# CITY OF GRAIN VALLEY BOARD OF ALDERMEN
# REGULAR MEETING AGENDA

## APRIL 25, 2016
## 7:00 P.M.
## OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

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**ITEM I: CALL TO ORDER**
- Mayor Mike Todd

**ITEM II: ROLL CALL**
- City Clerk Chenéy Parrish

**ITEM III: INVOCATION**
- Pastor Billy Moss with Faith United Methodist Church

**ITEM IV: PLEDGE OF ALLEGIANCE**
- Alderman Valerie Palecek

**ITEM V: APPROVAL OF AGENDA**
- City Administrator Ryan Hunt

**ITEM VI: PROCLAMATION**
- None

**ITEM VII: CITIZEN PARTICIPATION**
- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

**ITEM VIII: PREVIOUS CONSENT AGENDA**
- April 11, 2016 – Board of Aldermen Minutes
- February 10, 2016 – Planning & Zoning Minutes
- March 15, 2016 – Park Board Minutes

**ITEM IX: PREVIOUS BUSINESS**
- None

**ITEM X: PRESENTATION**
- None

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**ITEM XI: EXECUTIVE SESSION**

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended

**ITEM XII: ORDINANCES**

| | |
|---|---|
| **Item XII (A)**<br>**B16-07**<br>***1st & 2nd Reading***<br>*Introduced by Alderman Chuck Johnston* | **An Ordinance Declaring the Results of the General Election held in the City of Grain Valley, Missouri on April 5, 2016**<br><br>To certify the election results for the April 5, 2016 election |

**Item XIII: Elected Official Oath of Office**

- Mayor: Mike Todd
- Ward 1: Dale Arnold
- Ward 2: Yolanda West
- Ward 3: Bob Headley

**ITEM XIV: CONSENT AGENDA**

- April 25, 2016 – Accounts Payable
- April 25, 2016 – HR Destruction Certificate

**ITEM XV: NEW BUSINESS**

- None

**ITEM XVI: ORDINANCES**

| | |
|---|---|
| **Item XVI (A)**<br>**B16-08**<br>***1st Reading***<br>*Introduced by Alderman Valerie Palecek* | **An Ordinance Approving the Final Plat of Eagle Ridge Estates 2nd Plat**<br><br>To gain final plat approval for Eagle Ridge Estates 2nd Plat |
| **Item XVI (B)**<br>**B16-09**<br>***1st Reading***<br>*Introduced by Alderman Valerie Palecek* | **An Ordinance Approving the Final Plat of Woodbury 5th Plat**<br><br>To gain final plat approval for Woodbury 5th Plat |

## ITEM XVII: RESOLUTIONS

**ITEM XVII (A)**
R16-23
*Introduced by Alderman Dale Arnold*

**A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement With the Missouri Department of Transportation for Grant Funded Overtime for DWI Enforcement and Hazardous Moving Violation Enforcement**

To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri

**ITEM XVII (B)**
R16-24
*Introduced by Alderman Tranita Stanley*

**A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into A Cost-Share Agreement With the Grain Valley School District for Improvements to the High School Softball Field**

To make improvements to the high school softball field for the youth leagues, camps, and clinics provided by the Parks and Recreation Department and the Grain Valley Athletic Association (GVAA)

**ITEM XVII (C)**
R16-25
*Introduced by Alderman Tranita Stanley*

**A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Submit a Letter On Behalf of the City Stating No Objection to a Proposed Annexation of Certain Parts of Right of Way of Route U.S. Highway 40 by the City of Blue Springs**

To submit a letter stating that the City has no objection to the proposed annexation of right-of-way along US Highway 40 on the western edge of Blue Springs.

**ITEM XVII (D)**
R16-26
*Introduced by Alderman Valerie Palecek*

**A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Members to the Grain Valley Marketplace Community Improvement District (CID) Board**

To fill vacancies to the CID Board

## ITEM XVIII: CITY ATTORNEY REPORT

- City Attorney Jim Cook

**ITEM XIX: CITY ADMINISTRATOR & STAFF REPORTS**

- City Administrator Ryan Hunt
- Community Development Director Ken Murphy
- City Clerk Chenéy Parrish
- Finance Director Cathy Bowden
- Parks & Recreation Director Shannon Davies
- Chief of Police David Starbuck

**ITEM XX: BOARD OF ALDERMEN REPORTS & COMMENTS**

- Alderman Dale Arnold
- Alderman Bob Headley
- Alderman Chuck Johnston
- Alderman Valerie Palecek
- Alderman Tranita Stanley
- Alderman Yolanda West

**ITEM XXI: MAYOR REPORT**

- Mayor Mike Todd

**ITEM XXII: EXECUTIVE SESSION**

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

**ITEM XXIII: ADJOURNMENT**

**PLEASE NOTE**

THE NEXT SCHEDULED MEETING OF THE CITY OF GRAIN VALLEY BOARD OF ALDERMEN WILL TAKE PLACE MAY 9, 2016 AS A REGULAR MEETING AT 7:00 P.M. TO BE HELD IN THE COUNCIL CHAMBERS OF GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211

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# *Consent Agenda*

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**ITEM I: CALL TO ORDER**

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on April 11, 2016 at 7:00 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

**ITEM II: ROLL CALL**

- City Clerk Chenéy Parrish called roll
- *Present: Arnold, Headley, Johnston, Palecek, Stanley, West*
- *Absent: None*

**-QUORUM PRESENT-**

**ITEM III: INVOCATION**

- Invocation was given by Pastor Wayne Geiger with First Baptist Church of Grain Valley

**ITEM IV: PLEDGE OF ALLEGIANCE**

- The Pledge of Allegiance was led by Alderman Chuck Johnston

**ITEM V: APPROVAL OF AGENDA**

- City Administrator Hunt noted a change to the agenda to add Resolution R16-22

- *Alderman Johnston made a motion to add Resolution R16-22 to the agenda*
- *The motion was seconded by Alderman Headley*
    - *Motion was voted on with the following voice vote:*
    - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
    - *Nay: None*
    - *Abstain: None*

**-MOTION APPROVED: 6-0-**

**ITEM VI: PROCLAMATIONS**

- Mayor Todd presented Jan Reding with a Proclamation in recognition of being awarded the Evan Yoder Spirit of Service Award at the Bright Futures USA Evening of Champions banquet.
- Mayor Todd presented Grain Valley Marketplace Theatre and the B&B Corporation with a Proclamation for their assistance in law enforcement's Active Shooter training.
- Mayor Todd presented a Proclamation declaring the month of April, 2016 to be "Start by Believing" Month.



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- Mayor Todd presented a Proclamation declaring the week of April 10 – 16, 2016 as Crime Victims' Rights Week.

**ITEM VII: CITIZEN PARTICIPATION**

- Mayor Todd opened the floor for citizen participation
  - None

**ITEM VIII: CONSENT AGENDA**

- March 2016 – Court Report
- March 28, 2016 – Board of Aldermen Minutes
- April 11, 2016 – Accounts Payable

- *Alderman West made a Motion to Approve Consent Agenda*
- *The Motion was Seconded by Alderman Arnold*
- *Motion to Approve Consent Agenda was voted on with the following voice vote:*
  - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
  - *Nay: None*
  - *Abstain: None*

**-MOTION APPROVED: 6-0-**

**ITEM IX: PREVIOUS BUSINESS**

- None

**ITEM X: NEW BUSINESS**

- Fireworks Permit
  - Matt Craig, representing the Grain Valley Band Parents Association, requested approval of their application for a Fireworks Permit.
    - City Clerk Chenéy Parrish confirmed that all required documentation had been provided to approve the application.
  - James Pycior, representing the Grain Valley Chamber of Commerce, addressed the Board of Aldermen, requesting approval of their application for a Fireworks Permit.
    - City Clerk Parrish confirmed that all required documentation had been provided to approve the application.
  - No questions from the Board of Aldermen

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- *Alderman West made a Motion to Approve the 2016 Fireworks Sale Permit Applications*
- *The Motion was Seconded by Alderman Headley*
- *Motion was voted on with the following voice vote:*
  - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
  - *Nay: None*
  - *Abstain: None*

**-MOTION APPROVED: 6-0-**

**ITEM XI: PRESENTATION**

- None

**ITEM XII: ORDINANCES**

- None

**ITEM XIII: RESOLUTIONS**

**Resolution No. R16-19:** A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement with Utility Service Company, Inc. to Provide Maintenance for City Owned Water Towers

- City Attorney Jim Cook read **Resolution No. R16-19** by title only
- *Alderman Palecek moved to accept Resolution No. R16-19 as read*
- *The Motion was Seconded by Alderman Stanley*
- *Resolution No. R16-19 was voted upon with the following voice vote:*
  - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
  - *Nay: None*
  - *Abstain: None*

**-RESOLUTION NO. R16-19 APPROVED: 6-0-**

**Resolution No. R16-20:** A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Elijah Greene to the Grain Valley Planning and Zoning Commission for a Two Year Term

City Attorney Jim Cook read **Resolution No. R16-20** by title only

- *Alderman Headley moved to accept Resolution No. R16-20 as read*
- *The Motion was Seconded by Alderman Johnston*
- *City Administrator Ryan Hunt introduced Mr. Greene to the Board of Aldermen*
- *Resolution No. R16-20 was voted upon with the following voice vote:*

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- *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
- *Nay: None*
- *Abstain: None*

**-RESOLUTION NO. R16-20 APPROVED: 6-0-**

**Resolution No. R16-21:** A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Kerry Boardman to the Transportation Committee

- City Attorney Jim Cook read **Resolution No. R16-21** by title only
- *Alderman Palecek moved to accept Resolution No. R16-21 as read*
- *The Motion was Seconded by Alderman Arnold*
- *Mayor Todd asked if this was the final position to be filled on the Transportation Committee; Community Development Director Ken Murphy stated the only positions left were those of personnel*
- *Resolution No. R16-21 was voted upon with the following voice vote:*
  - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
  - *Nay: None*
  - *Abstain: None*

**-RESOLUTION NO. R16-21 APPROVED: 6-0-**

**Resolution No. R16-22:** A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the Mayor to Enter Into a Real Estate Lease Agreement with Robert Harrington.

- City Attorney Jim Cook read **Resolution No. R16-22** by title only
- *Alderman Headley moved to accept Resolution No. R16-22 as read*
- *The Motion was Seconded by Alderman West*
- *City Administrator Ryan Hunt explained that this residential term lease is the result of the March 28, 2016 executive session conversations*
- *Resolution No. R16-22 was voted upon with the following voice vote:*
  - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
  - *Nay: None*
  - *Abstain: None*

**-RESOLUTION NO. R16-22 APPROVED: 6-0-**

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**ITEM XIV: CITY ATTORNEY REPORT**

- City Attorney Jim Cook
  - None

**Item XV: City Administrator/Staff Reports**

- City Administrator *(City Administrator Ryan Hunt)*
  - *None*
- Finance *(Finance Director Cathy Bowden)*
  - *None*
- City Clerk *(City Clerk Chenéy Parrish)*
  - *None*
- Community Development (*Community Development Director Ken Murphy)*
  - *Community Development Director Ken Murphy shared that the Eastern Jackson County Yard Waste Facility is open every Saturday from 8:00 a.m. – 4:00 p.m. through November 26, 2016.*
- Parks & Recreation Department *(Parks & Recreation Director Shannon Davies)*
  - *Parks and Recreation Director Shannon Davies gave an update on a request received from Alderman Palecek, in regards to providing transportation to elderly and/or disabled residents of Grain Valley. Many communities have transportation agreements with OATS, providing scheduled days and times for busses to provide transportation services. The City may charge fares or co-pays, and can determine if only local transportation is provided or if out of town services may be included. There are many options available for consideration. City Administrator Hunt shared that the City of Blue Springs provides OATS transportation on Tuesdays and Thursdays from 10:00 a.m. to 2:00 p.m. at a cost of $11,100 per year. He also explained that there are grant opportunities available for transportation, including opportunities under Section 5310 funding through MARC. Funding has not been budgeted for the 2016 Fiscal Year, so the Board would need to convene to amend the budget for this year, or discuss budgeting funds in the next fiscal year.*
  - *Mayor Todd asked about ridership numbers; Parks and Recreation Director Davies stated he does not have that information at this time. He also explained that more than one bus would be available if scheduling demands were high enough to warrant the extra bus.*
  - *Alderman Johnston asked if the schedule is set regardless of the need. Parks and Recreation Director Davies confirmed that the schedule would be set.*

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- Police *(Chief of Police David Starbuck)*
  - *Chief of Police David Starbuck gave an update on the nuisance ordinance. The passage of this ordinance has allowed him to assign one officer to investigations in areas where nuisances and recurring crimes have been a problem. To date, the officer has served notices at seven residences – 5 being rental properties and 2 privately owned. The residents and landlords have been given a timeframe to correct the problems. He is seeing positive results from this new ordinance.*
  - *Chief of Police Starbuck also reported that over the past 4 – 6 weeks his department has worked with other agencies to inspect every business licensed to sell liquor in Grain Valley. Two stores and two restaurants were cited for serving minors.*
  - *Alderman Johnston asked if action is being taken against these businesses or if they are getting warnings. Chief Starbuck shared that employees were issued tickets and have been or will be going to court. The State Division of Liquor Control has also been notified.*

**ITEM XVI: BOARD OF ALDERMEN REPORTS & COMMENTS**

- Alderman Dale Arnold
  - Alderman Arnold expressed his thanks to the voters of Grain Valley for their support.
- Alderman Bob Headley
  - Alderman Headley stated he appreciated the support given to him in the election.
- Alderman Chuck Johnston
  - Alderman Johnston congratulated everyone for being re-elected to their position.
- Alderman Valerie Palecek
  - Alderman Palecek thanked City Administrator Hunt and Parks and Recreation Director Davies for their work on the transportation issue.
- Alderman Tranita Stanley
  - Alderman Stanley expressed her thanks to all of the city employees for their support.
- Alderman Yolanda West
  - Alderman West stated she appreciated the support she received from voters.

**ITEM XVII: MAYOR MIKE TODD**

- Mayor Todd
  - None

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**ITEM XVIII: EXECUTIVE SESSION**

- Mayor Todd stated there was no need to hold an Executive Session.

**Item XIX: ADJOURNMENT**

- The meeting adjourned at 7:25 p.m.

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Minutes submitted by:

_____ _____

Chenéy Parrish
*City Clerk*

Date

Minutes approved by:

_____ _____

Mike Todd
*Mayor*

Date

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| ELECTED OFFICIALS PRESENT | ELECTED OFFICIALS ABSENT | STAFF OFFICIALS PRESENT |
|---|---|---|
| Mayor Mike Todd | None | City Attorney Jim Cook |
| Alderman Dale Arnold | | City Administrator Ryan Hunt |
| Alderman Bob Headley | | City Clerk Chenéy Parrish |
| Alderman Chuck Johnston | | Community Development Director Ken Murphy |
| Alderman Valerie Palecek | | Finance Director Cathy Bowden |
| Alderman Tranita Stanley | | Parks & Recreation Director Shannon Davies |
| Alderman Yolanda West | | Chief of Police David Starbuck |

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# City of Grain Valley
## Planning & Zoning Commission
## Meeting Minutes
## *Regular Meeting*



**ITEM I: CALL TO ORDER**

- The Planning & Zoning Commission of the City of Grain Valley, Missouri, met in Regular Session February 10, 2016, at 7:00 p.m. in the Council Chambers in the Grain Valley City Hall
- The meeting was called to order by Mike Reneau

**ITEM II: ROLL CALL**

- Mike Reneau called roll
- *Present: James Pycior*
- *Absent: Kevin Browning*
- *Present: Bob Dimmitt*
- *Present: Kerry Boardman*
- *Absent: Debbie Saffell*
- *Present: Mike Reneau*
- *Present: Haydn Ambrose*
- *Present: Craig Shelton*
- *Absent: Dale Arnold*
- ***There was a quorum present***

**ITEM III: APRROVAL OF MINUTES**

- Haydn Ambrose motioned to approve the minutes from the February 10, 2016 regular meeting; the motion was seconded by Kerry Boardman; Commission approved 6-0.

**ITEM IV: CITIZEN PARTICIPATION**

- None

**ITEM V: PUBLIC HEARING**

- None

**ITEM VI: ACTION ITEMS**

- None

**ITEM VII: PREVIOUS BUSINESS**

- None

| Commissioners Present | Commissioners Absent | Staff Officials Present |
|---|---|---|
| Bob Dimmitt | Kevin Browning | Community Development Director - Ken Murphy |
| Mike Reneau | | |
| Kerry Boardman | Dale Arnold | |
| James Pycior | Debbie Saffell | |
| Haydn Ambrose | | |
| Craig Shelton | | |

**ITEM VIII: NEW BUSINESS**

- Discussion – Development Application Packet
  - Ken Murphy stated he wanted the Commission to be familiar with the development process because of the anticipated development that is going to occur around the interchange. This is one of the two documents that are given to prospective developers that outline schedules and application requirements.
- Discussion – Development Process Handbook
  - Ken Murphy stated that the Development Process Handbook is a document that is given to developers which shows the exact process they must go through for each type of application.
- Discussion – TIF Hearing
  - Ken Murphy stated that the amended TIF plan for the northeast corner of the interchange was approved at a TIF Commission hearing and will now go to the Board of Aldermen for approval.

**ITEM IX: ADJOURNMENT**

- There being no further business, Kerry Boardman motioned to adjourn the February 10, 2016 Planning Commission Meeting; seconded by James Pycior; approved 6-0.

***-The Regular Meeting Adjourned at 7:24 p.m.-***

| Commissioners Present | Commissioners Absent | Staff Officials Present |
|---|---|---|
| Bob Dimmitt | Kevin Browning | Community Development Director - Ken Murphy |
| Mike Reneau | | |
| Kerry Boardman | Dale Arnold | |
| James Pycior | Debbie Saffell | |
| Haydn Ambrose | | |
| Craig Shelton | | |

# GRAIN VALLEY PARK BOARD
# MINUTES
March 15, 2016

Meeting called to order at 7:00 P.M. by President Jared English.

**ROLL CALL:**

**PRESENT:** Jared English (President), John Savala (Vice President), Brad Welle (Secretary), Norm Combs (Treasurer), Don Caslavka, Pam Coon, Alderman Valerie Palecek, Shannon Davies (Director)

**ABSENT:** Nathan Hays, Derek Bell *[We have an open seat on the Park Board at this time]*

**CONSENT AGENDA:**

**a.** APPROVAL OF MINUTES: Motion by Don Caslavka, seconded by John Savala, to approve minutes of last meeting. Motion carried.

**TREASURER'S REPORT:**

**a.** REVIEW OF ACCOUNTS PAYABLE/EXPENDITUREs/REVENUES: Shannon highlighted and explained the more notable expenditures in the summary report.

i. We will soon have the ability to turn lights on/off remotely at Armstrong Park.

ii. Up-to-date reports will be emailed out to members.

**CITIZEN COMMENTS:** none

**COMMITTEE REPORTS:**

**a.** Veterans' Tribute update

i. Kick-off event for Legacy Plaza to be in the next month or so.

**OLD BUSINESS:**

**a. Capital Improvements Program (CIP) – Group Discussion**

i. Will remove PR-6 (Main St. trail) and PR-8 (EE Kirby) from the list as both now have either sidewalk or multi-use trail running parallel.

ii. Split out PR-10 to account for Greystone development.

iii. Explore solar lighting for Butterfly Trail.

iv. Patrons do ask about basketball courts, so we discussed possible locations within the park system.

**b. 2016 Trails Project – Group Discussion**

i. The bridge over Blue Branch Creek at Cross Creek Park is to be donated by David Flick, but there may be expenses associated with the project with regard to the installation.

ii. Shannon and Rick Arroyo met with Jim Ross with Bartlett & West (engineering/architect) who is putting together a scope of services with cost estimates for the trail adjacent to Dillingham Road. This should be ready by our April meeting. He is looking into signals for the crossing on Duncan. We should have multiple options to consider.

**c. <u>Park Board Roles & Authority/Memorandum of Understanding (MOU)</u> – Group Discussion**

i. Matt Geary (legal) is expected to come to the next Park Board meeting for discussion.

**d. <u>Grant Funding for Parks</u> – Shannon Davies**

i. March 25 is the deadline for the STP Set-aside grant formerly known as TAP. Shannon will be applying for funding for the bridge and some trail work at Cross Creek Park.

**e. <u>Park Board Applications (Update)</u> – Shannon Davies**

i. One application is in, and another person has shown interest. The board decided to extend the deadline one more month to try and get more applicants. We expect to review applications next month and make a recommendation to the mayor.

**NEW BUSINESS:**

**a. <u>Parks Master Plan</u> – Shannon Davies**

i. Discussion on proceeding with master planning once Cross Creek trails are closer to being installed. There is a need to have an established Parks Master Plan completed.

**DIRECTOR'S REPORT**

1. **<u>Operational Updates</u>**
   a. RecDesk (Recreation Software/Online Registration) – We plan to be up and running with the new online program April 1.
   b. Community Center Flooring – original hallway and lobby tile from 2001 has been replaced.
   c. Spring, Park Activity
      i. GVAA baseball and softball is underway.
      ii. 12 additional raised bed have been installed in the Community Garden. Staff have also developed a GV Community Garden Facebook page. The installation of a composting area is coming soon.

2. **<u>City Updates</u>**
   a. New City Clerk: Cheney Parrish has been hired to fill the vacant position.

b. Taste of the World (GV Chamber) scheduled for April 8th from 7:00-9:00pm at the Centerline Pavilion in Blue Springs.

**3. <u>Past Programs/Special Events</u>**

a. Spring Karate
b. Mother-Son Movie Night

**4. <u>Upcoming Programs/Special Events</u>**

a. Eastern Metro Municipal Challenge (EMMC) – Trivia Night this Friday night held here in the Grain Valley Community Center.
   i. Most events are in September every year.
b. Painting Party
c. Mini Munchkins – Insect Invasion
d. Pre-School Players (soccer)
e. Storybook Trail
f. Lego Camp

**<u>TOPICS FOR NEXT MEETING:</u>**

1. Capital Improvements Program (CIP)
2. 2016 Trails Project
3. Park Board Roles & Authority/Memorandum of Understanding (MOU)
4. Grant Funding for Parks
5. Park Board applications reviewed – possible recommendation made

**<u>ADJOURNMENT:</u>**

Motion by Don Caslavka, seconded by Norm Combs, to adjourn. Motion carried. Meeting adjourned at 8:39 PM.

Next regular meeting will be April 19, 2016.

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# *Ordinances*

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 04/25/2016 | |
| **BILL NUMBER** | B16-07 | |
| **AGENDA TITLE** | **AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 5, 2016** | |
| **REQUESTING DEPARTMENT** | City Clerk | |
| **PRESENTER** | Chenéy Parrish<br>City Clerk | |
| **FISCAL INFORMATION** | Cost as recommended: | Not Applicable |
| | Budget Line Item: | Not Applicable |
| | Balance Available: | Not Applicable |
| | New Appropriation Required: | [ ] Yes [X] No |
| **PURPOSE** | To certify the election results for the April 5, 2016 election | |
| **BACKGROUND** | The Jackson County Election Board presents each municipality with an official certification of the municipal general election. It is required that each municipality involved in an election certify, by vote, the results of said election. | |
| **SPECIAL NOTES** | None | |
| **ANALYSIS** | None | |
| **PUBLIC INFORMATION PROCESS** | Notice of Election Filing was posted in the Examiner newspaper on December 8, 2015 as well as posted on the City's website.<br>General Municipal Election held on April 5, 2016. | |
| **BOARD OR COMMISSION RECOMMENDATION** | None | |

| | |
|---|---|
| **DEPARTMENT RECOMMENDATION** | Staff Recommends Approval |
| **REFERENCE DOCUMENTS ATTACHED** | Election Results & Ordinance |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

BILL NO. *B16-07* | ORDINANCE NO. ***2383***

SECOND READING *April 25, 2016 ( - )*

INTRODUCED BY: *ALDERMAN JOHNSTON* | FIRST READING *April 25, 2016 ( - )*

**AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 5, 2016**

**WHEREAS,** the Clerk of the City of Grain Valley has been officially named the Election Official for the City; and

**WHEREAS,** a formal Notice of Election Filing was issued by the Election Official and Ordinance #2373 was passed by the Board of Aldermen calling the General Election on April 5, 2016; and

**WHEREAS,** the Election Authority Certified all election candidates with the Jackson County Board of Election Commissioners on January 26, 2016; and

**WHEREAS,** the City of Grain Valley held a General Election on April 5, 2016.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri the April 5, 2016 General Election results as follows:

**ALDERMAN: WARD I**

| PRECINCT | CANDIDATE | |
|---|---|---|
| | *Scott Eric Shafer* | *Dale Edward Arnold* |
| SN 37, 38 | 119 | 194 |
| Absentee | 2 | 1 |
| *Total* | *121* | *195* |

**ALDERMAN: WARD II**

| PRECINCT | CANDIDATE | |
|---|---|---|
| | *Yolanda M West* | *Nancy Lee Totton* |
| SN 39, 42 | 114 | 112 |
| Absentee | 7 | 2 |
| *Total* | *121* | *114* |

**ALDERMAN: WARD III**

| PRECINCT | CANDIDATE | |
|---|---|---|
| | *Bob Headley* | *Christopher David Berry* |
| Sn 39 | 75 | 54 |
| SN 41 | 38 | 36 |
| Absentee | 3 | 3 |
| *Total* | *116* | *93* |

**MAYOR**

| PRECINCT | CANDIDATE | |
|---|---|---|
| | *William Irving Fligg* | *Michael Todd* |
| SN 37, 38 | 158 | 157 |
| SN 39, 42 | 162 | 198 |
| SN 41 | 31 | 50 |
| Absentee | 4 | 14 |
| *Total* | *355* | *419* |

**SECTION 1:** That attached hereto as *Exhibit A* is a full, true and correct copy of the ballot used at said election.

**SECTION 2:** That attached hereto as *Exhibit B* is a full, true and correct copy of the certification of votes cast at said election received from the Jackson County Board of Election Commissioners, that said certification of votes is the final and last certification of votes for said election, and that said certification of votes constitutes the official returns of the election pursuant to Section 115.507(2) of the Comprehensive Election Act, Revised Statutes of Missouri, as amended.

**SECTION 3:** That this Ordinance shall be in full force and effect from and after its passage.

Read two times and PASSED by the Board of Aldermen this *25th* day of *April, 2016*, the aye and nay votes being recorded as follows:

| | | | |
|---|---|---|---|
| ALDERMAN ARNOLD | _____ | ALDERMAN HEADLEY | _____ |
| ALDERMAN JOHNSTON | _____ | ALDERMAN PALECEK | _____ |
| ALDERMAN STANLEY | _____ | ALDERMAN WEST | _____ |

MAYOR _____
*(in the event of a tie only)*

Approved as to form:

| | |
|---|---|
| James Cook<br>City Attorney | Mike Todd<br>Mayor |

ATTEST:

Chenéy Parrish
City Clerk

INTENTIONALLY LEFT BLANK

**NOTICE OF GENERAL MUNICIPAL ELECTION**
**CITY OF GRAIN VALLEY, MISSOURI**
**TUESDAY, APRIL 5, 2016**

**Notice is hereby given to the registered qualified voters of the City of Grain Valley, Missouri, that the Board of Aldermen of said City has called a General Municipal Election to be held on Tuesday, April 5, 2016. The polls will be open from 6 a.m. until 7 p.m.**

**The official ballot will be substantially in the following form:**

**SAMPLE BALLOT**
**CITY OF GRAIN VALLEY, MISSOURI**
**GENERAL MUNICIPAL ELECTION**
**TUESDAY, APRIL 5, 2016**

**FOR MAYOR**
**WILLIAM IRVING FLIGG**
**MICHAEL TODD**
**WRITE-IN**

**FOR ALDERMAN - WARD 1**
**SCOTT ERIC SHAFER**
**DALE EDWARD ARNOLD**
**WRITE-IN**

**FOR ALDERMAN - WARD 2**
**YOLANDA M. WEST**
**NANCY LEE TOTTON**
**WRITE-IN**

**FOR ALDERMAN - WARD 3**
**BOB HEADLEY**
**CHRISTOPHER DAVID BERRY**
**WRITE-IN**

**INSTRUCTIONS TO VOTERS**

**Using blue or black ink, completely fill in the box next to the question response of your choice like this:** ■

**Fill in the oval completely. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE**

**To cast a vote for a write-in, use blue or black ink to fill the box corresponding to that office. Write in the candidate's name on the write-in line provided.**

The following is a list of the polling (voting) locations:

| Pct | Name | Address |
|---|---|---|
| | **SNI-A-BAR TOWNSHIP** | |
| 37,38 | Grain Valley South Middle School | 901 SW Ryan Rd |
| 39,42 | Grain Valley Community Center | 713 S Main St |
| 40 | Grain Valley Community of Christ | 32901 E Pink Hill Rd |
| 41 | First Baptist Church of Grain Valley | 207 W Walnut St |

IN WITNESS WHEREOF, the Jackson County Board of Election Commissioners has caused its name to be hereunto signed and the official seal affixed this 26th day of January, 2016.

JACKSON COUNTY BOARD
OF ELECTION COMMISSIONERS

Robert C. Nichols, Jr., Director
Tammy L. Brown, Director
ATTEST:
Colleen M. Scott, Secretary

Mary Ellen Miller, Chairman
Colleen M. Scott, Secretary
Vacant, Member
Michael K. Whitehead, Member

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN that, where a regular polling place has limited accessibility, a disabled or elderly voter may be provided an alternative means of casting his or her ballot. Such means may include reassignment to an accessible polling place, curbside voting, assisted voting or voting by absentee ballot. A voter may apply for an absentee ballot in person or by mail, or may have a relative or guardian apply in person on his or her behalf. If an absentee voter is disabled or incapacitated, the notary requirement is waived. In addition, voters requiring assistance may be assisted by a person of the voter's choice.

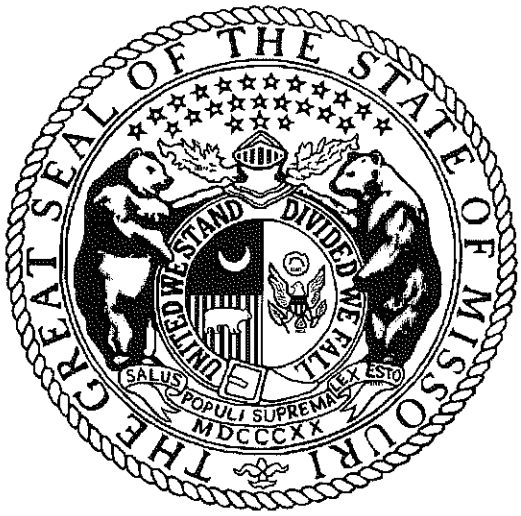
# OFFICIAL CERTIFICATION

## GENERAL MUNICIPAL ELECTION

## CITY OF GRAIN VALLEY

## STATE OF MISSOURI

### County of Jackson




## Tuesday, April 5, 2016

**Jackson County Board of Election Commissioners**
**215 N. Liberty, P.O. Box 296**
**Independence, Missouri 64051**

| Mary Ellen Miller | Colleen M. Scott | Vacant | Michael K. Whitehead |
|---|---|---|---|
| Chairman | Secretary | Member | Member |

| Robert C. Nichols, Jr. | Tammy L. Brown |
|---|---|
| Director | Director |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | MICHAEL TODD | WRITE IN | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | DALE EDWARD ARNOLD | WRITE IN |
| Jursidiction Wide | | | | | | | | | | |
| B101, 02, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B103, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B105, 06, 07, 08 B4 01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B201, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B203, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B205 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B206,07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B301 B6 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B302 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B303 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B304, 05 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B306, 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B308, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B402 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B403 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B404 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B405 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B406,07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B408, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | MICHAEL TODD | WRITE IN | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | DALE EDWARD ARNOLD | WRITE IN |
| B410 B6 01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B501, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B503, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B505 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B506 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B507, 08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B509 B8 01, 03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B602 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B603 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B604 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B605 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B606 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B701, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B703, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B705, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B706, 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B708 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B802 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B805 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B806 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | MICHAEL TODD | WRITE IN | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | DALE EDWARD ARNOLD | WRITE IN |
| B807, 08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR09, 10 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR11, 15 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR 12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR16, 17 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR18, 19 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO01, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO03, 04, 05, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO06, 10 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FOO7 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR01 SN 01, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR05 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR06, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | MICHAEL TODD | WRITE IN | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | DALE EDWARD ARNOLD | WRITE IN |
| PR07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR08, 10, 11 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR13, 14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR15 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR16 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR17 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR18 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR19 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR20 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR21, 22 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR23 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR24, 25 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR26 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR27 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR28, 29 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR30, 31 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR32 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR33, 62 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR34 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | MICHAEL TODD | WRITE IN | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | DALE EDWARD ARNOLD | WRITE IN |
| PR35 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR36 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR37 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR38 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR39 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR40, 41, 42 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR43, 45 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR44 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR46, 59 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR47, 48 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR49 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR50 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR51, 52 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR53, 54, 55, 57 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR60, 61 VB 07, 08, 14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN03, 19, 25 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN04, 05, 06 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN07, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN10, 12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | | MICHAEL TODD | | WRITE IN | | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | | DALE EDWARD ARNOLD | | WRITE IN | |
| SN11 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN13, 14 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN15, 16, 23 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN17 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN18 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN20 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN21 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN22, 24 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN26 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN27 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN28 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN29 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN30 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN31 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN32, 33 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN34, 35, 36 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN37, 38 | | | | | | | | | | | | | | | | |
| Normal | 2629 | 315 | 158 | 50.16% | 157 | 49.84% | 0 | - | 2629 | 314 | 119 | 37.90% | 194 | 61.78% | 1 | 0.32% |
| SN39, 42 | | | | | | | | | | | | | | | | |
| Normal | 3633 | 361 | 162 | 44.88% | 198 | 54.85% | 1 | 0.28% | - | - | - | - | - | - | - | - |
| SN40, 50, 51 | | | | | | | | | | | | | | | | |
| Normal | 6 | 0 | 0 | - | 0 | - | 0 | - | - | - | - | - | - | - | - | - |
| SN41 | | | | | | | | | | | | | | | | |
| Normal | 950 | 82 | 31 | 37.80% | 50 | 60.98% | 1 | 1.22% | - | - | - | - | - | - | - | - |

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
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Official

Date: 4/11/2016
Time: 8:55:22 AM

| | CITY OF GRAIN VALLEY - MAYOR | | | | | | | | GRAIN VALLEY ALDERMAN WARD 1 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | WILLIAM IRVING FLIGG | | MICHAEL TODD | | WRITE IN | | Reg. Voters | Total Votes | SCOTT ERIC SHAFER | | DALE EDWARD ARNOLD | | WRITE IN | |
| SN43, 46, 47 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN44, 45 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN48, 49 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB01, 12 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB02, 03, 04 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB09 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB10, 11, 19 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB15, 17, 18 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA01 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA02 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA03, 04 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA05, 06 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA07 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA08 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA09 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA10 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA11 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA12 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ABSENTEE | | | | | | | | | | | | | | | | |
| Normal | 0 | 18 | 4 | 22.22% | 14 | 77.78% | 0 | - | 0 | 3 | 2 | 66.67% | 1 | 33.33% | 0 | - |
| Total | | | | | | | | | | | | | | | | |
| Normal | 7218 | 776 | 355 | 45.75% | 419 | 53.99% | 2 | 0.26% | 2629 | 317 | 121 | 38.17% | 195 | 61.51% | 1 | 0.32% |
| Total | 7218 | 776 | 355 | 45.75% | 419 | 53.99% | 2 | 0.26% | 2629 | 317 | 121 | 38.17% | 195 | 61.51% | 1 | 0.32% |

Statement of Votes Cast
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GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

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Time: 8:55:22 AM

| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | NANCY LEE TOTTON | WRITE IN | Reg. Voters | Total Votes | BOB HEADLEY | CHRISTOPHER DAVID BERRY | WRITE IN |
| Jursidiction Wide | | | | | | | | | | |
| B101, 02, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B103, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B105, 06, 07, 08 B4 01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B201, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B203, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B205 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B206,07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B301 B6 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B302 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B303 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B304, 05 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B306, 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B308, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B402 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B403 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B404 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B405 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B406,07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B408, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

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Official

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | NANCY LEE TOTTON | WRITE IN | Reg. Voters | Total Votes | BOB HEADLEY | CHRISTOPHER DAVID BERRY | WRITE IN |
| B410 B6 01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B501, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B503, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B505 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B506 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B507, 08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B509 B8 01, 03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B602 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B603 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B604 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B605 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B606 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B701, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B703, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B705, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B706, 07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B708 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B802 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B805 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| B806 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | NANCY LEE TOTTON | WRITE IN | Reg. Voters | Total Votes | BOB HEADLEY | CHRISTOPHER DAVID BERRY | WRITE IN |
| B807, 08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR01 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR09, 10 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR11, 15 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR 12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR16, 17 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| BR18, 19 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO01, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO03, 04, 05, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO06, 10 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FOO7 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| FO08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR01 SN 01, 02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR02 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR03, 04 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR05 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR06, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | NANCY LEE TOTTON | WRITE IN | Reg. Voters | Total Votes | BOB HEADLEY | CHRISTOPHER DAVID BERRY | WRITE IN |
| PR07 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR08, 10, 11 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR13, 14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR15 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR16 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR17 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR18 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR19 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR20 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR21, 22 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR23 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR24, 25 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR26 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR27 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR28, 29 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR30, 31 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR32 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR33, 62 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR34 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | NANCY LEE TOTTON | WRITE IN | Reg. Voters | Total Votes | BOB HEADLEY | CHRISTOPHER DAVID BERRY | WRITE IN |
| PR35 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR36 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR37 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR38 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR39 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR40, 41, 42 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR43, 45 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR44 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR46, 59 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR47, 48 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR49 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR50 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR51, 52 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR53, 54, 55, 57 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| PR60, 61 VB 07, 08, 14 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN03, 19, 25 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN04, 05, 06 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN07, 09 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN08 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |
| SN10, 12 | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - |

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | | NANCY LEE TOTTON | | WRITE IN | | Reg. Voters | Total Votes | BOB HEADLEY | | CHRISTOPHER DAVID BERRY | | WRITE IN | |
| SN11 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN13, 14 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN15, 16, 23 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN17 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN18 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN20 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN21 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN22, 24 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN26 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN27 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN28 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN29 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN30 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN31 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN32, 33 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN34, 35, 36 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN37, 38 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN39, 42 | | | | | | | | | | | | | | | | |
| Normal | 1823 | 226 | 114 | 50.44% | 112 | 49.56% | 0 | - | 1810 | 129 | 75 | 58.14% | 54 | 41.86% | 0 | - |
| SN40, 50, 51 | | | | | | | | | | | | | | | | |
| Normal | 6 | 0 | 0 | - | 0 | - | 0 | - | - | - | - | - | - | - | - | - |
| SN41 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | 950 | 74 | 38 | 51.35% | 36 | 48.65% | 0 | - |

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| | GRAIN VALLEY ALDERMAN WARD 2 | | | | | | | | GRAIN VALLEY ALDERMAN WARD 3 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Reg. Voters | Total Votes | YOLANDA M. WEST | | NANCY LEE TOTTON | | WRITE IN | | Reg. Voters | Total Votes | BOB HEADLEY | | CHRISTOPHER DAVID BERRY | | WRITE IN | |
| SN43, 46, 47 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN44, 45 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SN48, 49 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB01, 12 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB02, 03, 04 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB09 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB10, 11, 19 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VB15, 17, 18 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA01 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA02 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA03, 04 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA05, 06 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA07 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA08 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA09 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA10 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA11 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WA12 | | | | | | | | | | | | | | | | |
| Normal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ABSENTEE | | | | | | | | | | | | | | | | |
| Normal | 0 | 9 | 7 | 77.78% | 2 | 22.22% | 0 | - | 0 | 6 | 3 | 50.00% | 3 | 50.00% | 0 | - |
| Total | | | | | | | | | | | | | | | | |
| Normal | 1829 | 235 | 121 | 51.49% | 114 | 48.51% | 0 | - | 2760 | 209 | 116 | 55.50% | 93 | 44.50% | 0 | - |
| Total | 1829 | 235 | 121 | 51.49% | 114 | 48.51% | 0 | - | 2760 | 209 | 116 | 55.50% | 93 | 44.50% | 0 | - |

MARY ELLEN MILLER, CHAIRMAN
COLLEEN M. SCOTT, SECRETARY
VACANT, MEMBER
MICHAEL K. WHITEHEAD, MEMBER

ROBERT C. NICHOLS, JR., DIRECTOR
TAMMY L. BROWN, DIRECTOR

Jackson County
Election Board

215 NORTH LIBERTY
POST OFFICE BOX 296
INDEPENDENCE, MISSOURI 64051
(816) 325-4600
FAX (816) 325-4609

http://jcebmo.org

OFFICIAL CERTIFICATION FOR APRIL 5, 2016
GENERAL MUNICIPAL ELECTION

STATE OF MISSOURI )
) ss.
COUNTY OF JACKSON )

OFFICIAL ELECTION CERTIFICATION

We, the Jackson County Board of Election Commissioners, hereby certify that the foregoing is a true, correct and complete return of all votes counted in the General Municipal Election held Tuesday, April 5, 2016. IN TESTIMONY THEREOF, we hereunto set our hand and affixed the seal of said Board at its office in Independence, Missouri, this 13th day of April 2016.

Mary Ellen Miller

Mary Ellen Miller
Chairman

Colleen M. Scott

Colleen M. Scott
Secretary

Michael K. Whitehead
Member

# *Consent Agenda*

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| NON-DEPARTMENTAL | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 2,225.94 |
| | | FAMILY SUPPORT PAYMENT CENTER | VANDER LINDEN CASE 6079233 | 184.62 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 869.53 |
| | | ERIN WEILER | HUBBARD RESTITUTION | 150.00 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 104.17 |
| | | | FLEX PLAN | 177.50 |
| | | ICMA RC | ICMA 457 % | 311.28 |
| | | | ICMA 457 | 388.10 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 6,221.88 |
| | | | SOCIAL SECURITY | 3,709.86 |
| | | | MEDICARE | 867.61_ |
| | | | TOTAL: | 15,210.49 |
| HR/CITY CLERK | GENERAL FUND | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 25.00 |
| | | INTERNATIONAL INSTITUTE OF | IIMC ANNUAL CONFERENCE | 550.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 49.31 |
| | | | MEDICARE | 11.53_ |
| | | | TOTAL: | 635.84 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC | MAY MONTHLY IT SERVICES | 1,423.71 |
| | | HYPERTEC USA INC | MICROSOFT 2016 LICENSE | 1,027.00 |
| | | ESRI INC | ARCGIS | 808.00 |
| | | | ARCPAD | 253.00 |
| | | NAPA | FLEET SCANNER | 2,395.00_ |
| | | | TOTAL: | 5,906.71 |
| BLDG & GRDS | GENERAL FUND | MISSOURI GAS ENERGY | 624 JAMES ROLLO CT | 15.07 |
| | | | 711 S MAIN ST | 32.42 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 50.00 |
| | | COMCAST - HIERARCY ACCT | COMCAST 46122 CITY HALL | 224.85 |
| | | EVERGREEN FLOORING LLC | 596 BT CARPET | 2,466.41 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 76.10 |
| | | | MEDICARE | 17.80_ |
| | | | TOTAL: | 2,882.65 |
| ADMINISTRATION | GENERAL FUND | RICOH USA INC | MAILROOM C85075881 | 87.72 |
| | | | ADMIN C85075927 | 83.41 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 62.50 |
| | | VISA-CARD SERVICES 0139 | HEARTLAND ECO DEVO COURSE | 865.00 |
| | | MARC D LAVOIE | 2016 PIO SERVICES | 800.00 |
| | | RICOH USA INC | MAILROOM C85075881 | 211.25 |
| | | | ADMIN C85075927 | 211.25 |
| | | PITNEY BOWES | RENTAL: 01/01/16-03/31/16 | 146.97 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 99.04 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 200.26 |
| | | | MEDICARE | 46.85_ |
| | | | TOTAL: | 2,814.25 |
| LEGAL | GENERAL FUND | JAMES T COOK | CITY ATTORNEY | 912.50 |
| | | DYSART TAYLOR COTTER | GENERAL EXPENSES | 725.00 |
| | | | SETTLEMENTS | 500.00 |
| | | | GENERAL EXPENSES | 725.00 |
| | | | GERKE LEGAL EXPENSES | 500.00 |
| | | MIDWEST PUBLIC RISK | ROCKEY AUTO LIABILITY | 1,000.00_ |
| | | | TOTAL: | 4,362.50 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| FINANCE | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 0.50 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 50.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 137.16 |
| | | | MEDICARE | 32.08_ |
| | | | TOTAL: | 219.74 |
| COURT | GENERAL FUND | JAMES T COOK | CITY PROSECUTOR | 1,787.50 |
| | | JOHNSON COUNTY SHERIFF | MAR 16 MONTHLY COSTS | 720.00 |
| | | | MAR 16 MONTHLY COSTS | 20.00 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 5.43 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 115.88 |
| | | | MEDICARE | 27.10_ |
| | | | TOTAL: | 2,675.91 |
| VICTIM SERVICES | GENERAL FUND | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 50.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 118.79 |
| | | | MEDICARE | 27.78_ |
| | | | TOTAL: | 196.57 |
| FLEET | GENERAL FUND | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 50.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 101.71 |
| | | | MEDICARE | 23.79_ |
| | | | TOTAL: | 175.50 |
| POLICE | GENERAL FUND | RICOH USA INC | PD C85075912 | 147.47 |
| | | | PD C85075921 | 4.86 |
| | | | PD DWN C85075930 | 52.49 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 944.57 |
| | | RICOH USA INC | PD C85075912 | 211.25 |
| | | | PD C85075930 | 224.26 |
| | | | PD DESK C85075921 | 29.56 |
| | | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 612.45 |
| | | | BULK GASOHOL/DIESEL | 83.68 |
| | | | BULK GASOHOL/DIESEL | 714.78 |
| | | | BULK GASOHOL/DIESEL | 27.42 |
| | | COMMENCO INC | LITHIUM ION BATTERY | 539.75 |
| | | | XTS CHARGER INSERT | 191.25 |
| | | MPCCF | SRO CONFERENCE | 400.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 2,503.96 |
| | | | MEDICARE | 585.60_ |
| | | | TOTAL: | 7,273.35 |
| ANIMAL CONTROL | GENERAL FUND | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 30.50 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 91.82 |
| | | | MEDICARE | 21.47_ |
| | | | TOTAL: | 143.79 |
| PLANNING & ENGINEERING | GENERAL FUND | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 151.00 |
| | | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 29.27 |
| | | | BULK GASOHOL/DIESEL | 22.85 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 314.90 |
| | | | MEDICARE | 73.66_ |
| | | | TOTAL: | 591.68 |
| ECONOMIC DEVELOPMENT | TOURISM TAX FUND | ROBERT LEE HARRINGTON | ECO DEVO CONTRACT | 1,461.60 |
| | | | ECO DEVO CONTRACT | 461.40 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | GRAIN VALLEY ECONOMIC | 2016 GVEDC FUNDING | 32,000.00_ |
| | | | TOTAL: | 33,923.00 |
| NON-DEPARTMENTAL | PARK FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 319.60 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 71.46 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 229.17 |
| | | | FLEX PLAN | 91.67 |
| | | ICMA RC | ICMA 457 % | 134.51 |
| | | | ICMA 457 | 331.00 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 945.90 |
| | | | SOCIAL SECURITY | 701.91 |
| | | | MEDICARE | 164.15_ |
| | | | TOTAL: | 2,989.37 |
| PARK ADMIN | PARK FUND | NETSTANDARD INC | MAY MONTHLY IT SERVICES | 165.07 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 125.00 |
| | | COMCAST - HIERARCY ACCT | COMCAST 46122 CITY HALL | 37.47 |
| | | | COMCAST 90898 TYER TOWER | 99.85 |
| | | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 128.42 |
| | | | BULK GASOHOL/DIESEL | 107.34 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 19.81 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 292.14 |
| | | | MEDICARE | 68.33_ |
| | | | TOTAL: | 1,043.43 |
| PARKS STAFF | PARK FUND | MISSOURI GAS ENERGY | 600 BUCKNER TARSNEY RD | 58.99 |
| | | | 624 JAMES ROLLO CT | 7.54 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 50.00 |
| | | WEST CENTRAL ELECTRIC COOP INC | 04/28-05/28 BALLPARK COMPL | 829.48 |
| | | APAC KANSAS INC | Aglime Armstrong Infields | 4,776.15 |
| | | | Aglime Armstrong Infields | 606.44 |
| | | | Aglime Armstrong Infields | 2,585.91 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 216.36 |
| | | | MEDICARE | 50.59_ |
| | | | TOTAL: | 9,181.46 |
| RECREATION | PARK FUND | ALLIED REFRESHMENT | CONCESSION DRINKS | 226.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 7.21 |
| | | | SOCIAL SECURITY | 0.79 |
| | | | SOCIAL SECURITY | 7.23 |
| | | | SOCIAL SECURITY | 0.79 |
| | | | MEDICARE | 1.67 |
| | | | MEDICARE | 0.19 |
| | | | MEDICARE | 1.70 |
| | | | MEDICARE | 0.19_ |
| | | | TOTAL: | 245.77 |
| COMMUNITY CENTER | PARK FUND | RICOH USA INC | COMM CTR C85075928 | 69.42 |
| | | | COMM CTR C85075922 | 26.57 |
| | | MISSOURI GAS ENERGY | 713 S MAIN ST | 50.53 |
| | | | 713 S MAIN ST #A | 37.33 |
| | | ETS CORPORATION | MONTHLY CREDIT CARD FEES | 47.84 |
| | | | MONTHLY CREDIT CARD FEES | 85.81 |
| | | COMCAST - HIERARCY ACCT | COMCAST 46130 CC | 90.56 |
| | | HYPERTEC USA INC | MICROSOFT 2016 LICENSE | 256.75 |
| | | RICOH USA INC | COMM CTR C85075928 | 211.25 |

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|---|
| | | | | CC DESK C85075922 | 29.58 |
| | | INTERNAL REVENUE SERVICE | | SOCIAL SECURITY | 177.39 |
| | | | | MEDICARE | 41.48_ |
| | | | | TOTAL: | 1,124.51 |
| POOL | PARK FUND | MIDWEST POOL MANAGEMENT | | POOL MANAGEMENT CONTRACT | 7,423.00_ |
| | | | | TOTAL: | 7,423.00 |
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE | | MISSOURI WITHHOLDING | 121.90 |
| | | FAMILY SUPPORT PAYMENT CENTER | | SNODGRASS CASE 91536266 | 20.60 |
| | | UMB BANK-HSA | | HSA - GRAIN VALLEY, MO | 77.21 |
| | | ICMA RC | | ICMA 457 | 10.50 |
| | | INTERNAL REVENUE SERVICE | | FEDERAL WH | 353.27 |
| | | | | SOCIAL SECURITY | 226.36 |
| | | | | MEDICARE | 52.93_ |
| | | | | TOTAL: | 862.77 |
| TRANSPORTATION | TRANSPORTATION | NETSTANDARD INC | | MAY MONTHLY IT SERVICES | 103.17 |
| | | RICOH USA INC | | PW C85075929 | 6.28 |
| | | MISSOURI GAS ENERGY | | 405 JAMES ROLLO DR | 16.33 |
| | | | | 624 JAMES ROLLO CT | 15.07 |
| | | | | 711 S MAIN ST | 2.78 |
| | | | | 405 JAMES ROLLO DR | 16.65 |
| | | UMB BANK-HSA | | HSA - GRAIN VALLEY, MO | 117.50 |
| | | COMCAST - HIERARCY ACCT | | COMCAST 46122 CITY HALL | 22.48 |
| | | | | COMCAST 69165 PW | 25.18 |
| | | RICOH USA INC | | PW C85075929 | 42.25 |
| | | HAMPEL OIL INC | | BULK GASOHOL/DIESEL | 136.14 |
| | | | | BULK GASOHOL/DIESEL | 84.45 |
| | | INTERNAL REVENUE SERVICE | | SOCIAL SECURITY | 226.36 |
| | | | | MEDICARE | 52.93_ |
| | | | | TOTAL: | 867.57 |
| PUBLIC HEALTH | PUBLIC HEALTH | GRAIN VALLEY SCHOOL DISTRICT | | JANUARY | 260.00 |
| | | | | FEBRUARY | 260.00 |
| | | | | MARCH | 276.25_ |
| | | | | TOTAL: | 796.25 |
| TIF-OLD TOWN MKT PLACE | OLD TOWNE TIF | OLD TOWNE MARKETPLACE LLC | | 1ST QTR SALES | 22,833.77_ |
| | | | | TOTAL: | 22,833.77 |
| NON-DEPARTMENTAL | MKTPL TIF-PR#2 SPE | UMB BANK | | MKTPL PRO #2, SALES,CID & | 4,408.54_ |
| | | | | TOTAL: | 4,408.54 |
| NON-DEPARTMENTAL | MKT PL CID-PR2 SAL | UMB BANK | | MKTPL PRO #2, SALES,CID & | 3,059.14_ |
| | | | | TOTAL: | 3,059.14 |
| NON-DEPARTMENTAL | WATER/SEWER FUND | MO DEPT OF REVENUE | | MISSOURI WITHHOLDING | 809.56 |
| | | FAMILY SUPPORT PAYMENT CENTER | | SNODGRASS CASE 91536266 | 82.40 |
| | | UMB BANK-HSA | | HSA - GRAIN VALLEY, MO | 572.68 |
| | | MISCELLANEOUS | HOAGLAND, CURTIS | 10-234100-02 | 15.54 |
| | | | HAYTON, SHERYL | 10-243400-03 | 55.28 |
| | | | HANSON, MELODIE | 10-247900-12 | 20.66 |
| | | | MILLER, BERNICE | 10-343100-00 | 67.34 |
| | | | KYZAR, ASHLY | 10-360600-08 | 31.08 |
| | | | FRYE, ANGELA K | 10-361400-09 | 51.37 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | QUALITY CUSTOM PROPE | 10-362600-06 | 15.54 |
| | | LOVE, JOANNA | 10-370950-02 | 15.54 |
| | | MILLER, WILLIAM | 10-371620-05 | 17.34 |
| | | NOTEIS, ADAM | 10-383200-09 | 15.54 |
| | | SMITH, ASHLEY | 10-386800-08 | 15.54 |
| | | TRADITION HOME GROUP | 10-435401-05 | 15.54 |
| | | FOURMAN, EFIM | 10-450090-02 | 15.54 |
| | | KEELE, EARL | 10-809640-01 | 33.67 |
| | | KASSIM, SAHARDID | 10-830256-03 | 65.54 |
| | | SALAZAR, DANIELLE | 10-900190-07 | 23.69 |
| | | MILLER, NANCY | 10-900220-06 | 17.58 |
| | | CLEAR, PATRICK | 10-901040-02 | 0.85 |
| | | SALLEE, RANDALL | 20-709031-00 | 50.00 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE | 83.34 |
| | | ICMA RC | ICMA 457 % | 202.13 |
| | | | ICMA 457 | 120.40 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 2,483.87 |
| | | | SOCIAL SECURITY | 1,478.18 |
| | | | MEDICARE | 345.71_ |
| | | | TOTAL: | 6,721.45 |
| WATER | WATER/SEWER FUND | NETSTANDARD INC | MAY MONTHLY IT SERVICES | 185.70 |
| | | PEREGRINE CORPORATION | APR MONTHLY BILL PRINTING | 419.74 |
| | | | APR MONTHLY BILL PRINTING | 78.78 |
| | | RICOH USA INC | PW C85075929 | 12.56 |
| | | | CD C85075926 | 36.78 |
| | | MISSOURI GAS ENERGY | 405 JAMES ROLLO DR | 32.68 |
| | | | 624 JAMES ROLLO CT | 18.85 |
| | | | 711 S MAIN ST | 5.56 |
| | | | 405 JAMES ROLLO DR | 33.31 |
| | | ETS CORPORATION | MONTHLY CREDIT CARD FEES | 1,233.38 |
| | | | MONTHLY CREDIT CARD FEES | 634.46 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 359.50 |
| | | COMCAST - HIERARCY ACCT | COMCAST 46122 CITY HALL | 44.97 |
| | | | COMCAST 69165 PW | 50.36 |
| | | TRI-COUNTY WATER AUTHORITY | CONSUMPTION | 18,549.23 |
| | | | DEBT | 65,542.18 |
| | | MARC D LAVOIE | 2016 PIO SERVICES | 600.00 |
| | | RICOH USA INC | PW C85075929 | 84.50 |
| | | | CD C85075926 | 131.47 |
| | | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 272.24 |
| | | | BULK GASOHOL/DIESEL | 168.87 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 39.62 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 739.08 |
| | | | MEDICARE | 172.87_ |
| | | | TOTAL: | 89,446.69 |
| SEWER | WATER/SEWER FUND | NETSTANDARD INC | MAY MONTHLY IT SERVICES | 185.70 |
| | | PEREGRINE CORPORATION | APR MONTHLY BILL PRINTING | 419.74 |
| | | | APR MONTHLY BILL PRINTING | 78.78 |
| | | RICOH USA INC | PW C85075929 | 12.56 |
| | | | CD C85075926 | 36.77 |
| | | MISSOURI GAS ENERGY | 405 JAMES ROLLO DR | 32.71 |
| | | | 624 JAMES ROLLO CT | 18.84 |
| | | | 711 S MAIN ST | 5.55 |
| | | | 405 JAMES ROLLO DR | 33.34 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | ETS CORPORATION | MONTHLY CREDIT CARD FEES | 1,233.38 |
| | | | MONTHLY CREDIT CARD FEES | 634.45 |
| | | UMB BANK-HSA | HSA - GRAIN VALLEY, MO | 359.50 |
| | | COMCAST - HIERARCY ACCT | COMCAST 46122 CITY HALL | 44.97 |
| | | | COMCAST 69165 PW | 50.36 |
| | | MARC D LAVOIE | 2016 PIO SERVICES | 600.00 |
| | | RICOH USA INC | PW C85075929 | 84.50 |
| | | | CD C85075926 | 131.47 |
| | | HAMPEL OIL INC | BULK GASOHOL/DIESEL | 272.24 |
| | | | BULK GASOHOL/DIESEL | 168.87 |
| | | ICMA RC | EMPLOYEE DEDUCTIONS | 39.61 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 739.07 |
| | | | MEDICARE | 172.79_ |
| | | | TOTAL: | 5,355.20 |
| NON-DEPARTMENTAL | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 149.61 |
| | | | PPO | 33.79 |
| | | | PPO | 304.03 |
| | | | HSA | 516.67 |
| | | | HSA | 996.30 |
| | | | HSA | 104.37 |
| | | KCMO CITY TREASURER | KC EARNINGS TAX WH | 41.36 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 75.05 |
| | | | DENTAL | 131.80 |
| | | | DENTAL | 76.44 |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 270.00 |
| | | HAMPEL OIL INC | CJC FUEL | 306.16 |
| | | | CJC FUEL | 197.59 |
| | | AFLAC | AFLAC AFTER TAX | 71.37 |
| | | | AFLAC CRITICAL CARE | 6.78 |
| | | | AFLAC PRETAX | 249.55 |
| | | | AFLAC-W2 DD PRETAX | 204.03 |
| | | BRIAN SCOTT | FAIRBRASS RESTITUTION | 100.00 |
| | | MISCELLANEOUS | MOXIE PEST CONTROL: | 25.00 |
| | | VISION SERVICE PLAN - IC | VISION | 36.16 |
| | | | VISION | 18.92 |
| | | | VISION | 29.14 |
| | | | VISION | 8.85_ |
| | | | TOTAL: | 3,952.97 |
| HR/CITY CLERK | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 94.89 |
| | | GV CHAMBER OF COMMERCE | PARRISH | 10.00 |
| | | US HEALTHWORKS | SHACKLES | 43.00 |
| | | | HOFSTETTER | 43.00 |
| | | | ELLIOTT | 43.00 |
| | | | HOLCOMB | 43.00 |
| | | | WEEMS | 43.00 |
| | | | GOOSEY | 43.00 |
| | | | PUGH | 43.00 |
| | | | ALLEN | 43.00 |
| | | | LEHNING | 43.00 |
| | | | TODD | 43.00 |
| | | DIGI PRINT | 2 STAMPS/NAME PLATE | 74.00 |
| | | ARC PHYSICAL THERAPY PLUS LP | WORKSTEPS: VALENTIK/GOOSEY | 300.00 |
| | | OFFICE DEPOT | ROLLER/TONES/POST-IT/PAPER | 7.36 |
| | | | NOTEBOOK/FOLDER | 49.99 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | CBIZ PAYROLL | APR 16 COBRA | 58.80 |
| | | HOLIDAY INN EXECUTIVE CENTER | SALES TAX CREDIT | 30.28- |
| | | | PARRISH ROOM:MOCCFOA CONF | 433.08 |
| | | | HOLLAND ROOM:MOCCFOA CONF | 402.80 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 8.96 |
| | | INTERNATIONAL INSTITUTE OF | 2016 PARRISH MEMBERSHIP | 155.00 |
| | | AMERICAN ASSOCIATION OF NOTARIES | PARRISH NOTARY | 30.00 |
| | | | PARRISH NOTARY | 37.90 |
| | | MISSOURI PARK & REC ASSN | FULL TIME PARK MAINT JOB P | 25.00_ |
| | | | TOTAL: | 2,087.50 |
| INFORMATION TECH | GENERAL FUND | AMAZON.COM | VICTSING GOLD-PLATED DISPL | 10.56_ |
| | | | TOTAL: | 10.56 |
| BLDG & GRDS | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 189.78 |
| | | DAVES LOCK SERVICE | REPAIR EXIT DOOR ON SOUTH | 55.00 |
| | | | REKEY PONDEROSA | 73.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 100.65 |
| | | SAMS CLUB/GECRB | KITCHEN SUPPLIES | 59.94 |
| | | ENVIROSTAR WASTE SERVICE INC | MAR 2016 DISPOSAL | 49.68 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 17.92 |
| | | APEX HEATING & AIR CONDITIONING INC | FURNACE MAINT 600 BUCKNER | 213.00 |
| | | SITEONE LANDSCAPE SUPPLY LLC | CH & CC WEEDS | 80.93 |
| | | KORNIS ELECTRIC SUPPLY INC | CITY HALL REPLACEMENT BULB | 49.50 |
| | | LIPPERT MECHANICAL SERVICE CORP | LOW AMBIENT KIT | 495.00 |
| | | EVERGREEN FLOORING LLC | REMOVE PET ODOR | 150.00 |
| | | HOME DEPOT CREDIT SERVICES | PLC 32W T9 FL CIRCLINE DAY | 132.70 |
| | | | SMOKE ALARMS/SIGNS/TOGGLE | 344.08_ |
| | | | TOTAL: | 2,011.18 |
| ADMINISTRATION | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 294.15 |
| | | | HSA | 137.59 |
| | | | HSA | 47.45 |
| | | GV CHAMBER OF COMMERCE | HOLLAND | 10.00 |
| | | | HUNT | 10.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 269.76 |
| | | SAMS CLUB/GECRB | KITCHEN SUPPLIES | 33.32 |
| | | | 2016 MEMBERSHIP | 47.50 |
| | | OFFICE DEPOT | ROLLER/TONES/POST-IT/PAPER | 55.00 |
| | | PANERA BREAD | HUNT BREAKFAST W/STEVE POT | 4.89 |
| | | 54TH STREET GRILL & BAR | MONTHLY EJC ADMIN LUNCH | 14.58 |
| | | BEST BUY | KEYBOARD FOR IPAD | 149.99 |
| | | SUMMIT HICKORY PIT BBQ | LUNCH WITH EDC CAND | 35.10 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 29.25 |
| | | | DENTAL | 12.96 |
| | | | DENTAL | 4.48 |
| | | UNI HEARTLAND CONFERENCE | HEARTLAND ECO DEV COURSE | 865.00 |
| | | | HEARTLAND ECO DEV COURSE | 865.00- |
| | | APPLEBEES NEIGHBORHOOD GRILL & BAR | HUNT LUNCH: W/STEVEN CRAIG | 19.28 |
| | | THE EXAMINER | FINANCE CHARGE | 6.95 |
| | | VISION SERVICE PLAN - IC | VISION | 7.29_ |
| | | | TOTAL: | 1,189.54 |
| FINANCE | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 189.78 |
| | | GV CHAMBER OF COMMERCE | BOWDEN | 10.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 187.51 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 8.96 |
| | | | DENTAL | 12.13 |
| | | MO DEPT OF REVENUE | MAR 16 MONTHLY SALES TAX | 35.00 |
| | | MALLORY CHIESA-CULLUM | CHIESA MEALS:GFOA ACCOUNTI | 92.00_ |
| | | | TOTAL: | 535.38 |
| COURT | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 210.40 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 154.22 |
| | | PETTY CASH | PRISONER LUNCH | 10.35 |
| | | | PRISONER LUNCH | 4.74 |
| | | OFFICE DEPOT | ROLLER/TONES/POST-IT/PAPER | 93.59 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 1.95 |
| | | | DENTAL | 24.26_ |
| | | | TOTAL: | 499.51 |
| VICTIM SERVICES | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 275.17 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 110.55 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 25.92_ |
| | | | TOTAL: | 411.64 |
| FLEET | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 189.78 |
| | | UNIFIRST CORPORATION | PW/WOLTZ UNIFORMS | 4.95 |
| | | | PW/WOLTZ UNIFORMS | 4.94 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 135.49 |
| | | OREILLY AUTOMOTIVE INC | RESPIRATOR | 18.99 |
| | | | FUEL FILTER | 30.60 |
| | | | TPMS SRVC KIT | 14.00 |
| | | | RUBBER TIP | 4.40 |
| | | | PROTECTOR | 0.84 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 24.26 |
| | | FASTENAL COMPANY | 36)PB DOM 5/8--11X3.5P 8 | 100.61_ |
| | | | TOTAL: | 528.86 |
| POLICE | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 275.17 |
| | | | PPO | 389.04 |
| | | | HSA | 825.51 |
| | | | HSA | 1,877.18 |
| | | | HSA | 1,945.20 |
| | | | HSA | 294.16 |
| | | GV CHAMBER OF COMMERCE | STARBUCK | 10.00 |
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | 3,157.75 |
| | | | MONTHLY CONTRIBUTIONS | 367.76 |
| | | PETTY CASH | WALGREENS CLEANING SUPPLIE | 4.77 |
| | | | DONUTS FOR TRAINING AT MPR | 29.97 |
| | | | STARBUCK LUNCH:METRO CHIEF | 16.00 |
| | | SAMS CLUB/GECRB | KITCHEN SUPPLIES | 48.89 |
| | | ADVANCE AUTO PARTS | OIL FILTER-PURE ONE | 6.18 |
| | | WALMART COMMUNITY | SUPPLIES FOR TRAINING | 23.54 |
| | | | ADDITIONAL EQUIP FOR TRAIL | 39.68 |
| | | OFFICE DEPOT | ROLLER/TONES/POST-IT/PAPER | 13.12 |
| | | | NOTEBOOK/FOLDER | 40.40 |
| | | OREILLY AUTOMOTIVE INC | BRAKE ROTOR | 131.78 |
| | | INTERSTATE ALL BATTERY CENTER | 48) 3V 1.55AH LIT 2/3A CR1 | 167.92 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 77.76 |
| | | | DENTAL | 159.33 |
| | | | DENTAL | 160.65 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | | DENTAL | 97.04 |
| | | QUIKTRIP #00150 | FUEL FOR TRAINING:IIAMS & | 21.86 |
| | | COURTNEY NELSON | PD WRITING SESSION | 160.00 |
| | | MASTER CARPET CARE INC | CLEAN PASSANGER COMPARTMEN | 75.00 |
| | | ABC TOW | 11 FORD CROWN SRV 09/22/15 | 59.00 |
| | | | 12 DODGE SRV 12/10/15 | 35.00 |
| | | METROPOLITAN COMMUNITY COLLEGE | WISE/WERGES: LEADERSHIP FT | 160.00 |
| | | | VAUGHN:INSTRUCTOR DEVELOPM | 400.00 |
| | | KANSAS TURNPIKE | TOLL FEE FOR TRAINING IN K | 4.50 |
| | | FTD.COM | FLOWERS FOR HEDGERS FATHER | 98.98 |
| | | WOODBURY COUNTY COURTHOUSE | COPY OF REPORT FOR INVESTI | 24.00 |
| | | LEXISNEXIS RISK DATA MGMT INC | MAR 16 ACTIVITY | 50.00 |
| | | HOME DEPOT CREDIT SERVICES | SUPPLIES FOR TRAINING | 5.47 |
| | | GOODYEAR COMMERCIAL TIRE | 2)GY 245/55R18 EAG RSA | 254.00 |
| | | ALAMAR UNIFORMS | STEELE UNIFORM | 77.00 |
| | | MO DEPT OF REVENUE | 08 DODGE 2 YR RENEWAL | 87.65 |
| | | ROSS MILLER CLEANERS | MAR 16 CLEANING | 30.00 |
| | | DRURY INN | TRACY LODGING | 92.56 |
| | | JAMES BEALE | BEALE:MEALS MANAGEMENT DEV | 140.00 |
| | | MOLLE CHEVROLET INC | PEDAL | 63.00_ |
| | | | TOTAL: | 11,996.82 |
| ANIMAL CONTROL | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 189.78 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 100.35 |
| | | ED M FELD EQUIPMENT CO INC | TACLITE PANT: DRENTLAW | 49.99_ |
| | | | TOTAL: | 340.12 |
| PLANNING & ENGINEERING | GENERAL FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 426.51 |
| | | | HSA | 278.99 |
| | | GV CHAMBER OF COMMERCE | MURPHY | 10.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 443.44 |
| | | OFFICE DEPOT | ROLLER/TONES/POST-IT/PAPER | 41.94 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 14.26 |
| | | | DENTAL | 44.27 |
| | | INTERNATIONAL CODE COUNCIL INC | 0243200 MCINTIRE GOV MEMBE | 135.00_ |
| | | | TOTAL: | 1,394.41 |
| ECONOMIC DEVELOPMENT | TOURISM TAX FUND | US POSTAL SERVICE | PO BOX SETUP FOR EDC | 102.00 |
| | | COMFORT INN | HARRINGTON ROOM: EDC CAND | 161.41 |
| | | | HARRINGTON ROOM: EDC CAND | 161.41 |
| | | CORNER CAFE | DESSERT FOR EDC CAND DINNE | 41.97 |
| | | CHEDDARS RESTAURANT #8002 | LUNCH FOR EDC CAND | 85.00 |
| | | GRAIN VALLEY MARKET | FOOD/DRINKS FOR EDC DIR HI | 11.48 |
| | | BATES CITY BBQ | DINNER FOR EDC CAND | 63.12 |
| | | BIG BISCUIT | BREAKFAST FOR EDC CAND | 40.36 |
| | | LAUBER MUNICIPAL LAW LLC | MAR ECONOMIC DEVELOPMENT M | 441.25_ |
| | | | TOTAL: | 1,108.00 |
| NON-DEPARTMENTAL | PARK FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 149.61 |
| | | | HSA | 179.34 |
| | | KCMO CITY TREASURER | KC EARNINGS TAX WH | 15.83 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 16.35 |
| | | | DENTAL | 26.36 |
| | | | DENTAL | 1.18 |
| | | AFLAC | AFLAC CRITICAL CARE | 3.48 |
| | | | AFLAC PRETAX | 15.03 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | | AFLAC-W2 DD PRETAX | 18.66 |
| | | MISCELLANEOUS | 1ST BAPTIST CHURCH: | 50.00 |
| | | | SANDRA ROMINES: | 25.00 |
| | | | KRISTY CAYLEY: | 25.00 |
| | | | BARBARA GRISHAM: | 45.00 |
| | | | STEPHANIE WEDDLE: | 45.00 |
| | | | JON THOMPSON: | 80.00 |
| | | | MELISSA SHROUT: | 55.00 |
| | | | TERESA HUFFMAN: | 150.00 |
| | | VISION SERVICE PLAN - IC | VISION | 6.63_ |
| | | | TOTAL: | 907.47 |
| PARK ADMIN | PARK FUND | BLUE CROSS BLUE SHIELD OF KC | HSA | 58.83 |
| | | | HSA | 577.86 |
| | | | HSA | 56.94 |
| | | GV CHAMBER OF COMMERCE | DAVIES | 10.00 |
| | | | MEYER | 10.00 |
| | | MID-AMERICA REGIONAL COUNCIL | DAVIES: FACING THE FUTURE | 25.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 415.21 |
| | | SAMS CLUB/GECRB | 2016 MEMBERSHIP | 237.50 |
| | | OFFICE DEPOT | OFFICE CHAIR | 229.99 |
| | | | PAPER/INDEX/ENVELOPES | 46.64 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 5.85 |
| | | | DENTAL | 28.51 |
| | | | DENTAL | 3.58 |
| | | | DENTAL | 32.13 |
| | | | DENTAL | 2.43 |
| | | VISION SERVICE PLAN - IC | VISION | 1.46_ |
| | | | TOTAL: | 1,741.93 |
| PARKS STAFF | PARK FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 275.17 |
| | | | HSA | 189.78 |
| | | K C BOBCAT | HOSE/TUBELINE | 206.01 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 237.76 |
| | | ORI | PORTABLE RR HANDICAP | 110.00 |
| | | ADVANCE AUTO PARTS | OIL FILTER/OIL | 67.45 |
| | | | SWAY BAR LINK | 48.40 |
| | | | SENSOR-FUEL | 47.35 |
| | | OFFICE DEPOT | JERRYS DESK SALE PRICE RED | 120.79- |
| | | | FILE/WALL/UNBREAK/3PK | 37.42 |
| | | | DESK FOE JERRY PONDEROSA | 409.98 |
| | | OREILLY AUTOMOTIVE INC | SPARK PLUG/1QT MOTOR OIL | 5.18 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 35.84 |
| | | SITEONE LANDSCAPE SUPPLY LLC | CH & CC WEEDS | 80.94 |
| | | KORNIS ELECTRIC SUPPLY INC | WEST FIELD LIGHTS | 30.96 |
| | | | LIGHTS AT CONCESSION STAND | 73.53 |
| | | | MM BUILDING LIGHTS | 25.75 |
| | | | MM LIGHTS | 25.75- |
| | | SCHUTTE LUMBER COMPANY | COMM GARDEN COMPOST PILE M | 334.34 |
| | | MISSOURI ORGANIC | COMM GARDEN COMPOST | 207.60 |
| | | | COMM GARDEN COMPOST | 207.60 |
| | | HOME DEPOT CREDIT SERVICES | FOOTBALL FIELD BATHROOM SU | 37.02 |
| | | | SMALL SOCCER GOAL REPAIR | 17.40 |
| | | | COMM GARDEN/MAINT SUPPLIES | 178.68 |
| | | METRO FORD | 81 SWITCH | 39.01 |
| | | AES LAWNPARTS | CONTROL DR FWGD/CABLE ENGI | 53.33 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | | TOTAL: | 2,809.96 |
| RECREATION | PARK FUND | OFFICE DEPOT | PAPER/INDEX/ENVELOPES | 29.19 |
| | | BARNES & NOBLE BOOKSELLERS | STORYBOOK TRAIL SUPPLIES | 11.97 |
| | | DOLLAR GENERAL-REGIONS 410526 | MM INSECT INVASION SUPPLIE | 6.48 |
| | | EPIC SPORTS | PRESCHOOL SOCCER SUPPLIES | 77.65_ |
| | | | TOTAL: | 125.29 |
| COMMUNITY CENTER | PARK FUND | MELODY TAYLOR | 04/01-04/13 SILVERSNEAKERS | 150.00 |
| | | UNIFIRST CORPORATION | CC JANITORIAL SUPPLIES | 67.50 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 131.43 |
| | | GENA KRUGER | 05/31-05/12 THURS ZUMBA | 98.40 |
| | | OFFICE DEPOT | PAPER/INDEX/ENVELOPES | 13.75 |
| | | | S120 2PC RMS WATTS | 11.58 |
| | | SALLY WHITAKER | 04/02-05/16 PILATES FITNES | 37.20 |
| | | PRISCILLA YOUNG | 03/22-05/03 YOGA FUSION PT | 78.00 |
| | | ENVIROSTAR WASTE SERVICE INC | MAR 2016 DISPOSAL | 55.00 |
| | | | MAR 2016 DISPOSAL | 21.60 |
| | | MICHAELS | PAINTING PARTY SUPPLIES | 108.11 |
| | | | PAINTING PARTY SUPPLIES | 34.16 |
| | | | PAINTING PARTY SUPPLIES | 38.92 |
| | | | PAINTING PARTY SUPPLIES | 17.98 |
| | | | PAINTING PARTY RETURNS | 37.39- |
| | | | PAINTING PARTY RETURNS | 19.59- |
| | | | PAINTING PARTY RETURNS | 21.56- |
| | | AUTHORIZE.NET | MAR SIGNUPS | 30.20 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 17.92 |
| | | FREDAH JOHNSTON | 03/31-04/12 LINE DANCING | 95.00_ |
| | | | TOTAL: | 928.21 |
| POOL | PARK FUND | SHERWIN WILLIAMS | POOL DOORS CHEMICAL ROOM | 103.05 |
| | | OFFICE DEPOT | PAPER/INDEX/ENVELOPES | 10.92_ |
| | | | TOTAL: | 113.97 |
| NON-DEPARTMENTAL | TRANSPORTATION | BLUE CROSS BLUE SHIELD OF KC | PPO | 29.92 |
| | | | HSA | 55.51 |
| | | | HSA | 119.55 |
| | | | HSA | 20.87 |
| | | KCMO CITY TREASURER | KC EARNINGS TAX WH | 3.66 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 9.65 |
| | | | DENTAL | 15.81 |
| | | | DENTAL | 2.35 |
| | | AFLAC | AFLAC PRETAX | 6.31 |
| | | | AFLAC-W2 DD PRETAX | 8.05 |
| | | VISION SERVICE PLAN - IC | VISION | 1.11 |
| | | | VISION | 5.82 |
| | | | VISION | 1.77_ |
| | | | TOTAL: | 280.38 |
| TRANSPORTATION | TRANSPORTATION | BLUE CROSS BLUE SHIELD OF KC | PPO | 55.03 |
| | | | HSA | 178.86 |
| | | | HSA | 170.81 |
| | | | HSA | 233.42 |
| | | | HSA | 58.83 |
| | | UNIFIRST CORPORATION | PW/WOLTZ UNIFORMS | 18.66 |
| | | | PW/WOLTZ UNIFORMS | 18.72 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | | PW/WOLTZ UNIFORMS | 19.45 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 327.48 |
| | | MISSOURI VOCATIONAL ENTERPRISES | FLAT PLATE | 2.71 |
| | | ADVANCE AUTO PARTS | STEERING STABILIZER | 7.41- |
| | | | ELECTRICAL TAPE/HEAT SHRIN | 7.19 |
| | | OFFICE DEPOT | PEN/NOTES/BOARD/PAD | 7.03 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 16.84 |
| | | | DENTAL | 8.96 |
| | | | DENTAL | 19.29 |
| | | | DENTAL | 4.85 |
| | | VANCE BROTHERS INC | FINE MIX | 60.50 |
| | | | FINE MIX | 121.00 |
| | | FASTENAL COMPANY | 4)A24N 12"X1/8"X20MM | 6.41 |
| | | USABLUEBOOK | LIFTING SLING/12 FT/2 PLY | 50.56 |
| | | THE WORK ZONE INC | 2) 36X36 FLUORESCENT SHEET | 117.00 |
| | | HOME DEPOT CREDIT SERVICES | 11"C-CLAMP SWIVEL JAWS | 18.33 |
| | | APWA-KC METRO CHAPTER | MARTIN:PW INSTITUTE MODULE | 50.00 |
| | | LAWN & LEISURE | CARBURETOR/FUEL HOSE/PLUGS | 9.44 |
| | | MOLLE CHEVROLET INC | GASKET | 1.92_ |
| | | | TOTAL: | 1,575.88 |
| TIF-OLD TOWN MKT PLACE | OLD TOWNE TIF | LAUBER MUNICIPAL LAW LLC | MAR OLD TOWNE MKTPL TIF | 322.50_ |
| | | | TOTAL: | 322.50 |
| NON-DEPARTMENTAL | MKT PLACE TIF-PR#2 | LAUBER MUNICIPAL LAW LLC | SERVICE WAS FREE OF CHARGE | 153.75- |
| | | | MAR MKTPL TIF PRO 2 | 8,027.50 |
| | | | MAR MKTPL CID | 1,360.00_ |
| | | | TOTAL: | 9,233.75 |
| NON-DEPARTMENTAL | WATER/SEWER FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 119.69 |
| | | | HSA | 273.28 |
| | | | HSA | 478.23 |
| | | | HSA | 187.87 |
| | | KCMO CITY TREASURER | KC EARNINGS TAX WH | 25.07 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 47.55 |
| | | | DENTAL | 63.27 |
| | | | DENTAL | 25.87 |
| | | AFLAC | AFLAC PRETAX | 37.52 |
| | | | AFLAC-W2 DD PRETAX | 55.01 |
| | | VISION SERVICE PLAN - IC | VISION | 12.05 |
| | | | VISION | 23.32 |
| | | | VISION | 7.08_ |
| | | | TOTAL: | 1,355.81 |
| WATER | WATER/SEWER FUND | BLUE CROSS BLUE SHIELD OF KC | PPO | 110.07 |
| | | | HSA | 117.66 |
| | | | HSA | 440.27 |
| | | | HSA | 624.38 |
| | | | HSA | 466.86 |
| | | | HSA | 264.74 |
| | | PEREGRINE CORPORATION | NOTIFY INSERT | 200.00 |
| | | UNIFIRST CORPORATION | PW/WOLTZ UNIFORMS | 37.33 |
| | | | PW/WOLTZ UNIFORMS | 37.43 |
| | | | PW/WOLTZ UNIFORMS | 38.91 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 967.70 |
| | | MISSOURI VOCATIONAL ENTERPRISES | FLAT PLATE | 5.43 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | ADVANCE AUTO PARTS | STEERING STABILIZER | 14.81- |
| | | VANCO SERVICES LLC | MAR 16 GATEWAY ES20605 | 57.75 |
| | | OFFICE DEPOT | PEN/NOTES/BOARD/PAD | 14.07 |
| | | ENVIROSTAR WASTE SERVICE INC | MAR 2016 DISPOSAL | 18.36 |
| | | MISSOURI ONE CALL SYSTEM INC | MAR 266 LOCATES | 345.80 |
| | | BLUE SPRINGS WINWATER CO | 6) PLASTIC METER PIT | 216.00 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 11.70 |
| | | | DENTAL | 41.47 |
| | | | DENTAL | 41.03 |
| | | | DENTAL | 38.55 |
| | | | DENTAL | 26.68 |
| | | KEY EQUIPMENT & SUPPLY CO | VALVE LEVER HANDLE W/DRIVE | 74.14 |
| | | FASTENAL COMPANY | 4)A24N 12"X1/8"X20MM | 12.80 |
| | | | 50)3/8 GALVMEDSPLIT L/W | 6.65 |
| | | USABLUEBOOK | LIFTING SLING/12 FT/2 PLY | 101.12 |
| | | HOME DEPOT CREDIT SERVICES | 11"C-CLAMP SWIVEL JAWS | 36.65 |
| | | APWA-KC METRO CHAPTER | MARTIN:PW INSTITUTE MODULE | 100.00 |
| | | LAWN & LEISURE | CARBURETOR/FUEL HOSE/PLUGS | 18.86 |
| | | ULINE | 6X16 1.5MIL DOORKNOB BAG | 45.33 |
| | | TNEMEC COMPANY INC | HB EPOXOLINEII F061-5001 G | 154.00 |
| | | CENTRAL POWER SYSTEMS & | 03/31/16 SERVICE CHARGE | 9.30 |
| | | MIRROR IMAGE EXPRESS CARWASH | MONTHLY REOCCURING FEE | 15.50 |
| | | SCHULTE SUPPLY INC | 3/4" CC X FLARE CORP STOP | 461.00 |
| | | | 8X3/4 BRASS SADDLE FOR C90 | 488.00 |
| | | VISION SERVICE PLAN - IC | VISION | 2.91 |
| | | MOLLE CHEVROLET INC | GASKET | 3.86_ |
| | | | TOTAL: | 5,637.50 |
| SEWER | WATER/SEWER FUND | CITY OF BLUE SPRINGS | 1ST HALF OF 07/01/16 REIMB | 162,509.09 |
| | | BLUE CROSS BLUE SHIELD OF KC | PPO | 110.07 |
| | | | HSA | 117.66 |
| | | | HSA | 440.27 |
| | | | HSA | 624.34 |
| | | | HSA | 466.84 |
| | | | HSA | 264.75 |
| | | PEREGRINE CORPORATION | NOTIFY INSERT | 200.00 |
| | | UNIFIRST CORPORATION | PW/WOLTZ UNIFORMS | 37.33 |
| | | | PW/WOLTZ UNIFORMS | 37.43 |
| | | | PW/WOLTZ UNIFORMS | 38.91 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 967.69 |
| | | MISSOURI VOCATIONAL ENTERPRISES | FLAT PLATE | 5.43 |
| | | ADVANCE AUTO PARTS | STEERING STABILIZER | 14.81- |
| | | VANCO SERVICES LLC | MAR 16 GATEWAY ES20605 | 57.75 |
| | | OFFICE DEPOT | PEN/NOTES/BOARD/PAD | 14.06 |
| | | ENVIROSTAR WASTE SERVICE INC | MAR 2016 DISPOSAL | 18.36 |
| | | RED MUNICIPAL AND INDUSTRIAL EQUIPMENT | CHARGES FOR CUES LOANER CO | 99.86 |
| | | | SENSOR,PROXIMITY/CABLE,SEN | 400.26 |
| | | SHAWN V HELT | 6 CU YDS PULVERIZED TOPSOI | 336.00 |
| | | DELTA DENTAL OF MO LOCKBOX | DENTAL | 11.69 |
| | | | DENTAL | 41.48 |
| | | | DENTAL | 41.04 |
| | | | DENTAL | 38.55 |
| | | | DENTAL | 26.69 |
| | | FASTENAL COMPANY | 4)A24N 12"X1/8"X20MM | 12.80 |
| | | | 50)3/8 GALVMEDSPLIT L/W | 6.65 |
| | | USABLUEBOOK | LIFTING SLING/12 FT/2 PLY | 101.12 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---|---|---|---|---|
| | | HOME DEPOT CREDIT SERVICES | 11"C-CLAMP SWIVEL JAWS | 36.65 |
| | | APWA-KC METRO CHAPTER | MARTIN:PW INSTITUTE MODULE | 100.00 |
| | | LAWN & LEISURE | CARBURETOR/FUEL HOSE/PLUGS | 18.86 |
| | | MIRROR IMAGE EXPRESS CARWASH | MONTHLY REOCCURING FEE | 15.50 |
| | | VISION SERVICE PLAN - IC | VISION | 2.91 |
| | | MOLLE CHEVROLET INC | GASKET | 3.86_ |
| | | | TOTAL: | 167,189.09 |
| NON-DEPARTMENTAL | POOLED CASH FUND | VISA-CARD SERVICES 1184 | VISA-CARD SERVICES 1184 | 323.00 |
| | | VISA-CARD SERVICES 1317 | VISA-CARD SERVICES 1317 | 66.04 |
| | | VISA-CARD SERVICES 1325 | VISA-CARD SERVICES 1325 | 332.20 |
| | | VISA-CARD SERVICES 0139 | VISA-CARD SERVICES 0139 | 1,273.85 |
| | | UNI HEARTLAND CONFERENCE | HEARTLAND ECO DEV COURSE | 865.00 |
| | | VISA-CARD SERVICES 0749 | VISA-CARD SERVICES 0749 | 545.32 |
| | | VISA-CARD SERVICES 1028 | VISA-CARD SERVICES 1028 | 1,125.45_ |
| | | | TOTAL: | 4,530.86 |

========== FUND TOTALS ==========

| | | |
|---|---|---|
| 100 | GENERAL FUND | 68,047.47 |
| 170 | TOURISM TAX FUND | 35,031.00 |
| 200 | PARK FUND | 28,634.37 |
| 210 | TRANSPORTATION | 3,586.60 |
| 230 | PUBLIC HEALTH | 796.25 |
| 250 | OLD TOWNE TIF | 23,156.27 |
| 300 | MKT PLACE TIF-PR#2 | 9,233.75 |
| 302 | MKTPL TIF-PR#2 SPEC ALLOC | 4,408.54 |
| 321 | MKT PL CID-PR2 SALES/USE | 3,059.14 |
| 600 | WATER/SEWER FUND | 275,705.74 |
| 999 | POOLED CASH FUND | 4,530.86 |
| | GRAND TOTAL: | 456,189.99 |

SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 4/02/2016 THRU 4/15/2016
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

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PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

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PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:YES

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# CITY OF GRAIN VALLEY
# DESTRUCTION CERTIFICATE

The City of Grain Valley follows the rules set by the Missouri Secretary of State's Office. The Missouri Secretary of State's Office oversees document retention in Missouri's political subdivisions in accordance Missouri Revised Statutes Chapter 109, Section 255. According to the Missouri Records Retention Manual published by that office, certain records need only be retained for limited periods of time, at which point they can be destroyed.

Each City department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

| Retention Schedule Number | Type of Document | Quantity/Series | Department |
|---|---|---|---|
| GS 062 | Unsolicited Non-Specific Resume & Applications | March, August, October 2014 & February and March 2015 | Human Resources |
| GS 062 | Unsolicited Parks & Recreation Applications | October 2014 & January 2015 | Human Resources |
| GS 062 | Unsolicited Police Resume & Applications | May 2014 | Human Resources |
| GS 062 | Unsolicited Public Works Applications | November & December 2014 | Human Resources |
| GS 062 | Unsolicited Administration Applications | April & October 2014, January & March 2015 | Human Resources |
| GS 062 | Front Desk (Day) Attendant Applications/Resumes | Position Filled July 2014 | Human Resources |
| GS 062 | Park Maintenance Worker Applications/Resumes | Position Filled July & October 2014 | Human Resources |
| GS 062 | Police Officer Applications/Resumes | Position Filled October 2014 | Human Resources |
| GS 062 | Part-time Front Desk Attendant (PM) Applications/Resumes | Position Filled December 2014 | Human Resources |
| GS 062 | Part-time Front Desk Attendant (Day) Applications/Resumes | Position Filled December 2014 | Human Resources |
| GS 062 | Police Officer Applications/Resumes | Position Filled April 2014 | Human Resources |

| Retention Schedule Number | Type of Document | Quantity/Series | Department |
|---|---|---|---|
| GS 062 | Part-time Front Desk Attendant (PM) Applications/Resumes | Position Filled February 2014 | Human Resources |
| GS 062 | Seasonal Parks & Recreation Positions: Concession Attendant, Swim Instructor, Park Maintenance | Position Filled Summer 2014 | Human Resources |
| GS 062 | Codes Enforcement Officer Applications/Resumes | Position Filled June 2014 | Human Resources |
| GS 062 | Police Clerk Employment Recruitment and Selection Records | November 2012 | Human Resources |
| GS 062 | Police Officer Employment Recruitment and Selection Records | January, June & October 2012 | Human Resources |
| GS 062 | Traffic Officer Employment Recruitment and Selection Records | November 2012 | Human Resources |
| GS 062 | Building Official Employment Recruitment and Selection Records | January 2013 | Human Resources |
| GS 062 | Public Works Maintenance Worker Employment Recruitment and Selection Records | March & May 2012 | Human Resources |
| GS 062 | Parks & Recreation Front Desk Employment Recruitment and Selection Records | January 2013 | Human Resources |
| GS 062 | Parks & Recreation Concession Attendant & Swim Instructor Employment Recruitment and Selection Records | Summer 2012 | Human Resources |
| GS 062 | Parks & Recreation Front Desk Employment Recruitment and Selection Records | April 2012 | Human Resources |
| GS 062 | Concession Manager Employment Recruitment and Selection Records | March 2012 | Human Resources |
| GS 062 | Park Maintenance Worker Employment Recruitment and Selection Records | March 2012 | Human Resources |
| GS 062 | Assistant to the Director of Parks & Recreation Employment Recruitment and Selection Records | July 2010 | Human Resources |

Approved via Consent Agenda this ____ day of _____, *2016*

*By:*

_____

Mike Todd
Mayor

*Attest:*

_____

Chenéy Parrish
City Clerk

*Staff witnessed the destruction of the above records via Office Shredder on this __ day of _____, 2016 in accordance with the practice outlined by the Secretary of State's office above.*

***This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.***

# *Ordinances*

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 4/25/2016 | |
| **BILL NUMBER** | B16-08 | |
| **AGENDA TITLE** | **AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES 2nd PLAT** | |
| **REQUESTING DEPARTMENT** | Community Development | |
| **PRESENTER** | Ken Murphy, Community Development Director | |
| **FISCAL INFORMATION** | Cost as recommended: | n/a |
| | Budget Line Item: | n/a |
| | Balance Available | n/a |
| | New Appropriation Required: | [ ] Yes [ X ] No |
| **PURPOSE** | The purpose of this request is to gain final plat approval for Eagle Ridge Estates 2nd Plat. | |
| **BACKGROUND** | This is the second of three phases planned for Eagle Ridge Estates. The first phase is completely built out. | |
| **SPECIAL NOTES** | Final engineering has been approved by the City Engineer. | |
| **ANALYSIS** | This plat meets all subdivision regulations for the City of Grain Valley. This plat will provide much needed lots in the Eagle Ridge subdivision which is nearing complete buildout as it currently exists. | |
| **PUBLIC INFORMATION PROCESS** | n/a | |
| **BOARD OR COMMISSION RECOMMENDATION** | Planning & Zoning Commission recommended approval | |
| **DEPARTMENT RECOMMENDATION** | Staff recommends approval | |

| | |
|---|---|
| **REFERENCE DOCUMENTS ATTACHED** | Ordinance, Plat, Aerial |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

BILL NO. *B16-08* | ORDINANCE NO. _____
SECOND READING _____
INTRODUCED BY: *ALDERMAN PALECEK* | FIRST READING *April 25, 2016*

**AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES 2nd PLAT**

**WHEREAS,** the Mayor and the Board of Aldermen are committed to the development of the City; and

**WHEREAS,** a meeting was held on April 13, 2016 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

**WHEREAS,** the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

**WHEREAS,** the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The property legally described below as Eagle Ridge Estates 2nd Plat, is hereby accepted as a final plat.

BOUNDARY DESCRIPTION
A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30, GRAIN VALLEY, JACKSON COUNTY, MISSOURI DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 28, EAGLE RIDGE ESTATES – 1ST PLAT, A SUBDIVISION IN GRAIN VALLEY, JACKSON COUNTY, MISSOURI; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 606.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 170.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 10.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 130.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 160.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 762.62 FEET TO THE SOUTHEAST CORNER OF LOT 134 OF SAID SUBDIVISION; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 110.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 7.38 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS

EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 270.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 24.00 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 170.00 FEET TO THE POINT OF BEGINNING.

Read two times and PASSED by the Board of Aldermen this ___day of_____, ____, the aye and nay votes being recorded as follows:

| | | | |
|---|---|---|---|
| ALDERMAN WEST | _____ | ALDERMAN ARNOLD | _____ |
| ALDERMAN HEADLEY | _____ | ALDERMAN PALECEK | _____ |
| ALDERMAN STANLEY | _____ | ALDERMAN JOHNSTON | _____ |

Mayor _____ (in the event of a tie only)

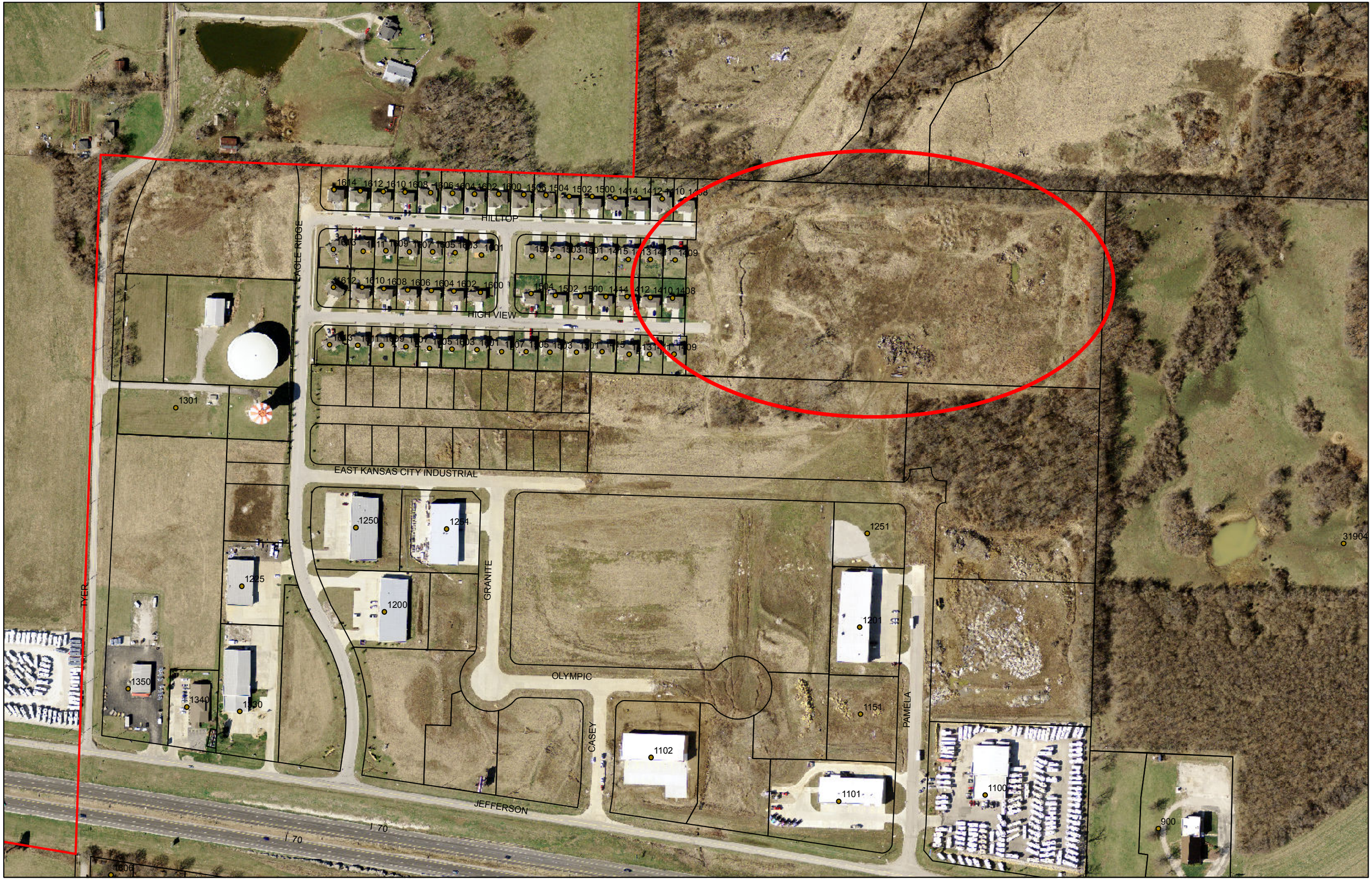
Approved as to form:

_____
James Cook, City Attorney

_____
Mike Todd, Mayor

ATTEST:

_____
Chenéy Parrish, City Clerk


HILLTOP
HIGH VIEW
EAGLE RIDGE
EAST KANSAS CITY INDUSTRIAL
GRANITE
OLYMPIC
CASEY
PAMELA
JEFFERSON
I 70
I 70
DYER
1301
1250
1254
1225
1200
1350
1340
1330
1251
1201
1151
1102
1101
1100
900
31904

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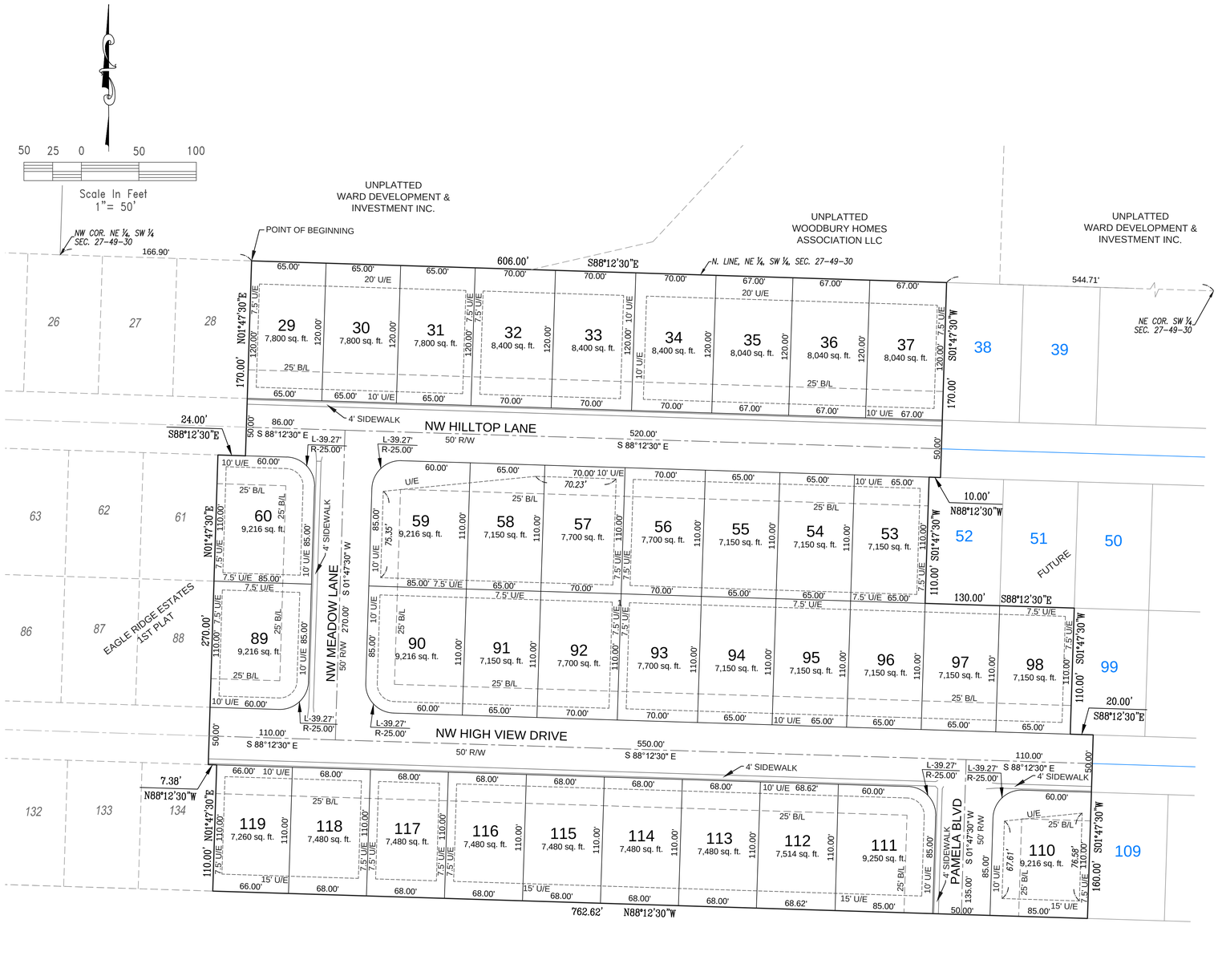
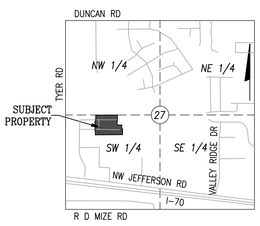
# EAGLE RIDGE ESTATES– 2ND PLAT

## LOTS 29 THRU 37, 53 THRU 60, 89 THRU 98, 110 THRU 119

### A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30, GRAIN VALLEY, JACKSON COUNTY, MISSOURI




LOCATION MAP
SCALE=1"=2000'
SECTION 27
TOWNSHIP 49 RANGE 30

### MONUMENT LEGEND

- SET 5/8" ALUMINUM MONUMENT RLS–2134, MO. RLS–1069, KS.
- SET 1/2" REBAR AND CAP @ ALL REAR LOT CORNERS RLS–2134, MO. RLS–1069, KS.
- EXIST. (AS NOTED ON SURVEY)

CURB NOTCHES ARE ON AN EXTENSION OF THE SIDE LOT LINES.

MONUMENTATION WILL BE COMPLETED WITHIN 6 MONTHS AFTER COMPLETION OF ALL STREETS AND UTILITIES.

### LEGEND

U/E – UTILITY EASEMENT
D/E – DRAINAGE EASEMENT
W/E – WATER EASEMENT
S/E – SEWER EASEMENT
B/L – BUILDING LINE
C/L – CENTERLINE
R/W – RIGHT OF WAY

**NOTES:**
1. THE SUBJECT PROPERTY CONTAINS 8.63 ACRES MORE OR LESS.

**FLOOD STATEMENT:**
A FLOOD ZONE IS NOT DESIGNATED FOR THE SUBJECT TRACT ON FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR CLAY COUNTY, MISSOURI, MAP NUMBER 29095C0214F, EFFECTIVE DATE: SEPTEMBER 29, 2006.

I HEREBY CERTIFY: THAT THE PLAT OF "EAGLE RIDGE ESTATES – 2ND PLAT" SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGY AND LAND SURVEY OF THE STATE OF MISSOURI, AND MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS, ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY BELIEF.

SURVEYOR: ROGER A. BACKUES, PLS MO. NO. 2134

**PLAT DEDICATION:**
THE UNDERSIGNED PROPRIETORS OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL BE HEREAFTER KNOWN AS "EAGLE RIDGE ESTATES – 2ND PLAT".

**BUILDING LINES:**
BUILDING LINES OR SETBACK LINES WILL BE ESTABLISHED BY THE DEVELOPMENT PLAN AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT BETWEEN THIS LINE AND THE LOT LINE NEAREST THERETO.

**EASEMENT DEDICATION:**
AN EASEMENT IS HEREBY GRANTED TO THE CITY OF GRAIN VALLEY, MISSOURI, FOR THE PURPOSE OF LOCATING, CONSTRUCTING, OPERATING, AND MAINTAINING FACILITIES FOR WATER, GAS, ELECTRICITY, SEWAGE, TELEPHONE, CABLE TV AND SURFACE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, UNDERGROUND PIPES AND CONDUITS, PAD MOUNTED TRANSFORMERS, SERVICES PEDESTALS, ANY OR ALL OF THEM UPON, OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED UTILITY EASEMENTS (U/E), PROVIDED THAT THE EASEMENT GRANTED HEREIN IS SUBJECT TO ANY AND ALL EXISTING EASEMENTS. ANY UTILITIES LOCATED WITHIN THE DESIGNATED UTILITY EASEMENTS, BY VIRTUE OF THEIR EXISTENCE, DO HEREBY COVENANT, CONSENT, AND AGREE THAT THEY SHALL BE SUBORDINATE TO SAID PUBLIC RIGHT OF WAY IN THE EVENT THAT ADDITIONAL PUBLIC RIGHT OF WAY IS DEDICATED OVER THE LOCATION OF THE UTILITY EASEMENT. WHERE OTHER EASEMENTS ARE DESIGNATED FOR A PARTICULAR PURPOSE, THE USE THEREOF SHALL BE LIMITED TO THAT PURPOSE ONLY. ALL OF THE ABOVE EASEMENTS SHALL BE KEPT FREE FROM ANY AND ALL OBSTRUCTIONS WHICH WOULD INTERFERE WITH THE CONSTRUCTION OR RECONSTRUCTION AND PROPER, SAFE AND CONTINUOUS MAINTENANCE OF THE AFORESAID USES AND SPECIFICALLY THERE SHALL NOT BE BUILT THEREON OR THEREOVER ANY STRUCTURE (EXCEPT DRIVEWAYS, PAVED AREAS, GRASS, SHRUBS AND FENCES) NOR SHALL THERE BE ANY OBSTRUCTION TO INTERFERE WITH THE AGENTS AND EMPLOYEES OF GRAIN VALLEY, MISSOURI, AND ITS FRANCHISED UTILITIES FROM GOING UPON SAID EASEMENT AND AS MUCH OF THE ADJOINING LANDS AS MAY BE REASONABLY NECESSARY IN EXERCISING THE RIGHTS GRANTED BY THE EASEMENT. NO EXCAVATION OF FILL SHALL BE MADE OR OPERATION OF ANY KIND OR NATURE SHALL BE PERFORMED WHICH WILL REDUCE OR INCREASE THE EARTH COVERAGE OVER THE UTILITIES ABOVE STATED OR THE APPURTENCES THERETO WITHOUT A VALID PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AS TO UTILITY EASEMENTS.

**STREET DEDICATION:**
STREETS SHOWN HEREON AND NOT HERETOFORE DEDICATED FOR PUBLIC USE AS STREET RIGHT–OF–WAY ARE HEREBY DEDICATED.

**LEGAL DESCRIPTION:**
A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30, GRAIN VALLEY, JACKSON COUNTY, MISSOURI DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 28, EAGLE RIDGE ESTATES – 1ST PLAT, A SUBDIVISION IN GRAIN VALLEY, JACKSON COUNTY, MISSOURI; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 606.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 170.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 10.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 130.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 160.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 762.62 FEET TO THE SOUTHEAST CORNER OF LOT 134 OF SAID SUBDIVISION; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 110.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 7.38 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 270.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 24.00 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 170.00 FEET TO THE POINT OF BEGINNING.

**ACKNOWLEDGEMENT:**

*IN WITNESS WHEREOF*, EAGLE RIDGE HOMES, LLC, A MISSOURI LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MEMBER THIS _____DAY OF _____, 20__.

_____
MEMBER – DAVID L. WARD

STATE OF _____)
)SS
COUNTY OF _____)

ON THIS _____ DAY OF _____, 20___, BEFORE ME APPEARED DAVID L. WARD, MEMBER OF EAGLE RIDGE HOMES, LLC, A MISSOURI LIMITED LIABILITY COMPANY TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT; AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN _____, THE DAY AND YEAR LAST ABOVE WRITTEN.

SEAL

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY TERM EXPIRES _____

**CITY ACKNOWLEDGEMENT:**
THIS IS TO CERTIFY THAT THE WITHIN PLAT OF "EAGLE RIDGE ESTATES – 2ND PLAT", WAS SUBMITTED TO AND APPROVED BY THE GRAIN VALLEY PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 201_.

_____ _____
CHAIRMAN – MIKE RENEAU SECRETARY – KEVIN BROWNING

THESE EASEMENTS AND RIGHT OF WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI THIS ___DAY OF _____, 20__.

_____ _____
MAYOR – MIKE TODD CITY CLERK – CHENEY PARRISH

**JACKSON COUNTY ASSESSOR APPROVAL:**

BY:_____.

DATE:_____.

DATE: APRIL 8, 2016

**DEVELOPER**
EAGLE RIDGE HOMES LLC
1300 N JEFFERSON STREET
GRAIN VALLEY, MISSOURI 64029
PH. 816.229.8115

EAGLE RIDGE ESTATES– 2ND PLAT
LOTS 29 THRU 37, 53 THRU 60, 89 THRU 98, 110 THRU 119
GRAIN VALLEY, JACKSON COUNTY, MISSOURI

BOUNDARY & CONSTRUCTION SURVEYING, INC.
821 NE COLUMBUS STREET SUITE 100, LEE'S SUMMIT, MO. 64063
PH.# 816/554–9798, FAX # 816/554–0337

PROJECT NO. 16–106 | SHEET 1 OF 1

EAGLE RIDGE ESTATES– 2ND PLAT, GRAIN VALLEY, MO

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 4/25/2016 | |
| **BILL NUMBER** | B16-09 | |
| **AGENDA TITLE** | **AN ORDINANCE APPROVING THE FINAL PLAT OF WOODBURY 5th PLAT** | |
| **REQUESTING DEPARTMENT** | Community Development | |
| **PRESENTER** | Ken Murphy, Community Development Director | |
| **FISCAL INFORMATION** | Cost as recommended: | n/a |
| | Budget Line Item: | n/a |
| | Balance Available | n/a |
| | New Appropriation Required: | [ ] Yes [ X ] No |
| **PURPOSE** | The purpose of this request is to gain final plat approval for Woodbury 5th Plat. | |
| **BACKGROUND** | The Planning & Zoning Commission approved the preliminary plat for Woodbury 5th Plat in June of 2014. | |
| **SPECIAL NOTES** | Final engineering plans will be approved by the City Engineer prior to the second reading of this ordinance. | |
| **ANALYSIS** | This plat meets all subdivision regulations for the City of Grain Valley. This plat will provide much needed lots in the Woodbury subdivision which is nearing complete buildout as it currently exists. | |
| **PUBLIC INFORMATION PROCESS** | n/a | |
| **BOARD OR COMMISSION RECOMMENDATION** | Planning & Zoning Commission recommended approval | |
| **DEPARTMENT RECOMMENDATION** | Staff recommends approval | |

| | |
|---|---|
| **REFERENCE DOCUMENTS ATTACHED** | Ordinance, Plat, Aerial |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

BILL NO. *B16-09* | ORDINANCE NO. _____
SECOND READING _____
INTRODUCED BY: *ALDERMAN PALECEK* | FIRST READING *April 25, 2016*

## AN ORDINANCE APPROVING THE FINAL PLAT OF WOODBURY 5th PLAT

**WHEREAS,** the Mayor and the Board of Aldermen are committed to the development of the City; and

**WHEREAS,** a meeting was held on January 13, 2016 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

**WHEREAS,** the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

**WHEREAS,** the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The property legally described below as Woodbury 5th Plat, is hereby accepted as a final plat.

BOUNDARY DESCRIPTION

All that part of the East Half of the Northwest Quarter of Section 27, Township 49, Range 30, Grain Valley, Jackson County, Missouri more particularly described as follows;
Beginning at the Southwest Corner of the East Half of the Northwest Quarter of Section 27; thence North 00 degrees 10 minutes 16 seconds East along the West Line of said East Half of said Northwest Quarter a distance of 1387.64 feet to the Southwest Corner of WOODBURY - 4TH PLAT, a subdivision of land in said City, County and State; thence in a southeasterly direction along the Southerly Line of said WOODBURY - 4TH PLAT the following seventeen (17) courses; South 75 degrees 11 minutes 21 seconds East a distance of 112.12 feet; thence South 50 degrees 34 minutes 12 seconds East a distance of 108.50 feet; thence South 67 degrees 57 minutes 29 seconds East a distance of 142.38 feet; thence South 40 degrees 09 minutes 10 seconds East a distance of 120.00 feet to a point of curve; thence along a curve to the left (having an initial tangent bearing of South 49 degrees 50 minutes 50 seconds West and a radius of 725.00 feet) an arc distance of 30.86 feet; thence South 42 degrees 35 minutes 30 seconds East a distance of 50.00 feet; thence along a curve to the right (having an initial tangent bearing of North 47 degrees 24 minutes 30 seconds East and a radius of 675.00 feet) an arc distance of 7.85 feet; thence South 41 degrees 55 minutes 32 seconds East a distance of 135.65 feet; thence North 54 degrees 37 minutes 16 seconds East a distance of 98.33 feet; thence South 55 degrees 32 minutes 16 seconds East a distance of 164.11 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 190.00 feet; thence South

78 degrees 46 minutes 42 seconds West a distance of 48.09 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 155.00 feet; thence South 28 degrees 30 minutes 59 seconds East a distance of 112.97 feet, to a point on the Westerly line of a tract of land deeded to the Woodbury Homes Association as described in Document No. 2011E0009697; thence Southwesterly along the Westerly line of said tract of land the next six (6) courses, South 18 degrees 36 minutes 59 seconds West, (Deed=N20°05'57"E), a distance of 136.40 feet; thence South 30 degrees 28 minutes 25 seconds West, (Deed=N31°57'22"E), a distance of 100.31 feet; thence South 43 degrees 29 minutes 28 seconds West, (Deed=N44°58'26"E), a distance of 82.38 feet; thence South 16 degrees 43 minutes 48 seconds West, (Deed=N18°12'45"E), a distance of 89.23 feet; thence South 41 degrees 33 minutes 11 seconds West, (Deed=N43°02'09"E), a distance of 164.92 feet; thence South 75 degrees 37 minutes 11 seconds West, (Deed=N77°06'09"E), a distance of 108.53 feet, to the Southwest corner of said tract of land, said point also being on the South line of the Northwest Quarter of said section; thence North 89 degrees 41 minutes 28 seconds West, along the South line of said quarter section, a distance of 410.89 feet, to the Southwest Corner of the East Half of said Northwest Quarter, said point also being the Point of Beginning. Containing 19.1 acres.

Read two times and PASSED by the Board of Aldermen this ___day of_____, ____, the aye and nay votes being recorded as follows:

| | | | |
|---|---|---|---|
| ALDERMAN WEST | _____ | ALDERMAN ARNOLD | _____ |
| ALDERMAN HEADLEY | _____ | ALDERMAN PALECEK | _____ |
| ALDERMAN STANLEY | _____ | ALDERMAN JOHNSTON | _____ |

Mayor _____ (in the event of a tie only)

Approved as to form:

_____ _____

James Cook, City Attorney Mike Todd, Mayor

ATTEST:

_____

Chenéy Parrish, City Clerk

[B16-09]

CEDAR
PIN OAK
COTTONWOOD
COTTONWOOD
COTTONWOOD
BURR OAK
WOODBURY
HOLLY
MAGNOLIA
PECAN
PECAN
HILLTOP
HIGH VIEW
N
1 inch = 200 feet
0 100 200 Feet

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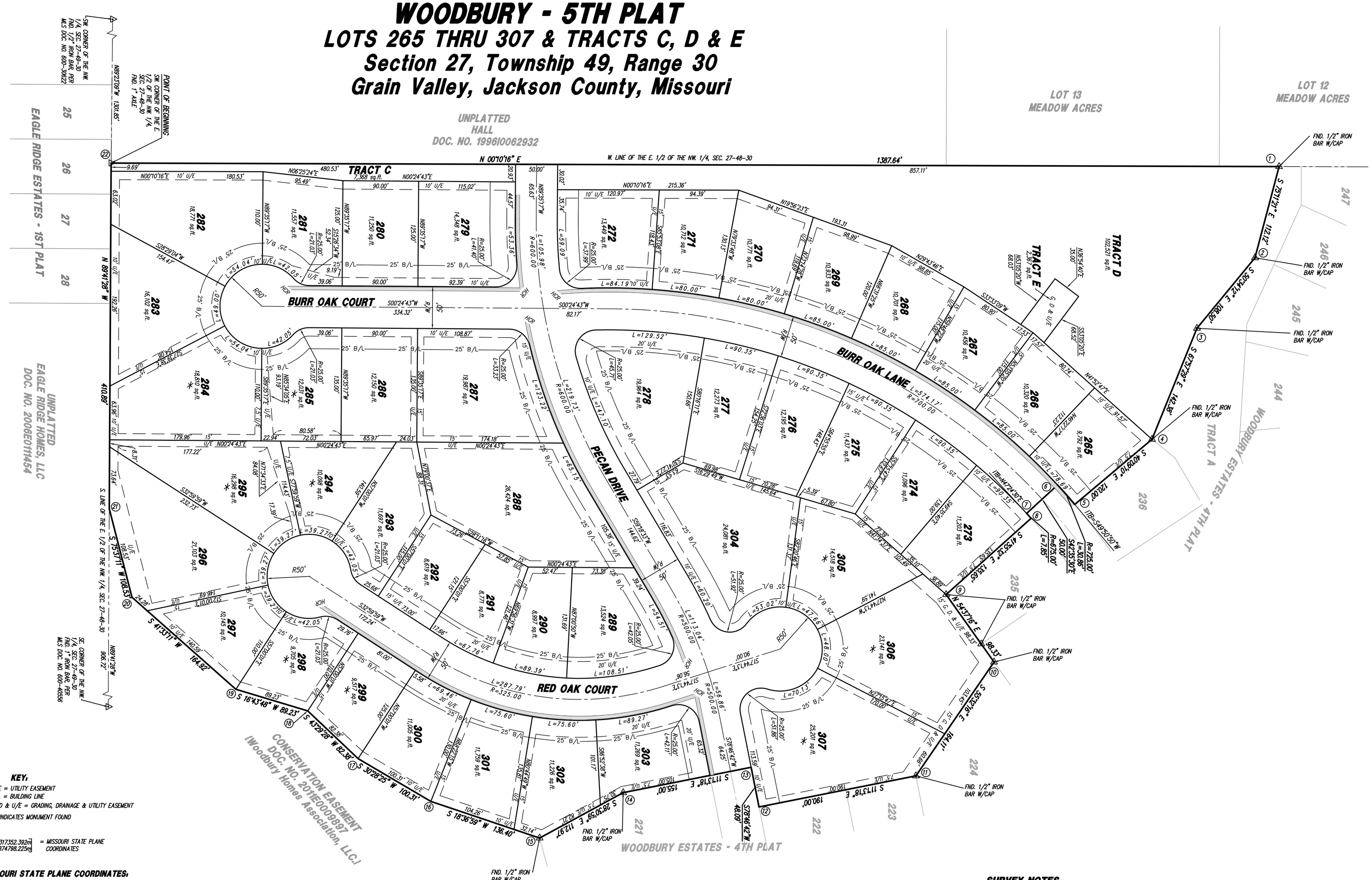
# FINAL PLAT
# WOODBURY - 5TH PLAT
## LOTS 265 THRU 307 & TRACTS C, D & E
## Section 27, Township 49, Range 30
## Grain Valley, Jackson County, Missouri




### KEY:

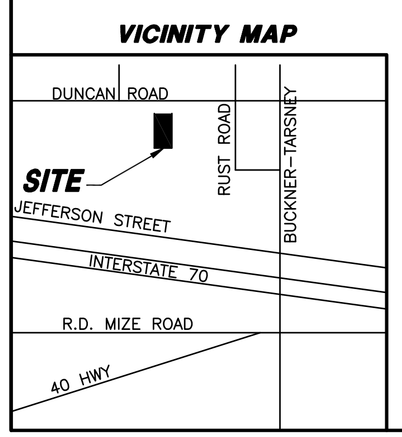
U/E = UTILITY EASEMENT
B/L = BUILDING LINE
G, D & U/E = GRADING, DRAINAGE & UTILITY EASEMENT
△ INDICATES MONUMENT FOUND

N 317352.392m = MISSOURI STATE PLANE
E 874798.225m = COORDINATES

### MISSOURI STATE PLANE COORDINATES:

Missouri State Plane Coordinates, were obtained using KC Metro Control Monument, J4-62
Monument Coordinates = N 317,070.318 m
E 875,506.621 m
Grid Factor 0.9999140, Date 2003.

### VICINITY MAP




60 0 60
SCALE IN FEET


LADWIG & ASSOCIATES, LLC.
LAND SURVEYORS
33604 E. 235th Street
Pleasant Hill, Missouri 64080
816-309-6621

Missouri Certificate of Authority
Land Surveying - LS-2012028511


### OWNER

**Ward Development & Investment, Inc.**
1330 W. Jefferson Street
Grain Valley, MO 64029
Contact: David L. Ward
816-224-5259

### MISSOURI STATE PLANE COORDINATE TABLE

| | | | |
|---|---|---|---|
| 1 | N 318130.192 E 874584.157 | 12 | N 317935.921 E 874811.202 |
| 2 | N 318120.603 E 874616.959 | 13 | N 317933.442 E 874796.757 |
| 3 | N 318098.945 E 874641.951 | 14 | N 317886.878 E 874804.749 |
| 4 | N 318081.623 E 874681.743 | 15 | N 317856.209 E 874820.398 |
| 5 | N 318053.066 E 874704.597 | 16 | N 317817.165 E 874806.111 |
| 6 | N 318047.034 E 874697.380 | 17 | N 317791.224 E 874789.928 |
| 7 | N 318035.551 E 874707.401 | 18 | N 317773.461 E 874772.182 |
| 8 | N 318037.114 E 874709.212 | 19 | N 317747.625 E 874763.681 |
| 9 | N 318005.647 E 874736.033 | 20 | N 317710.882 E 874729.375 |
| 10 | N 318022.361 E 874760.910 | 21 | N 317703.498 E 874697.128 |
| 11 | N 317992.998 E 874801.406 | 22 | N 317707.414 E 874571.950 |

### SURVEY NOTES:

1. △ Denotes Found Monumentation as noted.
2. Set 5/8" Iron Bar with Aluminum Cap at each "break point" of the plat boundary.
3. All rear lot corners to be set with 1/2" Iron Bars with plastic cap unless otherwise noted.
4. Curbs to be marked at extension of lot lines.
5. Street C/L to be marked with semi permanent monumentation.
6. The Parent Tract for this Survey is Trustee's Deed recorded in Book I 2945 at Page 1563.
7. This Survey meets or exceeds the accuracy standards of an "Urban Property" Survey.
8. Bearings are based on the North Line E1/2-NW1/4 Sec. 27-49-30 having an assumed bearing of N89°44'27"W as found on the previous plats of WOODBURY.
9. Rotate Plat bearings 01°30'59" counterclockwise to obtain Missouri State Plane Grid Bearings.
10. According to the FIRM Map 290737 0212F and Map 290737 0214F, both dated September 29, 2006, this site falls in Zone X, areas determined to be outside of the 0.2% annual chance floodplain.

### GENERAL NOTES:

1. Tracts C & D shall be a "Conservation Easement" to be owned and maintained by the Homeowner's Association.
2. Tract E shall be a "Utility Easement" to be owned and maintained by the Homeowner's Association.
3. The swales located on or near the lots designated by " ✳ " to carry excess storm water runoff are to be maintained by the Owners of said lots. Minimum Low Openings (MLO) of said lots on the swale side of the lot shall be a minimum one (1) foot above the adjacent top of finish swale unless MLO is controlled by other restrictions.

### PROPERTY DESCRIPTION:

All that part of the East Half of the Northwest Quarter of Section 27, Township 49, Range 30, Grain Valley, Jackson County, Missouri more particularly described as follows;
Beginning at the Southwest Corner of the East Half of the Northwest Quarter of Section 27; thence North 00 degrees 10 minutes 16 seconds East along the West Line of said East Half of said Northwest Quarter a distance of 1387.64 feet to the Southwest Corner of WOODBURY – 4TH PLAT, a subdivision of land in said City, County and State; thence in a southeasterly direction along the Southerly Line of said WOODBURY – 4TH PLAT the following seventeen (17) courses; South 75 degrees 11 minutes 21 seconds East a distance of 112.12 feet; thence South 50 degrees 34 minutes 12 seconds East a distance of 108.50 feet; thence South 67 degrees 57 minutes 29 seconds East a distance of 142.38 feet; thence South 40 degrees 09 minutes 10 seconds East a distance of 120.00 feet to a point of curve; thence along a curve to the left (having an initial tangent bearing of South 49 degrees 50 minutes 50 seconds West and a radius of 725.00 feet) an arc distance of 30.86 feet; thence South 42 degrees 35 minutes 30 seconds East a distance of 50.00 feet; thence along a curve to the right (having an initial tangent bearing of North 47 degrees 24 minutes 30 seconds East and a radius of 675.00 feet) an arc distance of 7.85 feet; thence South 41 degrees 55 minutes 32 seconds East a distance of 135.65 feet; thence North 54 degrees 37 minutes 16 seconds East a distance of 98.33 feet; thence South 55 degrees 32 minutes 16 seconds East a distance of 164.11 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 190.00 feet; thence South 78 degrees 46 minutes 42 seconds West a distance of 48.09 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 155.00 feet; thence South 28 degrees 30 minutes 59 seconds East a distance of 112.97 feet, to a point on the Westerly line of a tract of land deeded to the Woodbury Homes Association as described in Document No. 2011E0009697; thence Southwesterly along the Westerly line of said tract of land the next six (6) courses, South 18 degrees 36 minutes 59 seconds West, (Deed=N20°15'57"E), a distance of 136.40 feet; thence South 30 degrees 28 minutes 25 seconds West, (Deed=N31°57'22"E), a distance of 100.31 feet; thence South 43 degrees 29 minutes 28 seconds West, (Deed=N44°58'26"E), a distance of 82.38 feet; thence South 16 degrees 43 minutes 48 seconds West, (Deed=N18°12'45"E), a distance of 89.23 feet; thence South 41 degrees 33 minutes 11 seconds West, (Deed=N43°02'09"E), a distance of 164.92 feet; thence South 75 degrees 37 minutes 11 seconds West, (Deed=N77°08'09"E), a distance of 108.53 feet, to the Southwest corner of said tract of land, said point also being on the South line of the Northwest Quarter of said section; thence North 89 degrees 41 minutes 28 seconds West, along the South line of said quarter section, a distance of 410.89 feet, to the Southwest Corner of the East Half of said Northwest Quarter, said point also being the Point of Beginning. Containing 19.1 acres.

### EASEMENTS:

An easement or license is hereby granted to the City of Grain Valley to locate, construct and maintain or to authorize the location, construction and maintenance of conduits, gas, water, sewer lines, poles, wires, anchors and surface drainage and all or any of them over, under and along the strips of land designated as "Utility Easement" or by the abbreviation of "U/E" on the accompanying plat. Areas designated as "Grading Easement" and "Drainage Easement" or by the abbreviation "G/E" and "D/E" shall be reserved exclusively for the purpose of storm water drainageway, grading, or for the purpose of constructing, maintaining, operating, removing and replacing storm water drainage facilities in accordance with plans and specifications approved by the City Engineer of the City of Grain Valley. No fence, wall, planting, building or other obstruction may be placed or maintained in said easement hereby dedicated and there shall be no alteration of the grades or contours in said easement without the approval of the City of Grain Valley. No obstruction may be placed in said drainageway which would prevent vehicles from travelling on said drainageway for maintenance purposes.

The Developer, Builder or Property Owner is prohibited from constructing or placing any structure, amenity, fence, retaining wall or landscape feature; or grading, altering, clearing or grubbing, improving the terrain or other natural features; or dumping any materials in the areas of land designated as "Conservation Easement" or by the abbreviation "C/E" on the accompanying plat unless prior written approval is provided by the City of Grain Valley.

### STREETS:

Street right-of-way shown on the accompanying plat not heretofore dedicated to public use is hereby dedicated.

### DEDICATION:

The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall hereafter be known as "WOODBURY – 5TH PLAT".

to be signed by its President and its Corporate Seal affixed this _____ day of _____, _____.

By: _____ Attest: _____
President – David L. Ward Secretary – Sandra L. Ward
In testimony whereof: Ward Development and Investments, Inc., a Missouri Corporation, has caused these presents

State of Missouri )
) SS
County of Jackson )

On this _____ day of _____, _____, before me personally appeared David L. Ward who being by me sworn did say that he is President of Ward Development and Investments Inc., a Missouri Corporation, and that the seal affixed to the foregoing instrument is the Company Seal of said Corporation and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors and to be the free act and deed of said Corporation.

In witness whereof: I have hereunto set my hand and affixed my Notarial Seal at my office the day and year last above written.

_____
Notary Public in and for Jackson County, Missouri

This plat of WOODBURY – 5TH PLAT has been submitted to and approved by the Grain Valley Planning and Zoning Commission this _____day of _____, _____.

_____ _____
Chairman – Michael Reneau Secretary – Kevin Browning

These easements and rights-of-way accepted by the Governing Body of Grain Valley, Missouri this _____ day of _____, _____.

_____ Attest: _____
Mayor – Mike Todd City Clerk – Cheney Parrish

### APPROVED BY JACKSON COUNTY ASSESSOR:

By _____
Date _____

I hereby certify that the within plat of **WOODBURY - 5TH PLAT** is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS as adopted by the Missouri Board for Architects, Professional Engineers, and Land Surveyors and the Missouri Department of Natural Resources further certify that the Section and Sectional Subdivision corner monuments and survey boundary corner monuments were either found or set as indicated on this plat; that I have with all State and City of GRAIN VALLEY statutes, ordinances and regulations governing the practice of surveying and platting of subdivisions to the best of my knowledge and belief.

Brantan E. Ladwig, LS-2006016633
DEC. 7, 2015
IF THIS IS NOT A BLUE INK SEAL AND THE SIGNATURE IN BLUE INK, THIS PLAN IS A COPY AND MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.

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# *Resolutions*

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 04/25/2016 | |
| **BILL NUMBER** | R16-23 | |
| **AGENDA TITLE** | **A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATION ENFORCEMENT** | |
| **REQUESTING DEPARTMENT** | Police Department | |
| **PRESENTER** | David Starbuck, Chief of Police | |
| **FISCAL INFORMATION** | Cost as recommended: | Not Applicable |
| | Budget Line Item: | Not Applicable |
| | Balance Available | $4,608 - DWI Enforcement<br>$2,304 - Hazardous Moving Violations |
| | New Appropriation Required: | [ ] Yes [X] No |
| **PURPOSE** | To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri | |

| | |
|---|---|
| **BACKGROUND** | The City of Grain Valley has been receiving these grants for the past ten years. The grants have been, and will continue to be, used for DWI enforcement and hazardous moving violations such as speed, careless driving, red light and stop sign violations. These grants have had an overall positive impact on the safety of Grain Valley citizens, especially in the area of significant traffic accident reduction over the past year, via the initiative set forth by the Board of Aldermen in relation to these grants.<br><br>This grant is 100% funded by the State with no matching funds from the City. Grain Valley police officers will work overtime for DWI and hazardous moving violation enforcement with overtime paid by the City. The State will then reimburse the City for 100% of the overtime worked by police officers with no matching funds required by the City. Funds will be distributed from State of Missouri to Grain Valley, upon the City's request. |
| **SPECIAL NOTES** | This agreement requires signatures from all elected officials of the City of Grain Valley, Missouri for each separate grant. |
| **ANALYSIS** | Not Applicable |
| **PUBLIC INFORMATION PROCESS** | Not Applicable |
| **BOARD OR COMMISSION RECOMMENDATION** | Not Applicable |
| **DEPARTMENT RECOMMENDATION** | Staff Recommends Approval |
| **REFERENCE DOCUMENTS ATTACHED** | Resolution, City Authorization Forms, and copies of the DWI Enforcement and Hazardous Moving Violation Enforcement grants. |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

***April 25, 2016***

RESOLUTION NUMBER *R16-23* | SPONSORED BY *ALDERMAN ARNOLD*

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATIONS**

**WHEREAS,** the Board of Aldermen of the City of Grain Valley is committed to the safety of the patrons of their community; and

**WHEREAS,** it has determined that it would be in the best interest of public safety to have the Grain Valley Police Department participate in a 100% grant funded program that funds overtime for DWI Enforcement and Hazardous Moving Violation Enforcement; and

**WHEREAS**, the Board of Aldermen wish to enter into agreements with the Missouri Department of Transportation awarding grant funding for state reimbursed overtime money related to DWI Enforcement and Hazardous Moving Violation Enforcement; and

**WHEREAS,** funds will be disbursed through the Kansas City Region of the Missouri Department of Transportation, upon the request of the City.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grants funding overtime for DWI Enforcement in the amount of $4,608.00.

**SECTION 2:** The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grant funding overtime for hazardous moving violations in the amount of $2,304.00.

PASSED and APPROVED, via voice vote, ( - ) this 25th Day of April, 2016.

_____

Mike Todd
Mayor

ATTEST:_____
Chenéy Parrish, City Clerk

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# Traffic and Highway Safety Division
# TRAFFIC ENFORCEMENT APPLICATION
## October 01, 2016 through September 30, 2017

(Application due by March 01, 2016)

Traffic and Highway Safety Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

**Agency:** Grain Valley Police Dept.
**Agency ORI#:** MO0480300
**Address:** 711 S Main Street
**Federal Tax ID#:** 440663878
**DUNS #:** 557070307
**City:** Grain Valley **State:** MO **Zip:** 64029-9777 **County:** Jackson
**Phone:** 816-847-6250 **Fax:** 816-847-6259
**Contact:** Ms. Christine Thompson **Email:** cthompson@cityofgrainvalley.org
**Jurisdiction:** Urban **Jurisdiction Population:** 12000
**Targeted Population:** Impaired Drivers

**Project activity for which your agency is requesting funding:**

DWI Enforcement

**Project Title:** DWI Enforcement **Requested Amount:** $4,608.00
**Brief Description:** Saturation patrols and wolf packs

R. David Starbuck
**Authorizing Official**

**Authorizing Official Signature**

Chief of Police
**Authorizing Official Title**

## PROBLEM IDENTIFICATION

Alcohol and other drugs contribute substantially to traffic crashes on Missouri's roads, particularly those resulting in death or serious injury. In the 2012-2014 period, 414,163 traffic crashes occurred in the state. Of those, 0.5% resulted in a fatality and 2.9% involved someone being seriously injured. During the same time period, there were 19,160 traffic crashes where one or more drivers, pedestrians, and/or bicyclists were under the influence of intoxicants and in the opinion of the investigating officer their intoxicated condition was a contributing factor to the crash. In these crashes where drivers, pedestrians or bicyclists were impaired by alcohol or other drugs, 688 people were killed and another 2,448 were seriously injured. It also is important to note that substance-impaired driving is under-reported as a contributing factor in traffic crashes. This under-reporting is due to drivers undergoing injuries sustained from crashes without being tested for blood alcohol content. Also, some forms of drug impairment may not be apparent to officers on the scene. As a result, it is an even greater problem than these statistics would indicate. In addition, 86.0% of substance-impaired drivers killed also failed to wear a safety belt further compounding the problem of substance-impaired driving.

A common misconception is that substance-impaired drivers are primarily injuring and killing themselves. While that is often true, a substantial number of people killed and seriously injured in these crashes were not intoxicated by alcohol or other drugs. Their actions in these incidents probably did not contribute to the cause of the collision. Of the 688 people killed in alcohol and other drug-related traffic crashes, 71.5% were the substance-impaired drivers/pedestrians/bicyclists and 28.5% were some other involved party. Of the 2,448 seriously injured, 62.2% were the substance-impaired drivers/pedestrians/bicyclists while 37.8% were other persons in the incidents.

Grain Valley is located in eastern Jackson County, Missouri along Interstate 70 and also accessible via US 40 Highway, State Route AA and State Route BB Highways. Recent estimates (2014) show that Grain Valley has a population of 13,236 and is roughly 6 square miles in size. Considered a residential community, there has been an increase in businesses locating to Grain Valley and currently there are 2 bars in town which are open until 3:00 am - one of which boasts to be the largest bar in the area.

According to Missouri State Highway Patrol statistics, there were 346 traffic crashes in Grain Valley during 2012, 2013, and 2014. Of those accidents, 26 crashes have been alcohol related - 10 reported personal injuries.

During this same time period - 553 DWI arrests have been made through grant funded enforcement and routine patrol.

High crash days and times are Saturday followed by Friday with accident times ranging between midnight and 4:00 am.

In looking at the reports from our Records Management System, there were a total of 46 accidents that occurred in Grain Valley between 2012 and 2014 with Alcohol or Drugs as the contributing factor. Luckily many were single car with no injury or property damage.

Goal: To decrease fatalities involving drivers with .08 BAC or greater to:
- 267 by 2013
- 255 by 2014
- 243 by 2015
- 230 by 2016

Performance Measure:
Number of fatalities involving drivers with .08 BAC or greater

Benchmark:
2012 fatalities involving drivers with .08 BAC or greater = 280
(246 in 2013, 204 in 2014)

Objectives:
1. Participate in the National Impaired Driving Crackdown campaign
2. Participate in the quarterly impaired driving enforcement campaigns
3. Develop and implement a high visibility DWI enforcement plan involving saturation patrols and/or sobriety checkpoints

## PROJECT DESCRIPTION

Project Description information is captured in the supplemental section.

## SUPPLEMENTAL INFORMATION

| | Question | Answer |
|---|---|---|
| | **You must answer the following questions.** | |
| 1 | Does your agency have and enforce an internal safety belt policy for all personnel? | Yes |
| 2 | Does your agency report racial profiling data annually? | Yes |
| 3 | Does your agency report to STARS? | Yes |
| 4 | Does your agency report UCR information annually? | No |
| 5 | Please explain any NO answer(s) to questions 1-4: | |
| | Our agency does submit MIBRS reports monthly to the Highway Patrol | |
| 6 | Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime? | No |
| 7 | Have you completed a manpower assessment to ensure your agency is able to expend all funds requested in your proposed project? | Yes |
| 8 | If NO, please explain | |
| 9 | Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes? | Yes |
| 10 | If YES, please explain. | |
| | December of 2014 Grain Valley PD hired a new Chief and promoted 3 new Sergeants because of vacancies. Throughout 2015 we were down by 8 officers due to injury and officers resigning. We are now almost fully staffed with only 2 officer positions left to fill. It was difficult to use funds in 2015 because of this shortage, however, the new full time officers and reserves are willing and able to work these grants. | |
| 11 | Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years? | No |
| 12 | If YES, please explain. | |
| 13 | Did your agency receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year? | No |
| 14 | Did your agency receive $25,000,000 or more in Federal Awards in your preceding fiscal year? | No |
| 15 | If you answered NO to either question 13 and 14, DO NOT answer this question. If you answered YES to both question 13 and 14, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs). | |
| | **Please use the most current 12-months of data available for answering questions 16-21.** | |
| 16 | Total number of DWI violations written. | 95 |

| | | |
|---|---|---|
| 17 | Total number of speeding violations written. | 418 |
| 18 | Total number of HMV violations written. | 219 |
| 19 | Total number of child safety/booster seat violations written. | 0 |
| 20 | Total number of safety belt violations written. | 9 |
| 21 | Total number of sobriety checkpoints hosted. | 0 |
| | **Use the most current three years crash data for questions 22-32.** | |
| 22 | Total number of traffic crashes. | 346 |
| 23 | Total number of traffic crashes resulting in a fatality. | 0 |
| 24 | Total number of traffic crashes resulting in a serious injury. | 11 |
| 25 | Total number of speed-related traffic crashes. | 45 |
| 26 | Total number of speed-related traffic crashes resulting in a fatality. | 0 |
| 27 | Total number of speed-related traffic crashes resulting in a serious injury. | 3 |
| 28 | Total number of alcohol-related traffic crashes. | 46 |
| 29 | Total number of alcohol-related traffic crashes resulting in a fatality. | 0 |
| 30 | Total number of alcohol-related traffic crashes resulting in a serious injury. | 5 |
| 31 | Total number of unbuckled fatalities. | 0 |
| 32 | Total number of unbuckled serious injuries. | 2 |
| | **Enter your agency's information below.** | |
| 33 | Total number of commissioned law enforcement officers. | 23 |
| 34 | Total number of commissioned patrol and traffic officers. | 12 |
| 35 | Total number of commissioned law enforcement officers available for overtime enforcement. | 15 |
| 36 | Total number of vehicles available for enforcement. | 12 |
| 37 | Total number of radars/lasers. | 13 |
| 38 | Total number of in-car video cameras. | 10 |
| 39 | Total number of PBT’s. | 4 |

40 Total number of Breath Instruments. 1

**The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.**

41 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on US 40 Highway, State Route AA and Route BB

42 Enter the number of enforcement periods your agency will conduct each month. 1

43 Enter the months in which enforcement will be conducted.

Enforcement will be conducted every month through the grant period. Months with the highest number of alcohol related crashes include April, May, July, August, September and October (not in order of crash numbers).

44 Enter the days of the week in which enforcement will be conducted.

Saturdays showed the largest number of alcohol related crashes followed by Friday. Therefore, enforcement will be conducted primarily on Saturday to try and reduce the number of crashes.

45 Enter the time of day in which enforcement will be conducted.

Most DWI arrests occur between the hours of 10:00 pm and 5:00 am with many of those arrests happening between 3:00 and 5:00 am due to the closing time of our local bars. Between 2014 and 2014, the greatest amount of alcohol related accidents occurred from 2:00 and 4:00 am. Therefore our goal will be to perform extra enforcement between 10:00 pm and 4:00 am or 11:00 pm and 5:00 am.

46 Enter the number of officers assigned during the enforcement period. 2

47 If equipment, promotional items, or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

## PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
   - Enforcement activities (planned activities compared with actual activities)
   - Programs (number and success of programs held compared to planned programs, evaluations if available)
   - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
   - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
   - Public awareness activities (media releases, promotion events, incentive items or education materials produced or purchased)
   - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Traffic and Highway Safety Division through annual crash analysis .

Evaluation results will be used to determine:
- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

# BUDGET

| Category | Item | Description | Quantity | Unit Cost | Total | Match | Total Requested |
|---|---|---|---|---|---|---|---|
| **Personnel** | | | | | | | |
| | Overtime and Fringe | Officer Overtime | 144 | $32.00 | $4,608.00 | $0.00 | **$4,608.00** |
| | | | | | **$4,608.00** | **$0.00** | **$4,608.00** |
| | | | | **Total Contract** | **$4,608.00** | **$0.00** | **$4,608.00** |

## ATTACHMENTS

| Document Type | Description | Original File Name | Date Added |
| --- | --- | --- | --- |

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# Traffic and Highway Safety Division
# TRAFFIC ENFORCEMENT APPLICATION
# October 01, 2016 through September 30, 2017

(Application due by March 01, 2016)

Traffic and Highway Safety Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

| | | | |
|---|---|---|---|
| **Agency:** | Grain Valley Police Dept. | **Agency ORI#:** | MO0480300 |
| **Address:** | 711 S Main Street | **Federal Tax ID#:** | 440663878 |
| | | **DUNS #:** | 557070307 |

**City:** Grain Valley **State:** MO **Zip:** 64029-9777 **County:** Jackson

**Phone:** 816-847-6250 **Fax:** 816-847-6259

**Contact:** Ms. Christine Thompson **Email:** cthompson@cityofgrainvalley.org

**Jurisdiction:** Urban **Jurisdiction Population:** 12000

**Targeted Population:** All Drivers

**Project activity for which your agency is requesting funding:**

Hazardous Moving Violation

**Project Title:** Hazardous Moving Violation Enforcement **Requested Amount:** $2,304.00

**Brief Description:** Traffic Enforcement

R. David Starbuck
**Authorizing Official**

**Authorizing Official Signature**

Chief of Police
**Authorizing Official Title**

## PROBLEM IDENTIFICATION

Hazardous Moving Violations (HMV) also known as aggressive driving is a serious problem on Missouri's roadways and has contributed substantially to traffic crashes, especially crashes resulting in death. Aggressive drivers are defined within Missouri's Blueprint to SAVE MORE LIVES as, "drivers of motorized vehicles who committed one or more of the following violations which contributed to the cause of a traffic crash: speeding; driving too fast for conditions; and/or following too close."

Aggressive drivers not only put their own lives at risk, but the lives of others as well. Of the 930 people killed, 67.4% were the aggressive driver and the other 32.6% were some other party in the incident. Of the 5,266 seriously injured, slightly more than one-half (53.9%) were the aggressive drivers and nearly one-half (46.1%) being some other person involved.

Grain Valley is located in eastern Jackson County, Missouri along Interstate 70 and also accessible via US 40 Highway, State Route AA and State Route BB Highways. Recent estimates (2014) show that Grain Valley has a population of 13,236 and is roughly 6 square miles in size.

According to Missouri State Highway Patrol statistics, there were 346 traffic crashes in Grain Valley during 2012, 2013, and 2014. Of those accidents, 65 reported minor injuries and 11 reported disabling injuries. High crash days and times are Monday, Wednesday, Friday, and Saturday with accident times ranging between 7:00 and 9:00 am then 2:00 and 7:00 pm.

Contributing circumstances included the following:

- Failed to Yield - 18% of accidents reported
- Distracted / Inattentive drivers - 16% of accidents reported
- Too Fast for Conditions - 11% of accidents reported
- Following too Close - 10% of accidents reported
- Alcohol / Drugs combined - 9% of accidents reported

In 2012-2014, there were 414,163 traffic crashes in Missouri - 15.1% involved speeding. Correlating with the national data, Missouri's problem is also more significant when examining fatal crashes—of the 2,143 fatal crashes, 37.5% involved drivers who were speeding.

Goal #1:
To decrease HMV/aggressive driving related fatalities to:
- 314 by 2013
- 299 by 2014
- 288 by 2015
- 270 by 2016

Performance Measure:
Number of HMV/aggressive driving-related fatalities

Benchmark:
2012 aggressive driving-related fatalities = 328
(308 in 2013, 287 in 2014)

Goal #2:
To decrease speed-related fatalities to:
- 299 by 2013
- 285 by 2014
- 272 by 2015
- 258 by 2016

Performance Measure:
Number of speed-related fatalities

Benchmark:
2012 speed-related fatalities = 313
(308 in 2013, 267 in 2014)

Objective:
Develop and implement a plan that focuses on hazardous moving violations (such as speeding, following too closely, driving too fast for conditions, red-light running, improper lane changes, and failure to yield) at high crash locations and corridors.

## PROJECT DESCRIPTION

Project Description information is captured in the supplemental section.

## SUPPLEMENTAL INFORMATION

| | Question | Answer |
|---|---|---|
| | **You must answer the following questions.** | |
| 1 | Does your agency have and enforce an internal safety belt policy for all personnel? | Yes |
| 2 | Does your agency report racial profiling data annually? | Yes |
| 3 | Does your agency report to STARS? | Yes |
| 4 | Does your agency report UCR information annually? | No |
| 5 | Please explain any NO answer(s) to questions 1-4:<br>Our agency submits MIBRS reports monthly to the Highway Patrol | |
| 6 | Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime? | No |
| 7 | Have you completed a manpower assessment to ensure your agency is able to expend all funds requested in your proposed project? | Yes |
| 8 | If NO, please explain | |
| 9 | Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes? | Yes |
| 10 | If YES, please explain.<br>In December 2014, Grain Valley PD hired a new Chief and promoted 3 new Sergeants because of vacancies. Throughout 2015 we were down by 8 officers due to injury and officer resignations. We are now almost fully staffed with only 2 officer positions left to fill. It was difficult to use funds in 2015 because of this shortage, however, the new full time officers and reserves are willing and able to work these grants. | |
| 11 | Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years? | No |
| 12 | If YES, please explain. | |
| 13 | Did your agency receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year? | No |
| 14 | Did your agency receive $25,000,000 or more in Federal Awards in your preceding fiscal year? | No |
| 15 | If you answered NO to either question 13 and 14, DO NOT answer this question. If you answered YES to both question 13 and 14, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs). | |
| | **Please use the most current 12-months of data available for answering questions 16-21.** | |
| 16 | Total number of DWI violations written. | 95 |

| | | |
|---|---|---|
| 17 | Total number of speeding violations written. | 418 |
| 18 | Total number of HMV violations written. | 219 |
| 19 | Total number of child safety/booster seat violations written. | 0 |
| 20 | Total number of safety belt violations written. | 9 |
| 21 | Total number of sobriety checkpoints hosted. | 0 |
| | **Use the most current three years crash data for questions 22-32.** | |
| 22 | Total number of traffic crashes. | 346 |
| 23 | Total number of traffic crashes resulting in a fatality. | 0 |
| 24 | Total number of traffic crashes resulting in a serious injury. | 11 |
| 25 | Total number of speed-related traffic crashes. | 45 |
| 26 | Total number of speed-related traffic crashes resulting in a fatality. | 0 |
| 27 | Total number of speed-related traffic crashes resulting in a serious injury. | 3 |
| 28 | Total number of alcohol-related traffic crashes. | 46 |
| 29 | Total number of alcohol-related traffic crashes resulting in a fatality. | 0 |
| 30 | Total number of alcohol-related traffic crashes resulting in a serious injury. | 5 |
| 31 | Total number of unbuckled fatalities. | 0 |
| 32 | Total number of unbuckled serious injuries. | 2 |
| | **Enter your agency's information below.** | |
| 33 | Total number of commissioned law enforcement officers. | 23 |
| 34 | Total number of commissioned patrol and traffic officers. | 12 |
| 35 | Total number of commissioned law enforcement officers available for overtime enforcement. | 15 |
| 36 | Total number of vehicles available for enforcement. | 12 |
| 37 | Total number of radars/lasers. | 13 |
| 38 | Total number of in-car video cameras. | 10 |
| 39 | Total number of PBT’s. | 4 |

40 Total number of Breath Instruments. 1

**The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.**

41 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on US 40 Highway, State Route AA and State Route BB

42 Enter the number of enforcement periods your agency will conduct each month. 2

43 Enter the months in which enforcement will be conducted.

Throughout the majority of the year accidents were pretty evenly distributed while April and May showed the least number of accidents. We would like to run at least one enforcement each month with a second enforcement during the months of June through November (highest number of accidents). Therefore there would be 18 enforcements during the grant period.

44 Enter the days of the week in which enforcement will be conducted.

Report statistics show that the highest number of accidents occur on the following days: Monday, Wednesday, Friday, and Saturday. These are the days to focus our enforcement on.

45 Enter the time of day in which enforcement will be conducted.

Report statistics show that most accidents occur in Grain Valley during 2 windows of time: 7:00 and 9:00 am then 2:00 and 7:00 pm. Most traffic enforcements will focus on the afternoon and evening time either 2:00 until 6:00 pm or 3:00 to 7:00 pm. Our agency would like to also try traffic enforcement during the morning commute between the hours of 6:00 to 10:00 am.

46 Enter the number of officers assigned during the enforcement period. 1

47 If equipment, promotional items, or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

## PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
   - Enforcement activities (planned activities compared with actual activities)
   - Programs (number and success of programs held compared to planned programs, evaluations if available)
   - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
   - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
   - Public awareness activities (media releases, promotion events, incentive items or education materials produced or purchased)
   - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Traffic and Highway Safety Division through annual crash analysis .

Evaluation results will be used to determine:
- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

# BUDGET

| Category | Item | Description | Quantity | Unit Cost | Total | Match | Total Requested |
|---|---|---|---|---|---|---|---|
| **Personnel** | | | | | | | |
| | Overtime and Fringe | Officer Overtime | 72 | $32.00 | $2,304.00 | $0.00 | **$2,304.00** |
| | | | | | **$2,304.00** | **$0.00** | **$2,304.00** |
| | | | | **Total Contract** | **$2,304.00** | **$0.00** | **$2,304.00** |

## ATTACHMENTS

| Document Type | Description | Original File Name | Date Added |
| --- | --- | --- | --- |

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Traffic and Highway Safety Division
P.O. Box 270
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

# CITY COUNCIL AUTHORIZATION

On _____, 20__ the Council of _____ _____ held a meeting and discussed the City's participation in Missouri's Highway Safety Program.

It is agreed by the Council that the City of _____ will participate in Missouri's Highway Safety Program.

It is further agreed by the Council that the Chief of Police will investigate the financial assistance available under the Missouri Highway Safety Program for Traffic Enforcement and report back to the Council his/her recommendations. When funding through the Highway Safety Division is no longer available, the local government entity agrees to make a dedicated attempt to continue support for this traffic safety effort.

| | |
|---|---|
| _____ | _____ |
| Council Member | Council Member |
| _____ | _____ |
| Council Member | Council Member |
| _____ | _____ |
| Council Member | Council Member |
| _____ | _____ |
| Council Member | Council Member |

_____
Mayor

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | April 25, 2016 | |
| **BILL NUMBER** | R16-24 | |
| **AGENDA TITLE** | **A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COST-SHARE AGREEMENT WITH THE GRAIN VALLEY SCHOOL DISTRICT FOR IMPROVEMENTS TO THE HIGH SCHOOL SOFTBALL FIELD.** | |
| **REQUESTING DEPARTMENT** | Parks and Recreation | |
| **PRESENTER** | Shannon Davies, Director of Parks & Recreation | |
| **FISCAL INFORMATION** | Cost as recommended: | $11,000.00 |
| | Budget Line Item: | 200-22-78785 |
| | Balance Available: | $11,000.00 |
| | New Appropriation Required: | [ ] Yes [ X ] No |
| **PURPOSE** | To make improvements to the high school softball field for the youth leagues, camps, and clinics provided by the Parks and Recreation Department and the Grain Valley Athletic Association (GVAA) | |
| **BACKGROUND** | This field was first constructed and funded jointly between the City and the Grain Valley School District with the intent that it would be jointly used between the high school girls softball teams, the youth leagues, and the community in general. | |

| | |
|---|---|
| **SPECIAL NOTES** | Softball Field Improvements Include:<br>1. Re-build infield using red shale with laser grading.<br>2. Remove infield lip and re-establish arc.<br>3. Add infield irrigation.<br>4. Increase security to dugouts by controlling access.<br>Total Project Cost: $25,984.00<br>Project being completed by Performance Sports Fields, Inc. |
| **ANALYSIS** | |
| **PUBLIC INFORMATION PROCESS** | An expenditure discussed during the 2015 Budgetary Workshops and approved in the 2016 Budget. |
| **BOARD OR COMMISSION RECOMMENDATION** | Park Board |
| **DEPARTMENT RECOMMENDATION** | Parks and Recreation |
| **REFERENCE DOCUMENTS ATTACHED** | Project Quote.<br>Email correspondence between city & school district. |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

***April 25, 2016***

RESOLUTION NUMBER
*R16-24*

SPONSORED BY
*ALDERMAN STANLEY*

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COST-SHARE AGREEMENT WITH THE GRAIN VALLEY SCHOOL DISTRICT FOR IMPROVEMENTS TO THE HIGH SCHOOL SOFTBALL FIELD.**

**WHEREAS,** the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to providing quality park facilities and recreational services to meet the needs of citizens; and

**WHEREAS,** the Grain Valley High School softball field is a necessity for the administration of youth sports, camps and clinics in Grain Valley; and

**WHEREAS,** the construction of the Grain Valley High School softball field was initially a joint effort between the City of Grain Valley and the Grain Valley School District for the purpose of shared-use; and

**WHEREAS,** the high school softball field is currently in need of improvements to the infield and adjacent amenities to ensure an appropriate level of quality and safety to all users.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into an agreement with the Grain Valley School District by allocating funds in the amount of $11,000.00 (eleven thousand dollars) toward the renovations to the Grain Valley High School softball field.

*PASSED and APPROVED, via voice vote, (-) this __ Day of _____, 2016.*

_____
Mike Todd
Mayor

ATTEST:

_____
Chenéy Parrish
City Clerk

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**Shannon Davies**

| | |
|---|---|
| **From:** | Mike Tarrants [mtarrants@gvr5.net] |
| **Sent:** | Tuesday, November 11, 2014 11:26 AM |
| **To:** | Marc Snow; Gary Goetz; Shannon Davies |
| **Subject:** | Fwd: Price quote for Girls Softball Field |
| **Attachments:** | Pat Williams.vcf; letterhead grain valley.docx |

Gentlemen,

Attached is the bid for the softball field project (and a baseball water connection) from Pat Williams at Performance Sports Fields, Inc. The only piece of the project that is not included in the bid is moving in and replacing the backstop (which Gary is getting alternative bids for a better price). Let me know if you need anything else.

Shannon,

Have you received confirmation of the $7000 from this year's budget and $3000-$4000 from next year's budget?

Mike Tarrants, Activities Director, Grain Valley Schools
Office- 816.847.5041
Cell- 816.368.6335
www.missouririvervalley.org
www.ihigh.com/gveagles
Follow me on Twitter @gvhsactivities

---------- Forwarded message ----------
From: **Pat Williams** <pat@sportsfields.biz>
Date: Tue, Nov 11, 2014 at 11:03 AM
Subject: Price quote for Girls Softball Field
To: mtarrants@gvr5.net

Mike here is the price quote for the softball field. The backstop and remote control item have been deleted.

*Pat Williams*

PSF, Inc

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# Performance

Sports Fields, Inc.

*Dedicated to the Unique Disciplines of Quality Sports Fields*

- *Construction / Renovation*
- *Consulting / Specifications*
- *Irrigation / Drainage*
- *Dual & Conical Laser Grading*
- *Bermuda Grass Sprigging*
- *And Much More...*

*www.SportsFields.Biz*

| **Softball renovation project at Grain Valley High School 2014** | |
|---|---|
| | |
| RE-build infield using approxamitly 225 tons of red shale and laser grade. Re-align bases and move foul poles to their proper location. Remove infield "lip" and re-establish a proper 60' arc. | $21,168 |
| | |
| Add Automatic controler and infield irrigation with a "Quick Connect" to softball infield | $4,816 |
| | |
| Add automated irrigation to Boys' Baseball infield including a Quick Connect behind pitchers mound. | $1,582 |
| | |
| | |
| **Total** | **$27,566** |

To be completed for spring practice weather permitting. Billing is by special arrangement of $20,200 due upon completion and the balance of $7,366 due July 1, 2015. Construction and billing of the backstop is pending at this time.

Sincerely,

200-22-78785
S.D.

Pat Williams, PSF, Inc.

P.O. Box 1403, Lee's Summit, MO 64063 Ph/Fax (816) 246.9595 Performance@SportsFields.Biz www.SportsFields.Biz

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 4/25/2016 | |
| **BILL NUMBER** | R16-25 | |
| **AGENDA TITLE** | **A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A LETTER ON BEHALF OF THE CITY STATING NO OBJECTION TO A PROPOSED ANNEXATION OF CERTAIN PARTS OF RIGHT OF WAY OF ROUTE U.S. HIGHWAY 40 BY THE CITY OF BLUE SPRINGS** | |
| **REQUESTING DEPARTMENT** | Administration | |
| **PRESENTER** | Ryan Hunt – City Administrator | |
| **FISCAL INFORMATION** | Cost as recommended: | n/a |
| | Budget Line Item: | n/a |
| | Balance Available: | n/a |
| | New Appropriation Required: | [ ] Yes [X] No |
| **PURPOSE** | To submit a letter stating that the City has no objection to the proposed annexation of right-of-way along US Highway 40 on the western edge of Blue Springs. | |
| **BACKGROUND** | The City of Blue Springs is petitioning the Missouri Highways & Transportation Commission (MHTC) to voluntarily annex a portion of US Highway 40 right-of-way in and around the Indigo Hills subdivision. This will give the City of Blue Springs a clearly defined western boundary. | |
| **SPECIAL NOTES** | None | |

| | |
|---|---|
| **ANALYSIS** | This request will have no impact on the City of Grain Valley. This is merely an administrative requirement from the MHTC to allow the City of Blue Springs to annex this portion of US Highway 40 right-of-way. |
| **PUBLIC INFORMATION PROCESS** | None |
| **BOARD OR COMMISSION RECOMMENDATION** | None |
| **DEPARTMENT RECOMMENDATION** | Staff Recommends Approval |
| **REFERENCE DOCUMENTS ATTACHED** | Resolution, Blue Springs letter, Exhibit “A”, Grain Valley letter |

**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

***April 25, 2016***

RESOLUTION NUMBER *R16-25* | SPONSORED BY *ALDERMAN STANLEY*

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A LETTER ON BEHALF OF THE CITY STATING NO OBJECTION TO A PROPOSED ANNEXATION OF CERTAIN PARTS OF RIGHT OF WAY OF ROUTE U.S. HIGHWAY 40 BY THE CITY OF BLUE SPRINGS**

**WHEREAS,** the Board of Aldermen of the City of Grain Valley has reviewed the request to the Missouri Highways and Transportation Commission for voluntary annexation of a portion of U.S. Highway 40; and

**WHEREAS,** the Board of Aldermen has no objection to the proposed annexation; and

**WHEREAS,** the Board of Aldermen has no knowledge of any controversy or objection to the proposed annexation;

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to submit a letter on behalf of the City stating no objection to a proposed annexation by the City of Blue Springs, as shown in Exhibit "A" attached hereto.

*PASSED and APPROVED, via voice vote, ( - ) this 25TH Day of April, 2016.*

_____

Mike Todd
Mayor

ATTEST:

_____

Chenéy Parrish
City Clerk

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The City of
Blue Springs
Missouri

April 11, 2016

City of Grain Valley Missouri
Ryan Hunt, City Administrator
711 Main Street
Grain Valley, MO 64029

Dear Mr. Hunt:

Please be advised that City of Blue Springs has contacted the Missouri Highways and Transportation Commission (MHTC) to request the voluntary annexation of highway rights of way. The request specifically includes the highway rights of way of Route U.S. Highway 40 Eastbound from the western most development line for Indigo Hills subdivision to SW Bowlin Rd.

This annexation would allow a clearly defined western edge for the City of Blue Springs' city limits which will line up with the western edge of Indigo Hills subdivision.

The MHTC requires a letter from each city within a five (5) mile radius of the property to be annexed stating that the city has no objection and no knowledge of any controversy or objection regarding the proposed annexation If you are aware of any controversy or objection the letter should include specifics of the controversy or objection.

I would greatly appreciate if you would provide a letter to my attention by May 13 regarding the proposed annexation. Should you have any questions, please contact me at (816) 220-4583. You may also send comments to the address shown below.

Sincerely,

Nancy Yendes
City Attorney

Enclosure

# EXHIBIT "A"
# (SHEET 1 OF 2)

**ANNEXATION DESCRIPTION**

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 49 NORHT, RANGE 31 WEST OF THE FIFTH PRINCIPAL MERIDIAN, ALL IN JACKSON COUNTY, MISSOURI AND BEING BOUNDED AS FOLLOWS:

**BEGINNING** AT THE NORTHERLY MOST CORNER OF TRACT G, INDIGO HILLS P.U.D. 1ST PLAT, A SUBDIVISION OF LAND, RECORDE IN DOCUMENT NO. 2005 I 0083392 AND BEINGTHAT PART OF SAID SOUTHEAST QUARTER OF SECTION 34 AND SAID POINT BEING ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF EAST BOUND U.S. HIGHWAY NO. 40, AS PREVIOUSLY ESTABLISHED; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHEASTERLY PROLONGATION OF THE WESTERLY LINE OF SAID TRACT "G", TO ITS INTERSECTION WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. HIGHWAY NO. 40, AS PREVIOUSLY ESTABLIHSED; THENCE IN A SOUTHEASTERLY DIRECTION, ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO THE INTERSECTION OF SAID NORTHEASTERLY RIGHT OF WAY LINE OF EAST BOUND U.S. HIGHWAY NO. 40 AND THE EASTERLY PROLONGATION OF THE SOUTHERLY RIGHT OF WAY LINE OF S.W. BOWLIN ROAD, AS PREVIOUSLY ESTABLISHED; THENCE WEST TO THE INTERSECTION OF SAID SOUTHERLY RIGHT OF WAY LINE OF SAID S.W. BOWLIN ROAD AND SAID SOUTHWESTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. 40 HIGHWAY, SAID POINT BEING THE NORTHEAST CORNER OF LOT 41, HICKORY WOODS LOTS 23 THRU 54 AND 63, AS RECORDED IN BOOK 35 AT PAGE 83; THENCE NORTHWESTERLY, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. HIGHWAY NO. 40 TO THE **POINT OF BEGINNING**.

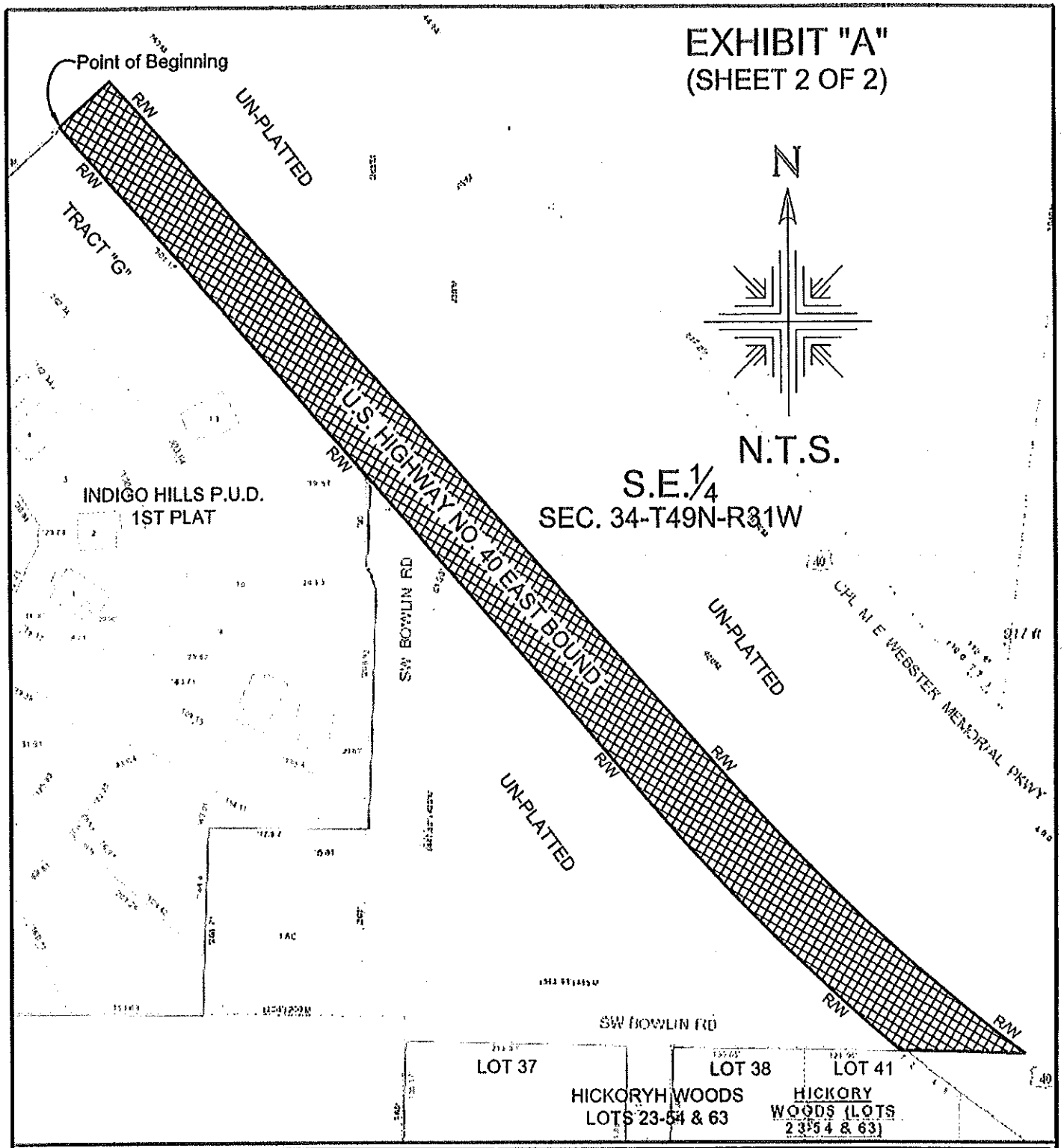
**CERTIFICATION**

THIS DESCRIPTION AND EXHIBIT ATTACHED HERETO WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION FROM RECORD DOCUMENTS AVAILABLE. NO ACTUAL RIGHT OF WAY LINES WERE FIELD VERIFIED FOR THIS DESCIPTION.

DATE: 2/18/16

STATE OF MISSOURI
KIRK R. BALDWIN
NUMBER
LS-2001015227
REGISTERED LAND SURVEYOR

KIRK R. BALDWIN, MOPLS 2001015227
AS AGENT FOR: TRANSYSTEMS CORPORATION, LS-000318
2400 PERSHING ROAD, SUITE 400
KANSAS CITY, MO 64108
(816) 329-8600




TranSystems

| | |
|---|---|
| PROJ NO: | P101160062 |
| SCALE: | N.T.S |
| DATE: | 2/17/2016 |
| DESIGNED BY: | |
| DRAWN BY: | KRB |
| CHECKED BY: | JWZ |

STATE OF MISSOURI
KIRK R. BALDWIN
NUMBER
015227
REGISTERED LAND SURVEYOR

SHEET TITLE

# ANNEXATION EXHIBIT

PROJECT

BLUE SPRINGS, JACKSON COUNTY, MISSOURI

SHEET 1 OF 1

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Grain Valley, Missouri
Come Home To Opportunity

Grain Valley City Hall
711 Main Street
Grain Valley, MO 64029
816-847-6200
Fax: 816-847-6202
www.cityofgrainvalley.org

April 26, 2016

City of Blue Springs Missouri
Nancy Yendes, City Attorney
903 West Main Street
Blue Springs, MO 64015

Dear Ms. Yendes:

This letter is in reference to the proposed voluntary annexation of highway rights of way of Route U.S. Highway 40 Eastbound from the western most development line for Indigo Hills subdivision to SW Bowlin Rd.

The City of Grain Valley has no objection and no knowledge of any controversy or objection regarding the proposed annexation.

Respectfully,

Ryan Hunt
City Administrator
City of Grain Valley
711 Main Street
Grain Valley, MO 64029

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| CITY OF GRAIN VALLEY<br>BOARD OF ALDERMEN AGENDA ITEM | | |
|---|---|---|
| **MEETING DATE** | 04/25/2016 | |
| **RESOLUTION NUMBER** | R16-26 | |
| **AGENDA TITLE** | **A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI APPOINTING MEMBERS TO THE GRAIN VALLEY MARKETPLACE COMMUNITY IMPROVEMENT DISTRICT (CID) BOARD** | |
| **REQUESTING DEPARTMENT** | Administration | |
| **PRESENTER** | Ryan Hunt – City Administrator | |
| **FISCAL INFORMATION** | Cost as recommended | N/A |
| | Budget Line Item: | N/A |
| | Balance Available | N/A |
| | New Appropriation Required: | [ } Yes [X] No |
| **PURPOSE** | To fill vacancies to the CID Board | |
| **BACKGROUND** | In compliance with state statute and ordinance set by the City of Grain Valley; the appointment of members to the CID Board, as needed, is necessary. | |
| **SPECIAL NOTES** | N/A | |
| **ANALYSIS** | N/A | |
| **PUBLIC INFORMATION PROCESS** | N/A | |
| **BOARD OR COMMISSION RECOMMENDATION** | N/A | |
| **DEPARTMENT RECOMMENDATION** | Staff recommends approval | |
| **REFERENCE DOCUMENTS ATTACHED** | Resolution | |

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**CITY OF GRAIN VALLEY** | **STATE OF MISSOURI**

***April 25, 2016***

RESOLUTION NUMBER
*R16-26*

SPONSORED BY:
*ALDERMAN PALECEK*

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI APPOINTING MEMBERS TO THE GRAIN VALLEY MARKETPLACE COMMUNITY IMPROVEMENT DISTRICT (CID) BOARD**

**WHEREAS,** the Board of Aldermen of Grain Valley, Missouri is dedicated to the constant improvement of our community by enlisting the assistance of qualified citizen participants; and

**WHEREAS,** in accordance with state statutes and the ordinances of the City of Grain Valley, the Grain Valley CID Board was formed by the adoption of Ordinance 2109 on September 27, 2010; and

**WHEREAS,** it is the desire of the Mayor and the Board of Aldermen to ensure that the appointment of the members of the CID Board is in keeping with state statutes and local ordinances; and

**WHEREAS,** the Mayor of Grain Valley, Mike Todd, wishes to make the following appointments to the CID Board:

| Director: | Term Expiration: |
|---|---|
| Timothy D. Harris | April 2020 |
| Robert de la Fuente | April 2020 |
| Sheryl Giambalvo | April 2018 |
| Stephanie Harris | April 2018 |
| Ryan Hunt | April 2018 |

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri, as follows:

**Section 1:** Confirm the Mayor's appointments to the Grain Valley Marketplace Community Improvement District (CID) Board.

**Section 2:** The Mayor and Board of Aldermen extend their sincerest appreciation to the Board members for their time and consideration in serving the community.

PASSED and APPROVED, via voice vote, ( - ) this 25th Day of April, 2016.

_____
Mike Todd
Mayor

ATTEST:

_____
Chenéy Parrish
City Clerk

# *Staff Reports*

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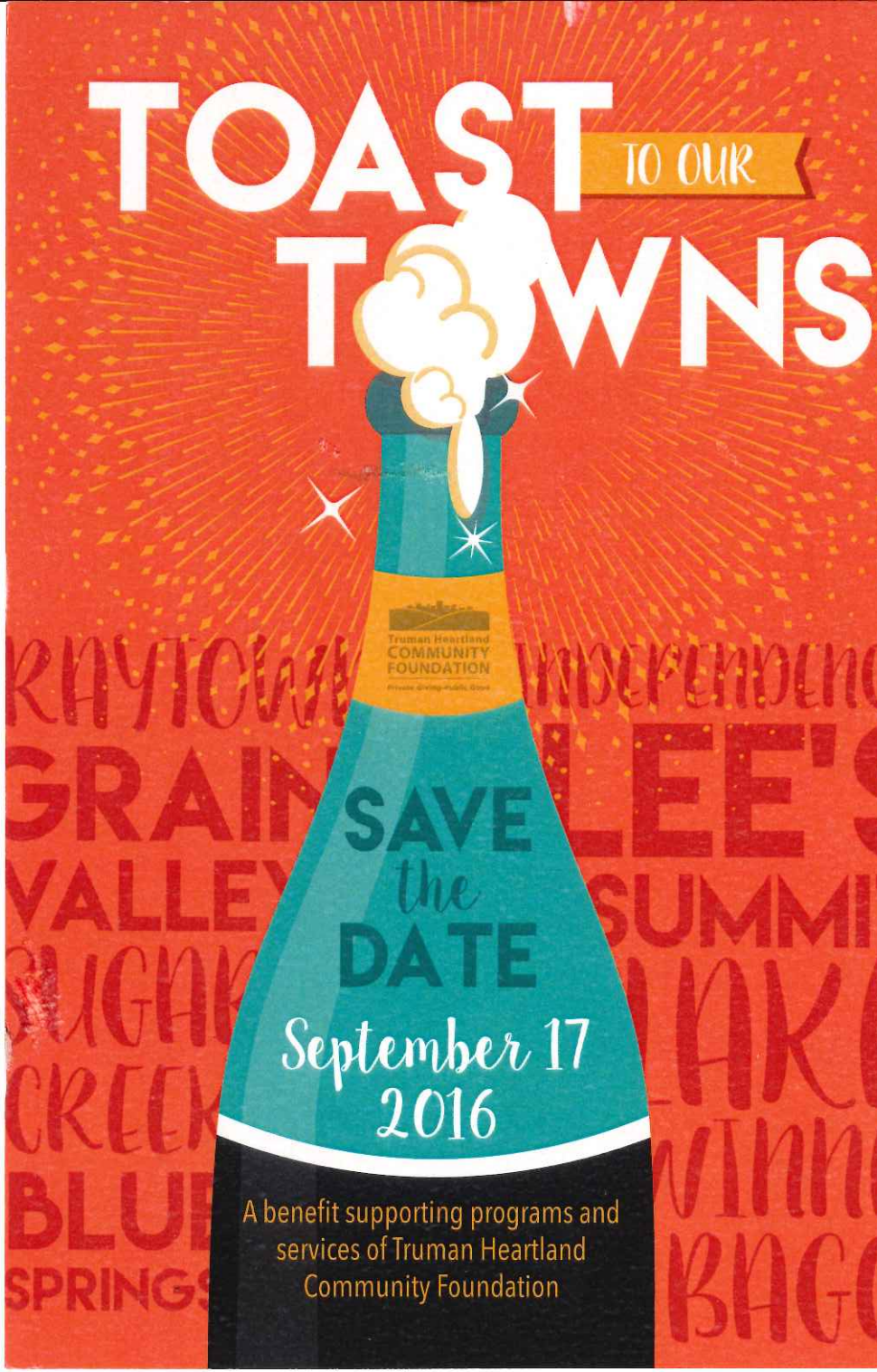
# TOAST TO OUR TOWNS




A benefit supporting programs and services of Truman Heartland Community Foundation

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