

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN  
REGULAR MEETING AGENDA**

**NOVEMBER 23, 2015**

**7:00 P.M.**

**OPEN TO THE PUBLIC**

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL  
711 MAIN STREET – GRAIN VALLEY, MISSOURI

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**ITEM I: CALL TO ORDER**

- Mayor Mike Todd

**ITEM II: ROLL CALL**

- Deputy City Clerk Tami Love

**ITEM III: INVOCATION**

- Pastor Ray Gurney Cross Creek Baptist Church

**ITEM IV: PLEDGE OF ALLEGIANCE**

- Alderman Dale Arnold

**ITEM V: APPROVAL OF AGENDA**

- City Administrator Ryan Hunt

**ITEM VI: PROCLAMATION**

- None

**ITEM VII: CITIZEN PARTICIPATION**

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

**ITEM VIII: CONSENT AGENDA**

- October 20, 2015 – Park Board Minutes
- November 23, 2015 – Accounts Payable

**ITEM IX: PREVIOUS BUSINESS**

- None

**ITEM X: NEW BUSINESS**

- None



**ITEM XI: DISCUSSION**

- None

**ITEM XII ORDINANCES**

**ITEM XII(A)**      **An Ordinance, Amending Chapter 215: Offenses, Article X, Offenses Against the Public Order, Section 215.400. Keeping Disorderly Premises**  
B15-22  
*2nd Read*  
*Introduced by*  
*Alderman*  
*Dale Arnold*

To amend and revise ordinance 215.400 (formerly titled “Keeping Disorderly Premises”), to be re-titled “Prohibition Against Maintaining a Nuisance Property”

**ITEM XII(B)**      **An Ordinance to Re-Establish The City of Grain Valley, Missouri's Utility Occupation Tax to Comply with the Provisions of Section 393.275 of The Revised Statutes Of Missouri**  
B15-23  
*2nd Read*  
*Introduced by*  
*Alderman*  
*Yolanda West*

Re-establishes the utility occupation tax at 5%. The Missouri Public Service Commission has permitted KCP &L a rate increase in excess of seven percent (7%). Section 393.275 of the Revised Statutes of Missouri requires that the City reenact the utility tax to maintain the same tax rate in instances where the increase is in the utility tariff exceeds seven percent (7%)

**ITEM XII(C)**      **An Ordinance Calling an Election in The City of Grain Valley, Missouri on April 5, 2016**  
B15-24  
*2nd Read*  
*Introduced by*  
*Alderman*  
*Bob Headley*

To give notice of the annual City of Grain Valley, Missouri General Municipal Election

**ITEM XII(D)**      **An Ordinance Approving The 2016 Fiscal Year Budget, Comprehensive Fee Schedule and Compensation Plan of The City of Grain Valley, Missouri**  
B15-25  
*2nd Read*  
*Introduced by*  
*Alderman*  
*Yolanda West*

To adopt the balanced budget, comprehensive fee schedule, and compensation plan for the 2016 Fiscal Year for the City of Grain Valley, Missouri



**ITEM XII(D)      An Ordinance Regulating and Prohibiting The Sale; Possession;  
B15-26            Consumption; and Distribution of Restricted Tobacco Products by  
1<sup>st</sup> Reading       Persons Under The Age of 18 Years**

*Introduced by  
Alderman  
Dale Arnold*

To amend and revise ordinance 615.110, to be consistent with Revised Missouri Statute 407.933.1, by adding specific language which prohibits possession of Cigarettes, tobacco products, alternative nicotine products or vapor products by an person 17 years of age. To revise 615.010 "Definitions" by replacing the term "Cigarette" to "Tobacco Products – defined as any tobacco product, alternative nicotine product or vapor product"

**ITEM XIII:    RESOLUTIONS**

**ITEM XIII(A)      A Resolution Authorizing The City Administrator To Enter Into An  
R15-68            Agreement With The Mid-America Regional Council (Marc) Solid Waste  
Introduced by      Management District As Related To Grain Valley's Participation In The  
Alderman            2015 Regional Household Hazardous Waste Collection Program  
Valerie Palecek**

To provide a Household Hazardous Waste collection service to the residents of the City of Grain Valley

**ITEM XIII(B)      A Resolution Authorizing The City Administrator To Enter Into An  
R15-69            Agreement With Stifel Nicolaus for Underwriting Services for the Tax  
Introduced by      Increment Financing Bonds  
Alderman**

*Yolanda West*

To allow for underwriting services for the prospective TIF

**ITEM XIII(C)      A Resolution By The Board Of Aldermen of The City of Grain Valley,  
R15-70            Missouri Authorizing The City Administrator To Enter Into An  
Introduced by      Agreement With Kansas City Power & Light To Install Electrical  
Alderman            Vehicle Supply Equipment Stations  
Dale Arnold**

KCP&L has started a program to install numerous electric vehicle charging stations around the Metro

**ITEM XIV:    CITY ATTORNEY REPORT**

- City Attorney Jim Cook



**ITEM XV: CITY ADMINISTRATOR & STAFF REPORTS**

- City Administrator Ryan Hunt
- Community Development Director Ken Murphy
- Deputy City Clerk Tami Love
- Finance Director Cathy Bowden
- Parks & Recreation Director Shannon Davies
- Chief of Police David Starbuck

**ITEM XVI BOARD OF ALDERMEN REPORTS & COMMENTS**

- Alderman Dale Arnold
- Alderman Bob Headley
- Alderman Chuck Johnston
- Alderman Valerie Palecek
- Alderman Tranita Stanley
- Alderman Yolanda West

**ITEM XVII: MAYOR REPORT**

- Mayor Mike Todd

**ITEM XVIII: EXECUTIVE SESSION**

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

**ITEM XIX: ADJOURNMENT**

**PLEASE NOTE**

THE NEXT SCHEDULED MEETING OF THE CITY OF GRAIN VALLEY BOARD OF ALDERMEN WILL TAKE PLACE DECEMBER 14, 2015 AS A REGULAR MEETING AT 7:00 P.M. TO BE HELD IN THE COUNCIL CHAMBERS OF GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6210 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6210



*Consent*

*Agenda*

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**GRAIN VALLEY PARK BOARD  
MINUTES  
October 20, 2015**

Meeting called to order at 7:05 P.M. by President Jared English.

**ROLL CALL:**

**PRESENT:** Jared English (President), John Savala (Vice President), Brad Welle (Secretary), Norm Combs (Treasurer), Don Caslavka, Pam Coon, Nathan Hays, Shannon Davies (Director)

**ABSENT:** Stephanie Roach, Derek Bell, Alderman Valerie Palecek

**CONSENT AGENDA:**

- a. APPROVAL OF MINUTES: Motion by Pam Coon, seconded by John Savala, to approve minutes of last meeting as corrected: “These expenditures included the community center and pool. Not included are director salaries and other administrative costs.” Motion carried.

**TREASURER’S REPORT:**

- a. REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES: Shannon highlighted and explained the more notable expenditures in the summary report.

**CITIZEN COMMENTS:**

None

**COMMITTEE REPORTS:**

**Legacy Plaza Memorandum of Understanding (MOU) – Pathways of Honor (POH) Committee**

The MOU for Legacy Plaza was provided to the board. The MOU was drafted among City Staff, City Attorney Matt Geary, and POH committee members Mike Switzer and Norm Combs. After several meetings and discussions, the proposed MOU was drafted. This MOU was approved by the POH committee at their last meeting, which is made up of several park board members.

With the MOU scheduled to be approved at the next BOA meeting, it was important to have the Park Board (in whole) review it. Several concerns arose about language in the MOU:

1. Referencing of the location (Butterfly Trail Park) if in fact the tribute gets constructed on City property, not Park property.
2. The Park Board’s involvement if in fact the tribute and adjacent parking lot/driveway gets constructed on City property, not Park property but connects to the existing park trail.
3. The Park Board’s control/authority of the project at the onset through completion if constructed on City property or Park property.

4. What/if any liability for the Park Board whether the tribute gets constructed on City property or Park property.

Shannon stated the he would follow-up on these concerns with the City Attorney and respond back to the Park Board via email.

**OLD BUSINESS:**

**GVAA Facility Use Agreement – Shannon Davies**

The revised GVAA Facility Use Agreement was completed with a joint workshop between the BOA and GVAA with subsequent approval of the agreement via resolution at the last BOA meeting. Now that the agreement was finalized, Shannon provided a copy of that agreement to the Park Board. Shannon stated that he did not wish to delve into the content of the agreement as those discussions have been occurring over the last several years between staff, the BOA, and the GVAA. Providing the document to the Park Board was more informative in nature but Shannon stated to please let him know if any board member had any questions.

There was some concern by Park Board members about their lack of involvement in the process and felt like the board should have had more involvement/authority in the matter. It was decided to place this item back on the agenda at the next Park Board meeting for further discussion.

**2016 Budget (Parks and Recreation Fund) – Group Discussion**

Shannon provided the board with the current proposed, 2016 Budget that will be going before the BOA for approval. Specifically, Shannon denoted the change between this draft and the draft previously provided at the September Park Board meeting. That change is the addition of the \$175,000.00 in the “Trail Improvements” line item earmarked for an undetermined trails project for the next fiscal year. This money would be transferred from the Parks and Recreation Fund Reserves.

**2016 Trails Project – Group Discussion**

Shannon provided the board with a proposed trail project for 2016 that would utilize the \$175,000.00 that has been set aside for projects such as this. Specifically, the project includes a trail that would connect the Woodbury neighborhood to the Rosewood Hills along Dillingham Road. The trail would tie-in to existing sidewalks, provide a pedestrian connection to Prairie Branch Elementary, and is part of the Trails Master Plan.

The board had additional discussion as to whether or not this is the project we should focus on for 2016. Should it be a different trails project or just a park improvement in general?

Shannon will email the current CIP to all of the Park Board members so that they can review the park projects we have planned and then the board will discuss further at November’s Park Board meeting.

**Park Board Roles and Authority – Group Discussion**

A first draft of the Memorandum of Understanding (MOU) was provided to the board. This draft was created by City Attorney Jim Cook and was general in nature. Shannon asked the board to review it and come back to November's meeting with feedback. Ultimately, the goal of the MOU is to recognize the Park Board and its authority provided to them by state statute, affirm their roles and responsibilities as a separate entity from the City and BOA, and make sure everyone understands and agrees on any restrictions/parameters involved on the planning for and spending of funds from taxes, inter-fund transfers and use fees for future park improvements and how that might impact the Parks and Recreation Fund overall.

This MOU will not be something that is finalized overnight and will probably take several Park Board meetings and joint workshops with the BOA and City Attorney to finalize.

**NEW BUSINESS:**

None

**DIRECTOR'S REPORT**

**Operational Updates:**

- Fall Baseball/Softball Leagues (Youth) are underway.
- Aquatic Center (2015 Season Summary)

**City Updates**

- Sni-A-Bar Farms Property – Shannon provided an aerial of the property recently acquired by the City. Park Maintenance is currently moving their operations out to one of the buildings on-site. This will assist with the day-to-day maintenance of the grounds and facilities but will also provide visibility to the community that activity is going on out there and help deter any trespassing/vandalism.  
There was discussion about possibly holding our next Park Board meeting at the property so that members could tour the buildings and grounds.

**Past Programs/Special Events**

- Movie in the Park
- Halloween Candy Scramble

**Upcoming Programs/Special Events**

- Preschool Pumpkins
- Fall Karate
- 3<sup>rd</sup> Annual Trail or Treat  
(Informational flyers were provided for these events).

**TOPICS FOR NEXT MEETING:**

1. Sni-A-Bar Farms Property Tour
2. GVAA Facility Use Agreement
3. 2016 Budget (Parks & Recreation Fund)
4. 2016 Trails Project
5. Park Board Roles and Authority – Memorandum of Understanding

**ADJOURNMENT:**

Motion by Nathan Hays, seconded by Pam Coon, to adjourn. Motion carried.

Meeting adjourned at 8:57 PM.

Next regular meeting will be November 17, 2015.

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	625.00
			MISSOURI WITHHOLDING	2,457.42
		UMB BANK-HSA CITY OF GRAIN VALLEY -FLEX	HSA - GRAIN VALLEY, MO	1,094.30
			FLEX - DEPENDENT CARE	105.24
			FLEX PLAN	230.62
		ICMA RC	ICMA 457 %	291.45
			ICMA 457	407.26
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,098.12
			FEDERAL WH	7,164.67
			SOCIAL SECURITY	682.00
			SOCIAL SECURITY	4,035.43
			MEDICARE	159.50
			MEDICARE	943.76
			TOTAL:	21,479.39
		CITY CLERK	GENERAL FUND	UMB BANK-HSA
NOV 15 LIFE INSURANCE	12.00			
MISCELLANEOUS GRANDMAS OFFICE CATERI	GRANDMAS OFFICE CATERING:			459.50
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			682.00
	SOCIAL SECURITY			49.38
	MEDICARE			159.50
	MEDICARE			11.55
TOTAL:	1,400.66			
FORMATION TECH	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	1.28
			OCTOBER 15 NEWTEK	16.95
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2.41
			MEDICARE	0.56
			TOTAL:	21.20
DUG & GRDS	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
			NOV 15 LIFE INSURANCE	12.00
		GENERAL ELEVATOR	NOV ELEVATOR SERV	93.80
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	72.53
			MEDICARE	16.96
			TOTAL:	245.29
MINISTRATION	GENERAL FUND	RICOH AMERICAS CORPORATION	NOV MAILROOM C85075881	211.25
			NOV ADMIN C85075927	211.25
			MAILROOM C85075881	53.66
		RICOH USA INC	ADMIN C85075927	115.43
			HSA - GRAIN VALLEY, MO	63.45
		UMB BANK-HSA	NOV 15 LIFE INSURANCE	27.00
			MARC D LAVOIE	PIO SERVICES OCT
		ICMA RC	EMPLOYEE DEDUCTIONS	214.49
			BARTON XTRA DCA	247.74
			SOCIAL SECURITY	313.12
		INTERNAL REVENUE SERVICE	MEDICARE	73.23
		TOTAL:	2,330.62	
GAL	GENERAL FUND	JAMES T COOK	CITY ATTORNEY	900.00
			GV COLLECTIVE BARGAINING	622.50
		TOTAL:	1,522.50	
NANCE	GENERAL FUND	MO DEPT OF REVENUE	MO DEPT OF REVENUE	0.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MISSOURI WITHHOLDING	0.50
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	25.33
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	9.90
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	135.11
			MEDICARE	31.60
			TOTAL:	202.94
COURT	GENERAL FUND	JAMES T COOK	CITY PROSECUTOR	912.50
		JOHNSON COUNTY SHERIFF	OCT 8 PRISONERS	480.00
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	2.66
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	7.80
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	106.98
			MEDICARE	25.02
			TOTAL:	1,534.96
CTIM SERVICES	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	126.65
			MEDICARE	29.62
			TOTAL:	218.27
FEET	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	98.73
			MEDICARE	23.09
			TOTAL:	183.82
POLICE	GENERAL FUND	RICOH AMERICAS CORPORATION	NOV PD UP C85075912	211.25
			NOV PD DOWN C85075930	224.26
			NOV PD DESK C85075921	29.56
		BLUE CROSS BLUE SHIELD OF KC	ROUNDING	0.32
		RICOH USA INC	PD C85075912	120.90
			PD C85075921	4.36
			PD DWN C85075930	39.44
		GARON LLC	EQUIPMENT FOR 2015 CARS	7,425.98
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	997.34
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	312.00
		DELTA DENTAL OF MO LOCKBOX	VOLLMECKE	35.84
			ROUNDING	0.09
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	757.71
			BULK GASOHOL/DIESEL	628.61
			BULK GASOHOL/DIESEL	42.84
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2,648.85
			MEDICARE	619.48
		VISION SERVICE PLAN - IC	RECON 1115	0.09
			TOTAL:	14,097.92
FINANCIAL CONTROL	GENERAL FUND	STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	69.71
			MEDICARE	16.30
			TOTAL:	98.01
PLANNING & ENGINEERING	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	195.62
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	46.80
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	28.86
			BULK GASOHOL/DIESEL	43.17

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	411.93
			MEDICARE	96.33
			TOTAL:	822.71
IN-DEPARTMENTAL	PARK FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	125.00
			MISSOURI WITHHOLDING	345.40
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	125.81
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	228.96
			FLEX PLAN	102.30
		ICMA RC	ICMA 457 %	125.60
			ICMA 457	230.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	619.62
			FEDERAL WH	972.57
			SOCIAL SECURITY	136.40
			SOCIAL SECURITY	700.07
			MEDICARE	31.90
			MEDICARE	163.70
			TOTAL:	3,907.33
PARK ADMIN	PARK FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	114.76
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	30.78
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	111.15
			BULK GASOHOL/DIESEL	30.01
		ICMA RC	EMPLOYEE DEDUCTIONS	19.03
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	136.40
			SOCIAL SECURITY	268.23
			MEDICARE	31.90
			MEDICARE	62.73
			TOTAL:	804.99
PARKS STAFF	PARK FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	36.00
		WEST CENTRAL ELECTRIC COOP INC	04/28-05/28 BALLPARK COMPL	1,551.10
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	260.13
			MEDICARE	60.83
			TOTAL:	1,958.06
RECREATION	PARK FUND	INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2.89
			SOCIAL SECURITY	1.90
			MEDICARE	0.67
			MEDICARE	0.44
			TOTAL:	5.90
COMMUNITY CENTER	PARK FUND	RICOH AMERICAS CORPORATION	NOV COMM CTR C85075928	211.25
			NOV CC DESK C85075922	29.58
		RICOH USA INC	COMM CTR C85075928	33.30
			COMM CTR C85075922	16.95
		ETS CORPORATION	OCT MONTHLY CR CARD FEES	117.18
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	12.00
		MARK A LONG		717.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	166.92
			MEDICARE	39.03
			TOTAL:	1,343.71
IN-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	110.77

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	92.49
		UNITED STATES TREASURY	SNODGRASS	30.00
		ICMA RC	ICMA 457	1.47
		INTERNAL REVENUE SERVICE	FEDERAL WH	300.85
			SOCIAL SECURITY	218.97
			MEDICARE	51.21
			TOTAL:	826.36
TRANSPORTATION	TRANSPORTATION	RICOH AMERICAS CORPORATION	NOV PW C85075929	42.25
		RICOH USA INC	PW C85075929	2.63
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	117.24
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	30.60
		WINTER EQUIPMENT CO INC	PLOWGUARD CURBRUNNER	32.70
		GENERAL ELEVATOR	NOV ELEVATOR SERV	8.04
		VANCE BROTHERS INC	ASPHALT	515.61
			ASPHALT	641.50
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	86.90
			BULK GASOHOL/DIESEL	65.93
		GEIGER READY-MIX	CONCRETE	531.25
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	219.01
			MEDICARE	51.21
			TOTAL:	2,279.47
IN-DEPARTMENTAL	MKTPL TIF-PR#2 SPE	UMB BANK	XFR MKT PL TIF PRO #2 TAX	2,378.35
			TOTAL:	2,378.35
IN-DEPARTMENTAL	MKT PL CID-PR2 SAL	UMB BANK	XFR MKT PL TIF PRO #2 TAX	960.95
			TOTAL:	960.95
IN-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	500.00
			MISSOURI WITHHOLDING	887.41
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	669.95
		UNITED STATES TREASURY	SNODGRASS	120.00
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	82.48
			FLEX PLAN	42.50
		ICMA RC	ICMA 457	213.68
			ICMA 457	66.27
		INTERNAL REVENUE SERVICE	FEDERAL WH	2,478.50
			FEDERAL WH	2,793.70
			SOCIAL SECURITY	545.60
			SOCIAL SECURITY	1,589.56
			MEDICARE	127.60
			MEDICARE	371.74
			TOTAL:	10,571.39
WATER	WATER/SEWER FUND	RICOH AMERICAS CORPORATION	NOV PW C85075929	84.50
			NOV CD C85075926	131.47
		BLUE CROSS BLUE SHIELD OF KC	GENTRY	270.36
			GIBSON COBRA	379.55
		PEREGRINE CORPORATION	OCT MONTHLY BILL PRINTING	420.33
			OCT MONTHLY BILL PRINTING	78.28
		RICOH USA INC	PW C85075929	5.25
			CD C85075926	29.68
		CITY OF INDEPENDENCE UTILITIES	19036 100CF 09/14-10/13	26,892.60
		ETS CORPORATION	OCT MONTHLY CR CARD FEES	856.21

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			OCT MONTHLY CR CARD FEES	401.87
			SEPT MONTHLY CR CARD FEES	132.74
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	355.33
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	99.96
		WINTER EQUIPMENT CO INC	PLOWGUARD CURBRUNNER	65.40-
		TRI-COUNTY WATER AUTHORITY	CONSUMPTION	20,067.80
			DEBT	72,493.80
		MARC D LAVOIE	PIO SERVICES OCT	600.00
		GENERAL ELEVATOR	NOV ELEVATOR SERV	16.08
		DELTA DENTAL OF MO LOCKBOX	GIBSON	35.84
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	173.81
			BULK GASOHOL/DIESEL	181.05
		ICMA RC	EMPLOYEE DEDUCTIONS	92.19
			BARTON XTRA DCA	114.25
		SCHULTE SUPPLY INC	WATER/SEWER SUPPLIES	266.20
			WATER/SEWER SUPPLIES	486.54
			BRASS SADDLES	459.80
			BRASS SADDLES	3,105.70
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	272.80
			SOCIAL SECURITY	799.50
			MEDICARE	63.80
			MEDICARE	186.96
			TOTAL:	128,948.13
WATER	WATER/SEWER FUND	RICOH AMERICAS CORPORATION	NOV PW C85075929	84.50
			NOV CD C85075926	131.47
		PEREGRINE CORPORATION	OCT MONTHLY BILL PRINTING	420.33
			OCT MONTHLY BILL PRINTING	78.27
		RICOH USA INC	PW C85075929	5.25
			CD C85075926	29.69
		ETS CORPORATION	OCT MONTHLY CR CARD FEES	856.21
			OCT MONTHLY CR CARD FEES	401.84
			OCT MONTHLY CR CARD FEES	132.77
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	350.26
		STANDARD INSURANCE CO	NOV 15 LIFE INSURANCE	98.76
		WINTER EQUIPMENT CO INC	PLOWGUARD CURBRUNNER	65.40-
		MARC D LAVOIE	PIO SERVICES OCT	600.00
		GENERAL ELEVATOR	NOV ELEVATOR SERV	16.08
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	173.81
			BULK GASOHOL/DIESEL	181.05
		ICMA RC	EMPLOYEE DEDUCTIONS	92.18
			BARTON XTRA DCA	114.25
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	272.80
			SOCIAL SECURITY	790.05
			MEDICARE	63.80
			MEDICARE	184.80
			TOTAL:	5,012.77
IN-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 0640	VISA-CARD SERVICES 0640	16.95
			TOTAL:	16.95
IN-DEPARTMENTAL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	149.61
			PPO	67.58
			PPO	304.03
			HSA	428.61
			HSA	989.60

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			HSA	261.62
		KCMO CITY TREASURER	KC EARNINGS TAX WH	72.09
		DELTA DENTAL OF MO LOCKBOX	DENTAL	74.58
			DENTAL	158.16
			DENTAL	76.52
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	306.00
		HAMPEL OIL INC	CJC FUEL	232.44
			CJC FUEL	233.34
		AFLAC	AFLAC AFTER TAX	71.37
			AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	235.75
			AFLAC-W2 DD PRETAX	191.79
		RAY COUNTY SHERIFFS DEPARTMENT	BURNELL RESTITUTION	20.00
		HOPE HOUSE	OCT 15 DOMESTIC VIOLENCE	314.00
		MO DEPT OF REVENUE	OCT 15 CVC FUND	605.93
		MO DEPT OF PUBLIC SAFETY	OCT 15 TRAINING FUND	85.00
		VISION SERVICE PLAN - IC	VISION	36.16
			VISION	23.24
			VISION	29.14
			VISION	8.85
		MIDWEST PUBLIC RISK	CHRISTIAN DEDUCTIBLE	10,000.00
			TOTAL:	14,982.19
./CITY CLERK	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	6.11
			HSA	97.22
		US HEALTHWORKS	HEDGER SCREENING	70.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	74.99
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	6.88
		CBIZ PAYROLL	NOV 15 COBRA	58.80
		GUARDIAN MEDICAL LOGISTICS	DRUG TESTING SERVICES	168.00
		INTERNATIONAL CODE COUNCIL	2012 PERMIT TECH STUDY COM	36.50
			R3 RESIDENTIAL PLANS EXAMI	69.00
			64 PROPERTY MAINT & HOUSIN	69.00
		COMPLIANCE SIGNS.COM	SIGN:ZERO TOLERANCE FOR AL	69.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	0.58
			DENTAL	9.18
			TOTAL:	735.26
FORMATION TECH	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	4.87
		AMAZON.COM	DELL POWERCONNECT WJ690	25.19
		DELTA DENTAL OF MO LOCKBOX	DENTAL	0.46
			TOTAL:	30.52
LDG & GRDS	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	189.78
		MAINTENANCE SUPPLY CO INC	TORK UNIVERSAL ROLL TOWEL	245.92
		MISSOURI GAS ENERGY	624 JAMES ROLLO CT	0.56
			624 JAMES ROLLO CT	10.34
			711 S MAIN ST	28.44
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	102.94
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	29.43
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	29.59
		COMCAST -- HIERARCY ACCT	COMCAST CITY HALL	255.33
		PROGRESSIVE ELECTRONICS	4THQTR 2015 MONITORING SER	117.60
		SWIFT CONSTRUCTION INC	HVAC LABOR/AIR FILTER	499.45
		DELTA DENTAL OF MO LOCKBOX	DENTAL	17.92
		KORNIS ELECTRIC SUPPLY INC	LIGHT REPAIRS ON POLICE SI	82.75

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		HOME DEPOT CREDIT SERVICES	SOLARFLEX SEAL	80.49-
			SOLARFLEX SEAL/PRIME PT	246.72
		MO DIVISION OF FIRE SAFETY	2015 ELEVATOR CERTIFICATE	25.00
		GREGS LOCK & KEY SERVICE INC	DOOR KNOB BLOCK OFF PLATES	99.80
			TOTAL:	1,899.96
ADMINISTRATION	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	297.17
			HSA	144.95
		PEREGRINE CORPORATION	HOLIDAY FESTIVAL INSERT	400.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	170.97
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	15.33
			BATTERIES & FLASHLIGHTS	42.93
		ADVANCE AUTO PARTS	SPARK PLUG-V POWER/FUEL FI	7.68
		WALMART COMMUNITY	RED CC MAYORS TREE	2.96
			MOVIE/BASKETBALL NET	8.96
			LED 25 C9 WW	41.76
			TABLECLOTH	0.97
		OFFICE DEPOT	LAMINATING POUCH, MENU PK	18.71
			LAMINATING POUCH, MENU PK	18.71
			LINER/CALENDAR/MARKER/PAPE	6.88
		AMAZON.COM	200 BLACK TWIST TIES 4" LE	8.44
			SGT KNOTS TARRED TWINE	53.37
			HALLOWEEN AIRBLOWN INFLATA	290.99
			BLACK CAULDRON 22IN PLASTI	49.84
		MICHAELS	TSHIRTS FOR TRAIL OR TREAT	15.00
		54TH STREET GRILL & BAR	HUNT:LUNCH WITH EJC ADMIN	14.58
			HUNT:LUNCH WITH DR MOSS	16.18
		FUN EXPRESS INC	ASST BAT RINGS/ZOMBIE PART	413.15
			CANDY TREAT BAGS	150.57
		OREILLY AUTOMOTIVE INC	MOBILE POWER/ BATT CLAMPS	57.48
		CREATIVE-COLDSNOW ARTIST MATERIALS	FOAM BOARD FOR TT DISPLAY	340.88
		FACEBOOK INC	TRAIL OR TREAT ADS	127.36
		KANSAS CITY CHIEFS	APPEARANCE OF KC WOLF	250.00
		CAN STOCK PHOTO INC	CLIPART FOR HOLIDAY FLYER	12.00
		SPIRIT HALLOWEEN	TRAIL OR TREAT DECORATIONS	304.78
			TRAIL OR TREAT DECORATIONS	145.92
			TRAIL OR TREAT DECORATIONS	152.93
			CREDIT FOR COSTUME RETURN	6.99-
		AMYS HALLMARK SHOP #445	WOODSTOCK DECORATION	19.95
		JIMMY JOHNS #1039	TRAIL OR TREAT LUNCH	131.99
		CHEDDARS RESTAURANT #8002	HUNT:LUNCH WITH GVSD	16.50
		DROPBOX INC	DROPBOX PRO-1TB 10/15-10/1	99.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	29.54
			DENTAL	13.69
		HOME DEPOT CREDIT SERVICES	GE ESMART COLORITE LED 50L	45.54
			GLIDDEN SATIN BASE PAINT	35.01
			5) 19/32" 4'X8' PLYWOOD	92.01
			MATERIALS FOR HOLIDAY SLEI	85.87
			SCREWS/ 2" BITS-10 PACK	34.63
		NAPA	BULK TRAILER WIRE	38.10
		CDW GOVERNMENT	5) CANON INK TANKS-MAG/BLK	95.91
			5) CANON INK TANKS-MAG/BLK	95.91
		AES LAWNPARTS	ARMATURE-MAGNETO/SWITCH RO	65.35
		THE EXAMINER	TIF ANNUAL STATEMENT	202.22
		CASEYS GENERAL STORE	TRAIL OR TREAT LUNCH	98.94
			TRAIL OR TREAT	8.98

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		HOBBY LOBBY	TSHIRTS FOR TRAIL OR TREAT	7.78
		VISION SERVICE PLAN - IC	VISION	7.36
			TOTAL:	4,798.74
MANANCE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	149.03
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	202.04
		PETTY CASH	GFOA MTG	10.00
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPER	14.99
		DELUXE	SALES TAX CREDIT	4.53
			2015 4-UP LASER W-2 & ENVE	111.69
		DELTA DENTAL OF MO LOCKBOX	DENTAL	12.29
		MO DEPT OF REVENUE	OCT 15 SALES TAX REPORT	35.00
			TOTAL:	530.51
COURT	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	199.89
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	152.88
		OFFICE DEPOT	LABELS/PAPER/ENVELOPES/CLI	91.04
		DELTA DENTAL OF MO LOCKBOX	DENTAL	0.95
			DENTAL	24.26
		ROSS MILLER CLEANERS	OCT 15 CLEANING	33.00
			TOTAL:	502.02
CRIM SERVICES	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	275.17
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	115.18
		DELTA DENTAL OF MO LOCKBOX	DENTAL	25.92
			TOTAL:	416.27
MEET	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	189.78
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	4.95
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	141.17
		ADVANCE AUTO PARTS	BATTERY CAR ALARM	22.45
			MINI BULB 10 PC	60.42
			BLK NITRILE POWDER F MC	29.98
		OREILLY AUTOMOTIVE INC	AIR FILTERS	111.74
			AIR FILTERS	111.74
			BATTERY/BATTERY FEE	121.60
			BODY FASTENER	4.98
			FLEX PIPE	3.02
			1GAL ANTIFREEZE	47.96
			5GAL HYDRIL OIL	206.95
			BATTERY/BATTERY FEE	121.60
			2) 11OZ PENETRNT	11.98
			WORK LIGHT	79.99
			WORK LIGHT	79.99
		DELTA DENTAL OF MO LOCKBOX	DENTAL	24.26
		NAPA	2) SAW BLADES PACK 10	37.52
		CALIBRATED PRODUCTS INC	5/8 FF CAP/FF2408-06/FF304	73.13
		FACTORY MOTOR PARTS CO	12) WINTER BLADE	116.40
			SPLASH DE-ICER/SPLASH ULTI	34.20
			OIL FILTER	42.72
			TOTAL:	1,051.87
OFFICE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	275.17
			PPO	189.78
			PPO	389.04
			HSA	825.51

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			HSA	2,077.47
			HSA	1,932.29
			HSA	588.32
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	3,915.71
			MONTHLY CONTRIBUTIONS	383.16
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	17.33
		GARON LLC	100W SIREN SPEAKER/BRACKET	140.00
		OFFICE DEPOT	LABELS/PAPER/ENVELOPES/CLI	85.65
			LINER/CALENDAR/MARKER/PAPE	27.50
		EAGLE VALLEY AUTOMOTIVE LLC	05 CROWN VIC LABOR	12.00
		THE UPS STORE	SHIPPING FOR COBAN UNITS	42.08
		DOUBLETREE	DINNER:CONLEY & GENA COURT	62.00
			CONLEY & GENA:BREAKFAST CR	14.00
			LODGING:CONLEY & GENA	136.52
		FUDDRUCKERS	CONLEY & GENA:LUNCH CRT TR	25.86
		HY-VEE GAS	WERGES:FUEL TO/FROM TRAINI	34.75
		GATOR GRAPHICS	1-BACK WINDOW PERF	92.50
		DELTA DENTAL OF MO LOCKBOX	DENTAL	77.76
			DENTAL	196.17
			DENTAL	192.78
			DENTAL	97.04
		LEXISNEXIS RISK DATA MGMT INC	OCT 15 ACTIVITY	50.00
		GOODYEAR COMMERCIAL TIRE	2) GY 205/75R15 MTHN TRL B	161.90
			2) GY 235/55R17 EAG RSA VS	218.70
		ALAMAR UNIFORMS	TRACY UNIFORMS	28.99
		METRO FORD	2009 CROWN VIC ACTUATOR	60.86
		MIRROR IMAGE EXPRESS CARWASH	OCT VEHICLE WASHES	72.00
		CREATIVE PRODUCT SOURCING INC	MENS COMMEND POLOS	82.00
		ROSS MILLER CLEANERS	OCT 15 CLEANING	134.00
			TOTAL:	12,638.84
TRIAL CONTROL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	189.78
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	104.55
			TOTAL:	294.33
PLANNING & ENGINEERING	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	274.26
			HSA	553.34
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	583.35
		PETTY CASH	DUPLICATE CAR KEYS	5.98
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	17.46
		60642-CROWN CENTER- HOTEL	PARKING FOR APA QUAD STATE	10.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	25.83
			DENTAL	52.26
		HOME DEPOT CREDIT SERVICES	VELCRO IND STRENGTH, 2INX1	31.29
		AMERICAN PLANNING ASSN	2016 181505 MURPHY RENEWAL	463.00
			TOTAL:	2,016.77
ECONOMIC DEVELOPMENT	TOURISM TAX FUND	LAMARS DONUTS	DONUTS FOR EDC MEETING	20.97
		STARBUCKS STORE #9882	COFFEE FOR EDC MEETING	32.28
			TOTAL:	53.25
IN-DEPARTMENTAL	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	33.79
			HSA	170.80
			HSA	10.30
		KCMO CITY TREASURER	KC EARNINGS TAX WH	15.37
		DELTA DENTAL OF MO LOCKBOX	DENTAL	14.86

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			DENTAL	26.36
			DENTAL	1.16
		AFLAC	AFLAC CRITICAL CARE	3.48
			AFLAC PRETAX	12.24
			AFLAC-W2 DD PRETAX	16.13
		MISCELLANEOUS	KIM JACOBS: REFUND	25.00
			SIOBHEN SULLIVAN:	25.00
		VISION SERVICE PLAN - IC	VISION	5.53
			TOTAL:	360.02
ARK ADMIN	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	58.22
			HSA	550.34
			HSA	18.51
			HSA	29.02
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	431.01
		WALMART COMMUNITY	JOHNSON/JONES UNIFORMS	56.91
			HAWKINS/JOHNSON/JONES UNIF	107.22
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	28.86
		COMCAST - HIERARCY ACCT	COMCAST CITY HALL	42.55
			COMCAST TYER TOWER	97.85
		HASTY AWARDS	MUNICIPAL CHALLENGE AWARDS	23.28
		DELTA DENTAL OF MO LOCKBOX	DENTAL	5.79
			DENTAL	25.92
			DENTAL	1.75
			DENTAL	32.13
			DENTAL	2.39
		VISION SERVICE PLAN - IC	VISION	1.44
		ALEXANDER APPAREL	HOODIE/SHIRTS	62.00
			TOTAL:	1,575.19
ARKS STAFF	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	189.78
			HSA	189.78
		MISSOURI GAS ENERGY	600 BUCKNER TARSNEY RD	50.63
			624 JAMES ROLLO CT	0.28
			624 JAMES ROLLO CT	5.17
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	338.34
		ORI	PORTABLE RESTROOM HANDICAP	110.00
		ADVANCE AUTO PARTS	COMBINATION SWITCH	90.00
			VALVE CVR GASKET/OIL/ FILT	65.51
			SERP BELT-POLY RIB	35.99
		VALLEY OUTDOOR EQUIPMENT	IDLER	23.00
		OREILLY AUTOMOTIVE INC	WIPER BLADES	25.47
			WIPER BLADES	14.26
			WIPER BLADES	18.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	35.84
		FASTENAL COMPANY	TAPE MEASURE	8.24
			WASHERS	13.81
		HOME DEPOT CREDIT SERVICES	RIDGID 18V X5 GEN COMBO KI	462.62
		LAWN & LEISURE	GEARBOX CULTIVATOR	144.00
		FRY & ASSOCIATES INC	CLAMP/BOLT/DRIVE RIVET	60.55
			TOTAL:	1,844.71
CREATION	PARK FUND	AUTHORIZE.NET	OCT 15 SIGNUP FEES	12.95
			OCT 15 SIGNUP FEES	12.95
			TOTAL:	25.90

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
COMMUNITY CENTER	PARK FUND	MELODY TAYLOR	10/30-11/11 SILVERSNEAKERS	125.00		
			11/02-11/09 SILVERSNEAKERS	50.00		
		RENEE J HODOWAINE	10/05-11/30 BODY BLAST	2.40		
		MISSOURI GAS ENERGY	713 S MAIN ST	93.08		
			713 S MAIN ST #A	36.90		
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	136.94		
		GENA KRUGER	10/01-11/05 THURS ZUMBA PT	68.40		
			10/08-10/29 ZUMBA KIDS PT	13.20		
		WALMART COMMUNITY	MOVIE/BASKETBALL NET	3.97		
		ETS CORPORATION	OCT 15 LEAGUE PAY	5.22		
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	32.18		
		SALLY WHITAKER	09/26-10/31 PILATES PT C	7.20		
		PRISCILLA YOUNG	10/07-11/11 GROUP FITNESS	42.00		
			10/20-11/24 YOGA FUSION PT	22.80		
		COMCAST - HIERARCY ACCT	COMCAST CC	90.91		
		DICKS SPORTING GOODS	BODY SOLID BAR PAD	26.05		
		S & S PRINTING	RENTAL AGREEMENTS	75.00		
		DELTA DENTAL OF MO LOCKBOX	DENTAL	17.92		
		HOME DEPOT CREDIT SERVICES	SALES TAX CREDIT	2.45-		
			400-WATT OIL-FILLED HEATER	60.44		
		MEYER LABORATORY INC	JANITOTIAL SUPPLIES	219.18		
		FREDAH JOHNSTON	10/29-11/10 LINE DANCING T	114.50		
		BSN SPORTS INC	WILSON EVOLUTION BASKETBAL	107.58		
		HY-VEE ACCOUNTS RECEIVABLE	PRESCHOOL PUMPKINS SUPPLIE	17.85		
			TOTAL:	1,366.27		
		IN-DEPARTMENTAL	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	29.92
					HSA	68.04
					HSA	119.55
					HSA	20.88
				DELTA DENTAL OF MO LOCKBOX	DENTAL	11.83
					DENTAL	15.81
					DENTAL	2.35
				AFLAC	AFLAC PRETAX	6.28
	AFLAC-W2 DD PRETAX			8.05		
VISION SERVICE PLAN - IC	VISION			1.92		
	VISION			5.82		
	VISION			1.77		
	TOTAL:			292.22		
TRANSPORTATION	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	55.04		
			HSA	219.24		
			HSA	141.86		
			HSA	233.42		
			HSA	58.83		
		CLARKS TOOL & EQUIPMENT	SWITCH/FIELD ASSEMBLY/BRUS	15.27		
			120V 1-9/16" SPLINE ROTARY	419.00		
		DAVES LOCK SERVICE	SINGLE SIDED KEY	22.32		
		K C BOBCAT	FRAME DOOR	40.98		
			COUPLER FEMALE HD/O-RING	18.96		
		UNIFIRST CORPORATION	PW/WOLTZ UNIFROMS	17.37		
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	7.87		
			624 JAMES ROLLO CT	0.56-		
			624 JAMES ROLLO CT	10.34		
	711 S MAIN ST	2.44				
	405 JAMES ROLLO DR	8.85				

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	343.59
		PETTY CASH	MOTOR VEHICLE TAG RENEWAL	5.85
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	9.40
		ADVANCE AUTO PARTS	EXHAUST CLAMP/EXH FLEX PIP	2.04
			GREASE-MULTI PURPOSE	4.44
			CQ HITMP GREASE 14OZ	4.80
		CTEC HOLDING CO LLC	PUMP, WINDSHIELD WASHER,DO	29.81
		GARON LLC	4) XT3 SINGLE HEAD 3 LED	70.29
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	8.82
		COMCAST - HIERARCY ACCT	COMCAST CITY HALL	25.53
			COMCAST PW	25.22
		MOBILFONE	REPAIR WATER DAMAGE	12.00
		INDUSTRIAL LUMBER COMPANY	10) 2X8-12 RGH GRN COM OAK	40.00
		OREILLY AUTOMOTIVE INC	OIL/CABIN/HYD FILTERS	88.45
			FUEL FILTER	34.55
		INTERSTATE ALL BATTERY CENTER	COMMERCIAL BATTERY	19.28
		PROGRESSIVE ELECTRONICS	4THQTR 2015 MONITORING SER	10.08
		LOWES	DEMO RECIP KIT/8 METAL THI	62.62
			DEMO RECIP KIT/8 METAL THI	2.88
		DELTA DENTAL OF MO LOCKBOX	DENTAL	20.66
			DENTAL	6.22
			DENTAL	19.29
			DENTAL	4.85
		VANCE BROTHERS INC	FINE MIX	190.50
		FASTENAL COMPANY	2) TRAFICMRKR YELW 18OZ	5.85
			RUSTO2177SEMIGLSBLAK	5.67
		COMMENCO INC	BATTERY,Li-ION IP54 1750T	10.25
		HOME DEPOT CREDIT SERVICES	EVERBILT 4" HANDY HOOK	0.55
		CDW GOVERNMENT	5) CANON INK TANKS-MAG/BLK	38.37
		GEIGER READY-MIX	WA564-1-4.44 FA KICKERS	191.75
		KLEINSCHMIDTS WESTERN STORE	HALL BOOTS	26.00
			TOTAL:	2,590.84
IN-DEPARTMENTAL	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	119.69
			HSA	271.95
			HSA	478.23
			HSA	229.05
		KCMO CITY TREASURER	KC EARNINGS TAX WH	40.66
		DELTA DENTAL OF MO LOCKBOX	DENTAL	47.33
			DENTAL	63.27
			DENTAL	25.81
		AFLAC	AFLAC PRETAX	26.24
			AFLAC-W2 DD PRETAX	44.88
		VISION SERVICE PLAN - IC	VISION	13.55
			VISION	23.32
			VISION	7.08
			TOTAL:	1,391.06
INTER	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	110.06
			HSA	116.45
			HSA	451.90
			HSA	563.42
			HSA	466.86
			HSA	322.79
		CLARKS TOOL & EQUIPMENT	SWITCH/FIELD ASSEMBLY/BRUS	30.54
		DAVES LOCK SERVICE	SINGLE SIDED KEY	44.64

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		K C BOBCAT	FRAME DOOR	81.95
			COUPLER FEMALE HD/O-RING	37.93
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	34.73
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	15.74
			624 JAMES ROLLO CT	0.70
			624 JAMES ROLLO CT	12.93
			711 S MAIN ST	4.88
			405 JAMES ROLLO DR	17.71
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,060.86
		PETTY CASH	SUCKERS FOR FRONT DESK	8.44
			MOTOR VEHICLE TAG RENEWAL	11.70
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	18.76
		ADVANCE AUTO PARTS	EXHAUST CLAMP/EXH FLEX PIP	4.07
			GREASE--MULTI PURPOSE	8.85
			CQ HITMP GREASE 14OZ	9.57
		CTEC HOLDING CO LLC	PUMP, WINDSHIELD WASHER, DO	59.62
		GARON LLC	4) XT3 SINGLE HEAD 3 LED	140.59
		VANCO SERVICES LLC	OCT 15 GATEWAY ES20605	54.05
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	38.47
			STAMP, INKED, RND, "ENTERED"	4.95
		COMCAST - HIERARCY ACCT	COMCAST CITY HALL	51.07
			COMCAST PW	50.43
		MOBILFONE	REPAIR WATER DAMAGE	24.00
		INDUSTRIAL LUMBER COMPANY	10) 2X8-12 RGH GRN COM OAK	80.00
		OREILLY AUTOMOTIVE INC	OIL/CABIN/HYD FILTERS	176.92
			FUEL FILTER	69.11
		INTERSTATE ALL BATTERY CENTER	COMMERCIAL BATTERY	38.56
		PROGRESSIVE ELECTRONICS	4THQTR 2015 MONITORING SER	20.16
		HD SUPPLY WATERWORKS LTD	1" NO LEAD CPLG PJCTS	124.74
		MISSOURI ONE CALL SYSTEM INC	OCT 211 LOCATES	274.30
		LOWES	DEMO RECIP KIT/8 METAL THI	5.74
		BLUE SPRINGS WINWATER CO	6FA-BC FOSTER ADAPTER/GASK	328.40
			31020 32OZ PVC MED CLR CEM	13.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.58
			DENTAL	42.57
			DENTAL	38.88
			DENTAL	38.55
			DENTAL	26.63
		FASTENAL COMPANY	IC WB CAUTN BLU/YLWPROEXLM	9.97
			RUSTO2177SEMIGLSBLAK	11.36
		COMMENCO INC	BATTERY, LI-ION IP54 1750T	20.50
		HOME DEPOT CREDIT SERVICES	EVERBILT 4" HANDY HOOK	1.12
		CDW GOVERNMENT	5) CANON INK TANKS-MAG/BLK	76.73
		COUNTRY CLUB HOTEL	LODGING: MARTIN	95.79
		KLEINSCHMIDTS WESTERN STORE	HALL BOOTS	52.00
		VISION SERVICE PLAN - IC	VISION	2.88
			TOTAL:	5,416.75
WATER	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	110.07
			HSA	116.46
			HSA	424.34
			HSA	563.41
			HSA	466.84
			HSA	322.81
		CLARKS TOOL & EQUIPMENT	SWITCH/FIELD ASSEMBLY/BRUS	30.54
		DAVES LOCK SERVICE	SINGLE SIDED KEY	44.64

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		FELDMANS FARM & HOME	4) STRAW BALES	26.00
		K C BOBCAT	FRAME DOOR	81.95
			COUPLER FEMALE HD/O-RING	37.93
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	34.73
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	15.75
			624 JAMES ROLLO CT	0.70
			624 JAMES ROLLO CT	12.93
			711 S MAIN ST	4.86
			405 JAMES ROLLO DR	17.74
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,045.40
		PETTY CASH	MOTOR VEHICLE TAG RENEWAL	11.70
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	18.77
		ADVANCE AUTO PARTS	EXHAUST CLAMP/EXH FLEX PIP	4.07
			GREASE-MULTI PURPOSE	8.85
			CQ HITMP GREASE 14OZ	9.57
		CTEC HOLDING CO LLC	PUMP, WINDSHIELD WASHER, DO	59.62
		GARON LLC	4) XT3 SINGLE HEAD 3 LED	140.59
		VANCO SERVICES LLC	OCT 15 GATEWAY ES20605	54.05
		OFFICE DEPOT	LINER/CALENDAR/MARKER/PAPE	38.47
			STAMP, INKED, RND, "ENTERED"	4.94
		COMCAST - HIERARCY ACCT	COMCAST CITY HALL	51.07
			COMCAST PW	50.43
		MOBILFONE	REPAIR WATER DAMAGE	24.00
		INDUSTRIAL LUMBER COMPANY	10) 2X8-12 RGH GRN COM OAK	80.00
		OREILLY AUTOMOTIVE INC	OIL/CABIN/HYD FILTERS	176.92
			FUEL FILTER	69.11
		INTERSTATE ALL BATTERY CENTER	COMMERCIAL BATTERY	38.56
		PROGRESSIVE ELECTRONICS	4THQTR 2015 MONITORING SER	20.16
		LOWES	DEMO RECIP KIT/8 METAL THI	5.74
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.58
			DENTAL	39.96
			DENTAL	38.84
			DENTAL	38.55
			DENTAL	26.62
		FASTENAL COMPANY	RUSTO2177SEMIGLSBLAK	11.36
		COMMENCO INC	BATTERY, LI-ION IP54 1750T	20.50
		HOME DEPOT CREDIT SERVICES	EVERBILT 4" HANDY HOOK	1.12
		CDW GOVERNMENT	5) CANON INK TANKS-MAG/BLK	76.73
		COUNTRY CLUB HOTEL	LODGING: MARTIN	95.79
		KLEINSCHMIDTS WESTERN STORE	HALL BOOTS	52.00
		VISION SERVICE PLAN - IC	VISION	2.89
			TOTAL:	4,638.26
IN-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 1150	VISA-CARD SERVICES 1150	78.44
		VISA-CARD SERVICES 1184	VISA-CARD SERVICES 1184	1,108.08
		VISA-CARD SERVICES 1325	VISA-CARD SERVICES 1325	315.21
		VISA-CARD SERVICES 0139	VISA-CARD SERVICES 0139	1,906.77
		VISA-CARD SERVICES 0749	VISA-CARD SERVICES 0749	672.53
		VISA-CARD SERVICES 1028	VISA-CARD SERVICES 1028	93.08

\* REFUND CHECKS \*

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
IN-DEPARTMENTAL	WATER/SEWER FUND	PASLEY, GARY	US REFUNDS	52.00
		GARDNER, CHERYL	US REFUNDS	33.64
		THOMAS, MADLYNN	US REFUNDS	7.56
		MATHIA, MARSHAL	US REFUNDS	2.24
		HALSEY, TERESA	US REFUNDS	65.54
		CARR, HELEN & S	US REFUNDS	1.46
		ROCK, PATRICIA	US REFUNDS	26.85
		LE-TAN, MAI	US REFUNDS	15.54
		NICHOLS, CLAYTO	US REFUNDS	33.16
		SHOAF, JOHN	US REFUNDS	17.55
		HOWARD, DONN	US REFUNDS	65.54
		HUFFMAN, PAM	US REFUNDS	51.50
		CLEVINGER, SCOT	US REFUNDS	63.24

===== FUND TOTALS =====

100	GENERAL FUND	84,055.57
170	TOURISM TAX FUND	53.25
200	PARK FUND	13,192.08
210	TRANSPORTATION	5,988.89
302	MKTPL TIF-PR#2 SPEC ALLOC	2,378.35
321	MKT PL CID-PR2 SALES/USE	960.95
600	WATER/SEWER FUND	156,414.18
999	POOLED CASH FUND	4,191.06

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 GRAND TOTAL: 267,234.33  
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SELECTION CRITERIA

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LECTION OPTIONS

ENDOR SET: 01-CITY OF GRAIN VALLEY  
ENDOR: All  
CLASSIFICATION: All  
LINK CODE: All  
EFFECTIVE DATE: 10/31/2015 THRU 11/13/2015  
EFFECTIVE AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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ROLL SELECTION

ROLL EXPENSES: NO  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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INT OPTIONS

INT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
ACCTS: NO  
REPORT TITLE: C O U N C I L R E P O R T  
SIGNATURE LINES: 0

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CKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM: YES

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# *Ordinances*

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/09/2015 & 11/23/2015	
<b>BILL NUMBER</b>	B15-22	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE, AMENDING CHAPTER 215: OFFENSES, ARTICLE X, OFFENSES AGAINST THE PUBLIC ORDER, SECTION 215.400. KEEPING DISORDERLY PREMISES</b>	
<b>REQUESTING DEPARTMENT</b>	Police	
<b>PRESENTER</b>	David Starbuck, Chief of Police	
<b>FISCAL INFORMATION</b>	Cost as recommended:	Not applicable
	Budget Line Item:	Not applicable
	Balance Available:	Not applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To amend and revise ordinance 215.400 (formerly titled "Keeping Disorderly Premises"), to be re-titled "Prohibition Against Maintaining a Nuisance Property"	
<b>BACKGROUND</b>	Grain Valley Police frequently identify private properties in which repeated issues of illegal activity occurs within, including possession or distribution of unlawful substances, unlawful possession or sale of alcohol, possession or storage of stolen property or other activities classified as a violation, misdemeanor or felony under any applicable municipal, county, state or federal law. The need for a comprehensive "Nuisance Property" ordinance provides for abatement of these ongoing problems, by formal notification to the property owner and tenants. It places responsibility on property owners to comply or evict tenants who are engaging in documented criminal activity.	
<b>SPECIAL NOTES</b>	Not Applicable	

<b>ANALYSIS</b>	Revising 215.400 provides police more options at dealing with properties in which repeated criminal activity is occurring, and holds property owners accountable.
<b>PUBLIC INFORMATION PROCESS</b>	Not Applicable
<b>BOARD OR COMMISSION RECOMMENDATION</b>	Not Applicable
<b>DEPARTMENT RECOMMENDATION</b>	Staff recommends approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Notification Letter Form for Property Owner/Residents

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B15-22

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

INTRODUCED BY:  
*ALDERMAN ARNOLD*

**AN ORDINANCE, AMENDING CHAPTER 215: OFFENSES, ARTICLE X, OFFENSES AGAINST THE PUBLIC ORDER, SECTION 215.400. KEEPING DISORDERLY PREMISES**

**WHEREAS**, the Grain Valley Police Department frequently identify private properties, in which criminal activities such as disturbing the peace, possession or distribution of unlawful substances, possession of stolen property or other activities classified as a violation, misdemeanor or felony under any applicable municipal, county, state or federal law; and

**WHEREAS**, the residents and/or property owner of said properties often allow such activity to continue repeatedly, often without formal notification and being held responsible for the illegal activities occurring on the property ; and

**WHEREAS**, the City of Grain Valley, Missouri Code of Ordinances, Section 215.400, shall be revised and amended to more adequately address these problem locations.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** Chapter 215, Section 215.400 of the City of Grain Valley, Missouri Municipal Code of Ordinances is amended to read as the following:

**SECTION 215.400 PROHIBITION AGAINST MAINTAINING A NUISANCE PROPERTY**

A. It shall be unlawful for any owner, occupant, or other person or legal entity with a lawful right to the use and enjoyment of any property to knowingly fail to abate any illegal activity upon, or nuisance related to, the property so owned, occupied or to which a legal right exists.

B. As used herein, the expression “illegal activity upon, or nuisance related to” any property means, (1) any activity which can cause hurt, inconvenience or damage or otherwise interfere with the enjoyment of life or property or cause danger to the public by any person upon the property, (2) possession, sale or distribution of unlawful substances, products or services upon the property by any person upon the property, (3) knowing failure to report the unlawful possession, sale or distribution of drugs or alcohol by third parties upon the property, (4) possession, storage, sale or other transfer of stolen property or other contraband within the property by any person upon the property, or (5) any other activity classified as a violation, misdemeanor, or felony under any applicable municipal, county, state or federal law by any person upon the property.

C. Upon receipt of written notice from law enforcement authorities that a specific unlawful activity or nuisance has occurred upon the property, the owner, occupant or other person with the legal right to the use and possession of that property shall cooperate with law enforcement officials by immediately taking such steps as are detailed in the written notice aimed at abatement of the nuisance or unlawful activity so described, including but not limited to, the institution of legal process to evict wrongdoer tenants, the posting of property against trespassers, or such others actions as are necessary, efficient or prudent. Refusal to cooperate with the valid law enforcement request for assistance shall constitute knowing failure to abate the nuisance or unlawful activity upon the property as prohibited in Subsection "A". Upon receipt of written notice from law enforcement authorities, the property owner/occupants have (60 days) to resolve the issue.

D. Nothing contained herein shall be read or construed as preventing law enforcement officials from foregoing commencement of action under this section when, in the judgment of such officials, it would be more appropriate to commence action under relevant State criminal or civil law.

E. In addition to the remedies set out hereinabove, the city counselor is authorized to bring and maintain a civil proceeding in the name of the City of Grain Valley in any court or competent jurisdiction to permanently enjoin the maintenance of a nuisance or the continuation of unlawful activity upon any property within the corporate city limits of the City of Grain Valley and/or for condemnation. In the event an action of condemnation is commenced, the City Counselor may cause the actual cause of nuisance abatement activities by law enforcement to be introduced at trial as an offset against fair market value of the property as provided by law.

F. In addition to public remedies as set out hereinabove, any person adversely effected by such prohibited activities may, in addition to any other remedy available in law or equity, apply to any court of competent jurisdiction for any order permanently enjoining the continued maintenance of a nuisance or of unlawful activity upon any property within the corporate limits of the city of Grain Valley.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2015,  
the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN JOHNSTON \_\_\_\_\_  
ALDERMAN STANLEY \_\_\_\_\_

ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN PALECEK \_\_\_\_\_  
ALDERMAN WEST \_\_\_\_\_

MAYOR \_\_\_\_\_  
*(in the event of a tie only)*

Approved as to form:

\_\_\_\_\_  
James Cook  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Tami Love  
Deputy City Clerk

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/09/2015 & 11/23/2015	
<b>BILL NUMBER</b>	B15-23	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE TO RE-ESTABLISH THE CITY OF GRAIN VALLEY, MISSOURI'S UTILITY OCCUPATION TAX TO COMPLY WITH THE PROVISIONS OF SECTION 393.275 OF THE REVISED STATUTES OF MISSOURI</b>	
<b>REQUESTING DEPARTMENT</b>	Finance	
<b>PRESENTER</b>	Cathy Bowden, Finance Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$ N/A
	Budget Line Item:	N/A
	Balance Available	\$ N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	Re-establishes the utility occupation tax at 5%. The Missouri Public Service Commission has permitted KCP &L a rate increase in excess of seven percent (7%). Section 393.275 of the Revised Statues of Missouri requires that he City re-enact the utility tax to maintain the same tax rate in instances where the increase is in the utility tariff exceeds seven percent (7%).	
<b>BACKGROUND</b>	None	
<b>SPECIAL NOTES</b>	Section 393.275 Revised Statues of Missouri requires the action must be completed within 60 day of the rate increase. The rate increase was effective September 29, 2015.	
<b>ANALYSIS</b>	None	

<b>PUBLIC INFORMATION PROCESS</b>	None
<b>BOARD OR COMMISSION RECOMMENDATION</b>	None
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance, Missouri Public Service Commission Notification & MML Notification

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B15-23

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

INTRODUCED BY:  
*ALDERMAN WEST*

**AN ORDINANCE TO RE-ESTABLISH THE CITY OF GRAIN VALLEY,  
MISSOURI'S UTILITY OCCUPATION TAX TO COMPLY WITH THE  
PROVISIONS OF SECTION 393.275 OF THE REVISED STATUTES OF  
MISSOURI**

**WHEREAS**, Missouri Public Service Commission has permitted Kansas City Power and Light (KCP&L) a rate increase in excess of seven percent (7%); and

**WHEREAS**, Section 393.275 of the Revised Statutes of Missouri permits the City to maintain the same tax rate if the tax rate is reenacted by the Board of Aldermen.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** Every person, firm, or corporation, now and hereinafter engaged in the business of supplying or furnishing electricity, electrical power or electrical service for compensation for any purpose in the City of Grain Valley, Missouri, shall pay to said City as an occupational or license tax a sum equal to five percent (5%) of the gross receipts derived from the operation of such business within said City.

**SECTION 2:** Pursuant to Section 393.275 of the Revised Statutes of Missouri, the City shall maintain the tax rate of its occupational or license tax on the gross receipt of the electric utilities operating within the City including KCP&L, without any change notwithstanding any periodic fluctuations in the tariffs of such utility corporations or any notice thereof including notice provided by section 393.275 Revised Statutes of Missouri.

**SECTION 3:** That this Ordinance shall be in full force and effect from date of passage.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_\_ day of \_\_\_\_\_, 2015,  
the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_

ALDERMAN JOHNSTON \_\_\_\_\_

ALDERMAN STANLEY \_\_\_\_\_

MAYOR \_\_\_\_\_

*(in the event of a tie only)*

ALDERMAN HEADLEY \_\_\_\_\_

ALDERMAN PALECEK \_\_\_\_\_

ALDERMAN WEST \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
James Cook  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Tami Love  
Deputy City Clerk

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/09/2014 & 11/23/2015	
<b>BILL NUMBER</b>	B15-24	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE CALLING AN ELECTION IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 5, 2016</b>	
<b>REQUESTING DEPARTMENT</b>	City Administrator	
<b>PRESENTER</b>	Ryan Hunt, City Administrator	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$11,000.00
	Budget Line Item:	100-11-78400
	Balance Available:	\$20,000.00 (2016 Fiscal Year Budget)
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To give notice of the annual City of Grain Valley, Missouri General Municipal Election	
<b>BACKGROUND</b>	Notice, via ordinance, must be issued by the City Clerk, as the election authority, before candidates can file for election as required by Missouri State Statute	
<b>SPECIAL NOTES</b>	The first day for candidates to file for the General Municipal Election will be Tuesday, December 15, 2015; and the last day for candidacy filing will be Tuesday, January 19, 2016. Lottery selection on Wednesday, January 20, 2016 at 2:00 p.m. will determine ballot placement	
<b>ANALYSIS</b>	Not Applicable	
<b>PUBLIC INFORMATION PROCESS</b>	Notice of City of Grain Valley, Missouri General Municipal Election will be posted in The Blue Springs Examiner on Tuesday, December 8, 2015, outside City Hall, and on the City's webpage.	

<b>BOARD OR COMMISSION RECOMMENDATION</b>	Not Applicable
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance & 2016 Missouri Election Calendar

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B15-24

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

INTRODUCED BY:  
*ALDERMAN HEADLEY*

**AN ORDINANCE CALLING AN ELECTION IN THE CITY OF GRAIN VALLEY,  
MISSOURI ON APRIL 5, 2016**

**WHEREAS**, it is necessary and proper for the City of Grain Valley, Missouri to hold regular elections in accordance with the revised statutes of the State of Missouri and the City of Grain Valley, Missouri Municipal Code of Ordinances; and

**WHEREAS**, the City Clerk, as the Election Official for the City of Grain Valley, is required by Missouri State statute to propose an ordinance calling a municipal election.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** An election is hereby called for the 5<sup>th</sup> day of April, 2016 for the purpose of electing Alderman Ward I for a two year term.

**SECTION 2:** An election is hereby called for the 5<sup>th</sup> day of April, 2016 for the purpose of electing Alderman Ward II for a two year term.

**SECTION 3:** An election is hereby called for the 5<sup>th</sup> day of April, 2016 for the purpose of electing Alderman Ward III for a two year term.

**SECTION 4:** An election is hereby called for the 5<sup>th</sup> day of April, 2016 for the purpose of electing Mayor for a two year term.

**SECTION 5:** Any person duly qualified who desires to seek a ballot vote at said election shall file with the City Clerk of Grain Valley, Missouri, at any time after 8:00 a.m. on December 15, 2015, and before 5:00 p.m. on January 19, 2016.

**SECTION 6:** The Jackson County Board of Election Commissioners shall conduct said election in accordance with Missouri State Statutes.

Read two times and PASSED by the Board of Aldermen this \_\_\_ day of \_\_\_\_\_, 2015, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN JOHNSTON \_\_\_\_\_  
ALDERMAN STANLEY \_\_\_\_\_

ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN PALECEK \_\_\_\_\_  
ALDERMAN WEST \_\_\_\_\_

MAYOR \_\_\_\_\_  
*(in the event of a tie only)*

Approved as to form:

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James Cook  
City Attorney

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Mike Todd  
Mayor

ATTEST:

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Tami Love  
Deputy City Clerk

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/09/2015 & 11/23/2015	
<b>BILL NUMBER</b>	B15-25	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE APPROVING THE 2016 FISCAL YEAR BUDGET, COMPREHENSIVE FEE SCHEDULE AND COMPENSATION PLAN OF THE CITY OF GRAIN VALLEY, MISSOURI</b>	
<b>REQUESTING DEPARTMENT</b>	Administration and Finance	
<b>PRESENTER</b>	Ryan Hunt, City Administrator Cathy Bowden, Finance Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	Not Applicable
	Budget Line Item:	All
	Balance Available:	Not Applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To adopt the balanced budget, comprehensive fee schedule, and compensation plan for the 2016 Fiscal Year for the City of Grain Valley, Missouri	
<b>BACKGROUND</b>	All specific information regarding budget documents provided to the Board of Aldermen for reference	
<b>SPECIAL NOTES</b>	The City staff has prepared the attached balanced budget through meetings and work sessions with the Mayor & Board of Aldermen.	
<b>ANALYSIS</b>	None	
<b>PUBLIC INFORMATION PROCESS</b>	The Board of Aldermen held budget Work Sessions on Thursday, September 24, Thursday, October 8 and Monday, November 2, 2015.	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	None	
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval	

**REFERENCE DOCUMENTS  
ATTACHED**

Ordinance, Budget Letter, 2016 Line Item Summary,  
Comprehensive Fee Schedule & 2016 Compensation  
Plan

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B15-25

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

INTRODUCED BY:  
*ALDERMAN WEST*

**AN ORDINANCE APPROVING THE 2016 FISCAL YEAR BUDGET,  
COMPREHENSIVE FEE SCHEDULE AND COMPENSATION PLAN OF THE CITY  
OF GRAIN VALLEY, MISSOURI**

**WHEREAS**, the Board of Aldermen has appointed the City Administrator to prepare and submit the 2016 budget, comprehensive fee schedule and compensation plan; and

**WHEREAS**, the City Administrator has worked closely with the Finance Director, all Department Directors and City staff to develop and prepare the 2016 budget; and

**WHEREAS**, the 2016 budget is a balanced budget as required by the Statutes in the State of Missouri; and

**WHEREAS**, this appropriation order and the budget outline, which are attached hereto; and are a part of this ordinance may not be amended except by written ordinance of the Board of Aldermen; and

**WHEREAS**, Notwithstanding the above, the City Administrator is hereby authorized, in his discretion to make adjustments, revisions or amendments to a particular expense object code/line item within the adopted budget only, and without further order of the Board of Aldermen only in the following circumstances:

- The adjustment, revision or amendment is requested in writing by the department/expenditure authority from whose account the change is proposed to be made;
- The City Finance Director certifies in writing that sufficient unencumbered funds exist for the proposed adjustment, revision or amendment;
- The total amount of the adjustment, revision or amendment does not exceed the overall budget amount as adopted herein; and
- This authorization shall not be construed to allow increases in the total appropriation for a particular fund.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri the attached detail supports the budget as follows:

**SECTION 1:**

**(100) GENERAL FUND**

Total Revenues	\$ 3,667,513
Expenditures	
HR/City Clerk	\$ 187,370
Information Tech	108,022
Building & Grounds	140,153
Administration	348,757
Elected	74,192
Legal	90,000
Finance	111,306
Court	129,973
Victim Services	81,993
Fleet Maintenance	65,516
Police	2,028,374
Animal Control	55,986
Planning & Engineering	244,190
Total Expenditures	<u>\$ 3,665,832</u>
<i>Fund Balance</i>	\$ 1,681

**(170) TOURISM TAX**

Total Revenues	\$ 52,000
Total Expenditures	<u>51,500</u>
<i>Fund Balance</i>	\$ 500

**(200) PARK FUND**

Total Revenues	\$1,311,220
Expenditures	
Park Administration	\$ 475,946
Park	228,547
Recreation	29,641
Community Center	419,938
Pool	<u>135,941</u>
Total Park Expenditures	\$1,290,013
<i>Fund Balance</i>	\$ 21,207

**(210) TRANSPORTATION FUND**

Total Revenues	\$ 801,000
Total Expenditures	<u>\$ 769,122</u>
<i>Fund Balance</i>	\$ 31,878

**(230) PUBLIC HEALTH FUND**

Total Revenues	\$ 101,500
Total Expenditures	<u>101,500</u>
<i>Fund Balance</i>	\$ 0

<b>(250) OLD TOWNE TIF FUND</b>		
	Total Revenues	\$ 390,000
	Total Expenditures	<u>\$ 390,000</u>
	<i>Fund Balance</i>	\$ 0
<b>(280) CAPITAL PROJECTS FUND</b>		
	Total Revenues	\$ 420,000
	Total Expenditures	<u>\$ 350,000</u>
	<i>Fund Balance</i>	\$ 70,000
<b>(290) GENERAL OBLIGATION BOND FUND</b>		
	Total Revenues	\$ 0
	Total Expenditures	<u>\$ 0</u>
	<i>Fund Balance</i>	\$ 0
<b>(295) 2011 GENERAL OBLIGATION BOND FUND</b>		
	Total Revenues	\$ 707,000
	Total Expenditures	<u>\$ 707,000</u>
	<i>Fund Balance</i>	\$ 0
<b>(300) MARKETPLACE TIF PROJECT #2</b>		
	Total Revenues	\$ 0
	Total Expenditures	<u>\$ 8,000</u>
	<i>Fund Balance</i>	\$ (8,000)
<b>(301) MARKETPLACE TIF RESERVE PROJECT #2</b>		
	Total Revenues	\$ 70,000
	Total Expenditures	<u>\$ 65,000</u>
	<i>Fund Balance</i>	\$ 5,000
<b>(302) MARKETPLACE TIF SPECIAL ALLOCATION PROJECT #2</b>		
	Total Revenues	\$ 110,000
	Total Expenditures	<u>\$ 100,000</u>
	<i>Fund Balance</i>	\$ 10,000
<b>(305) MARKETPLACE TIF IDA BONDS PROJECT #2</b>		
	Total Revenues	\$ 195,000
	Total Expenditures	<u>\$ 190,000</u>
	<i>Fund Balance</i>	\$ 5,000
<b>(310) MARKETPLACE NID PROJECT #2</b>		
	Total Revenues	\$ 3,304,200
	Total Expenditures	<u>\$ 3,276,000</u>
	<i>Fund Balance</i>	\$ 28,200
<b>(320) MARKETPLACE CID PROJECT #2</b>		
	Total Revenues	\$ 0
	Total Expenditures	<u>\$ 0</u>
	<i>Fund Balance</i>	\$ 0

<b>(321) MARKETPLACE CID-PROJECT #2 SALES/USE</b>	
Total Revenues	\$ 29,000
Total Expenditures	<u>\$ 29,000</u>
<i>Fund Balance</i>	\$ 0
<b>(325) MARKETPLACE CID-PROJECT #1A SALES/USE</b>	
Total Revenues	\$ 80,050
Total Expenditures	<u>\$ 0</u>
<i>Fund Balance</i>	\$ 80,050
<b>(400) DEBT SERVICE FUND</b>	
Total Revenues	\$1,769,000
Total Expenditures	<u>\$1,713,000</u>
<i>Fund Balance</i>	\$ 56,000
<b>(600) WATER/SEWER FUND</b>	
Total Revenues	\$5,669,576
Expenditures	
Water	3,575,475
Sewer	2,090,337
Total Expenditures	<u>\$5,665,812</u>
<i>Fund Balance</i>	\$ 3,764

Read two times and PASSED by the Board of Aldermen this \_\_\_\_\_ day of \_\_\_\_\_, 2015, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN JOHNSTON \_\_\_\_\_  
ALDERMAN STANLEY \_\_\_\_\_

ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN PALECEK \_\_\_\_\_  
ALDERMAN WEST \_\_\_\_\_

MAYOR \_\_\_\_\_  
*(in the event of a tie only)*

Approved as to form:

\_\_\_\_\_  
James Cook  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Tami Love  
Deputy City Clerk

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/23/2015	
<b>BILL NUMBER</b>	B15-26	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE REGULATING AND PROHIBITING THE SALE; POSSESSION; CONSUMPTION; AND DISTRIBUTION OF RESTRICTED TOBACCO PRODUCTS BY PERSONS UNDER THE AGE OF 18 YEARS</b>	
<b>REQUESTING DEPARTMENT</b>	Police	
<b>PRESENTER</b>	David Starbuck, Chief of Police	
<b>FISCAL INFORMATION</b>	Cost as recommended:	Not applicable
	Budget Line Item:	Not applicable
	Balance Available:	Not applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To amend and revise ordinance 615.110, to be consistent with Revised Missouri Statute 407.933.1, by adding specific language which prohibits possession of Cigarettes, tobacco products, alternative nicotine products or vapor products by an person 17 years of age. To revise 615.010 "Definitions" by replacing the term "Cigarette" to "Tobacco Products – defined as any tobacco product, alternative nicotine product or vapor product".	
<b>BACKGROUND</b>	Grain Valley Police have determined current Ordinance 615.110 has no provisions for possession or consumption of tobacco products for an adult, 17 years of age; the same ordinance also does not include language on the sale of other tobacco products.	
<b>SPECIAL NOTES</b>	None	
<b>ANALYSIS</b>	Revising and expanding 615.110 provides clear language regarding possession and sale of tobacco or tobacco products to adults, 17 years of age, who are no longer subject to referral to Youth Court	

<b>PUBLIC INFORMATION PROCESS</b>	None
<b>BOARD OR COMMISSION RECOMMENDATION</b>	None
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommend Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B15-26

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

INTRODUCED BY:  
*ALDERMAN ARNOLD*

**AN ORDINANCE REGULATING AND PROHIBITING THE SALE; POSSESSION;  
CONSUMPTION; AND DISTRIBUTION OF RESTRICTED TOBACCO PRODUCTS  
BY PERSONS UNDER THE AGE OF 18 YEARS**

**WHEREAS**, the Grain Valley, MO, Police Department has observed and encountered an increased use by persons under the age of 18 years of restricted tobacco products as defined herein below; and

**WHEREAS**, the Board of Aldermen deems it necessary to be pro-active in regulating the sale, possession, distribution and consumption of such restricted tobacco products due to the harmful effects on persons under the age of 18 years; and

**WHEREAS**, Chapter 407, RS, MO, as amended, provides and allows the City of Grain Valley, MO, to establish restrictions and regulations regarding such products; and

**WHEREAS**, the current Grain Valley Ordinance, Chapter 615, requires amendment in order to bring said ordinance in conformity with the authorized state restrictions.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Aldermen, City of Grain Valley, MO, as follows:

**SECTION 1:** Chapter 615, Section 615.010 of the City of Grain Valley, Missouri Municipal Code of Ordinance is amended to read as the following:

Section 615.010 Sale of Restricted Tobacco Products definitions is changed as follows:

- **CIGARETTE** a roll of tobacco or any substance thereof wrapped in paper and used for smoking. **THIS IS DELETED AND REPLACED BY THE TERM:**
  1. "Restricted Tobacco Products" cigarettes, chewing tobacco, alternative nicotine products (smokeless tobacco, liquid tobacco), vapor products; rolling papers; cigars; pipe tobacco; or snuff. Reference: Section 407.925, RSMO, as amended.

Section 615.110. Sale of Cigarettes, Wrappers to Minors Restricted is changed and replaced by the title:

- A. "Sale, possession and consumption of restricted tobacco products as defined in Section 615.010, above herein. "Section 615.110 is amended to provide:
  - The sale of any Restricted Tobacco Products to a person under the age of eighteen (18) years with in the city limits of Grain Valley, MO, is hereby prohibited.
- B. It shall be unlawful and a violation of this chapter for any person under the age of 18 years to possess, consume, distribute, sell or otherwise use any restricted tobacco products within the city limits of Grain Valley, MO., unless such person is an employee of a seller of such restricted tobacco products, and is in such possession of same in order to effect a sale in the course of employment.
- C. It shall be unlawful and a violation of this chapter for any person under the age of 18 years to misrepresent his or her age to purchase restricted tobacco products.

Section 615.090. Penalty for Violation shall be amended by adding the following language at the end of the second full sentence: Any person violating this chapter in any other manner other than failing to file a report and make the required payment shall be punished by a fine of not more than \$500 or imprisoned for not more than 90 days, or be punished by both such fine and imprisonment.

All other terms and provisions of Chapter 615 shall remain in full force and effect unless specifically amended herein.

EFFECTIVE DATE: This ordinance shall become effective immediately upon its approval.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2015, and the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN JOHNSTON \_\_\_\_\_  
ALDERMAN STANLEY \_\_\_\_\_

ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN PALECEK \_\_\_\_\_  
ALDERMAN WEST \_\_\_\_\_

MAYOR  
(in the event of a tie only)

Approved as to form:

---

James T. Cook  
City Attorney

---

Mike Todd  
Mayor

ATTEST:

---

Tami Love  
Deputy City Clerk

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# *Resolutions*

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/23/2015	
<b>BILL NUMBER</b>	R15-68	
<b>AGENDA TITLE</b>	<b>A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE MID-AMERICA REGIONAL COUNCIL (MARC) SOLID WASTE MANAGEMENT DISTRICT AS RELATED TO GRAIN VALLEY'S PARTICIPATION IN THE 2016 REGIONAL HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM</b>	
<b>REQUESTING DEPARTMENT</b>	Community Development	
<b>PRESENTER</b>	Ken Murphy, Community Development Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$13,368.16 (FY 2016)
	Budget Line Item:	230-33-74210
	Balance Available:	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To provide a Household Hazardous Waste collection service to the residents of the City of Grain Valley	
<b>BACKGROUND</b>	This is a renewal to the 18 year old program that services 34 area communities	
<b>SPECIAL NOTES</b>	This agreement is for Fiscal Year 2016. As in previous years, this program is allocated in the Public Health Fund	
<b>ANALYSIS</b>	This is the same contract amount as 2015	
<b>PUBLIC INFORMATION PROCESS</b>	N/A	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	

<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Resolution, 2016 Agreement & Fact Sheet

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

*November 23, 2015*

RESOLUTION NUMBER

R15-68

SPONSORED BY

*ALDERMAN PALECEK*

**A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH THE MID-AMERICA REGIONAL COUNCIL (MARC) SOLID WASTE MANAGEMENT DISTRICT AS RELATED TO GRAIN VALLEY'S PARTICIPATION IN THE 2016 REGIONAL HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM**

**WHEREAS**, the Counties of Cass, Clay, Jackson, Platte and Ray and the City of Kansas City have formed the MARC Solid Waste Management District ("SWMD") pursuant to Sections 260.300 through 260.345 of the Revised Statutes of Missouri (1986 & Cum. Supp 1990); and

**WHEREAS**, the SWMD includes the City of Grain Valley, Missouri within the member County of Jackson; and

**WHEREAS**, the City of Kansas City, Missouri operates a permanent Household Hazardous Waste facility located at 4707 Deramus in Kansas City, Missouri in addition to temporary outreach sites for collection of Household Hazardous Waste ("HHW") which are held at various locations and on various dates throughout their City; and

**WHEREAS**, the City of Lee's Summit, Missouri operates a permanent Household Hazardous Waste Facility located at 2101 South East Hamblen Road in Lee's Summit, Missouri; and

**WHEREAS**, Kansas City and Lee's Summit have made these HHW collection facilities available for use by members of the SWMD; and

**WHEREAS**, Kansas City and Lee's Summit have agreed to create a regional household hazardous waste program for the benefit of all members of the SWMD; and

**WHEREAS**, the City of Grain Valley, Missouri intends to participate in the regional HHW program and provide these services to their residents.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is authorized to enter into the attached Intergovernmental Agreement for the calendar year 2016 to become a member of the MARC Solid Waste Management District.

*PASSED and APPROVED, via voice vote, (-) this \_\_ Day of \_\_\_\_\_, 2015.*

---

Mike Todd  
Mayor

ATTEST:

---

Tami Love  
Deputy City Clerk

# 2016

## Intergovernmental Agreement between the MARC Solid Waste Management District and Grain Valley, Missouri relating to the Regional Household Hazardous Waste Collection Program

This Agreement is entered into pursuant to Missouri Revised Statutes Section 70.210 *et seq.*

Whereas, Cass, Clay, Jackson, Platte, and Ray Counties and the City of Kansas City have formed the MARC Solid Waste Management District (SWMD) pursuant to Sections 260.300 through 260.345 of the Revised Statutes of Missouri (1986 & Cum. Supp. 1990) and the members of the SWMD include most cities within the member counties; and

Whereas the City of Kansas City, Missouri (Kansas City) operates a permanent Household Hazardous Waste facility located at 4707 Deramus, Kansas City, Missouri, and operates outreach sites for collection of Household Hazardous Waste (HHW) at various locations and on various dates; and

Whereas, the City of Lee's Summit, Missouri operates a permanent Household Hazardous Waste Facility located at 2101 S.E. Hamblen Road, Lee's Summit; and

Whereas, Kansas City and Lee's Summit have made these HHW collection facilities available for use by members of the SWMD and the SWMD, Kansas City and Lee's Summit have agreed to create a regional household hazardous waste program for the benefit of all members of the SWMD; and

Whereas, Grain Valley, Missouri (sometimes referred to in this Agreement as the "Participating Member") intends to participate in the Regional HHW Collection Program;

Therefore, the SWMD and the Participating Member agree that participation in the Regional HHW Collection Program shall be on the following terms and conditions:

### I *Definitions*

Household Hazardous Waste (HHW) shall mean waste that would be classified as hazardous waste by 40 CFR 261.20 through 261.35 but that is exempt under 40 CFR 261.4 (b) (1) (made applicable in Missouri by 10 CSR 25-4.261) because it is generated by households. Examples include paint products, household cleaners, automotive fluids, pesticides, batteries, and similar materials. A determination of whether any material meets this definition shall be made by Kansas City.

### II *Effective Date*

Grain Valley, Missouri agrees to participate in the Regional HHW Collection Program for a one-year period beginning on January 1, 2016.

### III *Termination*

*A. Budget Limitations.* This Agreement and all obligations of the Participating Member and the SWMD arising therefrom shall be subject to any limitation imposed by budget law. The parties represent that they have within their respective budgets sufficient funds to discharge the obligations and duties assumed and sufficient funds for the purpose of maintaining this Agreement. This Agreement shall be deemed to terminate by operation of law on the date of expiration of funding.

*B. Termination of regional program.* If the regional household hazardous waste program is terminated prior to the expiration of this Agreement, the SWMD shall refund the amount paid by the participating member, less the cost of services provided prior to termination of the regional program. The cost of services shall be assessed at seventy-five dollars (\$75.00) for each vehicle belonging to a resident of the participating member that has been served prior to the termination of the program, not to exceed the amount paid by the participating member.

C. Each participating member will be required to notify the SWMD, Kansas City and Lee's Summit in writing of its intention to renew the annual agreement for the following year no later than December 15. In the event that notification is not provided in advance or the final decision is made to not rejoin the program for the upcoming year, the participating member is responsible for any costs incurred by Kansas City and/or Lee's Summit to serve residents after December 31. Kansas City and SWMD reserve the right to invoice the member city or county for any waste disposal costs incurred as a result of late notification.

#### IV *Duties of Participating Member*

A. *Fees.* Grain Valley, Missouri agrees to pay the sum of **\$13,368.16** to participate in the 2016 Regional HHW Collection Program for the period from January 1 to December 31. The program participation fee is based on a per capita rate of \$1.04 applied to 2010 census figures as shown in Attachment One. The fee may be adjusted if a participating member has more current census data. At least one-half of this amount shall be paid within thirty (30) days upon receiving the district invoice. Payment of any remaining balance shall be paid within the following six months.

B. *Payment.* The Participating Member shall be obligated for payment of the amount shown in Paragraph IV(A) irrespective of the participation of its citizens, or of any actual expenses incurred by the SWMD, Kansas City, or Lee's Summit attributable to the Participating Member, except in the event of termination of the regional program, as reflected in III(B) above. Payment by the Participating Member of the agreed upon amount shall not be contingent upon renewal of this Agreement or renewal of the Agreement between the SWMD and Kansas City or Lee's Summit.

*Annual Renewal.* The agreement between the SWMD and the Participating Member will be subject to renewal each year. To assure community information is included in the printed promotional material, agreements will be due no later than February 1, 2016. No pro ration of fees is applicable under this agreement.

C. *Contact Person.* The Participating Member agrees to notify the SWMD and Kansas City, on or before the date of this Agreement, of the name of an individual who will serve as its contact person with respect to the Regional HHW Collection Program.

#### V *Services Provided by the SWMD*

A. *Permanent Collection Facilities.* HHW collection services shall be provided by Kansas City and Lee's Summit pursuant to agreements entered into between the SWMD and Kansas City, and the SWMD and Lee's Summit. Pursuant to those agreements, residents of the Participating Member may deliver HHW, by appointment, if required, and during normal hours of operation, to the Kansas City permanent HHW facility and to the Lee's Summit permanent HHW facility.

B. *Outreach Collections.* Pursuant to the agreement between the SWMD and Kansas City, Kansas City has also agreed to provide contractor services for the collection of HHW at outreach collection sites throughout the SWMD area. Residents of the Participating Member will be able to deliver HHW to outreach collection sites, the dates and locations of which will be negotiated by the SWMD and Kansas City. If, at the request of a Participating Member, an outreach collection is held within its boundaries, the Participating Member agrees that Kansas City or the contractor shall have overall control of the collection activities but the Participating Member shall provide the following:

- adequate and safe sites with unobstructed public access;
- access to restroom facilities and drinking water
- adequate publicity of the date and location of the mobile collection;
- a means for the collection, removal and disposal of any wastes that do not meet the definition of hazardous waste;
- volunteers or workers to conduct traffic control, survey participating residents, stack latex paint and automotive batteries, and assist with non-hazardous waste removal and bulking of motor oil;

- means of limiting the vehicles to a number negotiated by Kansas City and the SWMD (estimated to be either 100, 200, 300, or 400 vehicles per outreach collection);
- a forklift and forklift operator available at the opening and closing of the event; and
- access to residents of any city or county that is also a participating member.

VI *Reports*

The SWMD will provide to the Participating Member quarterly reports on the operations of the Kansas City and Lee's Summit permanent facilities and on the operations of the outreach collections, based on information provided to the SWMD by Kansas City and Lee's Summit. The quarterly reports shall include the following information:

- Total number vehicles using each facility (permanent or mobile) on a quarterly basis;
- Number of vehicles from each participating member using the facility;
- An end-of-the-year summary report including waste composition and disposition.
- Each program year the district will provide brochures which include facility hours of operation, mobile event schedule, and contact information

VII. *Insurance.* The SWMD agrees that, pursuant to the terms of its Agreement with Kansas City, Kansas City shall maintain liability insurance related to the outreach collection sites under which the community where the site is located shall be named as an additional insured.

VIII *Legal Jurisdiction*

Nothing in this Agreement shall be construed as either limiting or extending the legal jurisdiction of the parties.

MARC Solid Waste Management District:

Participating Member:

\_\_\_\_\_ Date:

\_\_\_\_\_ Date:

\_\_\_\_\_ Chair

\_\_\_\_\_  
Please print name and title

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**MARC Solid Waste Management District**

Serving local governments in Cass, Clay, Jackson, Platte and Ray Counties and working cooperatively with Johnson, Leavenworth, Miami and Wyandotte Counties

**Executive Board**

Appointed:

**Chris Bussen, Chair**  
City of Lee's Summit

**Michael Shaw, Vice Chair**  
City of Kansas City

**Traey Lambertz**  
Cass County

**Gene Owen**  
Clay County

**Vacant**  
Jackson County

**Daniel Erickson**  
Platte County

**Gary Wilhite**  
Ray County

Elected:

**Brad Foster**  
City of Belton

**Marie Steiner**  
City of Kearney

**Matthew Wright**  
City of Blue Springs

**Dan McGraw**  
City of Independence

**Lauren Palmer**  
City of Parkville

**Matt Mallinson**  
City of Sugar Creek

**Ann Dwyer Sanders**  
City of Lake Waukomis

Ex Officio:

**Lisa McDaniel, Planner**  
Secretary/Treasurer

October 14, 2015

**Re: 2016 Regional Household Hazardous Waste (HHW) Program**

Dear Mayor -----:

The MARC Solid Waste Management District has facilitated the safe disposal of household hazardous waste since 1997. Already this year the program has served 2,428 vehicles and has managed 137 tons of hazardous material, stuff that otherwise would be sitting in garages, basements, or potentially entering our streams and rivers.

Program membership allows residents to use either of the permanent facilities located in Lee's Summit and Kansas City, and attend any of the district's mobile collection events. Materials accepted by the program include paint and paint-related products, automotive fluids, batteries, lawn and garden chemicals, housecleaners and fluorescent bulbs.

The safe disposal of HHW can avert potential problems related to illegal dumping, water quality management, fire hazards, emergency hospital visits, and hazardous waste cleanup.

The 2016 participation fee will remain at \$1.04 per capita using 2010 Census Bureau population figures. A community cost list is attached to the agreement enclosed. When a county joins, residents of the unincorporated area and all communities under population 500 are included under the county membership.

This rate has been in place since 2012. Please note that we will likely see an increase in the per capita rate in 2017 and will use 2015 population estimates.

Please return the signed agreement to the MARC office by **Friday, December 11, 2015**. Community representatives are invited to the mobile planning meeting held in February.

We look forward to serving your community. Please contact Nadja Karpilow at (816) 701-8226 if you have any questions. District staff is available to make a presentation to your city council or county commissioners if further information is requested.

Sincerely,



Chris Bussen  
Chair, MARC Solid Waste Management District



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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/23/2015	
<b>BILL NUMBER</b>	R15-69	
<b>AGENDA TITLE</b>	<b>A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND ENTER INTO AN AGREEMENT WITH STIFEL NICOLAUS FOR UNDERWRITING SERVICES FOR THE TAX INCREMENT FINANCING BONDS</b>	
<b>REQUESTING DEPARTMENT</b>	Administration	
<b>PRESENTER</b>	Ryan Hunt, City Administrator	
<b>FISCAL INFORMATION</b>	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available:	Not Applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	Allows for underwriting services for the prospective TIF.	
<b>BACKGROUND</b>	TIF Bonds will be considered for the Grain Valley Marketplace (Project #2). The City's financial advisor, Springsted Incorporated, handled the request for proposals. Requests were sent to four firms. Three responses were received and reviewed based on experience and sale structuring to best meet the City's goals.	
<b>SPECIAL NOTES</b>	None	
<b>ANALYSIS</b>	None	
<b>PUBLIC INFORMATION PROCESS</b>	None	

<b>BOARD OR COMMISSION RECOMMENDATION</b>	None
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Resolution & Consultant Recommendation

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

*November 23, 2015*

RESOLUTION NUMBER  
R15-69

SPONSORED BY  
*ALDERMAN WEST*

**A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE  
AND ENTER INTO AN AGREEMENT WITH STIFEL NICOLAUS FOR  
UNDERWRITING SERVICES FOR THE TAX INCREMENT FINANCING BONDS**

**WHEREAS**, the Board of Aldermen of the City of Grain Valley, Missouri are committed to providing its citizens with economic development and effective services, and

**WHEREAS**, the Board of Aldermen authorized the Mayor to enter into a funding agreement for the administration of the TIF project submitted by applicant, Star Acquisitions, Inc. by approving Resolution R15-57; and

**WHEREAS**, the Board of Aldermen of the City of Grain Valley, Missouri must approve all agreements; and

**WHEREAS**, the underwriting services are necessary to structure, analyze and complete the sale of the bonds to provide funding for the project.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into an agreement with Stifel Nicolaus for underwriting services for the TIF Bonds.

*PASSED and APPROVED, via voice vote, (-) this 23<sup>rd</sup> Day of November, 2015.*

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Mike Todd  
Mayor

ATTEST:

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Tami Love  
Deputy City Clerk

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Springsted Incorporated  
 9229 Ward Parkway, Suite 104  
 Kansas City, MO 64114-3311

Tel: 816-333-7200  
 Fax: 816-333-6899  
 Email: advisors@springsted.com  
 www.springsted.com

November 16, 2015

*Delivered via Electronic Mail*

Mayor Mike Todd  
 City of Grain Valley  
 711 Main Street  
 Grain Valley, Missouri 64029

Re: **Underwriter Recommendation: Grain Valley Marketplace Tax Increment Revenue Bonds**

Dear Mayor Todd:

**Introduction**

It is anticipated that the City of Grain Valley (the "City") will consider in 2016 the issuance of Tax Increment Revenue Bonds, Series 2016 (the "Bonds"). If approved by the Board of Aldermen, the Bonds will be issued to support development within Redevelopment Project #2 of the Interchange Redevelopment District. This Redevelopment Project is also known as the "Grain Valley Marketplace" or the "Paul Larino Project" (the "Project") and is located at the northeast quadrant of the I-70/Buckner-Tarsney interchange. Discussions regarding completion of the Project indicate that the bond structure may be of a sophisticated nature requiring input from an underwriter as to marketability. For this reason, Springsted recommended that an underwriter be engaged at a preliminary stage in the process. This letter summarizes the selection process and the resulting recommendation.

**Process**

A request for qualifications ("RFQ") was prepared by Springsted and distributed November 12, 2015 by City staff to regional firms with underwriting experience in the development revenue bond market. The adjoining

Investment Banks Receiving RFQ	Qualifications Received
Ameritas Investment Corporation	Yes
D.A. Davidson	No
Piper Jaffray	Yes
Stifel Nicolaus & Company	Yes

table indicates the firms receiving the RFQ and their respective response. The RFQ distribution reflects the relatively small size of the transaction and the desire to access potential Missouri bond investors. The written qualifications were reviewed by a committee of City staff members with assistance from Springsted. Members of the selection committee included City Administrator Ryan Hunt and Finance Director Cathy Bowden.

The selection criteria focused on:

- The firm's experience in structuring and marketing similar debt obligations
- Experience of the firm's lead professional staff with comparable transactions

As this was a request for qualifications, the firms were not asked to provide a fee proposal. The transaction is too preliminary at this point for an investment bank to provide a firm fee. It is anticipated that a fee will be negotiated with the selected investment bank.

### **Evaluation of the Proposals**

All three responding firms demonstrated the qualifications necessary to execute the transaction. However, the selection committee felt that the breadth and depth of Stifel Nicolaus' experience was superior to the other firms. This experience extended to the both the firm as a whole and to the team assigned to work with Grain Valley.

In the past several years, Stifel Nicolaus has underwritten the majority of Missouri development revenue bonds. Nationally, since January 1, 2009, Stifel Nicolaus has underwritten \$11.025 billion and is ranked first in the nation in this category. The firms ranked second through fifteenth have underwritten \$10.47 billion.

Springsted has recently worked with the Stifel Nicolaus team assigned to Grain Valley on several similar projects and has found the individuals to be responsive, flexible, accurate and fair.

### **Underwriter Recommendation**

The City staff selection committee recommends Stifel Nicolaus as the underwriter for the Bonds. This recommendation is based on the selection criteria and the relative quality of the proposal received.

### **Conclusion**

We congratulate the City in conducting a professional, effective and efficient process. We believe the results of this process will lead to a successful financing.

Respectfully,

*Tom Kaleko*

Tom Kaleko, CIPMA  
Senior Vice President

PC. Grain Valley Board of Aldermen  
Ryan Hunt, City Administrator  
Cathy Bowden, Finance Director

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	11/23/2015	
<b>BILL NUMBER</b>	R15-70	
<b>AGENDA TITLE</b>	<b>A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH KANSAS CITY POWER &amp; LIGHT TO INSTALL ELECTRICAL VEHICLE SUPPLY EQUIPMENT STATIONS</b>	
<b>REQUESTING DEPARTMENT</b>	Administration	
<b>PRESENTER</b>	Ryan Hunt, City Administrator	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$100-200 in FY 2016
	Budget Line Item:	210-55-76600
	Balance Available:	\$150,000
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	KCP&L has started a program to install numerous electric vehicle charging stations around the Metro.	
<b>BACKGROUND</b>	KCP&L is setting out to make using electric vehicles more feasible for individuals by giving multiple charging station options. KCP&L believes that the number of people with electric vehicles will be increasing significantly over the next few years as more charging stations become available.	
<b>SPECIAL NOTES</b>	The City will be required to pay for any electricity costs from the stations until 2017 when KCP&L will have a program in place to have users pay at the stations. The entire cost of installation and maintenance will be KCP&L's responsibility so the only financial responsibility for the City will be the nominal amount for electricity.	

<b>ANALYSIS</b>	Staff believes this is a good opportunity with little to no risk to the City and will give any residents or visitors with electric vehicles a spot to charge while they are handling business in and around the City Hall complex.
<b>PUBLIC INFORMATION PROCESS</b>	N/A
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A
<b>DEPARTMENT RECOMMENDATION</b>	Staff recommends approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Base Contract, Site Layout, Benefit Sheet, Charging Station Illustration

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

*November 23, 2015*

RESOLUTION NUMBER  
R15-70

SPONSORED BY  
*ALDERMAN ARNOLD*

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH KANSAS CITY POWER & LIGHT TO INSTALL ELECTRICAL VEHICLE SUPPLY EQUIPMENT STATIONS**

**WHEREAS**, the City of Grain Valley is committed to providing visitors and residents with the modern amenities they may need to utilize electric vehicles for their daily activities; and

**WHEREAS**, electric vehicles are becoming increasingly popular; and

**WHEREAS**, Kansas City Power and Light is committed to funding the installation and maintenance of the Electrical Vehicle Supply Equipment stations; and

**WHEREAS**, the Board of Aldermen find that the installation of the Electrical Vehicle Supply Equipment stations will benefit both residents and visitors to the City of Grain Valley.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into an agreement with Kansas City Power & Light to install Electrical Vehicle Supply Equipment stations in Grain Valley.

*PASSED and APPROVED, via voice vote, (-) this 23<sup>RD</sup> Day of November, 2015.*

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Mike Todd  
Mayor

ATTEST:

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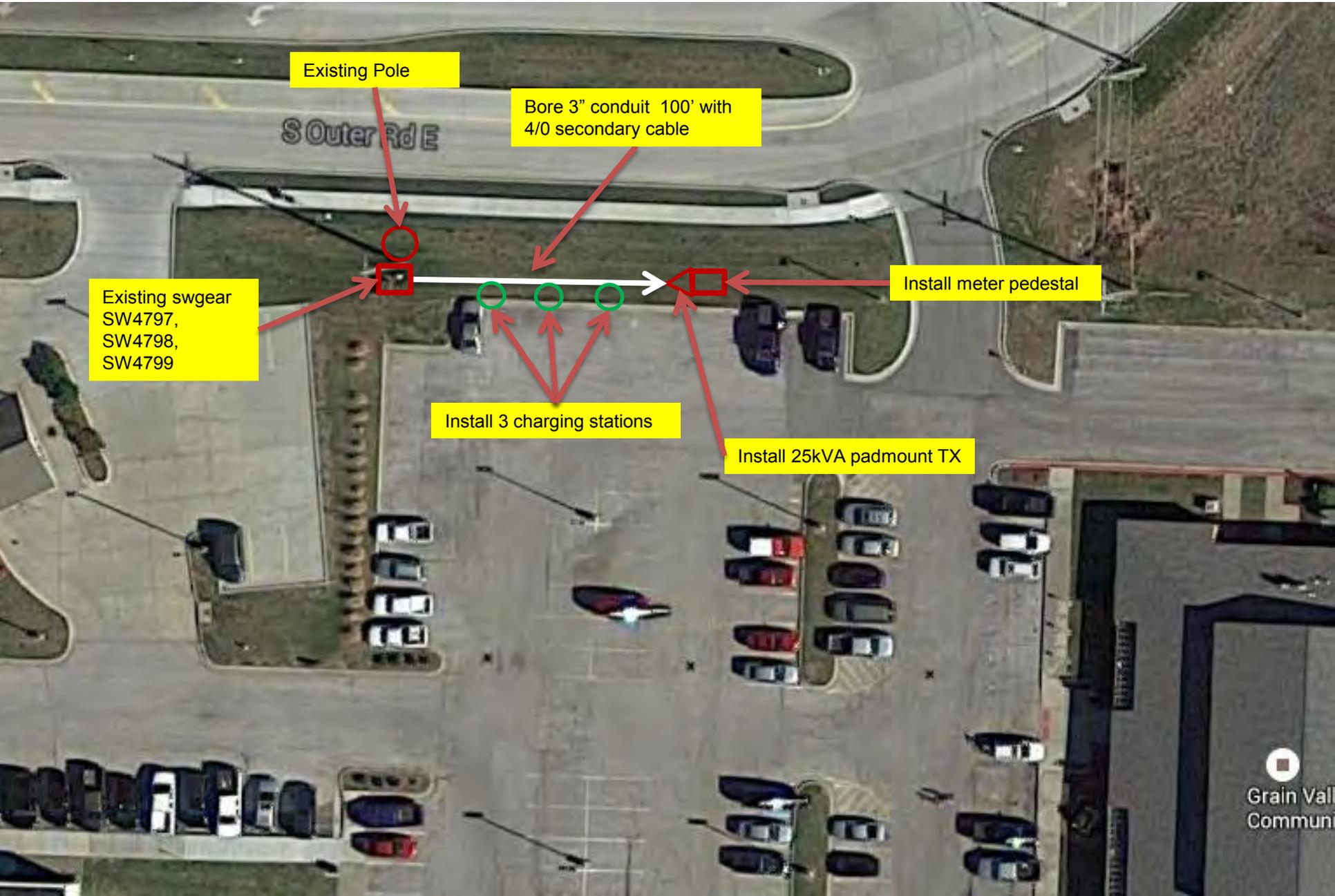
Tami Love  
Deputy City Clerk

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# GrainValley (loc 1) 711 Main, Grain Valley, MO- Overview



# GrainValley (loc 1) 711 Main, Grain Valley, MO



# Be Ahead of the Charge!

## THE BENEFITS OF HOSTING ELECTRIC VEHICLE CHARGING STATIONS

*Kansas City is earning a reputation as an innovative place to live and work. The KCP&L Clean Charge Network is supporting that evolution as the largest network of electric vehicle (EV) infrastructure in the United States, with more than 1,000 electric vehicle charging stations. The KCP&L Clean Charge Network offers considerable potential for you and your customers. Will you be ahead of the charge by hosting an EV charging station?*

### THE KCP&L CLEAN CHARGE NETWORK IS GOOD FOR YOUR CUSTOMERS.

- EVs cost thousands of dollars less with fuel compared to gas vehicles.
- With more than 1,000 stations across the region, there will be a charging station convenient to where your customers live and work.
- EV owners can rely on one consistent communications and payment platform.



### THE KCP&L CLEAN CHARGE NETWORK IS GOOD FOR YOUR BUSINESS.

- Annual growth of EVs is more than 100% nationwide. A site with charging stations is increasingly attractive.
- Offering EV charging stations helps you attract and retain customers.



For **Retail and Hospitality** hosts, charging stations appeal to new customers who tend to stay longer, return more frequently and spend more money at your business.



Charging stations at **Workplaces** can save employees money on fuel, help achieve company sustainability goals and raise your reputation as a progressive place to work.



For **Commercial Properties**, charging stations help attract new tenants, increase your property value and reach sustainability goals.



**Public Parking** hosts will earn the loyalty of the growing EV customer base.



For **Multifamily Homes**, EV charging stations attract new residents, help retain tenants and improve your property image.



**THE KCP&L CLEAN CHARGE NETWORK IS GOOD FOR THE KANSAS CITY AREA.**

- This project will reduce carbon emissions and help attain EPA regional ozone standards.
- By eliminating range anxiety and encouraging more people to purchase electric vehicles, it will support the region's economic development.
- It will add to Kansas City's reputation as a sustainable city, helping to attract companies and talent.

**What KCP&L Customers Are Saying**

- The majority want more charging stations in their area.
- 37% will drive out of their way to shop or visit a location with a charging station.
- One-third would consider buying an electric vehicle if they had more charging stations in their area.
- Shopping malls (56%), businesses (55%) and restaurants (47%) are popular requests for charging station hosts.



*standard charger*



*fast charger*



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