.99 CREDIT 22.50-INTERNAL REVENUE SERVICE SOCIAL SECURITY 37.35 SOCIAL SECURITY 37.35 MEDICARE 8.73 8.73 MEDICARE TOTAL: 4,443.80 ADMINISTRATION GENERAL FUND A&A ELECTRICAL INC Electrical Ground Boxes 948.90 BLUE CROSS BLUE SHIELD OF KC HSA 320.86 HSA 317.69 HSA 151.65 148.60 HSA HSA 61.43 HSA 11.43-HSA 51.24 RICOH USA INC MAILROOM C85075881 75.99 ADMIN C80575927 40.13

FUND

DEPARTMENT

VENDOR NAME

 $\texttt{C} \ \texttt{O} \ \texttt{U} \ \texttt{N} \ \texttt{C} \ \texttt{I} \ \texttt{L} \qquad \texttt{R} \ \texttt{E} \ \texttt{P} \ \texttt{O} \ \texttt{R} \ \texttt{T}$ PAGE:

DESCRIPTION

AMOUNT\_

| VENDOR NAME                  | DESCRIPTION                          | AMOUNT_          |
|------------------------------|--------------------------------------|------------------|
| GV CHAMBER OF COMMERCE       | HOLLAND/NADEAU                       | 20.00            |
| MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS                | 291.21           |
|                              | MONTHLY CONTRIBUTIONS                | 15.30-           |
|                              | MONTHLY CONTRIBUTIONS                | 273.48           |
| PETTY CASH                   | PARKING PERMIT FOR KCADC             | 12.00            |
| SAMS CLUB/GECRB              | KITCHEN SUPPLIES                     | 27.94            |
| OFFICE DEPOT                 | FOLDERS/CALENDAR/TISSUE              | 39.26            |
|                              | PAPER                                | 58.98            |
|                              | RUBBER BANDS/PEN                     | 3.59             |
|                              | POST IT NOTES                        | 18.99            |
|                              | PAPER/PAPER CLIPS/FILES              | 4.67             |
| UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO               |                  |
|                              | HSA - GRAIN VALLEY, MO               |                  |
|                              | HSA - GRAIN VALLEY, MO               |                  |
| COSTCO                       | COFFEE FOR CITY HALL                 |                  |
| AMAZON.COM                   | CANON KP-108IN COLOR INK             |                  |
|                              | RED VELVET BOW                       | 26.77-           |
|                              | RED VELVET BOW                       | 36.45-           |
|                              | RED VELVET BOW                       | 85.40-           |
|                              | RED VELVET BOW                       | 85.40-<br>219.95 |
|                              | FRAMES FOR SANTA PICS RED VELVET BOW | 36.45-           |
| PARTY CITY                   | WHT HAIR SPRAY                       | 3.99             |
| TIME CIT                     | TRAIL OR TREAT RETURNS               |                  |
|                              | DECOR FOR MAIN STREET LIGH           |                  |
| OUTLETSHIRTS.COM             | GV LOGO APPAREL                      | 457.41           |
| FACEBOOK INC                 | EVENT ADVERTISING                    | 50.00            |
| CHEDDARS RESTAURANT #8002    | HUNT:MONTHLY LUNCH WITH DR           |                  |
| DELTA DENTAL OF MO LOCKBOX   | DENTAL                               | 30.42            |
|                              | DENTAL                               | 30.12            |
|                              | DENTAL                               | 13.63            |
|                              | DENTAL                               | 13.35            |
|                              | DENTAL                               | 15.02            |
|                              | DENTAL                               | 1.03-            |
|                              | DENTAL                               | 13.85            |
| RICOH USA INC                | MAILROOM C85075881                   | 211.25           |
|                              | ADMIN C85075927                      | 211.25           |
| ALL SEASONS PARTY RENTAL INC | HOLIDAY FEST TENT                    | 597.60           |
|                              | HOLIDAY FEST TENT                    | 597.60-          |
| KANSAS CITY COSTUME          | HOLIDAY FEST COSTUMES                | 95.00            |
| QUIKTRIP #00150              | FUEL                                 | 47.66            |
|                              | FUEL                                 | 49.46            |
|                              | FUEL                                 | 37.89            |
|                              | FUEL                                 | 51.34            |
|                              | FUEL                                 | 52.38            |
| GRAIN VALLEY MARKET          | HOLIDAY FESTIVAL COOKIES             | 200.00           |
| PITNEY BOWES                 | RENTAL: 10/01/16-12/31/16            | 117.00           |
|                              | SLA EQUIPMENT SERVICE AGRE           | 13.02            |
| KORNIS ELECTRIC SUPPLY INC   | ARMSTRONG PARK CHRISTMAS L           | 154.58           |
| AFLAC                        | HUNT PREMIUMS                        | 2.28             |
|                              | HUNT PREMIUMS                        | 2.25             |
|                              | HUNT PREMIUMS                        | 28.24            |
|                              | HUNT PREMIUMS                        | 27.96            |
|                              | HUNT PREMIUMS                        | 32.51            |
|                              | HUNT PREMIUMS                        | 32.19            |
| HERTZ EQUIPMENT RENTAL CORP  | LIGHT TOWERS                         | 562.93           |

VENDOR NAME

COUNCIL REPORT PAGE: 5

DESCRIPTION

AMOUNT\_

| HANT CLEAGE, REINEGERIUS   5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                 | PURCHASE POWER                 | POSTAGE METER REFILL                    | 1,000.00     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|--------------------------------|-----------------------------------------|--------------|
| HARDSCHEM SCHLEMER   SCHLEMER   SOLICEY TEST EVENT DECOR   0.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                 | APPLE ITUNES                   | MICROSOFT EXCEL                         | 4.99         |
| MASSERSTORM COMMENT   SAUCH MASS DECOME   466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                 |                                | HUNT CHARGE/ REIMBURSING                | 2.99         |
| MASSERGIOGN COMPANY   PAGET   64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                 | HAMMACHER SCHLEMMER            | HOLIDAY FEST EVENT DECOR                | 516.65       |
| MO DEST OF REVENUE   RESISTANTIATION NOW 17 CHEVY   54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                 |                                | HOLIDAY FEST DECOR                      | 399.95       |
| MORRY LORRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                 | WASSERSTORM COMPANY            | FAUCET                                  | 46.65        |
| ICMA RC BRILDAY FOSTIVAL SUPPLIES 231  LOVA RC BRILDAY FOSTIVAL SUPPLIES 2004  VIGA-CARD SERVICES 0749 HOLIDAY FESTIVAL TENT 593  INTERNAL RUPPHUR SERVICE SOCIAL SECURITY 268  BOCIAL SECURITY 250  LICOTAL 7010 77  VIGION 77  VIGION 77  IOTAL: 9,361  LICOTAL 7010 77  LICOTAL 7 |           |                 | MO DEPT OF REVENUE             | REGISTRATION FOR 17 CHEVY               | 54.50        |
| TOMA SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                 | HOBBY LOBBY                    | HOLIDAY FESTIVAL SUPPLIES               | 46.13        |
| MANIFORM DEDUCTIONS   99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 |                                | HOLIDAY FESTIVAL SUPPLIES               | 231.85       |
| VISA-CARD SERVICES 0749   HOLIDAY PERIVAL TENT   597     INTERNAL MEVERUE SERVICE   SOCIAL SECURITY   26     SOCIAL SECURITY   26     SOCIAL SECURITY   26     MEDICARE   6     MEDICARE   7     TOTAL:   7     TOTAL:   7     TOTAL:   7     MEDICARE   7     TOTAL:   7     MEDICARE   7     MEDICA   |           |                 | ICMA RC                        | EMPLOYEE DEDUCTIONS                     | 100.03       |
| INTERNAL REVENUE SERVICE SOCIAL SECURITY 263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                 |                                | EMPLOYEE DEDUCTIONS                     | 99.04        |
| SOCIAL SECURITY   12   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200     |           |                 | VISA-CARD SERVICES 0749        | HOLIDAY FESTIVAL TENT                   | 597.60       |
| SOCIAL SECURITY   250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                 | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY                         | 263.82       |
| MEDICARE 61 MEDICARE 58 MEDICARE 59 MEDICARE 77 VISION 7 TOTAL: 9,961 INTERNAL FUND DOLLAR GENERAL-REGIONS 410526 TOTES FOR FOOD DRIVE 53 INTERNAL REVENUE SERVICE SOCIAL SECURITY 317 MEDICARE 70 TOTAL: 443 MEDICARE 70 TOTAL: 443 MEDICARE 66 METAL FUND JAMES T COOK CITY AUTOMNTY 487 DYSART TAYLOR COTTER 66NERAL FEES & EXCENSES 662 TOTAL: 1,150 MISSOURT MITHIOLDING 0 MISSOURT MITHIOLDING 10 MIS |           |                 |                                |                                         | 12.21-       |
| MEDICARE   2   MADICARE   38   MEDICARE   38   MEDICARE   38   MEDICARE   38   MEDICARE   38   MEDICARE   39   MEDICARE   39   MEDICARE   31   MEDICARE   39   MEDICARE   39   MEDICARE   39   MEDICARE   39   MEDICARE   31   MEDICARE   31   MEDICARE   30   MEDICARE   31   |           |                 |                                |                                         | 250.26       |
| VISION SERVICE PLAN - IC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 |                                |                                         | 61.70        |
| VISION SERVICE PLAN - IC VISION 77 VISION 77 VISION 77 TOTAL: 9,961 TOTAL: 9,961 LECTED GENERAL FUND DOLLAR GENERAL-REGIONS 410526 TOTES POR POOD DRIVE 53 INTERNAL REVENUE SERVICE SOCIAL SECURITY 317 MEDICARE 74 MEDICARE 74 TOTAL: 445  EGAL GENERAL FUND JAMES T COOR CITY ATTORNEY 447 DYSART TAYLOR COTTER GENERAL FERS & EXPENSES 662 TOTAL: 1,150  WINDREAD GENERAL FUND BLUE CROSS BLUE SHIELD OF KC HSA 206 HSA 206 HSA 206 HSSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 109 MISSOURI WITHHOLDING 109 MISSOURI WITHHOLDING 109 MONTHLY CONTRIBUTIONS 189 MONTHLY CONTRIBUTIONS 189 MONTHLY CONTRIBUTIONS 189 MONTHLY CONTRIBUTIONS 189 FETTY CASH BOMDEN/CHIESA GFOA LUNCH 200 GFICE DEPOT BESKNAD 100 OFFICE DEPOT BESKNAD 100 DESKNAD 100 DESKN |           |                 |                                | MEDICARE                                | 2.86-        |
| A CONTROL   CO   |           |                 |                                |                                         | 58.54        |
| LECTED GENERAL FUND DOLLAR GENERAL-REGIONS 410526 TOTES FOR FOOD DRIVE 3.5 INTERNAL REVENUE SERVICE SOCIAL SECURITY 3.17 MEDICARE 74  EGAL GENERAL FUND JAMES T COOK CITY ATTORNEY 487  DYSART TAYLOR COTTER GENERAL FEES & EXPENSES 662  FOTAL: 1,150  INANCE GENERAL FUND BLUE CROSS BLUE SHIELD OF KC HSA 206  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 1  MISSOURI WITHHOLDING 1  MISSOURI WITHHOLDING 1  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 1  MISSOURI WITHHOLDING 1  MONTHLY CONTRIBUTIONS 189  PETTY CASH BEOMEN/CHIESA GFOA LUNCH 20  OFFICE DEFOT DESKFAD 10  GUIDETSHIRTS.COM GV LOGA AFFAREL 1  MOUTLETSHIRTS.COM GV LOGA AFFAREL 1  DENTAL 9  DENTAL 9  DENTAL 1  MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 33  MICHICARE 322  MEDICARE 322  MEDICARE 322  MEDICARE 322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                 | VISION SERVICE PLAN - IC       |                                         | 7.36         |
| LECTED GENERAL FUND DOLLAR GENERAL-REGIONS 410526 TOTES FOR FOOD DRIVE 53 INTERNAL REVENUE SERVICE SOCIAL SECURITY 317 MEDICARE 74  TOTAL: 445  EGAL GENERAL FUND JAMES T COOK CITY ATTORNEY 487 DYSART TRYLOR COTTER GENERAL FEES & EXFENSES 662 TOTAL: 1,150  INANCE GENERAL FUND BLUE CROSS BLUE SHIELD OF RC HSA 204 MO DEPT OF REVENUE MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 10 MISSOURI WITHHOLDING 10 MISSOURI WITHHOLDING 188 MONTHLY CONTRIBUTIONS 188 FETTY CASH BOWDEN/CHIEGA GROA LUNCH 20 OFFICE DEPOT DESKPAD 10 OFFICE DEPOT DESKPAD 10 OFFICE DEPOT DESKPAD 10 OUTLETSHIRTS.COM GV LOGO APPAREL 150 OUTLETSHIRTS.COM GV LOGO APPAREL 150 OUTLETSHIRTS.COM GV LOGO APPAREL 12 DENTAL 9 DENTAL 9 DENTAL 12 DENTAL 13 SOCIAL SECURITY 134 MOD LOCARE MEDICARE 32 MEDICARE 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                 |                                |                                         | 7.29_        |
| INTERNAL REVENUE SERVICE  SOCIAL SECURITY MEDICARE TOTAL:  445  TOTAL: 445  TOTAL: 445  EGAL  GENERAL FUND JAMES T COCK DYSART TAYLOR COTTER  GENERAL FEES & EXPENSES 662 TOTAL: 1,150  TOTAL: 1,150  HSA 206 HSA 207 HISSOURI WITHHOLDING 0 HISSOURI WITHHOLDING 189 HONTHLY CONTRIBUTIONS 189 HONTHLY CONTRIBUTIONS 187 HONTHLY CONTRIBU |           |                 |                                | TOTAL:                                  | 9,961.04     |
| ### FORTILE SET COOK CITY ATTORNEY 487  ####  FORTILE SET COOK CITY ATTORNEY 487  ##### FORTILE SET COOK CITY ATTORNEY 487  ###################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELECTED   | GENERAL FUND    | DOLLAR GENERAL-REGIONS 410526  | TOTES FOR FOOD DRIVE                    | 53.00        |
| EGAL GENERAL FUND JAMES T COOK CITY ATTORNEY 487  DYSART TAYLOR COTTER GENERAL FEES 6 EXPENSES 662  TOTAL: 1,150  HAA 206  HAA 206  HAA 206  HAA 206  HAA 206  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 0  MISSOURI WITHHOLDING 199  MISSOURI WITHHOLDING 199  MISSOURI WITHHOLDING 199  MONTHLY CONTRIBUTIONS 189  PETTY CASH BOMDEN/CHIESA GFOA LUNCH 20  OFFICE DEPOT DESKRAD 100  RUBBER BANDS/PEN 5  UMB BANK-HSA HSA - GRAIN VALLEY, MO 50  HSA - GRAIN VALLEY, MO 50  OUTLETSHIRTS.COM GV LOGG APPAREL 150  OUTLETSHIRTS.COM DENTAL 9  DENTAL 9  DENTAL 9  DENTAL 12  DENTAL 13  MOD DEPT OF REVENUE SERVICE SOCIAL SECURITY 137  MEDICARE 32  MEDICARE 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY                         | 317.75       |
| EGAL GENERAL FUND JAMES T COOK CITY ATTORNEY 487 DYSART TAYLOR COTTER GENERAL FEES & EXPENSES 662 TOTAL: 1,150  TOTAL: 1,150  TOTAL: 1,150  TOTAL: 1,150  HSA 206 HSA 204 HSA 206 HSA 206 HSA 204 HSA 206 HSA 206 HSA 204 HSA 206 HSA  |           |                 |                                | MEDICARE                                | 74.34_       |
| DYSART TAYLOR COTTER  GENERAL FEES & EXPENSES 662 TOTAL: 1,150  TOTAL: 1,150  TOTAL: 1,150  HSA 206 HSA 207 HSSOURI WITHHOLDING 0 HISSOURI WITHHOLDING 1 HSSOURI WITHHOLDING 1 HSSOURI WITHHOLDING 1 HSSOURI WITHHOLDING 1 HSSOURI WITHHOLDING 1 HSA MONTHLY CONTRIBUTIONS 1 HSA PETTY CASH BOWDEN/CHIESA GFOA LUNCH 20 OFFICE DEPOT DESKPAD 10 RUBBER BANDS/PEN 5 UMB BANK-HSA HSA GRAIN VALLEY, MO 50 HSA - GRAIN VALLEY, MO 50 HSA - GRAIN VALLEY, MO 50 HSA - GRAIN VALLEY, MO 50 DENTAL 9 DENTAL 9 DENTAL 12 DENTAL 13 MO DEPT OF REVENUE SERVICE 137 SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                 |                                | TOTAL:                                  | 445.09       |
| DYSART TAYLOR COTTER  GENERAL FEES & EXPENSES 662  TOTAL: 1,150  10 TOTAL: 1,150  11 TOTAL: 1,150  12 TOTAL: 1,150  12 TOTAL: 1,150  13 TOTAL: 1,150  14 TOTAL: 1,150  15 TOTAL: 1,150  16 TOTAL: 1,150  17 TOTAL: 1,150  18 TOTAL: | EGAT.     | GENERAL FUND    | JAMES T COOK                   | CITY ATTORNEY                           | 487.50       |
| INANCE GENERAL FUND BLUE CROSS BLUE SHIELD OF KC HSA 206 HSA 204 MO DEPT OF REVENUE MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 0 MISSOURI WITHHOLDING 1889 MONTHLY CONTRIBUTIONS 1887 PETTY CASH BOWDEN/CHIESA GFOA LUNCH 200 OFFICE DEPOT DESKPAD 100 RUBBER BANDS/PEN 5 UMB BANK-HSA HSA - GRAIN VALLEY, MO 500 HSA - GRAIN VALLEY, MO 500 DELTA DENTAL OF MO LOCKBOX DENTAL 9 DENTAL 9 DENTAL 9 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 137 MCDICARE 32 MCDICARE 32 MCDICARE 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20112     | ODINDIAND 1 OND |                                |                                         | 662.50       |
| MO DEPT OF REVENUE  MISSOURI WITHHOLDING  MISSOURI WITHOLDING  MISSOURI WITHHOLDING  MONTHLY CONTRIBUTIONS  187  PETTY CASH  MONTHLY CONTRIBUTIONS  187  MEDICARE  MEDICARE  MEDICARE  314  MEDICARE  315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                 |                                |                                         | 1,150.00     |
| MO DEPT OF REVENUE  MISSOURI WITHHOLDING  MISSOURI WITHOLDING  MISSOURI WITHHOLDING  MONTHLY CONTRIBUTIONS  187  MEDICARE  MEDICARE  MEDICARE  312  MEDICARE  313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                 |                                | 7707                                    | 006.00       |
| MO DEPT OF REVENUE MISSOURI WITHHOLDING 0 MONTHLY CONTRIBUTIONS 189 MODICAL SECURITY 134 MEDICARE 32 MEDICARE 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | INANCE    | GENERAL FUND    | BLUE CROSS BLUE SHIELD OF KC   |                                         | 206.28       |
| MISSOURI WITHHOLDING 0 MISSOURI LAGERS MONTHLY CONTRIBUTIONS 189  MONTHLY CONTRIBUTIONS 187  PETTY CASH BOWDEN/CHIESA GFOA LUNCH 20 OFFICE DEPOT DESKPAD 10 RUBBER BANDS/PEN 5  UMB BANK-HSA HSA - GRAIN VALLEY, MO 50  OUTLETSHIRTS.COM GV LOGO APPAREL 150  DELTA DENTAL 9  DENTAL 9  DENTAL 12  DENTAL 12  DENTAL 12  DENTAL 12  MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35  INTERNAL REVENUE SERVICE SOCIAL SECURITY 137  SOCIAL SECURITY 134  MEDICARE 32  MEDICARE 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                 | MO DEDE OF DEVENUE             |                                         |              |
| MISSOURI LAGERS  MISSOURI LAGERS  MONTHLY CONTRIBUTIONS 187  PETTY CASH DESKRAD OFFICE DEPOT DESKRAD TUMB BANK-HSA BANK-HSA BASA - GRAIN VALLEY, MO TO UTLETSHIRTS.COM DELTA DENTAL DELTA DENTAL DELTA DENTAL |           |                 | MO DEPT OF REVENUE             |                                         | 0.50<br>0.50 |
| MISSOURI LAGERS  MONTHLY CONTRIBUTIONS  187  PETTY CASH  DOFFICE DEPOT  DESKPAD  UMB BANK-HSA  HSA - GRAIN VALLEY, MO  OUTLETSHIRTS.COM  DELTA DENTAL OF MO LOCKBOX  DENTAL  D |           |                 |                                |                                         | 0.50         |
| MONTHLY CONTRIBUTIONS 187 PETTY CASH BOWDEN/CHIESA GFOA LUNCH 20 OFFICE DEPOT DESKPAD 10 RUBBER BANDS/PEN 5  UMB BANK-HSA HSA - GRAIN VALLEY, MO 50 UTLETSHIRTS.COM GV LOGO APPAREL 150 DELTA DENTAL OF MO LOCKBOX DENTAL 9 DENTAL 9 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 137 SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                 | MICCOUDT INCEDC                |                                         | 189.14       |
| PETTY CASH  OFFICE DEPOT  DESKPAD  RUBBER BANDS/PEN  S  UMB BANK-HSA  HSA - GRAIN VALLEY, MO  OUTLETSHIRTS.COM  DELTA DENTAL  DENTAL  DENTAL  DENTAL  DENTAL  DENTAL  MO DEPT OF REVENUE  MO DEPT OF REVENUE  SOCIAL SECURITY  134  MEDICARE  MEDICARE  32  MEDICARE  MEDICARE  MEDICARE  DESKPAD  10  RUBBER BANDS/PEN  5  RUBBER BANDS/PEN  5  10  RUBBER BANDS/PEN  5  10  RUBBER BANDS/PEN  5  DENTAL  PO LOCKBOX  DENTAL  DENTAL  DENTAL  12  DENTAL  12  DENTAL  DENTAL  MOV 16 MONTHLY SALES TAX R  35  INTERNAL REVENUE SERVICE  SOCIAL SECURITY  134  MEDICARE  32  MEDICARE  32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                 | MISSOURI BAGERS                |                                         | 187.52       |
| OFFICE DEPOT  DESKPAD RUBBER BANDS/PEN  MRUBBER BANDS/PEN  SOUTLETSHIRTS.COM OUTLETSHIRTS.COM DELTA DENTAL OF MO LOCKBOX DENTAL 12 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                 | DETTY CASH                     |                                         | 20.00        |
| RUBBER BANDS/PEN 5  UMB BANK-HSA HSA - GRAIN VALLEY, MO 50  OUTLETSHIRTS.COM GV LOGO APPAREL 150  DELTA DENTAL OF MO LOCKBOX DENTAL 9  DENTAL 9  DENTAL 12  MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35  INTERNAL REVENUE SERVICE SOCIAL SECURITY 137  SOCIAL SECURITY 134  MEDICARE 32  MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                 |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10.49        |
| UMB BANK-HSA  HSA - GRAIN VALLEY, MO  50  OUTLETSHIRTS.COM  GV LOGO APPAREL  150  DELTA DENTAL 9  DENTAL  DENTAL  DENTAL  DENTAL  12  DENTAL  12  MO DEPT OF REVENUE  NOV 16 MONTHLY SALES TAX R  135  INTERNAL REVENUE SERVICE  SOCIAL SECURITY  SOCIAL SECURITY  134  MEDICARE  32  MEDICARE  31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                 | Office befor                   |                                         | 5.49         |
| HSA - GRAIN VALLEY, MO 50 OUTLETSHIRTS.COM GV LOGO APPAREL 150 DELTA DENTAL 9 DENTAL 9 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 137 SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 | IIMB BANK-HSA                  |                                         | 50.32        |
| OUTLETSHIRTS.COM  DELTA DENTAL OF MO LOCKBOX  DENTAL  DENTAL  DENTAL  DENTAL  DENTAL  12  DENTAL  12  DENTAL  NOV 16 MONTHLY SALES TAX R  15  SOCIAL SECURITY  134  MEDICARE  32  MEDICARE  31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                 | orb blive non                  |                                         | 50.00        |
| DELTA DENTAL OF MO LOCKBOX  DENTAL  DENTAL  DENTAL  DENTAL  DENTAL  DENTAL  12  DENTAL  NOV 16 MONTHLY SALES TAX R  35  INTERNAL REVENUE SERVICE  SOCIAL SECURITY  134  MEDICARE  32  MEDICARE  31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                 | OUTLETSHIRTS COM               |                                         | 150.00       |
| DENTAL 9 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 DENTAL 12 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 137 SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                 |                                |                                         | 9.23         |
| DENTAL 12 DENTAL 12 DENTAL 12 MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35 INTERNAL REVENUE SERVICE SOCIAL SECURITY 137 SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                 |                                |                                         | 9.23         |
| DENTAL 12  MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35  INTERNAL REVENUE SERVICE SOCIAL SECURITY 137  SOCIAL SECURITY 134  MEDICARE 32  MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                 |                                |                                         | 12.65        |
| MO DEPT OF REVENUE NOV 16 MONTHLY SALES TAX R 35  INTERNAL REVENUE SERVICE SOCIAL SECURITY 137  SOCIAL SECURITY 134  MEDICARE 32  MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                 |                                |                                         | 12.50        |
| INTERNAL REVENUE SERVICE  SOCIAL SECURITY  137  SOCIAL SECURITY  134  MEDICARE  32  MEDICARE  31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                 | MO DEPT OF REVENUE             |                                         | 35.00        |
| SOCIAL SECURITY 134 MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                 |                                |                                         | 137.13       |
| MEDICARE 32 MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                 |                                |                                         | 134.13       |
| MEDICARE 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                 |                                |                                         | 32.07        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                 |                                |                                         | 31.38        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                 |                                | TOTAL:                                  | 1,489.02     |
| COURT GENERAL FUND BLUE CROSS BLUE SHIELD OF KC HSA 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOLLD III | GDVDD 3         | DIVID ODGG DAVID CHARLE TO THE | 1103                                    | 204.96       |

COUNCIL REPORT PAGE: 6

| DEPARTMENT      | FUND         | VENDOR NAME                  | DESCRIPTION                | AMOUNT_            |
|-----------------|--------------|------------------------------|----------------------------|--------------------|
|                 |              |                              | HSA                        | 212.37             |
|                 |              | JAMES T COOK                 | CITY PROSECUTOR            | 925.00             |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 140.35             |
|                 |              |                              | MONTHLY CONTRIBUTIONS      | 144.63             |
|                 |              | ETS CORPORATION              | MONTHLY CREDIT CHARGES     | 8.42               |
|                 |              | OFFICE DEPOT                 | CALENDAR/PAPER/TONER/BATTE | 123.02             |
|                 |              |                              | FOLDERS/CALENDAR/TISSUE    | 220.76             |
|                 |              | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO     | 50.00              |
|                 |              |                              | HSA - GRAIN VALLEY, MO     | 51.81              |
|                 |              | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 18.46              |
|                 |              |                              | DENTAL                     | 19.13              |
|                 |              | RAY COUNTY TREASURER/COUNTY  | NOVEMBER 2016              | 320.00             |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 108.74             |
|                 |              |                              | SOCIAL SECURITY            | 109.30             |
|                 |              |                              | MEDICARE                   | 25.43              |
|                 |              |                              | MEDICARE                   | 25.56              |
|                 |              |                              | TOTAL:                     | 2,707.94           |
|                 |              |                              |                            | 0.07.10            |
| /ICTIM SERVICES | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA                        | 297.19             |
|                 |              | W-000                        | HSA                        | 297.19             |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 110.55             |
|                 |              |                              | MONTHLY CONTRIBUTIONS      | 110.55             |
|                 |              | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO     | 50.00              |
|                 |              |                              | HSA - GRAIN VALLEY, MO     | 50.00              |
|                 |              | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 26.70              |
|                 |              |                              | DENTAL                     | 26.70              |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 124.93             |
|                 |              |                              | SOCIAL SECURITY            | 125.92             |
|                 |              |                              | MEDICARE                   | 29.22              |
|                 |              |                              | MEDICARE<br>TOTAL:         | 29.45_<br>1,278.40 |
|                 |              |                              |                            | _,                 |
| FLEET           | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA                        | 174.95             |
|                 |              |                              | HSA                        | 174.21             |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 115.64             |
|                 |              |                              | MONTHLY CONTRIBUTIONS      | 115.17             |
|                 |              | ADVANCE AUTO PARTS           | BAT TERM QK CONNECT        | 5.84               |
|                 |              |                              | BAT TERM QK CONNECT        | 5.84-              |
|                 |              |                              | OIL FILTER                 | 34.90              |
|                 |              |                              | SEAFOAM                    | 17.99              |
|                 |              |                              | 3) OIL 5W30 FULL SYN       | 15.27              |
|                 |              | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO     | 42.68              |
|                 |              |                              | HSA - GRAIN VALLEY, MO     | 42.50              |
|                 |              | ODESSA WINSUPPLY CO          | 10) 3/4 CLEVIS GHR LD      | 8.60               |
|                 |              | OREILLY AUTOMOTIVE INC       | RING TERMINAL              | 14.48              |
|                 |              |                              | ANTI-THEFT                 | 27.99              |
|                 |              |                              | AIR COUPLER/AIR PLUG       | 101.71             |
|                 |              |                              | AIR COUPLER/AIR PLUG       | 101.71-            |
|                 |              |                              | HOSE BARB                  | 1.40               |
|                 |              |                              | TPMS SRVC KIT              | 14.00              |
|                 |              | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 21.33              |
|                 |              |                              | DENTAL                     | 21.24              |
|                 |              | FASTENAL COMPANY             | 5) HCS 5/8-11 X 4 YZ8      | 10.14              |
|                 |              | HOME DEPOT CREDIT SERVICES   | 60LB MORTAR MIX/GREY STEP  | 35.27              |
|                 |              |                              | 1/2X3/8 BRASS HEX BUSHING  | 75.61              |
|                 |              |                              |                            |                    |
|                 |              |                              | 3/4"BLK ELBOW 90DEGREE     | 55.37              |

COUNCIL REPORT PAGE: 7

| DEPARTMENT | FUND         | VENDOR NAME                  | DESCRIPTION                | AMOUNT_   |
|------------|--------------|------------------------------|----------------------------|-----------|
|            |              |                              | 50LB COMM GRADE BLACKTOP P | 31.21     |
|            |              |                              | ROD THREADED ZINC 72X3/8-1 | 23.84     |
|            |              |                              | RETURNS                    | 100.73-   |
|            |              |                              | 1" SPLIT RING TUBING HANGE | 7.25      |
|            |              |                              | BLK MAL CPLG/TOP BEAM CLAM | 96.07     |
|            |              |                              | RETURNS                    | 7.91-     |
|            |              | CINTAS CORPORATION # 430     | PW/ WOLTZ UNIFORMS         | 8.48      |
|            |              |                              | PW/WOLTZ UNIFORMS          | 8.48      |
|            |              | LEES SUMMIT                  | BILLED TO WRONG ACCOUNT    | 30.55     |
|            |              | 2220 00:11:1                 | BILLED TO WRONG ACCOUNT    | 30.55-    |
|            |              | VIKING-CIVES MIDWEST INC     | 2-1/2" X 18" RECEIVER TUBE | 41.25-    |
|            |              | VIIII 01120 11211201 1110    | 2-1/2" X 18" RECEIVER TUBE | 41.25     |
|            |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 86.79     |
|            |              | INTERNED REVENUE CERVICE     | SOCIAL SECURITY            | 86.44     |
|            |              |                              | MEDICARE                   | 20.30     |
|            |              |                              | MEDICARE                   | 20.21     |
|            |              |                              | TOTAL:                     | 1,299.17  |
| DOLLEGE    | CEMEDAL BUMD | DOMINIANI CONDUITY II C      | 10) HYDLODEDG DADGE        | 244 50    |
| POLICE     | GENERAL FUND |                              | 12) EXPLORERS BADGE        | 344.58    |
|            |              | BLUE CROSS BLUE SHIELD OF KC | PPO                        | 297.19    |
|            |              |                              | PPO                        | 297.19    |
|            |              |                              | PPO                        | 840.34    |
|            |              |                              | PPO                        | 840.34    |
|            |              |                              | HSA                        | 594.38    |
|            |              |                              | HSA                        | 594.38    |
|            |              |                              | HSA                        | 2,254.56  |
|            |              |                              | HSA                        | 2,247.15  |
|            |              |                              | HSA                        | 1,680.68  |
|            |              |                              | HSA                        | 1,680.68  |
|            |              |                              | HSA                        | 317.69    |
|            |              |                              | HSA                        | 317.69    |
|            |              | RICOH USA INC                | PD C85075912               | 122.62    |
|            |              |                              | PD C85075921               | 9.46      |
|            |              |                              | PD DWN C85075930           | 55.52     |
|            |              | GALLS LLC                    | A187 RC CLOTH COMMENDATION | 67.53     |
|            |              |                              | 511 TACTICAL 4 IN 1 PATROL | 248.33    |
|            |              |                              | SL 20L ALUM RECHARGEABLE D | 129.19    |
|            |              | MISSOURI LAGERS              | EMPLOYER CONTRIBUTIONS     | 3,601.56  |
|            |              |                              | EMPLOYER CONTRIBUTIONS     | 3,193.46  |
|            |              |                              | MONTHLY CONTRIBUTIONS      | 253.63    |
|            |              |                              | MONTHLY CONTRIBUTIONS      | 253.63    |
|            |              |                              | ROUNDING                   | 0.06-     |
|            |              |                              | YOUNGS CREDIT              | 1,175.85- |
|            |              | PETTY CASH                   | HOTEL FOR VICTIM W/KIDS    | 56.55     |
|            |              |                              | 1X2-8FT STRIP              | 10.03     |
|            |              |                              | VICTIM PHONE               | 32.54     |
|            |              |                              | POSTAGE                    | 7.15      |
|            |              |                              | DINNER FOR VICTIM W/KIDS   | 18.41     |
|            |              | SAMS CLUB/GECRB              | KITCHEN SUPPLIES           | 57.23     |
|            |              | ADVANCE AUTO PARTS           | BATTERY-GOLD               | 109.99    |
|            |              | GARON LLC                    | RED LED HOOD MOUNT/BLUE LE | 462.00    |
|            |              |                              |                            |           |
|            |              | OFFICE DEPOT                 | BINDCOVR 100PK             | 64.69     |
|            |              |                              | OFFICE CHAIRS              | 663.98    |
|            |              |                              | VLM BRSTL67# 8.5X11 WHITE  | 9.44      |
|            |              |                              |                            |           |
|            |              |                              | CLIPS, PAPER PAD/GLUETOP   | 10.76     |

DEPARTMENT

FUND

VENDOR NAME

 $\hbox{\tt COUNCIL} \quad \hbox{\tt REPORT}$ PAGE: 8

DESCRIPTION

AMOUNT\_

| VENDOR NAME                   | DESCRIPTION                | AMOUNT_         |
|-------------------------------|----------------------------|-----------------|
|                               | CALENDAR/PAPER/TONER/BATTE | 77.53           |
|                               | FOLDERS/CALENDAR/TISSUE    | 29.49           |
|                               | PAPER/PAPER CLIPS/FILES    | 79.53           |
|                               | CALENDAR                   | 17.26           |
|                               | CALENDAR/LABEL/NOTEBOOK    | 109.72          |
| EAGLE VALLEY AUTOMOTIVE LLC   | 08 FORD WHEEL ALIGNMENT    | 59.95           |
|                               | 09 DODGE WHEEL ALIGNMENT   | 59.95           |
| UMB BANK-HSA                  | HSA - GRAIN VALLEY, MO     | 900.00          |
|                               | HSA - GRAIN VALLEY, MO     | 898.19          |
| VISA-CARD SERVICES 1317       | FBI-LEEDA TRAINING         | 650.00          |
| VISA-CARD SERVICES 1325       | VISA-CARD SERVICES 1325    | 436.00-         |
| RECOGNITION PLUS              | NAME PLATE/INDIVIDUAL PLAQ |                 |
| OREILLY AUTOMOTIVE INC        | CTRL BSH KIT/BALL JOINT    | 165.86          |
|                               | OIL FILTER                 | 4.66            |
|                               | TIE ROD END                | 91.86           |
|                               | WHEEL NUT                  | 43.92           |
| INTERSTATE ALL BATTERY CENTER | 3V 1.55AH LIT 2/3A CR123A  |                 |
| S & S PRINTING                | 500) BUSINESS CARDS: VAUGH |                 |
| DELTA DENTAL OF MO LOCKBOX    | DENTAL                     | 80.10           |
|                               | DENTAL                     | 80.10<br>203.06 |
|                               | DENTAL                     | 203.06          |
|                               | DENTAL<br>DENTAL           | 165.45          |
|                               | DENTAL                     | 165.45          |
|                               | DENTAL                     | 74.97           |
|                               | DENTAL                     | 74.97           |
| RICOH USA INC                 | PD C85075912               | 211.25          |
| MIGON GON ING                 | PD C85075930               | 224.26          |
|                               | PD DESK C85075921          | 29.56           |
| HAMPEL OIL INC                | BULK GASOHOL/DIESEL        | 432.51          |
|                               | BULK GASOHOL/DIESEL        | 110.83          |
|                               | BULK GASOHOL/DIESEL        | 976.98          |
|                               | BULK GASOHOL/DIESEL        | 82.41           |
|                               | BULK GASOHOL/DIESEL        | 651.04          |
|                               | BULK GASOHOL/DIESEL        | 99.56           |
| SIRCHIE                       | NITRILE POWD-FREE BLACK GL | 212.25          |
| FTD.COM                       | YOUNGS FLOWERS             | 89.98           |
| FBI-LEEDA                     | PALECEK: TRAINING          | 650.00          |
|                               | PALECEK: TRAINING          | 650.00-         |
| LEXISNEXIS RISK DATA MGMT INC | NOV 16 MINIMUM COMMITMENT  | 50.00           |
| HOME DEPOT CREDIT SERVICES    | 6) SCOTCH BLUE             | 37.07           |
| ARROWHEAD SCIENTIFIC INC      | FINGERPRINT POWDER/LIFTING | 274.90          |
| LE UPFITTER LLC               | LUND INDUSTRIES: PSI-12-PR | 150.00          |
| RAD SYSTEMS                   | IIAMS ANNUAL RENEWAL FEE   | 75.00           |
| POLICE RESCUE TEES            | 35) THIN BLUE LINE FLAG PI | 174.65          |
| 5.11 TACTICAL                 | TACLITE 9" SOCK            | 209.85          |
| MISCELLANEOUS CJ REAL ESTATE  | CJ REAL ESTATE:            | 525.00          |
| ALAMAR UNIFORMS               | HEDGER UNIFORMS            | 147.90          |
| LAW ENFORCEMENT TARGETS INC   | 2) MS-CP COMPLETE MIL-SPEC | 462.96          |
|                               | SIRT PERFORMER TRAINING PI |                 |
| MIRROR IMAGE EXPRESS CARWASH  | NOV 2016 WASHES            | 48.00           |
| CREATIVE PRODUCT SOURCING INC | DAREN POP UP DESK NAME CAR |                 |
| ROSS MILLER CLEANERS          | NOV 2016 CLEANING          | 81.00           |
| INTERNAL REVENUE SERVICE      | SOCIAL SECURITY            | 2,815.25        |
|                               | SOCIAL SECURITY            | 2,507.00        |
|                               | MEDICARE                   | 658.40          |

COUNCIL REPORT PAGE: 9

| DEPARTMENT F             | UND         | VENDOR NAME                  | DESCRIPTION                | AMOUNT_            |
|--------------------------|-------------|------------------------------|----------------------------|--------------------|
|                          |             |                              | MEDICARE                   | 586.32             |
|                          |             | REJIS COMMISSION             | NOV 16 LEWEB SUBS/REJIS AC | 247.07             |
|                          |             |                              | NOV 16 SUBSCRIPTION        |                    |
|                          |             | MOLLE CHEVROLET INC          | PUMP KIT                   | 30.01              |
|                          |             |                              | 2) KEY                     | 44.74              |
|                          |             |                              | TOTAL:                     | _                  |
| ANIMAL CONTROL G         | ENERAL FUND | PEREGRINE CORPORATION        | ANIMAL INSESRTS            | 400.00             |
|                          |             | GRAIN VALLEY ANIMAL HOSPITAL | KENNELING                  | 770.00_            |
|                          |             |                              | TOTAL:                     | 1,170.00           |
| PLANNING & ENGINEERING G | ENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA                        | 460.64             |
|                          |             |                              | HSA                        | 460.64             |
|                          |             |                              | HSA                        | 278.43             |
|                          |             |                              | HSA                        | 2.55               |
|                          |             |                              | HSA                        | 276.69             |
|                          |             | GV CHAMBER OF COMMERCE       | MURPHY                     | 10.00              |
|                          |             | DIGI PRINT                   | NAME PLATES                | 24.00              |
|                          |             | MID-AMERICA REGIONAL COUNCIL | MURPHY LUNCHEON            | 20.00              |
|                          |             | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 436.31             |
|                          |             |                              | MONTHLY CONTRIBUTIONS      | 8.46-              |
|                          |             |                              | MONTHLY CONTRIBUTIONS      | 434.07             |
|                          |             | SAMS CLUB/GECRB              | KITCHEN SUPPLIES           | 23.96              |
|                          |             | OFFICE DEPOT                 | SERTA CHAIR                | 237.99             |
|                          |             |                              | CALENDAR/PAPER/TONER/BATTE | 29.49              |
|                          |             |                              | FOLDERS/CALENDAR/TISSUE    | 40.45              |
|                          |             |                              | SCALE/HOLD DOWN, HEAVY DUT | 12.78              |
|                          |             |                              | CALENDAR                   | 17.36              |
|                          |             | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO     | 145.43             |
|                          |             |                              | HSA - GRAIN VALLEY, MO     | 0.62               |
|                          |             |                              | HSA - GRAIN VALLEY, MO     | 145.00             |
|                          |             | VISA-CARD SERVICES 1184      | APA MEMBERSHIP             | 508.00             |
|                          |             | AMAZON.COM                   | CHAIR MAT                  | 87.98              |
|                          |             |                              | 5-SHELF UNIT               | 70.20              |
|                          |             | RECOGNITION PLUS             | NAME BADGE: MURPHY, ARROYO | 20.00              |
|                          |             | OREILLY AUTOMOTIVE INC       | TPMS SERVICE KIT           | 44.40              |
|                          |             | OUTLETSHIRTS.COM             | GV LOGO APPAREL            | 720.00             |
|                          |             | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 14.69              |
|                          |             |                              | DENTAL                     | 14.69              |
|                          |             |                              | DENTAL                     | 43.54              |
|                          |             |                              | DENTAL                     | 0.23               |
|                          |             |                              | DENTAL                     | 43.39              |
|                          |             | HAMPEL OIL INC               | BULK GASOHOL/DIESEL        | 38.62              |
|                          |             |                              | BULK GASOHOL/DIESEL        | 15.80              |
|                          |             | AMERICAN PLANNING ASSN       | 2017 181505 MURPHY MEMBERS | 508.00             |
|                          |             |                              | 2017 181505 MURPHY MEMBERS | 508.00-            |
|                          |             | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 311.77             |
|                          |             |                              | SOCIAL SECURITY            | 8.28-              |
|                          |             |                              | SOCIAL SECURITY            | 311.61             |
|                          |             |                              | MEDICARE                   | 72.91              |
|                          |             |                              | MEDICARE                   | 1.94-              |
|                          |             |                              | MEDICARE<br>TOTAL:         | 72.88_<br>5,428.44 |
|                          |             |                              |                            |                    |
| NON-DEPARTMENTAL P       | ARK FUND    | BLUE CROSS BLUE SHIELD OF KC | PPO                        | 36.50              |
|                          |             |                              | PPO                        | 36.50              |

VENDOR NAME

COUNCIL REPORT PAGE: 10

DESCRIPTION

AMOUNT\_

| DEPARTMENT | FUND      | VENDOR NAME                  | DESCRIPTION                                   | AMOUNT_          |
|------------|-----------|------------------------------|-----------------------------------------------|------------------|
|            |           |                              | HSA                                           | 193.49           |
|            |           |                              | HSA                                           | 193.68           |
|            |           |                              | HSA                                           | 112.72           |
|            |           |                              | HSA                                           | 112.72           |
|            |           | MO DEPT OF REVENUE           | MISSOURI WITHHOLDING                          | 315.69           |
|            |           |                              | MISSOURI WITHHOLDING                          | 345.00           |
|            |           | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO                        | 92.22            |
|            |           |                              | HSA - GRAIN VALLEY, MO                        | 92.71            |
|            |           | DELTA DENTAL OF MO LOCKBOX   | DENTAL                                        | 16.80            |
|            |           |                              | DENTAL                                        | 16.83            |
|            |           |                              | DENTAL                                        | 27.15            |
|            |           |                              | DENTAL                                        | 27.15            |
|            |           |                              | DENTAL                                        | 1.20             |
|            |           |                              | DENTAL                                        | 1.21             |
|            |           | AFLAC                        | AFLAC CRITICAL CARE                           | 3.48             |
|            |           |                              | AFLAC CRITICAL CARE                           | 3.48             |
|            |           |                              | AFLAC PRETAX                                  | 18.10            |
|            |           |                              | AFLAC PRETAX                                  | 18.17            |
|            |           |                              | AFLAC-W2 DD PRETAX                            | 18.62            |
|            |           |                              | AFLAC-W2 DD PRETAX                            | 18.66            |
|            |           | MISCELLANEOUS CHEYENNE CRAIG | CHEYENNE CRAIG:                               | 25.00            |
|            |           | KERI PERRY                   | KERI PERRY:                                   | 50.00            |
|            |           | CITY OF GRAIN VALLEY -FLEX   | FLEX - DEPENDENT CARE                         | 228.95           |
|            |           |                              | FLEX - DEPENDENT CARE                         | 229.12           |
|            |           |                              | FLEX PLAN                                     | 91.67            |
|            |           |                              | FLEX PLAN                                     | 91.67            |
|            |           | ICMA RC                      | ICMA 457 %                                    | 133.91           |
|            |           |                              | ICMA 457 %                                    | 155.76           |
|            |           |                              | ICMA 457                                      | 330.88           |
|            |           |                              | ICMA 457                                      | 331.00           |
|            |           | INTERNAL REVENUE SERVICE     | FEDERAL WH                                    | 910.28           |
|            |           |                              | FEDERAL WH                                    | 1,033.69         |
|            |           |                              | SOCIAL SECURITY                               | 693.85           |
|            |           |                              | SOCIAL SECURITY                               | 733.06           |
|            |           |                              | MEDICARE                                      | 162.27           |
|            |           |                              | MEDICARE                                      | 171.44           |
|            |           | VISION SERVICE PLAN - IC     | VISION                                        | 6.07             |
|            |           |                              | VISION                                        | 6.08_            |
|            |           |                              | TOTAL:                                        | 7,086.78         |
| PARK ADMIN | PARK FUND | BLUE CROSS BLUE SHIELD OF KC | HSA                                           | 62.90            |
|            |           |                              | HSA                                           | 63.54            |
|            |           |                              | HSA                                           | 623.49           |
|            |           |                              | HSA                                           | 624.10           |
|            |           |                              | HSA                                           | 40.73            |
|            |           |                              | HSA                                           | 41.00            |
|            |           | GV CHAMBER OF COMMERCE       | MEYER/DAVIES                                  | 20.00            |
|            |           | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS                         | 414.98           |
|            |           |                              | MONTHLY CONTRIBUTIONS                         | 415.95           |
|            |           | SAMS CLUB/GECRB              | ADDED NADEAU TO MEMBERSHIP                    | 18.75            |
|            |           | OFFICE DEPOT                 | DESKPAD                                       | 12.99            |
|            |           |                              | FOLDERS/CALENDAR/TISSUE                       | 29.43            |
|            |           |                              | FOLDERS/CALENDAR/TISSUE                       | 29.43            |
|            |           |                              | CALENDAR                                      | 13.95-           |
|            |           |                              |                                               |                  |
|            |           | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO | 119.79<br>120.00 |

VENDOR NAME

COUNCIL REPORT PAGE: 11

DESCRIPTION

AMOUNT\_

| DELIKTIDAL  | LOND      | VENDOR WITH                  | BESCRIFTION                                    | 71100IVI_    |
|-------------|-----------|------------------------------|------------------------------------------------|--------------|
|             |           | BARTLETT & WEST INC          | Dillingham Trail Design                        | 12,229.25    |
|             |           | COMCAST - HIERARCY ACCT      | COMCAST 46122 CITY HALL                        | 37.47        |
|             |           |                              | COMCAST 90898 TYER TOWER                       |              |
|             |           | WINDSTREAM COMMUNICATIONS    | WINDSTREAM COMMUNICATIONS                      | 58.15        |
|             |           | DELTA DENTAL OF MO LOCKBOX   | DENTAL                                         | 5.96         |
|             |           |                              | DENTAL                                         | 6.02         |
|             |           |                              | DENTAL                                         | 29.32        |
|             |           |                              | DENTAL                                         | 29.37        |
|             |           |                              | DENTAL                                         | 3.64         |
|             |           |                              | DENTAL                                         | 3.70         |
|             |           |                              | DENTAL                                         | 33.09        |
|             |           |                              | DENTAL                                         | 33.09        |
|             |           |                              | DENTAL                                         | 2.47         |
|             |           |                              | DENTAL                                         | 2.50         |
|             |           | HAMPEL OIL INC               | BULK GASOHOL/DIESEL                            |              |
|             |           |                              | BULK GASOHOL/DIESEL                            |              |
|             |           |                              | BULK GASOHOL/DIESEL                            |              |
|             |           | AFLAC                        | HUNT PREMIUMS                                  | 0.45         |
|             |           |                              | HUNT PREMIUMS                                  | 0.45         |
|             |           |                              | HUNT PREMIUMS                                  | 5.54         |
|             |           |                              | HUNT PREMIUMS                                  | 5.59         |
|             |           |                              | HUNT PREMIUMS                                  | 6.37<br>6.44 |
|             |           | THE DUMINED                  | HUNT PREMIUMS                                  |              |
|             |           | THE EXAMINER ICMA RC         | GV COMM CENTER LED LIGHTIN EMPLOYEE DEDUCTIONS | 19.61        |
|             |           | TOMA RO                      |                                                | 19.81        |
|             |           | INTERNAL REVENUE SERVICE     | EMPLOYEE DEDUCTIONS SOCIAL SECURITY            | 288.91       |
|             |           | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY                                | 290.72       |
|             |           |                              | MEDICARE                                       | 67.57        |
|             |           |                              | MEDICARE                                       | 67.99        |
|             |           | VISION SERVICE PLAN - IC     | VISION                                         | 1.44         |
|             |           | 1101011 02111102 121111 10   | VISION                                         | 1.46         |
|             |           |                              | TOTAL:                                         | _            |
| PARKS STAFF | PARK FUND | BLUE CROSS BLUE SHIELD OF KC | PPO                                            | 204.96       |
|             |           |                              | PPO                                            | 204.96       |
|             |           |                              | HSA                                            | 204.96       |
|             |           |                              | HSA                                            | 204.96       |
|             |           |                              | HSA                                            | 317.69       |
|             |           |                              | HSA                                            | 317.69       |
|             |           | FELDMANS FARM & HOME         | POLY PUSHER 24"                                | 79.98        |
|             |           | MISSOURI GAS ENERGY          | 600 BUCKNER TARSNEY RD                         | 44.89        |
|             |           |                              | 624 JAMES ROLLO CT                             | 7.84         |
|             |           | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS                          | 226.01       |
|             |           |                              | MONTHLY CONTRIBUTIONS                          | 266.66       |
|             |           | KCP&L                        | 701 SW EAGLES PKWY                             | 17.26        |
|             |           |                              | ARMSTRONG PARK 041503                          | 19.12        |
|             |           |                              | ARMSTRONG PARK DR                              | 36.66        |
|             |           |                              | ARMSTRONG PARK 098095                          | 20.92        |
|             |           |                              | 800 MAIN (FAIRGROUND)                          | 17.26        |
|             |           |                              | ARMSTRONG PARK 017576                          | 131.73       |
|             |           |                              | 28605 E HWY AA #4                              | 28.22        |
|             |           |                              | 00000 11 111111 33 110                         | 17.19        |
|             |           |                              | 28605 E HWY AA #3                              | 11.17        |
|             |           |                              | 28605 E HWY AA B3                              | 17.19        |
|             |           |                              |                                                |              |

C O U N C I L R E P O R T PAGE: 12

| DEPARTMENT       | FUND      | VENDOR NAME                    | DESCRIPTION                | AMOUNT_            |
|------------------|-----------|--------------------------------|----------------------------|--------------------|
|                  |           |                                | MAIN-ARMSTRONG SHELTER 1   | 22.99              |
|                  |           |                                | 618 JAMES ROLLO CT         | 39.13              |
|                  |           |                                | ARMSTRONG PARK             | 74.83              |
|                  |           |                                | 6100 S BUCKNER TARSNEY     | 95.31              |
|                  |           |                                | 28605 E HWY AA FOOTBALL    | 17.26              |
|                  |           |                                | 28605 E HWY AA EAST        | 17.26              |
|                  |           |                                | 618 JAMES ROLLO CT B       | 10.69              |
|                  |           | PETTY CASH                     | BALL FOR TRACTOR HITCH     | 12.18              |
|                  |           | BLUE TARP FINANCIAL            | 100PCS AIR TOOLS KIT       | 205.56             |
|                  |           | UMB BANK-HSA                   | HSA - GRAIN VALLEY, MO     | 100.00             |
|                  |           |                                | HSA - GRAIN VALLEY, MO     | 100.00             |
|                  |           | DELTA DENTAL OF MO LOCKBOX     | DENTAL                     | 55.38              |
|                  |           |                                | DENTAL                     | 55.38              |
|                  |           | FASTENAL COMPANY               | GLOVES                     | 27.84              |
|                  |           | WEST CENTRAL ELECTRIC COOP INC | 10/27-11/28 BALLPARK COMPL |                    |
|                  |           | STANTON STEEL INC              | REPAIR 2 ALUMINUM SOCCER G | 385.00             |
|                  |           | OTHERON OTHER THO              |                            | 2,852.00           |
|                  |           | GRAIN VALLEY RENTAL INC        | RENTAL SEEDER/VERTICUTTER  | 49.28              |
|                  |           | LAWN & LEISURE                 | BLOWER                     | 191.99             |
|                  |           | TWMN & DEIZOVE                 |                            |                    |
|                  |           | THERMAL DEVENUE CERVICE        | TRACTOR REPAIR             | 88.30              |
|                  |           | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY            | 227.30             |
|                  |           |                                | SOCIAL SECURITY            | 258.05             |
|                  |           |                                | MEDICARE                   | 53.16              |
|                  |           |                                | MEDICARE<br>TOTAL:         | 60.35_<br>7,812.29 |
|                  |           |                                |                            |                    |
| RECREATION       | PARK FUND | WALMART COMMUNITY              | CANDY CANES                | 7.45               |
|                  |           |                                | CANDY CANES                | 26.64              |
|                  |           |                                | STORY TIME SUPPLIES        | 24.11              |
|                  |           |                                | STORYTIME WITH MRS CLAUS S | 10.98              |
|                  |           |                                | CANDY CANE HUNT SUPPLIES   | 26.28              |
|                  |           | MICHAELS                       | CANDY CANE HUNT            | 9.35               |
|                  |           | TARGET                         | CANDY CANE HUNT            | 27.92              |
|                  |           | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY            | 0.92               |
|                  |           |                                | SOCIAL SECURITY            | 2.21               |
|                  |           |                                | MEDICARE                   | 0.22               |
|                  |           |                                | MEDICARE                   | 0.52_              |
|                  |           |                                | TOTAL:                     | 136.60             |
| COMMUNITY CENTER | PARK FUND | MELODY TAYLOR                  | 12/02-12/12 SILVERSNEAKERS | 125.00             |
|                  |           |                                | 12/05-12/12 SILVERSNEAKERS | 50.00              |
|                  |           | RICOH USA INC                  | COMM CTR C85075928         | 52.61              |
|                  |           |                                | COMM CTR C85075922         | 14.33              |
|                  |           | MISSOURI GAS ENERGY            | 713 S MAIN ST              | 166.92             |
|                  |           | HISSOCKI GRO ENERGI            | 713 S MAIN ST #A           | 38.15              |
|                  |           | MISSOURI LAGERS                | MONTHLY CONTRIBUTIONS      |                    |
|                  |           | IIIOOOMI BIIOBNO               | MONTHLY CONTRIBUTIONS      |                    |
|                  |           | KCDtI                          |                            |                    |
|                  |           | KCP&L                          | 713 MAIN ST<br>713 MAIN #A | 1,192.85<br>236.18 |
|                  |           | MAIMADE COMMUNITED             |                            |                    |
|                  |           | WALMART COMMUNITY              | DONUTS CRAFT SHOW VENDORS  | 8.94               |
|                  |           |                                | STORY TIME SUPPLIES        | 2.97               |
|                  |           | 770 0000015-00                 | SNACKS FOR PRESCHOOL BBALL | 10.96              |
|                  |           | ETS CORPORATION                | MONTHLY CREDIT CHARGES     | 151.12             |
|                  |           | OFFICE DEPOT                   | FOLDERS/CALENDAR/TISSUE    | 42.31              |
|                  |           |                                |                            | 00 10              |
|                  |           |                                | PAPER                      | 29.49<br>13.94-    |

COUNCIL REPORT PAGE: 13

| DEPARTMENT       | FUND                                       | VENDOR NAME                  | DESCRIPTION                | AMOUNT_  |
|------------------|--------------------------------------------|------------------------------|----------------------------|----------|
|                  |                                            | PRISCILLA YOUNG              | 11/01-12/13 YOGA FUSION PT | 39.60    |
|                  |                                            | COMCAST - HIERARCY ACCT      | COMCAST 46130 CC           | 90.56    |
|                  |                                            | AUTHORIZE.NET                | NOV SIGNUPS                | 38.50    |
|                  |                                            | HASTY AWARDS                 | PRESCHOOL BASKETBALL SUPPL | 104.77   |
|                  |                                            | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 18.46    |
|                  |                                            |                              | DENTAL                     | 18.46    |
|                  | RICOH                                      | RICOH USA INC                | COMM CTR C85075928         | 211.25   |
|                  |                                            |                              | CC DESK C85075922          | 29.58    |
|                  | HOME DEPOT CREDIT SERVICES FREDAH JOHNSTON | PAINT SUPPLIES               | 281.01                     |          |
|                  |                                            | WHEELED BUCKET               | 29.97                      |          |
|                  |                                            | FREDAH JOHNSTON              | 12/01-12/13 LINE DANCING   | 109.50   |
|                  |                                            | BSN SPORTS INC               | HEAVY DUTY ANIT-WHIP NET   | 19.64    |
|                  |                                            | BLUE SKY CYCLING             | 2017 PLANNER REFILL        | 26.49    |
|                  |                                            | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 174.58   |
|                  |                                            |                              | SOCIAL SECURITY            | 2.14     |
|                  |                                            |                              | SOCIAL SECURITY            | 179.22   |
|                  |                                            |                              | SOCIAL SECURITY            | 2.86     |
|                  |                                            |                              | MEDICARE                   | 40.81    |
|                  |                                            |                              | MEDICARE                   | 0.51     |
|                  |                                            |                              | MEDICARE                   | 41.91    |
|                  |                                            |                              | MEDICARE                   | 0.67     |
|                  |                                            |                              | TOTAL:                     | 3,831.24 |
| POOL             | PARK FUND                                  | HOME DEPOT CREDIT SERVICES   | POOL BACKUP CLEANUP        | 29.93    |
|                  |                                            | WESTPORT POOLS               | PLUG 1 1/2" FITTING        | 3.95_    |
|                  |                                            |                              | TOTAL:                     | 33.88    |
| NON-DEPARTMENTAL | TRANSPORTATION                             | BLUE CROSS BLUE SHIELD OF KC | PPO                        | 32.31    |
|                  |                                            |                              | PPO                        | 32.31    |
|                  |                                            |                              | HSA                        | 23.06    |
|                  |                                            |                              | HSA                        | 23.06    |
|                  |                                            |                              | HSA                        | 172.16   |
|                  |                                            |                              | HSA                        | 172.16   |
|                  |                                            |                              | HSA                        | 22.54    |
|                  |                                            |                              | HSA                        | 22.54    |
|                  |                                            | MO DEPT OF REVENUE           | MISSOURI WITHHOLDING       | 130.90   |
|                  |                                            |                              | MISSOURI WITHHOLDING       | 8.42-    |
|                  |                                            |                              | MISSOURI WITHHOLDING       | 166.15   |
|                  |                                            | UMB BANK-HSA                 | HSA - GRAIN VALLEY, MO     | 69.48    |
|                  |                                            |                              | HSA - GRAIN VALLEY, MO     | 70.40    |
|                  |                                            | DELTA DENTAL OF MO LOCKBOX   | DENTAL                     | 3.83     |
|                  |                                            |                              | DENTAL                     | 3.83     |
|                  |                                            |                              | DENTAL                     | 16.29    |
|                  |                                            |                              | DENTAL                     | 16.29    |
|                  |                                            |                              | DENTAL                     | 2.42     |
|                  |                                            |                              | DENTAL                     | 2.42     |
|                  |                                            | AFLAC                        | AFLAC PRETAX               | 6.64     |
|                  |                                            |                              | AFLAC PRETAX               | 0.11     |
|                  |                                            |                              | AFLAC PRETAX               | 6.78     |
|                  |                                            |                              | AFLAC-W2 DD PRETAX         | 8.05     |
|                  |                                            |                              | AFLAC-W2 DD PRETAX         | 8.05     |
|                  |                                            | ICMA RC                      | ICMA 457                   | 20.83    |
|                  |                                            |                              | ICMA 457                   | 0.57     |
|                  |                                            |                              | ICMA 457                   | 21.75    |
|                  |                                            | INTERNAL REVENUE SERVICE     | FEDERAL WH                 | 414.71   |
|                  |                                            |                              | FEDERAL WH                 | 35.19-   |
|                  |                                            |                              | T T T T T WITH WITH        | JJ.13-   |

01-03-2017 07:27 AM COUNCIL REPORT PAGE: 14 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT FEDERAL WH 526.65 SOCIAL SECURITY 233.19 SOCIAL SECURITY 8.27-SOCIAL SECURITY 276.25 54.55 MEDICARE 1.94-MEDICARE MEDICARE 64.62 VISION SERVICE PLAN - IC VISION 1.11 1.11 VISION VISION 5.82 VISION 5.82 VISION 1.77 VISION 1.77 TOTAL: 2,588.48 59.44 TRANSPORTATION TRANSPORTATION BLUE CROSS BLUE SHIELD OF KC PPO PPO 59.44 74.30 HSA HSA 74.30 222.91 HSA 1.56 HSA 232.98 HSA HSA 336.13 336.13 HSA HSA 63.54 HSA 63.54 RICOH USA INC 2.66 PW C85075929 2" ID BUBBLEBEE FELDMANS FARM & HOME 26.32 3/4" X 150' RUBBER HOSE PE 259.91 16" BL PLAIN TOE KNEE BOOT 2.39 MISSOURI GAS ENERGY 405 JAMES ROLLO DR 31.25 624 JAMES ROLLO CT 15.66 711 S MAIN ST 3.36 405 JAMES ROLLO DR 11.19 MONTHLY CONTRIBUTIONS MISSOURI LAGERS 298.72 MONTHLY CONTRIBUTIONS 8.63-MONTHLY CONTRIBUTIONS 345.67 KCP&L 655 SW EAGLES PKWY 29.20 GRAIN VALLEY ST LIGHTS 6,424.63 GRAIN VALLEY STREET LT 5,312.82 GRAIN VALLEY ST LGHTS 75.23 618 JAMES ROLLO CT 78.25 AA HWY & SNI-A-BAR BLVD 24.70 618 JAMES ROLLO CT B 21.37 711 MAIN ST 102.80 4.00 PETTY CASH FUEL TO JEFF CITY CONF SNOW TEAM B MEALS 7.50 SAMS CLUB/GECRB KITCHEN SUPPLIES 19.99 ADVANCE AUTO PARTS ELECTRICAL TAPE 0.82 31.98 WALMART COMMUNITY GLOVES/SPRAY PAINT GLOVES/SPRAY PAINT 6.44 GLOVES/SPRAY PAINT 2.39 GIFT CARD TO BUY RETRACTAB 12.00 OFFICE DEPOT CALENDAR/PAPER/TONER/BATTE 24.42 FOLDERS/CALENDAR/TISSUE 1.16 SCALE/HOLD DOWN, HEAVY DUT 0.69

FUND

DEPARTMENT

PAGE: 15

VENDOR NAME

|                                                                                                                                                                               | BATTERY/PEN/TRAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.63                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARK ONE ELECTRIC CO INC                                                                                                                                                      | TRAFFIC SIGNAL REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,800.00                                                                                                                                                                    |
| JMB BANK-HSA                                                                                                                                                                  | HSA - GRAIN VALLEY, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 116.91                                                                                                                                                                      |
|                                                                                                                                                                               | HSA - GRAIN VALLEY, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.38                                                                                                                                                                        |
|                                                                                                                                                                               | HSA - GRAIN VALLEY, MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 119.34                                                                                                                                                                      |
| COMCAST - HIERARCY ACCT                                                                                                                                                       | COMCAST 46122 CITY HALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22.48                                                                                                                                                                       |
|                                                                                                                                                                               | COMCAST 69165 PW                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25.18                                                                                                                                                                       |
| DREILLY AUTOMOTIVE INC                                                                                                                                                        | CONNECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.99                                                                                                                                                                        |
|                                                                                                                                                                               | CONNECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.19                                                                                                                                                                        |
|                                                                                                                                                                               | TOGGLE SWTICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.49                                                                                                                                                                        |
|                                                                                                                                                                               | AIR HOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.3                                                                                                                                                                         |
|                                                                                                                                                                               | CLOSE NIPPLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3.3                                                                                                                                                                         |
| OUTLETSHIRTS.COM                                                                                                                                                              | GV LOGO APPAREL                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 150.0                                                                                                                                                                       |
| WINDSTREAM COMMUNICATIONS                                                                                                                                                     | WINDSTREAM COMMUNICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34.8                                                                                                                                                                        |
|                                                                                                                                                                               | PHONE CHARGES 12/21-01/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 47.8                                                                                                                                                                        |
| BLUE SPRINGS WINWATER CO                                                                                                                                                      | 32 MANHOLE LIFTING HOOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11.50                                                                                                                                                                       |
|                                                                                                                                                                               | STROM REPAIR ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500.00                                                                                                                                                                      |
|                                                                                                                                                                               | STROM REPAIR ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500.0                                                                                                                                                                       |
|                                                                                                                                                                               | ADJUSTABLE HYD WRENCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.0                                                                                                                                                                         |
| DELTA DENTAL OF MO LOCKBOX                                                                                                                                                    | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.6                                                                                                                                                                         |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.6                                                                                                                                                                         |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 27.4                                                                                                                                                                        |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1                                                                                                                                                                         |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28.3                                                                                                                                                                        |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19.8                                                                                                                                                                        |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19.8                                                                                                                                                                        |
|                                                                                                                                                                               | DENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5.0                                                                                                                                                                         |
| VANCE BROTHERS INC                                                                                                                                                            | DENTAL<br>VIRGIN SURFACE MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.0<br>55.0                                                                                                                                                                 |
| RICOH USA INC                                                                                                                                                                 | 2016 RICOH RENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42.2                                                                                                                                                                        |
| HAMPEL OIL INC                                                                                                                                                                | BULK GASOHOL/DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90.2                                                                                                                                                                        |
|                                                                                                                                                                               | DODIK GROOHOD/ DIESED                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30.2                                                                                                                                                                        |
| IATIES OIS INC                                                                                                                                                                | DITTY CAROUNT / DIEGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1/0 6                                                                                                                                                                       |
| HAMIED OID INC                                                                                                                                                                | BULK GASOHOL/DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                             |
|                                                                                                                                                                               | BULK GASOHOL/DIESEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 76.0                                                                                                                                                                        |
| MIDWAY FORD TRUCK CENTER                                                                                                                                                      | BULK GASOHOL/DIESEL<br>KIT-O RING                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 76.0<br>9.0                                                                                                                                                                 |
| MIDWAY FORD TRUCK CENTER                                                                                                                                                      | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL                                                                                                                                                                                                                                                                                                                                                                                                                                           | 76.0<br>9.0<br>8.8                                                                                                                                                          |
| MIDWAY FORD TRUCK CENTER                                                                                                                                                      | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8                                                                                                                                                                                                                                                                                                                                                                                                                  | 76.0<br>9.0<br>8.8<br>16.5                                                                                                                                                  |
| MIDWAY FORD TRUCK CENTER                                                                                                                                                      | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE                                                                                                                                                                                                                                                                                                                                                                                                   | 76.0<br>9.0<br>8.8<br>16.5<br>8.4                                                                                                                                           |
| MIDWAY FORD TRUCK CENTER<br>FASTENAL COMPANY                                                                                                                                  | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL                                                                                                                                                                                                                                                                                                                                                                           | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8                                                                                                                                    |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY P11 CUSTOM                                                                                                                          | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING                                                                                                                                                                                                                                                                                                                                                 | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6                                                                                                                            |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM  MKEC ENGINEERING                                                                                                       | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING                                                                                                                                                                                                                                                                                                                                                 | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0                                                                                                                 |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP                                                                                                                                                                                                                                                                                       | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3                                                                                                         |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  P11 CUSTOM  MKEC ENGINEERING                                                                                                       | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP                                                                                                                                                                                                                                                                                       | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3                                                                                                         |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM  MKEC ENGINEERING                                                                                                       | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING SW EAGLES PKWY SIDEWALK 60LB MORTAR MIX/GREY STEP 60LB MORTAR MIX/GREY STEP                                                                                                                                                                                                                                                                     | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4                                                                                                  |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN                                                                                                                                                                                                                                | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7                                                                                           |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN  1/2X3/8 BRASS HEX BUSHING                                                                                                                                                                          | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1                                                                            |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN                                                                                                                                                                                                                                | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6                                                                    |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN  1/2X3/8 BRASS HEX BUSHING  50LB COMM GRADE BLACKTOP P                                                                                                                                              | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6<br>138.6                                                           |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN  1/2X3/8 BRASS HEX BUSHING  50LB COMM GRADE BLACKTOP P                                                                                                                                              | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6<br>138.6<br>4.0                                                    |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN  1/2X3/8 BRASS HEX BUSHING  50LB COMM GRADE BLACKTOP P  50LB COMM GRADE BLACKTOP P                                                                                                                                             | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6<br>138.6<br>4.0<br>6.0                                             |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING SW EAGLES PKWY SIDEWALK 60LB MORTAR MIX/GREY STEP 60LB MORTAR MIX/GREY STEP 2'X2' RADAR SQ EDGE CEILIN 1/2X3/8 BRASS HEX BUSHING 50LB COMM GRADE BLACKTOP P 50LB COMM GRADE BLACKTOP P 50LB COMM GRADE BLACKTOP P                                                                                                                               | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6<br>138.6<br>4.0<br>6.0                                             |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING                                                                                                        | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING SW EAGLES PKWY SIDEWALK 60LB MORTAR MIX/GREY STEP 60LB MORTAR MIX/GREY STEP 2'X2' RADAR SQ EDGE CEILIN 1/2X3/8 BRASS HEX BUSHING 50LB COMM GRADE BLACKTOP P                                                                                                    | 76.0<br>9.0<br>8.8<br>16.5<br>8.4<br>4.8<br>43.6<br>8,080.0<br>35.3<br>4.4<br>0.7<br>30.1<br>9.1<br>43.6<br>138.6<br>4.0<br>6.0<br>36.5<br>35.9                             |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING HOME DEPOT CREDIT SERVICES                                                                             | BULK GASOHOL/DIESEL  KIT-O RING  STNDRD GRD LHRD SHVL  25) HCS 3/8-16X3 1/2 YZ8  DH DRAIN SPADE  2) STNDRD GRD LHRD SHVL  22IN LOW PROFILE MOUNTING  SW EAGLES PKWY SIDEWALK  60LB MORTAR MIX/GREY STEP  60LB MORTAR MIX/GREY STEP  2'X2' RADAR SQ EDGE CEILIN  1/2X3/8 BRASS HEX BUSHING  50LB COMM GRADE BLACKTOP P  WIRELESS DELUXE WEATHER ST  WIRELESS DELUXE WEATHER ST | 8.44<br>4.8<br>43.60<br>8,080.00<br>35.33<br>4.4<br>0.77<br>30.11<br>9.11<br>43.60<br>4.00<br>6.00<br>36.55                                                                 |
| MIDWAY FORD TRUCK CENTER FASTENAL COMPANY  911 CUSTOM MKEC ENGINEERING HOME DEPOT CREDIT SERVICES                                                                             | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING SW EAGLES PKWY SIDEWALK 60LB MORTAR MIX/GREY STEP 60LB MORTAR MIX/GREY STEP 2'X2' RADAR SQ EDGE CEILIN 1/2X3/8 BRASS HEX BUSHING 50LB COMM GRADE BLACKTOP P 50LB COMM GRADE BLACKTOP P 50LB COMM GRADE BLACKTOP P WIRELESS DELUXE WEATHER ST WIRELESS DELUXE WEATHER ST RIDGID 22" PRO TOOL BOX COCNRETE                                        | 76.00<br>9.00<br>8.83<br>16.55<br>8.44<br>4.86<br>43.66<br>8,080.00<br>35.33<br>4.44<br>0.75<br>30.11<br>9.11<br>43.66<br>4.00<br>6.00<br>36.55<br>35.99<br>48.44<br>562.00 |
| MIDWAY FORD TRUCK CENTER  FASTENAL COMPANY  911 CUSTOM  MKEC ENGINEERING  HOME DEPOT CREDIT SERVICES  PENNYS CONCRETE INC  GOODYEAR COMMERCIAL TIRE  QUICKSILVER READYMIX LLC | BULK GASOHOL/DIESEL KIT-O RING STNDRD GRD LHRD SHVL 25) HCS 3/8-16X3 1/2 YZ8 DH DRAIN SPADE 2) STNDRD GRD LHRD SHVL 22IN LOW PROFILE MOUNTING SW EAGLES PKWY SIDEWALK 60LB MORTAR MIX/GREY STEP 60LB MORTAR MIX/GREY STEP 2'X2' RADAR SQ EDGE CEILIN 1/2X3/8 BRASS HEX BUSHING 50LB COMM GRADE BLACKTOP P WIRELESS DELUXE WEATHER ST WIRELESS DELUXE WEATHER ST RIDGID 22" PRO TOOL BOX                      | 76.00<br>9.00<br>8.83<br>16.55<br>8.44<br>4.86<br>43.66<br>8,080.00<br>35.33<br>4.44<br>0.75<br>30.11<br>9.11<br>43.66<br>4.00<br>6.00<br>36.55<br>35.99<br>48.44<br>562.00 |

DESCRIPTION

AMOUNT\_

PAGE: 16 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT LE UPFITTER LLC 17.6"L AMBER LENS (10) AMB 45.26 1,009.48 APAC KANSAS INC ROCK 1/4" ALUM SIGN MATE RIVET 70.00 J&A TRAFFIC PRODUCTS CINTAS CORPORATION # 430 PW/ WOLTZ UNIFORMS 17.28 PW/WOLTZ UNIFORMS 17.28 BALL VALVE/Y STRAINER 199.94 GRAINGER GRAIN VALLEY RENTAL INC 1 DAY RENTAL CONCRETE BUGG 32.48 INTERNAL REVENUE SERVICE SOCIAL SECURITY 233.18 SOCIAL SECURITY 8.27-SOCIAL SECURITY 276.26 MEDICARE 54.54 MEDICARE 1.94-MEDICARE 64.62 WILLIAM WRISINGER STORM GRATES 1,210.00 PLATFORM LADDER 320.00 STORM GRATES 429.00 TOTAL: 37,825.45 PUBLIC HEALTH PUBLIC HEALTH BLUE VALLEY PUBLIC SAFETY INC SIREN WARNING UPGRADE 23,852.84 23,852.84 TOTAL: TIF-OLD TOWN MKT PLACE OLD TOWNE TIF OLD TOWNE MARKETPLACE LLC 3RD QTR CITY 24,133.01 2ND QTR ZOO 1,260.08 PROPERTY TAX 193,746.36 2ND OTR COUNTY 7,560.46 3RD QTR ZOO 1,206.65 TOTAL: 227,906.56 PAINT STRIPPING NON-DEPARTMENTAL 2011 GO BONDS STREETWISE INC 5,105.12 TOTAL: 5,105.12 MKT PLACE TIF-PR#2 UMB BANK NA GV MO SRS 2016 FEES 300.00 NON-DEPARTMENTAL LAUBER MUNICIPAL LAW LLC NOV 2016 MTPL TIF PRO 2 61.25 TOTAL: 361.25 8,720.86 NON-DEPARTMENTAL MKTPL TIF-PR#2 SPE UMB BANK PRO #2 TOTAL: 8,720.86 GV NID GO NOTES SRS 2015 MKT PLACE NID- PR# UMB BANK NA NON-DEPARTMENTAL 159.00-159.00-TOTAL: NON-DEPARTMENTAL MKT PLACE NID- PR# UMB BANK NA GV NID GO NOTES SRS 2015 159.00 NOV 2016MKTPL NID 1,347.50 LAUBER MUNICIPAL LAW LLC TOTAL: 1,506.50 3,570.12 NON-DEPARTMENTAL MKT PL CID-PR2 SAL UMB BANK CID/USE TOTAL: 3,570.12 DEBT SERVICE DEBT SERVICE FUND UMB BANK NA GV MO GO BONDS SRS 2011 185.50 185.50 TOTAL: NON-DEPARTMENTAL WATER/SEWER FUND CITY OF BLUE SPRINGS SERIES 2009 162,798.75 BLUE CROSS BLUE SHIELD OF KC PPO 129.27 PPO 129.27 HSA 146.80 HSA 147.56

FUND

DEPARTMENT

01-03-2017 07:27 AM COUNCIL REPORT PAGE: 17

| VENDOR NAME     |                      | DESCRIPTION            | AMOUNT_  |
|-----------------|----------------------|------------------------|----------|
|                 |                      | HSA                    | 688.68   |
|                 |                      | HSA                    | 688.68   |
|                 |                      | HSA                    | 202.90   |
|                 |                      | HSA                    | 202.90   |
| MO DEPT OF RE   | VENUE                | MISSOURI WITHHOLDING   | 879.95   |
| 110 2211 01 112 | VENUE                | MISSOURI WITHHOLDING   | 39.30-   |
|                 |                      | MISSOURI WITHHOLDING   | 1,036.95 |
| UMB BANK-HSA    |                      | HSA - GRAIN VALLEY, MO |          |
| OND DANK-HOA    |                      | HSA - GRAIN VALLEY, MO |          |
| DELTA DENTAL    | OF MO IOCUBOV        | DENTAL                 | 24.35    |
| DELIA DENIAL    | OF MO LOCKBOX        | DENTAL                 | 24.48    |
|                 |                      | DENTAL                 | 65.16    |
|                 |                      | DENTAL                 | 65.16    |
|                 |                      |                        | 28.35    |
|                 |                      | DENTAL<br>DENTAL       | 28.35    |
| 2 FI 2 C        |                      |                        |          |
| AFLAC           |                      | AFLAC PRETAX           | 51.36    |
|                 |                      | AFLAC PRETAX           | 0.51     |
|                 |                      | AFLAC PRETAX           | 52.29    |
|                 |                      | AFLAC-W2 DD PRETAX     | 54.84    |
|                 |                      | AFLAC-W2 DD PRETAX     | 55.01    |
| MISCELLANEOUS   | REEDER, JAIME        | 10-214400-04           | 59.58    |
|                 | JESKE, MATTHEW       | 10-230800-05           | 10.43    |
|                 | FRISBIE, CAROLE      | 10-246500-08           | 26.70    |
|                 | RITTENHOUSE, CHAD    | 10-360400-07           | 56.92    |
|                 | GOODSON, MICHELE     | 10-383900-08           | 23.29    |
|                 | CHAVEZ, LINDA        | 10-384000-06           | 42.38    |
|                 | JOHNSON, LYNETTE     | 10-397800-00           | 15.54    |
|                 | MCDONOUGH, NATALIE   | 10-484100-03           | 5.71     |
|                 | RESULTS PROPERTIES   | 10-503850-03           | 31.08    |
|                 | CLARK, ADAM          | 10-822180-01           | 64.24    |
|                 | SCHLAGLE, DAVIN      | 10-850650-05           | 25.60    |
|                 | JORDAN, CHRISTINA    | 10-900030-06           | 22.79    |
|                 | FITZWATER, LEONARD W | 20-152210-02           | 15.54    |
|                 | LIPARI, BETHANY      | 20-199510-08           | 65.54    |
|                 | STEWART, EMILY       | 20-562490-11           | 65.54    |
|                 | ROAD HOG TRUCKING    | 20-570000-02           | 64.24    |
|                 | FOUSHEE HOMES INC    | 20-622940-00           | 10.30    |
|                 | RYMEG INC            | 20-622950-00           | 7.88     |
|                 | MILLS, CHRISTOPHER   | 20-701490-13           | 5.05     |
|                 | OWENS, SYDNEE        | 20-702050-07           | 65.54    |
| CITY OF GRAIN   | VALLEY -FLEX         | FLEX - DEPENDENT CARE  | 82.50    |
|                 |                      | FLEX - DEPENDENT CARE  | 83.32    |
| GILA LLC        |                      | NOV 16 COLLECTIONS     | 55.71    |
| ICMA RC         |                      | ICMA 457 %             | 199.76   |
|                 |                      | ICMA 457 %             | 202.13   |
|                 |                      | ICMA 457               | 201.73   |
|                 |                      | ICMA 457               | 2.67     |
|                 |                      | ICMA 457               | 206.50   |
| INTERNAL REVE   | NUE SERVICE          | FEDERAL WH             | 2,846.02 |
|                 |                      | FEDERAL WH             | 164.25-  |
|                 |                      | FEDERAL WH             | 3,338.15 |
|                 |                      | SOCIAL SECURITY        | 1,572.26 |
|                 |                      | SOCIAL SECURITY        | 38.60-   |
|                 |                      | SOCIAL SECURITY        | 1,751.09 |
|                 |                      | MEDICARE               | 367.70   |
|                 |                      | MEDICARE               | 9.03-    |
|                 |                      |                        |          |

COUNCIL REPORT PAGE: 18

| DEPARTMENT | FUND             | VENDOR NAME                    | DESCRIPTION                                                      | AMOUNT_            |
|------------|------------------|--------------------------------|------------------------------------------------------------------|--------------------|
|            |                  |                                | MEDICARE                                                         | 409.51             |
|            |                  | VISION SERVICE PLAN - IC       | VISION                                                           | 10.40              |
|            |                  |                                | VISION                                                           | 10.51              |
|            |                  |                                | VISION                                                           | 23.32              |
|            |                  |                                | VISION                                                           | 23.32              |
|            |                  |                                | VISION                                                           | 7.08               |
|            |                  |                                | VISION                                                           | 7.08_              |
|            |                  |                                | TOTAL:                                                           | 180,451.47         |
| ATER       | WATER/SEWER FUND | BLUE CROSS BLUE SHIELD OF KC   | PPO                                                              | 118.87             |
|            |                  |                                | PPO                                                              | 118.88             |
|            |                  |                                | HSA                                                              | 125.81             |
|            |                  |                                | HSA                                                              | 127.08             |
|            |                  |                                | HSA                                                              | 236.53             |
|            |                  |                                | HSA                                                              | 237.76             |
|            |                  |                                | HSA                                                              | 786.19             |
|            |                  |                                | HSA                                                              | 3.65               |
|            |                  |                                | HSA                                                              | 790.48             |
|            |                  |                                | HSA                                                              | 672.27             |
|            |                  |                                | HSA                                                              | 672.28             |
|            |                  |                                | HSA                                                              | 285.92             |
|            |                  |                                | HSA                                                              | 285.93             |
|            |                  | PEREGRINE CORPORATION          | NOV MONTHLY BILL PRINTING                                        | 421.78             |
|            |                  |                                | NOV MONTHLY BILL PRINTING                                        | 82.21              |
|            |                  |                                | DEC MONTHLY BILLING                                              | 633.70             |
|            |                  |                                | DEC MONTHLY BILLING                                              | 124.02             |
|            |                  | RICOH USA INC                  | PW C85075929                                                     | 5.31               |
|            |                  |                                | CD 85075926                                                      | 41.47              |
|            |                  | FELDMANS FARM & HOME           | 16" BL PLAIN TOE KNEE BOOT                                       | 4.80               |
|            |                  | CITY OF INDEPENDENCE UTILITIES | 19258 100CF 10/18-11/17                                          | 29,919.90          |
|            |                  | MISSOURI GAS ENERGY            | 405 JAMES ROLLO DR                                               | 62.53              |
|            |                  |                                | 624 JAMES ROLLO CT                                               | 19.57              |
|            |                  |                                | 711 S MAIN ST                                                    | 6.73               |
|            |                  |                                | 405 JAMES ROLLO DR                                               | 22.39              |
|            |                  | MISSOURI LAGERS                | MONTHLY CONTRIBUTIONS                                            | 1,010.41           |
|            |                  |                                | MONTHLY CONTRIBUTIONS                                            | 20.15-             |
|            |                  |                                | MONTHLY CONTRIBUTIONS                                            | 1,108.32           |
|            |                  | KCP&L                          | 825 STONEBROOK DR                                                | 66.71              |
|            |                  |                                | 1301 TYER RD UNIT A                                              | 78.95              |
|            |                  |                                | 618 JAMES ROLLO CT                                               | 97.82              |
|            |                  |                                | 110 SNI-A-BAR BLVD                                               | 83.72              |
|            |                  |                                | 1301 TYER RD UNIT B                                              | 214.90             |
|            |                  |                                | 618 JAMES ROLLO CT B                                             | 26.72              |
|            |                  |                                | 618 JAMES ROLLO CT UNIT B<br>711 MAIN ST                         | 1,649.39<br>205.59 |
|            |                  |                                | 1012 STONEBROOK LN                                               | 74.69              |
|            |                  | PETTY CASH                     | FUEL TO JEFF CITY CONF                                           |                    |
|            |                  |                                |                                                                  | 15.00              |
|            |                  | SAMS CLUB/GECRB                | KITCHEN SUPPLIES                                                 | 39.98              |
|            |                  | ADVANCE AUTO PARTS             | BATTERY                                                          | 47.50              |
|            |                  | UDANICE POIO ENVIS             | ELECTRICAL TAPE                                                  | 1.63               |
|            |                  | WALMART COMMUNITY              | GLOVES/SPRAY PAINT                                               | 63.97              |
|            |                  | MATTERIAL COLUMNIA T           | OHOAHO\DILVI IVINI                                               | 03.31              |
|            |                  |                                | GLOVES/SPRAY PAINT                                               | 12 90              |
|            |                  |                                | GLOVES/SPRAY PAINT                                               | 12.90<br>4 76      |
|            |                  |                                | GLOVES/SPRAY PAINT GLOVES/SPRAY PAINT GIFT CARD TO BUY RETRACTAB | 4.76               |

FUND

VENDOR NAME

DEPARTMENT

COUNCIL REPORT PAGE: 19

DESCRIPTION

AMOUNT\_

|                                              | MONTHLY CREDIT CHARGES                               | 692.06              |
|----------------------------------------------|------------------------------------------------------|---------------------|
| OFFICE DEPOT                                 | CALENDAR/PAPER/TONER/BATTE                           |                     |
|                                              | FOLDERS/CALENDAR/TISSUE                              |                     |
|                                              | SCALE/HOLD DOWN, HEAVY DUT                           |                     |
|                                              | BATTERY/PEN/TRAY                                     | 17.27               |
| UMB BANK-HSA                                 | HSA - GRAIN VALLEY, MO                               |                     |
|                                              | HSA - GRAIN VALLEY, MO                               | 0.89                |
|                                              | HSA - GRAIN VALLEY, MO                               | 367.83              |
| BARTLETT & WEST INC                          | BOOSTER STATION UPGRADE                              | 290.00              |
| COMCAST - HIERARCY ACCT                      | PRO 018214.000 GV ON-CALL<br>COMCAST 46122 CITY HALL | 1,572.00            |
| COMCAST - HIERARCY ACCT                      |                                                      | 44.97               |
| ODETLIV NIMOMONIVE INC                       | COMMEGNOR                                            | 50.36<br>18.00      |
| DREILLY AUTOMOTIVE INC                       | CONNECTOR                                            |                     |
|                                              | CONNECTOR<br>AIR HOSE                                | 6.40<br>18.67       |
| OUBL DECUIDED COM                            |                                                      |                     |
| OUTLETSHIRTS.COM  TRI-COUNTY WATER AUTHORITY |                                                      | 300.00<br>25,663.21 |
| IRI-COUNII WAIER AUTHORITI                   | CONSUMPTION                                          | •                   |
| WINDSTREAM COMMUNICATIONS                    | DEBT WINDSTREAM COMMUNICATIONS                       | 65,542.18           |
| NINDSIREAM COMMONICATIONS                    | PHONE CHARGES 12/21-01/20                            | 95.65               |
| BLUE SPRINGS WINWATER CO                     | 32 MANHOLE LIFTING HOOK                              | 23.00               |
| BEOE STRINGS WINWATER CO                     | 2) ADJUSTABLE HYD WRENCH                             | 73.00               |
|                                              | ADJUSTABLE HYD WRENCH                                | 12.00               |
| S & S PRINTING                               | 2500) WINDOW ENVELOPES                               | 55.00               |
| DELTA DENTAL OF MO LOCKBOX                   | DENTAL                                               | 11.93               |
| SEETIN DENTINE OF NO ECONDON                 | DENTAL                                               | 12.05               |
|                                              | DENTAL                                               | 21.25               |
|                                              | DENTAL                                               | 21.36               |
|                                              | DENTAL                                               | 84.16               |
|                                              | DENTAL                                               | 0.33                |
|                                              | DENTAL                                               | 84.61               |
|                                              | DENTAL                                               | 39.72               |
|                                              | DENTAL                                               | 39.7                |
|                                              | DENTAL                                               | 29.25               |
|                                              | DENTAL                                               | 29.3                |
| RICOH USA INC                                | PW C85075929                                         | 84.50               |
|                                              | CD C85075926                                         | 131.4               |
| HAMPEL OIL INC                               | BULK GASOHOL/DIESEL                                  | 180.55              |
|                                              | BULK GASOHOL/DIESEL                                  | 368.95              |
|                                              | BULK GASOHOL/DIESEL                                  | 233.99              |
| PITNEY BOWES                                 | E-Z SEAL 4BOX/ RED INK CAR                           | 98.30               |
| AFLAC                                        | HUNT PREMIUMS                                        | 0.89                |
|                                              | HUNT PREMIUMS                                        | 0.90                |
|                                              | HUNT PREMIUMS                                        | 11.0                |
|                                              | HUNT PREMIUMS                                        | 11.18               |
|                                              | HUNT PREMIUMS                                        | 12.75               |
|                                              | HUNT PREMIUMS                                        | 12.88               |
| ENGINEERED SYSTEMS INC                       | PUMP STATION UPGRADES                                | 37,824.00           |
| MIDWAY FORD TRUCK CENTER                     | KIT-O RING                                           | 18.00               |
| FASTENAL COMPANY                             | STNDRD GRD LHRD SHVL                                 | 17.60               |
|                                              | DH DRAIN SPADE                                       | 16.88               |
|                                              | 2) STNDRD GRD LHRD SHVL                              | 9.7                 |
| ALLIANCE PUMP & MECHANICAL                   | H2O/SEWER PUMP STN INSPEC                            |                     |
|                                              | H2O/SEWER PUMP STN INSPEC                            |                     |
|                                              | MEO/ DEWEN TOTAL DIN INDIEC                          |                     |
| 911 CUSTOM                                   | 22IN LOW PROFILE MOUNTING                            | 87.20               |

PAGE:

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT 60LB MORTAR MIX/GREY STEP 1.50 2'X2' RADAR SQ EDGE CEILIN 60.25 1/2X3/8 BRASS HEX BUSHING 18.38 50LB COMM GRADE BLACKTOP P 87.18 50LB COMM GRADE BLACKTOP P 7.99 50LB COMM GRADE BLACKTOP P 11.99 WIRELESS DELUXE WEATHER ST 73.05 RIDGID 22" PRO TOOL BOX 96.88 141.53 GOODYEAR COMMERCIAL TIRE 2) GY 235/80R17 WRL AT ADV LAWN & LEISURE STARTER GRIP ELASTO 10.73 LE UPFITTER LLC 17.6"L AMBER LENS (10) AMB 90.52 CINTAS CORPORATION # 430 PW/ WOLTZ UNIFORMS 34.55 PW/WOLTZ UNIFORMS 34.55 TSURUMI CABLE W/ GLAND 16' 129.18 GRAINGER CENTRAL POWER SYSTEMS & GENERATOR SERVICES 1,095.00 29.02 AES LAWNPARTS CONTROL CABLE/CHAMPION PLU MIRROR IMAGE EXPRESS CARWASH HUNT REOCCURING CHARGE 15.50 TYLER TECHNOLOGIES INC DEC MONTHLY FEES 97.00 ICMA RC EMPLOYEE DEDUCTIONS 39.22 39.62 EMPLOYEE DEDUCTIONS GRAIN VALLEY RENTAL INC 1 DAY RENTAL CONCRETE BUGG 64.96 INTERNAL REVENUE SERVICE SOCIAL SECURITY 786.16 SOCIAL SECURITY 19.30-SOCIAL SECURITY 875.59 MEDICARE 183.83 MEDICARE 4.51-204.77 MEDICARE VISION SERVICE PLAN - IC VISION 2.88 VISION 2.91 WILLIAM WRISINGER PLATFORM LADDER 640.00 182,167.36 TOTAL: SEWER WATER/SEWER FUND BLUE CROSS BLUE SHIELD OF KC 118.88 PPO PPO 118.87 HSA 125.81 HSA 127.07 HSA 236.53 HSA 237.74 786.10 HSA 3.67 HSA HSA 790.44 HSA 672.28 HSA 672.27 HSA 285.92 285.91 PEREGRINE CORPORATION NOV MONTHLY BILL PRINTING 421.77 NOV MONTHLY BILL PRINTING 82.21 DEC MONTHLY BILLING 633.69 DEC MONTHLY BILLING 124.02 PW C85075929 5.32 RICOH USA INC CD 85075926 41.48 16" BL PLAIN TOE KNEE BOOT FELDMANS FARM & HOME 4.80 MISSOURI GAS ENERGY 405 JAMES ROLLO DR 62.59 624 JAMES ROLLO CT 19.56 711 S MAIN ST 6.71 405 JAMES ROLLO DR 22.42

01-03-2017 07:27 AM COUNCIL REPORT PAGE: DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,010.44 MONTHLY CONTRIBUTIONS 20.16-MONTHLY CONTRIBUTIONS 1,108.31 KCP&L 925 STONEBROOK DR 17.19 305.49 WOODTAND DR 405 JAMES ROLLO DR 238.68 1326 GOLFVIEW DR 73.72 618 JAMES ROLLO CT 97.82 WINDING CREEK SEWER 17.40 618 JAMES ROLLO CT B 26.72 711 MAIN ST 205.60 1201 SEYMOUR RD 17.26 110 NW SNI-A-BAR BLVD 17.19 1017 ROCK CREEK LN 17.19 PETTY CASH FUEL TO JEFF CITY CONF 8.00 15.00 SNOW TEAM B MEALS SAMS CLUB/GECRB KITCHEN SUPPLIES 39.98 ADVANCE AUTO PARTS BATTERY 47.50 ELECTRICAL TAPE 1.63 63.97 WALMART COMMUNITY GLOVES/SPRAY PAINT GLOVES/SPRAY PAINT 12.90 4.76 GLOVES/SPRAY PAINT GIFT CARD TO BUY RETRACTAB 23.98 ETS CORPORATION MONTHLY CREDIT CHARGES 811.82 MONTHLY CREDIT CHARGES 692.06 OFFICE DEPOT CALENDAR/PAPER/TONER/BATTE 48.94 2.30 FOLDERS/CALENDAR/TISSUE 1.40 SCALE/HOLD DOWN, HEAVY DUT BATTERY/PEN/TRAY 17.27 UMB BANK-HSA HSA - GRAIN VALLEY, MO 366.42 HSA - GRAIN VALLEY, MO 0.90 HSA - GRAIN VALLEY, MO 367.83 COMCAST - HIERARCY ACCT COMCAST 46122 CITY HALL 44.97 COMCAST 69165 PW 50.36 ORETLLY AUTOMOTIVE INC. CONNECTOR 18.00 CONNECTOR 6.40-AIR HOSE 18.67 OUTLETSHIRTS.COM GV LOGO APPAREL 300.00 WINDSTREAM COMMUNICATIONS WINDSTREAM COMMUNICATIONS 69.79 PHONE CHARGES 12/21-01/20 95.67 BLUE SPRINGS WINWATER CO 32 MANHOLE LIFTING HOOK 40.00 32 MANHOLE LIFTING HOOK 23.00 5) MANHOLE JOINT WRAP 240.00 22) MARKING PAINT GREEN 88.00 ADJUSTABLE HYD WRENCH 12.00 2500) WINDOW ENVELOPES 55.00 S & S PRINTING

DELTA DENTAL OF MO LOCKBOX

DENTAL

DENTAL

DENTAL

DENTAL DENTAL

DENTAL

DENTAL

DENTAL

DENTAL

DENTAL

11.93

12.05

21.23 21.35

84.18

0.33

84.53

39.69

39.72

29.26

DEPARTMENT

FUND

VENDOR NAME

COUNCIL REPORT PAGE: 22

DESCRIPTION

AMOUNT

|                              |                            | _        |
|------------------------------|----------------------------|----------|
|                              | DENTAL                     | 29.35    |
| RICOH USA INC                | PW C85075929               | 84.50    |
|                              | CD C85075926               | 131.47   |
| HAMPEL OIL INC               | BULK GASOHOL/DIESEL        | 180.55   |
|                              | BULK GASOHOL/DIESEL        | 368.95   |
|                              | BULK GASOHOL/DIESEL        | 233.99   |
| PITNEY BOWES                 | E-Z SEAL 4BOX/ RED INK CAR | 98.30    |
| AFLAC                        | HUNT PREMIUMS              | 0.88     |
|                              | HUNT PREMIUMS              | 0.90     |
|                              | HUNT PREMIUMS              | 11.07    |
|                              | HUNT PREMIUMS              | 11.19    |
|                              | HUNT PREMIUMS              | 12.75    |
|                              | HUNT PREMIUMS              | 12.87    |
| MIDWAY FORD TRUCK CENTER     | KIT-O RING                 | 18.06    |
| FASTENAL COMPANY             | STNDRD GRD LHRD SHVL       | 17.60    |
|                              | DH DRAIN SPADE             | 16.88    |
|                              | 2) STNDRD GRD LHRD SHVL    | 9.70     |
| ALLIANCE PUMP & MECHANICAL   | H2O/SEWER PUMP STN INSPEC  | 725.00   |
|                              | H2O/SEWER PUMP STN INSPEC  | 299.91   |
| ACE PIPE CLEANING INC        | WET WELL CLEANING          | 1,476.75 |
| 911 CUSTOM                   | 22IN LOW PROFILE MOUNTING  | 87.20    |
| USABLUEBOOK                  | PARA BLOCK DEODORANT CHERR | 436.27   |
| HOME DEPOT CREDIT SERVICES   | 60LB MORTAR MIX/GREY STEP  | 8.94     |
|                              | 60LB MORTAR MIX/GREY STEP  | 1.50     |
|                              | 2'X2' RADAR SQ EDGE CEILIN | 60.25    |
|                              | 1/2x3/8 BRASS HEX BUSHING  | 18.38    |
|                              | 50LB COMM GRADE BLACKTOP P | 87.18    |
|                              | 50LB COMM GRADE BLACKTOP P | 7.99     |
|                              | 50LB COMM GRADE BLACKTOP P | 11.99    |
|                              | WIRELESS DELUXE WEATHER ST | 73.05    |
|                              | RIDGID 22" PRO TOOL BOX    | 96.88    |
| GOODYEAR COMMERCIAL TIRE     | 2) GY 235/80R17 WRL AT ADV | 141.53   |
| LAWN & LEISURE               | STARTER GRIP ELASTO        | 10.72    |
| LE UPFITTER LLC              | 17.6"L AMBER LENS (10) AMB | 90.52    |
| CINTAS CORPORATION # 430     | PW/ WOLTZ UNIFORMS         | 34.55    |
|                              | PW/WOLTZ UNIFORMS          | 34.55    |
| GRAINGER                     | TSURUMI CABLE W/ GLAND 16' | 129.18   |
| AES LAWNPARTS                | CONTROL CABLE/CHAMPION PLU | 29.01    |
| MIRROR IMAGE EXPRESS CARWASH | HUNT REOCCURING CHARGE     | 15.50    |
| TYLER TECHNOLOGIES INC       | DEC MONTHLY FEES           | 97.00    |
| ICMA RC                      | EMPLOYEE DEDUCTIONS        | 39.22    |
|                              | EMPLOYEE DEDUCTIONS        | 39.61    |
| GRAIN VALLEY RENTAL INC      | 1 DAY RENTAL CONCRETE BUGG | 64.96    |
| SCHULTE SUPPLY INC           | 11) HYDRA-EZE              | 159.17   |
| INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 786.12   |
|                              | SOCIAL SECURITY            | 19.31-   |
|                              | SOCIAL SECURITY            | 875.47   |
|                              | MEDICARE                   | 183.90   |
|                              | MEDICARE                   | 4.50-    |
|                              | MEDICARE                   | 204.72   |
| VISION SERVICE PLAN - IC     | VISION                     | 2.89     |
|                              | VISION                     | 2.91     |
| WILLIAM WRISINGER            | PLATFORM LADDER            | 640.00_  |
|                              | TOTAL:                     | _        |
|                              |                            | ,        |
| <br>WT01 01DD 0DDWT0D0 1104  | MICA CARD CERMICES 1104    | 0 204 50 |

COUNCIL REPORT PAGE: 23

| DEPARTMENT             | FUND         | VENDOR NAME                  | DESCRIPTION                | AMOUNT_  |
|------------------------|--------------|------------------------------|----------------------------|----------|
|                        |              | VISA-CARD SERVICES 1317      | VISA-CARD SERVICES 1317    | 1,415.06 |
|                        |              | VISA-CARD SERVICES 1325      | VISA-CARD SERVICES 1325    | 759.90   |
|                        |              | VISA-CARD SERVICES 0139      | VISA-CARD SERVICES 0139    | 1,434.06 |
|                        |              | ALL SEASONS PARTY RENTAL INC | HOLIDAY FEST TENT          | 597.60   |
|                        |              | FBI-LEEDA                    | PALECEK: TRAINING          | 650.00   |
|                        |              | AMERICAN PLANNING ASSN       | 2017 181505 MURPHY MEMBERS | 508.00   |
|                        |              | VISA-CARD SERVICES 0749      | VISA-CARD SERVICES 0749    | 863.72   |
|                        |              | VISA-CARD SERVICES 1028      | VISA-CARD SERVICES 1028    | 461.68_  |
|                        |              |                              | TOTAL:                     | 9,014.61 |
| NON-DEPARTMENTAL       | GENERAL FUND | KCMO CITY TREASURER          | KC EARNINGS TAX WH         | 41.89    |
|                        |              |                              | KC EARNINGS TAX WH         | 41.46    |
|                        |              | DONALD THOMAS                | HIBLER RESTITUTION         | 20.00    |
|                        |              | HAMPEL OIL INC               | HAMPEL OIL INC             | 457.78_  |
|                        |              |                              | TOTAL:                     | 561.13   |
| HR/CITY CLERK          | GENERAL FUND | GENERAL CODE LLC             | CUSTOM BANNER              | 50.00    |
|                        |              | OFFICE DEPOT                 | REPLACEMENT, PAD, INK      | 8.99     |
|                        |              |                              | PAD, INK, REPLACEMENT      | 5.99     |
|                        |              |                              | REPLACEMENT, PAD, INK      | 8.99-    |
|                        |              |                              | TOTAL:                     | 55.99    |
| BLDG & GRDS            | GENERAL FUND | ORKIN                        | 06/15/15 SERVICE           | 65.66    |
|                        |              | HOME DEPOT CREDIT SERVICES   | SHOCKWAVE 3IN BIT HOLDER   | 13.02    |
|                        |              |                              | MENDING PLATE              | 34.10-   |
|                        |              |                              | STUDSOLVER/MENDING PLATE   | 78.53    |
|                        |              | STANTON STEEL INC            | POOL HATCH DOOR @ PONDEROS | 75.00_   |
|                        |              |                              | TOTAL:                     | 198.11   |
| ADMINISTRATION         | GENERAL FUND | FASTENAL COMPANY             | BOLTS FOR GROUND BOXES     | 16.55    |
|                        |              | HOME DEPOT CREDIT SERVICES   | XMAS TREES FOR SLEIGH BACK | 237.00_  |
|                        |              |                              | TOTAL:                     | 253.55   |
| LEGAL                  | GENERAL FUND | JAMES T COOK                 | ATTORNEY                   | 125.00_  |
|                        |              |                              | TOTAL:                     | 125.00   |
| COURT                  | GENERAL FUND | CITY OF BLUE SPRINGS         | PRISONER HOUSING           | 70.00    |
|                        |              | JAMES T COOK                 | PROSECUTOR                 | 762.50   |
|                        |              |                              | TOTAL:                     | 832.50   |
| FLEET                  | GENERAL FUND | CINTAS CORPORATION # 430     | PW/WOLTZ UNIFORMS          | 7.18_    |
|                        |              |                              | TOTAL:                     | 7.18     |
| POLICE                 | GENERAL FUND | HAMPEL OIL INC               | HAMPEL OIL INC             | 741.16   |
|                        |              |                              | HAMPEL OIL INC             | 54.40    |
|                        |              | INTOXIMETERS                 | DRYGAS 108L/208PPM         | 205.25_  |
|                        |              |                              | TOTAL:                     | 1,000.81 |
| PLANNING & ENGINEERING | GENERAL FUND | HAMPEL OIL INC               | HAMPEL OIL INC             | 33.25_   |
|                        |              |                              | TOTAL:                     | 33.25    |
| NON-DEPARTMENTAL       | PARK FUND    | KCMO CITY TREASURER          | KC EARNINGS TAX WH         | 15.83    |
|                        |              |                              | KC EARNINGS TAX WH         | 19.87_   |
|                        |              |                              | TOTAL:                     | 35.70    |
| PARK ADMIN             | PARK FUND    | HAMPEL OIL INC               | HAMPEL OIL INC             | 50.73    |
|                        |              |                              |                            |          |

PAGE: 24

| DEPARTMENT       | FUND             | VENDOR NAME                          | DESCRIPTION                | AMOUNT_  |
|------------------|------------------|--------------------------------------|----------------------------|----------|
|                  |                  |                                      | TOTAL:                     | 50.73    |
| COMMUNITY CENTER | PARK FUND        | UNIFIRST CORPORATION                 | COMM CENTER JANITORIAL SUP | 72.40_   |
|                  |                  |                                      | TOTAL:                     | 72.40    |
| POOL             | PARK FUND        | LEXINGTON PLUMBING & HEATING COMPANY | SEWER CLEAN OUT (POOL AREA | 410.00_  |
|                  |                  |                                      | TOTAL:                     | 410.00   |
| NON-DEPARTMENTAL | TRANSPORTATION   | KCMO CITY TREASURER                  | KC EARNINGS TAX WH         | 3.60     |
| I                |                  |                                      | KC EARNINGS TAX WH         | 3.66_    |
|                  |                  |                                      | TOTAL:                     | 7.26     |
| TRANSPORTATION   | TRANSPORTATION   | ORKIN                                | 06/15/15 SERVICE           | 5.63     |
|                  |                  |                                      | SERVICE12/19/16            | 10.50    |
|                  |                  | HAMPEL OIL INC                       | HAMPEL OIL INC             | 129.04   |
|                  |                  | CINTAS CORPORATION # 430             | PW/WOLTZ UNIFORMS          | 16.18_   |
|                  |                  |                                      | TOTAL:                     | 161.35   |
| NON-DEPARTMENTAL | WATER/SEWER FUND | KCMO CITY TREASURER                  | KC EARNINGS TAX WH         | 24.60    |
|                  |                  |                                      | KC EARNINGS TAX WH         | 25.17    |
|                  |                  | MO DEPT OF REVENUE                   | DEC 16 SALES TAX           | 3,077.22 |
|                  |                  |                                      | DEC 16 SALES TAX           | 61.55-   |
|                  |                  |                                      | TOTAL:                     | 3,065.44 |
| WATER            | WATER/SEWER FUND | ORKIN                                | 06/15/15 SERVICE           | 11.25    |
|                  |                  |                                      | SERVICE12/19/16            | 21.00    |
|                  |                  | HAMPEL OIL INC                       | HAMPEL OIL INC             | 580.66   |
|                  |                  | LAWN & LEISURE                       | WATER PUMPS                | 429.00   |
|                  |                  | CINTAS CORPORATION # 430             | PW/WOLTZ UNIFORMS          | 32.35_   |
|                  |                  |                                      | TOTAL:                     | 1,074.26 |
| SEWER            | WATER/SEWER FUND | ORKIN                                | 06/15/15 SERVICE           | 11.25    |
|                  |                  |                                      | SERVICE12/19/16            | 21.01    |
|                  |                  | HAMPEL OIL INC                       | HAMPEL OIL INC             | 580.66   |
|                  |                  | CINTAS CORPORATION # 430             | PW/WOLTZ UNIFORMS          | 32.35    |
|                  |                  | SCHULTE SUPPLY INC                   | 2" HYMAX COUPLING          | 534.00_  |
|                  |                  |                                      | TOTAL:                     | 1,179.27 |
| i                |                  |                                      |                            |          |

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT\_

PAGE: 25

|     | ====== FUND TOTALS =====  |            |
|-----|---------------------------|------------|
| 100 | GENERAL FUND              | 122,459.43 |
| 200 | PARK FUND                 | 36,311.03  |
| 210 | TRANSPORTATION            | 40,582.54  |
| 230 | PUBLIC HEALTH             | 23,852.84  |
| 250 | OLD TOWNE TIF             | 227,906.56 |
| 295 | 2011 GO BONDS             | 5,105.12   |
| 300 | MKT PLACE TIF-PR#2        | 361.25     |
| 302 | MKTPL TIF-PR#2 SPEC ALLOC | 8,720.86   |
| 310 | MKT PLACE NID- PR#2       | 1,347.50   |
| 321 | MKT PL CID-PR2 SALES/USE  | 3,570.12   |
| 400 | DEBT SERVICE FUND         | 185.50     |
| 600 | WATER/SEWER FUND          | 389,064.72 |
| 999 | POOLED CASH FUND          | 9,014.61   |
|     |                           |            |
|     | GRAND TOTAL:              | 868,482.08 |
|     |                           |            |

TOTAL PAGES: 25

01-03-2017 07:27 AM

C O U N C I L R E P O R T

PAGE: 26

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY

VENDOR: All CLASSIFICATION: All All BANK CODE:

12/03/2016 THRU 12/30/2016

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

------

PAYROLL SELECTION

ITEM DATE:

PAYROLL EXPENSES: NO

CHECK DATE: 0/00/0000 THRU 99/99/9999

------

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department Distribution DESCRIPTION:

NO GL ACCTS:

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:YES

# Resolutions

MIENTIONALLY

| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM |                                                                                                                                                                                                                                                                                                                                                |                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| MEETING DATE                                          | 01/09/2017                                                                                                                                                                                                                                                                                                                                     |                |
| BILL NUMBER                                           | R17-01                                                                                                                                                                                                                                                                                                                                         |                |
| AGENDA TITLE                                          | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH RON'S AUTO & TRUCK TOWING FOR TOWING SERVICES                                                                                                                                                   |                |
| REQUESTING<br>DEPARTMENT                              | Police                                                                                                                                                                                                                                                                                                                                         |                |
| PRESENTER                                             | David Starbuck, Chief of                                                                                                                                                                                                                                                                                                                       | Police         |
| FISCAL INFORMATION                                    | Cost as recommended:                                                                                                                                                                                                                                                                                                                           | Not Applicable |
|                                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                              | Not Applicable |
|                                                       | Balance Available:                                                                                                                                                                                                                                                                                                                             | Not Applicable |
|                                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                    | [] Yes [X] No  |
| PURPOSE                                               | To provide towing services on request by the Grain Valley Police Department for the period of January 15, 2017 – January 15, 2019                                                                                                                                                                                                              |                |
| BACKGROUND                                            | The current towing contract expired in 2015. Area towing services are used to respond and tow vehicles involved in traffic accidents, when drivers have been arrested or no responsible person is available to remove the vehicle from the scene. Calls may include abandoned, illegally parked vehicles or vehicles involved in crime scenes. |                |
| SPECIAL NOTES                                         | None                                                                                                                                                                                                                                                                                                                                           |                |
| ANALYSIS                                              | None                                                                                                                                                                                                                                                                                                                                           |                |
| PUBLIC INFORMATION PROCESS                            | The Notice of Request for Proposals was advertised in the Examiner from November 9-12, 15-19 and 22, 2016.                                                                                                                                                                                                                                     |                |

| BOARD OR COMMISSION RECOMMENDATION | None                                                                                          |
|------------------------------------|-----------------------------------------------------------------------------------------------|
| DEPARTMENT<br>RECOMMENDATION       | Staff Recommends Approval                                                                     |
| REFERENCE DOCUMENTS ATTACHED       | Resolution, Memo, Submitted Request for Proposal (including references) & Evaluation Criteria |

#### CITY OF GRAIN VALLEY

#### STATE OF MISSOURI

January 9, 2017

RESOLUTION NUMBER *R17-01* 

SPONSORED BY ALDERMAN JOHNSTON

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH RON'S AUTO & TRUCK TOWING FOR TOWING SERVICES

**WHEREAS,** the Board of Alderman of the City of Grain Valley, Missouri is dedicated to Public safety; and

WHEREAS, the Grain Valley Police Department must investigate or identify vehicles which must be towed for reasons which may include arrests, traffic accidents, abandoned or hazardous vehicles or vehicles involved in a criminal investigation; and

WHEREAS, a Request for Proposals was distributed via media and press outlets, and the submissions were reviewed to determine the most qualified company; and

**WHEREAS**, the Grain Valley Police Department find that Ron's Auto & Truck Towing Company has satisfied and fulfilled all requirements of the proposal.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into an Agreement for towing services with Ron's Auto & Truck Towing of Oak Grove, Missouri.

| PASSED and APPROVED, via voice vote,  | , (-) this Day of | , 2017 |
|---------------------------------------|-------------------|--------|
| Mike Todd<br>Mayor                    |                   |        |
| ATTEST:                               |                   |        |
| Khalilah Holland<br>Deputy City Clerk |                   |        |

MIENTIONALLY



711 Main St Grain Valley, MO 64029 Phone 816.847.6250 Fax 816.847.6259

January 9, 2017

TO:

Mr. Ryan Hunt, City Administrator

FROM:

David Starbuck, Chief of Police

SUBJECT: Request for Proposals – Towing Services

On November 7, 2016 a Request for Proposal for Towing Services in the City of Grain Valley was published. The prior contract with ABC Towing had expired. A total of three (3) bid packets were submitted by the due date of December 9<sup>th</sup>, from the following companies:

Ron's Auto and Truck Towing, Oak Grove, MO

Elite Tow Service, Lees Summit, MO

Jackson County Tow Service, Blue Springs, MO

A review of all three bid packets, and checks of their references were conducted by a three person committee within the Police Department. A scoring process and evaluation form was completed by each committee member, independently.

It is the recommendation of the review panel that the city award the new contract to Ron's Auto and Truck Towing, who fulfilled all requirements of the bid.

> David Starbuck Chief of Police

MIENTIONALLY



#### CITY OF GRAIN VALLEY

711 MAIN ST. GRAIN VALLEY, MO 64029 816-847-6200 Phone 816-847-6209 Fax www.cityofgrainvalley.org

# TOWING SERVICES REQUEST FOR PROPOSALS

The City of Grain Valley, Missouri, invites you to submit a proposal and statement of qualifications for Towing services for the period January 15, 2017 – January 15, 2019 with the option to renew annually, for up to two years, if agreed by both the City and the selected tow provider.

SEALED BIDS MUST BE RECEIVED BY: 2:00 P.M. on December 9, 2016

#### PLEASE MARK YOUR SUBMITTAL "SEALED PROPOSAL" AND SEND OR DELIVER IT TO:

City of Grain Valley
Attention: David Starbuck, Chief of Police
711 Main St.
Grain Valley, Missouri 64029

The City reserves the right to reject any and all proposals, to waive technical defects, to select the proposal(s) deemed most advantageous to the City, and to negotiate the fees and service delivery contemplated in this solicitation and in submitted proposals.

The undersigned certifies that he/she has the authority to bind this company in an agreement to supply the service or commodity in accordance with all terms and conditions specified herein. Please type or print the information below. Respondent is REQUIRED to complete, sign and return this form with their submittal.

| Company Name                              | Authorized Person (Brint)                |
|-------------------------------------------|------------------------------------------|
| Kows Huto & TRUK TOWING LLE               | Signature                                |
| 106 N. LucusT Oak Grove 6                 | 4025 Manager                             |
| 8/6-8/0-5151 8/6-697-90 Telephone # Fax # | 016 11-15-16 30-0599882<br>Date Tax ID # |
| Brows autoTruck Towing Q yoh              | 100.10.11                                |

Page 1



C. The term of this agreement is a two (2) year contract commencing on the date of the award. The City of Grain Valley reserves the right to renew the contract for up to two (2) additional one-year periods, provided both parties are in agreement.

#### PRICING SCHEDULE CONTRACT AGREEMENT

<u>Charge</u>

#### A. Normal Tow/ Recovery

\$ 50

Towing of automobiles, station wagons, vans, pick up trucks 3/4 ton and under, motorcycles, scooters, car trailers, boats on trailers, etc. (when all four wheels on ground, street or right of way that can be backed up to by tow vehicle and hooked up with minimal rotating of vehicles to be towed.)

#### B. Special Tow/ Recovery

Operations requiring the righting of vehicles, winching from off roadway, or special preparation due to extensive damage (such as tying shut doors, removal of broken glass and loose parts) before vehicle can be towed.

1. Winching Per Vehicle \$ 50

2. Dollies Service Per Call \$ 50

## C. Large Vehicle Tow / Recovery

Towing of trucks and vehicles 1 ton and over

\$ 75

## D. Per Mile Charge

\$ 3.50

No mileage charge shall be allowed for normal tows within the Area of Coverage. A mileage charge may be assessed for tows accomplished in accordance with the scope of this Agreement for service which commences or ends outside the Area of Coverage, except that portion of the service within the Area of Coverage shall not have mileage charges assessed.

#### E. Storage Charges Per Day

\$ 35

Storage of vehicles described above shall have a per day rate assessed; beginning 24 hours following the time tow or recovery was performed, and re-assessed each day or portion thereof that the vehicle remains in secure storage area.

F. Service Calls (Jump starts, tire changes, vehicle lockouts, etc.) \$ 50

#### G. Release Charges

\$ 50

No charges will be assessed for releasing vehicles during normal business hours for allowing owners/ insurance adjusters access to vehicles during normal business hours. A service trip fee may be charged for releasing vehicles outside normal business hours, on weekends, and holidays.

#### H. Waiting Time

\$ 50

Waiting time charges will be allowed if required by the Police Department, and only if after arrival at the location a stand-by of more than 30 minutes before starting tow procedures occur. The tow ticket must be so annotated by the Police officer that in fact the Police Department required the tow to stand-by.

#### 2 TIMELINE FOR RFP PROCESS

The timeline listed below is the City's estimation of time required to complete the RFQ process. All efforts shall be made to abide by this schedule but it may change due to different circumstances.

#### TIMELINE:

Post RFP Notification Week of November 7, 2016

Pre-Proposal Meeting Upon Request

Receive Proposals By December 9, 2016 by 2:00 PM Week of December 12, 2016

City Administrator will review for approval December

19, 2016

Notice to Proceed BOA Approval January 9, 2017



#### EXPERIENCE & REFERENCES (limit to one page per client)

Please provide a list of professional references below. List no more than five (5) references:

Name & Location:



LIGHT & HEAVY DUTY TOWING . JUMP START . UNLOCK

FAMILY OWNED & OPERATED 33811 E. 50 HWY. • LEE'S SUMMIT, MO 64086

Contact Name, Title, Address, and Telephone Number:

Contract Dates (Actual or Estimated):

1. Jackson County Sherifts Dept.
1. Sheriff mike Sharp
2. Col. Benny Kenny
3. Col. Hugh miles

2. Lone Jack PD 1. Chief Bill Forbes

3. Lake Lotowana PO 1. Sgt. Thompson

H. Lake Tapawargo PD 1. Chief Jim Moss 5. Missouri State Highway Padrol

Over 40 Years - Experience



# Ron's Auto & Truck Towing, LLC. 33811 E Us Hwy 50 Lees Summit, Mo 64086



1-2016 Dodge Flatbed

1-2015 Dodge Wrecker

2-2014 Dodge Flatbed

1-2013 Ford Wrecker

1-2011 Dodge Wrecker

1-2011 Ford Flatbed

1-1993 Freightliner (Medium Duty)

1- 1989 Freightliner (Heavy Duty)

2- Bobcats

1-Large Skid Steer with Tracks

1-Road Tractor

1-53 Ft Box Trailer

24 Hour access for all roll offs if needed

MIENTIONALLY

# **EVALUATION CRITERIA**

|      | Evaluation Criteria                                                                                                                                                                                                       | Maximum<br>Points | Score |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| 1    | Experience/Capabilities: Evaluate the Respondent's ability to provide a high level of service, including credentials and experience in performing similar work for other municipalities, references, staff and equipment. | 35                | 34    |
| 2.   | Responsiveness: Evaluate the Respondent's demonstrated commitment to customer service, ability to provide both required and optional services.                                                                            | 35                | 33    |
| 3.   | Cost: Consider cost of required and optional services.                                                                                                                                                                    | 30                | 28    |
| Rank | ed By: Left Carr Un                                                                                                                                                                                                       | TOTAL POINTS      | 95    |



Rons Tow

# **EVALUATION CRITERIA**

|    | Evaluation Criteria                                                                                                                                                                                                       | Maximum<br>Points | Score       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| 1  | Experience/Capabilities: Evaluate the Respondent's ability to provide a high level of service, including credentials and experience in performing similar work for other municipalities, references, staff and equipment. | 35                | <u>30</u> _ |
| 2. | Responsiveness: Evaluate the Respondent's demonstrated commitment to customer service, ability to provide both required and optional services.                                                                            | 35                | 30          |
| 3. | Cost: Consider cost of required and optional services.                                                                                                                                                                    | 30                | <u>30</u>   |

Ranked By: Palecck 2005

POINTS 90

100



RONS TOW

### **EVALUATION CRITERIA**

|             | Evaluation Criteria                                                                                                                                                                                                       | Maximum<br>Points | Score |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| 1           | Experience/Capabilities: Evaluate the Respondent's ability to provide a high level of service, including credentials and experience in performing similar work for other municipalities, references, staff and equipment. | 35                | 30    |
| <b>2.</b> . | Responsiveness: Evaluate the Respondent's demonstrated commitment to customer service, ability to provide both required and optional services.                                                                            | 35                | 30    |
| 3.          | Cost: Consider cost of required and optional services.                                                                                                                                                                    | 30                | 25    |
| Ranke       | d By: Mentine                                                                                                                                                                                                             | TOTAL POINTS      | 85    |
|             |                                                                                                                                                                                                                           | 100               |       |

\* Excellent reference from Major Ben Kenney, Jackson Co. Meriffe

MIENTIONALLY

| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |  |  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|
| MEETING DATE                                          | 01/09/2017                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |  |  |
| BILL NUMBER                                           | R17-02                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |  |  |
| AGENDA TITLE                                          | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH DUDE SOLUTIONS, INC FOR ASSET MANAGEMENT SOFTWARE                                                                                                                                                                                     |                                                                                      |  |  |
| REQUESTING<br>DEPARTMENT                              | Administration                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |  |  |
| PRESENTER                                             | Ken Murphy, Assistant City Administrator                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |  |
| FISCAL INFORMATION                                    | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                       | \$12,346 FY2017                                                                      |  |  |
|                                                       | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                          | 100-08-78530 (17%)<br>210-55-78530 (17%)<br>600-60-78530 (33%)<br>600-65-78530 (33%) |  |  |
|                                                       | Balance Available:                                                                                                                                                                                                                                                                                                                                                         | \$14,000 FY2017                                                                      |  |  |
|                                                       | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                | []Yes [X]No                                                                          |  |  |
| PURPOSE                                               | To approve a contract with Dude Facilities, Inc. for asset management                                                                                                                                                                                                                                                                                                      |                                                                                      |  |  |
| BACKGROUND                                            | The City has used Cartegraph as our asset management software for the last nine years. The company is discontinuing the version that we've been using and the new version is considerably more expensive. Staff members have been looking at other options over the last year and have sat through multiple demonstrations to determine what will work best for our needs. |                                                                                      |  |  |
| SPECIAL NOTES                                         | None                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |  |  |

| ANALYSIS                           | Staff looked at proposals from Cartegraph, Beehive and Dude Solutions and believe that not only is Dude Solutions the least expensive option, it is also the best fit for the City. This program is much more user friendly than what we currently use and also allows us to do more than what we can currently. It's very important to be able to track infrastructure and work orders for Public Works and this will allow us to do it in a much more efficient and accurate method. |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PUBLIC INFORMATION PROCESS         | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| BOARD OR COMMISSION RECOMMENDATION | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| DEPARTMENT<br>RECOMMENDATION       | Staff Recommends Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| REFERENCE DOCUMENTS<br>ATTACHED    | Resolution & Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

#### CITY OF GRAIN VALLEY

# STATE OF MISSOURI

January 9, 2017

RESOLUTION NUMBER *R17-02* 

SPONSORED BY ALDERMAN HEADLEY

# A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH DUDE SOLUTIONS, INC FOR ASSET MANAGEMENT SOFTWARE

**WHEREAS,** the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and

WHEREAS, the Board of Aldermen adopted the 2017 budget that appropriated funds for asset management software; and

**WHEREAS**, the Board of Aldermen understand the importance of tracking infrastructure and processing work orders; and

**WHEREAS,** Dude Solutions, Inc. has the asset management software and resources to allow for an efficient way to track infrastructure and process work orders.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into an agreement with Dude Solutions, Inc. for asset management software.

| PASSED and APPROVED, via vo | , 2017. |  |
|-----------------------------|---------|--|
| Mike Todd                   |         |  |
| Mayor                       |         |  |
| ATTEST:                     |         |  |
|                             |         |  |
| Khalilah Holland            |         |  |
| Deputy City Clerk           |         |  |

MIENTIONALLY

### PREPARED FOR

City Of Grain Valley Mobile 311 and Connect GIS

# **PREPARED BY**

Dude Solutions, Inc.

## **PUBLISHED ON**

November 29, 2016

Ed Parkinson City Of Grain Valley 711 Main Street Grain Valley, MO 64029-9777

#### Dear Ed,

Thank you for your interest in our affordable suite of powerful, easy-to-use online tools and services that allow you to save money, increase efficiency, and improve services. We are dedicated to providing best in class solutions with top notch support and training. Our additional services are designed to help you maximize the value of your investment. Your subscription includes unlimited users and pricing is based on the following:

Divisions included with Mobile311: All public works / engineering operations

Total Population: 12854

| Item                                             | Term                    | Investment  |
|--------------------------------------------------|-------------------------|-------------|
| Mobile311 - up to 3 divisions                    | 11 months               | \$5,958.33  |
| Mobile311 - up to 3 divisions QuickStart         | One-Time[]              | \$2,175.00  |
| ConnectGIS                                       | 11 months               | \$3,162.50  |
| ConnectGIS QuickStart                            | One-Time[]              | \$1,050.00  |
| Tot                                              | al Software Investment: | \$12,345.83 |
| Pricing for the first renewal term is \$9,950.00 |                         |             |

# Support

- A live representative is happy to help Monday to Friday, excluding holidays, 8am 6pm ET. After hours inquiries will be responded to the next business day.
- Send us an email we answer 99% of our support emails within 1 hour.
- Reach us instantly through our software with live chat!
- Best practices webinars and podcasts which share new trends, popular reports, and tips.
- Training review webcasts are a great resource for clients who need a refresher after their initial training, or for new employees that could benefit from a training session.



# **Dude University**

We are committed to helping you build your knowledge, network and skills – and <u>University 2017</u> (<u>https://dudesolutions.com/university</u>) is the best training and professional development for operations management professionals. Join us for 3 days of intensive training where you can:

- Build a strategic vision for your department and ensure goals align with the mission and vision of your organization.
- Save your organization time and money by investing in the training you need to keep your operations excellent and highly efficient.
- Learn how your peers are successfully overcoming similar challenges so you can be a leader of positive change.
- Receive hands on training and 1on1 guidance from our Client Success experts.

To help make this a no-hassle experience, we have created the Dude Deal, which includes conference registration fees, 3 night's hotel accommodation guaranteed in the conference hotel (check-in Sunday 4/30 and check-out Wednesday 5/3), and complimentary guest room internet. Your registration also includes:

- Industry specific professional development and leadership workshops
- · Beginner and advanced solution training classes
- · Peer-led best practices roundtables and panel discussions
- · Hands-on solution training
- · Sunday Opening General Session & Motivational Keynote Speaker
- Sunday Welcome Reception & Concert
- · Monday Affinity Breakfast & Conference Overview
- Monday & Tuesday Networking lunches
- Tuesday Client Appreciation Dinner
- Facilities & Experiential Tours (https://facilitydude.com/images/uploads/resources/ 2017\_Save\_the\_Date\_1.pdf)

The All-Inclusive rate is \$1,390 through December 31, 2016.

#### **Policies:**

#### **Payment**

- Registration fees must be paid in full before March 31, 2017.
- Dude Deal Registrations must be paid in full at the time of booking to secure your hotel room.
- Written cancellations received by <u>university@dudesolutions.com</u> (mailto:university@dudesolutions.com) before March 31, 2017 receive a full refund. No refunds are issued after this date.
- Conference attendee substitutions will be accepted through April 14, 2017.

#### **Discounts**

• Discounts may only be applied when paying via credit card, cannot be combined, and cannot exceed \$100.

#### **Hotel Rooms**

• In response to last year's hotel sell-out, the discounted hotel code and booking website instructions information will be provided after your conference fees are paid in full. This ensures rooms are secured for guests who intend to come to this professional development opportunity. The hotel does require a major credit card to secure your reservation, no exceptions are permitted.

#### **Special Terms for ConnectGIS:**

- ConnectGIS account setup includes GIS data imports. Files must be provided in a GIS format. Initial data will be loaded within 10 business days of confirmed receipt. Updates to data will be loaded within two business days of confirmed receipt.
- With ConnectGIS, we provide hosting services utilizing ESRI ArcGIS server and the connection to the ConnectGIS portal to provide GIS data over the internet. You can post data twice per month.20 GB of Data Storage is included.

#### **Special Terms for Mobile311**

• Mobile311 account set up includes pre-population of forms. Files must be provided in electronic format (pdf,exel,.csv)

## **Terms of Service:**

- Proposal has been prepared for City Of Grain Valley
- Proposal expires December 31, 2016
- Initial Term: 11 months
- Payment: Terms are net 30 days
- Automatic invoicing of annual fee will occur at the end of each term unless request for non-renewal is received in writing 30 days prior to renewal date.
- Applicable sales taxes are in addition to the quoted price. If your organization is tax exempt, please
  email a copy of your Tax Exemption Certificate to <u>accounting@dudesolutions.com</u>
  (mailto:accounting@dudesolutions.com).
- Please address purchase order to: Dude Solutions, 11000 Regency Parkway, Suite 110, Cary, NC 27518
- Dude Solutions, Inc. maintains the necessary liability coverage for their products and services. Proof of insurance can be provided upon request.
- If within 60 days of order you are not completely satisfied, you can cancel your service for a full refund of subscription fees.
- Pricing is based upon Dude Solutions, Inc. <u>standard online subscription agreement</u> (<u>http://dudesolutions.com/terms</u>)
- Although the terms of this document control, all other conditions of use can be found at: http://dudesolutions.com/terms (http://dudesolutions.com/terms)

# **Signature**

| Presented            | to:     |      |
|----------------------|---------|------|
| City Of Grain Valley |         |      |
| November 20, 2016    | 5.10.30 | DN/I |

# Accepted by:

| Printed Name |  |  |  |
|--------------|--|--|--|
| Signed Name  |  |  |  |
| Title        |  |  |  |

Date