



**City of Grain Valley Board of Aldermen
Regular Meeting Agenda**

October 24, 2022

7:00 P.M.

Open to the Public

Located in the Council Chambers of City Hall
711 Main Street | Grain Valley, Missouri

ITEM I: Call to Order

- Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan

ITEM III: Invocation

- Pastor Mike Cassidy of Faith United Methodist Church

ITEM IV: Pledge of Allegiance

- Alderman Dale Arnold

ITEM V: Approval of Agenda

- City Administrator Ken Murphy

ITEM VI: Proclamations

- None

ITEM VII: Public Comment

- The public is asked to please limit their comments to three (3) minutes

ITEM VIII: Consent Agenda

- October 10, 2022 – Board of Aldermen Regular Meeting Minutes
- October 24, 2022 – Accounts Payable

ITEM IX: Previous Business

- None

ITEM X: New Business

- None

ITEM XI: Presentations

- Grain Valley Partnership- Kevin Girtz, President

ITEM XII: Public Hearing

- Chapter 400 Zoning Regulation Amendment – Section 400.460(G) to change the parking regulations in the Downtown Overlay District to allow an exception for the Transition Zone or to that portion of the Downtown Zone which lies south of Harris Street

ITEM XIII: Resolutions

ITEM XIII (A) **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Spend Funds to Renew the Annual Software and Hardware Maintenance and Support Agreement With Neptune Technology**
R22-63
Introduced by
Alderman
Dale Arnold

To renew the contract for the Neptune software and hardware coverage for equipment pertaining to meter reads for billing purposes

ITEM XIII (B) **A Resolution by the Board of Aldermen of the City of Grain Valley, Authorizing the City Administrator to Execute an Agreement With Rodriguez Construction and Underground Inc. for the Buckner Tarsney Waterline Extension**
R22-64
Introduced by
Alderman
Shea Bass

To install an extension to the existing water system along Buckner Tarsney Road south of Rock Creek Lane to create a looped system to the south and to install casing for sewer force for the City's agreement with Mid-Continent Public Library

ITEM XIV: Ordinances

ITEM XIV (A) **An Ordinance of the Board of Aldermen of the City of Grain Valley, Missouri, Amending Section 105.060 of the Municipal Code Regarding Ward Boundaries**
B22-28
2ND READ
Introduced by
Alderman
Darren Mills

To adjust ward boundaries to ensure that there is population quality amongst wards

ITEM XIV (B) **An Ordinance Amending Title IV (Land Use) of the Municipal Code of Ordinances in Section 400.460 (Downtown Overlay District) Pertaining to Parking Regulations**
B22-29
1ST READ
Introduced by
Alderman Ryan
Skinner

To amend Section 400.460 so that parking can be located between a building and street in the Transition Zone and to that portion of the Downtown Zone which lies south of Harris Street

ITEM XIV (C) **An Ordinance Calling an Election in the City of Grain Valley, Missouri on April 4, 2023**
B22-30
1ST READ
Introduced by
Alderman Dale
Arnold

To give notice of the annual City of Grain Valley, Missouri General Municipal Election

ITEM XV: City Attorney Report

- City Attorney

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Captain Palecek Police Department
- Finance Director Steven Craig
- Community Development Director Mark Trosen
- Parks & Recreation Director Shannon Davies

- City Clerk Jamie Logan

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
- Alderman Shea Bass
- Alderman Tom Cleaver
- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Ryan Skinner

ITEM XVIII: Mayor Report

- Mayor Mike Todd

ITEM XIX: Executive Session

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: Adjournment

Please Note

The next scheduled meeting of the Board of Aldermen is a Regular Meeting on November 14, 2022 at 7:00 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall. Persons requiring an accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.

The City of Grain Valley is interested in effective communication for all persons. Upon request, the minutes from this meeting can be made available by calling 816.847.6211.

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Consent

Agenda

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ITEM I: Call to Order

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on October 10, 2022, at 7:04 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan called roll
- *Present: Arnold, Bass, Cleaver, Knox, Mills, Skinner*
- *Absent:*

-QUORUM PRESENT-

ITEM III: Invocation

- No Invocation

ITEM IV: Pledge of Allegiance

- The Pledge of Allegiance was led by Alderman Ryan Skinner

ITEM V: Approval of Agenda

- No Changes

ITEM VI: Proclamations

- None

ITEM VII: Public Comment

- Jan Brill; 1035 Ephraim – She is asking about the two new police officer positions that were approved earlier in the year and the status

ITEM VIII: Consent Agenda

- September 26, 2022 – Board of Aldermen Regular Meeting Minutes
- October 5, 2022 – Board of Aldermen Budget Workshop Minutes
- October 10, 2022 – Accounts Payable
- October 10, 2022 – Destruction Certificate City Clerk
- October 10, 2022 – Destruction Certificate Water/Finance
- October 10, 2022 – Destruction Certificate Human Resources
- October 10, 2022 – Destruction Certificate Court
- *Alderman Skinner made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Arnold*
 - *No discussion*
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
 - *Aye: Arnold, Bass, Cleaver, Knox, Mills, Skinner*
 - *Nay:*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Rick Knox
Alderman Darren Mills
Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Captain Jeff Palecek
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
City Clerk Jamie Logan
City Attorney John Mautino

- *Abstain:*

-Motion Approved: 6-0-

ITEM IX: Previous Business

- None

ITEM X: New Business

- None

ITEM XI: Presentations

- None

ITEM XII: Public Hearing

- None

ITEM XIII: Resolutions

- None

ITEM XV: Ordinances

Bill No. B22-27: An Ordinance Amending Section 700.070 of the Code of Ordinances of the City of Grain Valley, Missouri, Pertaining to the Disconnection in the Event of Delinquency – Deposits for Reconnection – Delinquent Bill in General

Bill No. B22-27 was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Knox moved to accept the second reading of Bill No. B22-27 and approve it as ordinance #2399*
- *The Motion was Seconded by Alderman Cleaver*
 - None
- *Motion to accept the second reading of Bill No. B22-27 and approve it as ordinance #2399 was voted upon with the following roll call vote:*
 - *Aye: Arnold, Bass, Cleaver, Knox, Mills, Skinner*
 - *Nay:*
 - *Abstain:*

-Bill No. B22-27 Became Ordinance #2399 6-0-

Bill No. B22-28: An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri, Amending Section 105.060 of the Municipal Code Regarding Ward Boundaries

Bill No. B22-28 was read by City Clerk Jamie Logan for the first reading by title only

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Rick Knox
Alderman Darren Mills
Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Captain Jeff Palecek
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
City Clerk Jamie Logan
City Attorney John Mautino

- *Alderman Mills moved to accept the first reading of Bill No. **B22-28** and bring it back for a second reading by title only*
- *The Motion was Seconded by Alderman Knox*
 - Mr. Murphy stated the census took place in 2020 and last ward adjustment was in 2004; the census provided where the population resides in Grain Valley; by statute, the wards should be made as even as possible by population with the largest and smallest wards within 10% of each other; Current: Ward 1 4,840 – Ward 2 3,981, Ward 3 6,806 a lot of the growth has been in Ward III in recent years; the GIS person used the 2020 population to propose new boundaries; A map was provided showing the proposed updates – with the proposed change Ward 1 would be at 33.6% - Ward 2 would be at 35% and Ward 3 would be 31.4%- knowing there has been new construction since the census
 - Alderman Arnold feels more than just population should be considered; he provided data of registered voters from JCEB from 2016-present –he feels schools and commercial property are represented in Ward 2 and reduce the number of voters in those areas and thinks Ward 2 needs more representation
 - Mr. Murphy stated all of Valley Hills would join Ward 2 and the area around Sni-A-Bar - Alderman Arnold wouldn't like the piece going to Ward I to leave Ward II; Alderman Skinner clarified the law takes into account population, but not registered voters
 - Mayor Todd asked for the proposed ward percentages
 - Alderman Cleaver stated this is up to the citizens to vote and with the changes Ward 2 would have a 35% representation
 - Alderman Arnold felt it is something that should be taken into consideration if the board was interested
- *Motion to accept the first reading of Bill No. **B22-28** and bring it back for a second reading was voted upon with the following voice vote:*
 - *Aye: Bass, Cleaver, Knox, Mills, Skinner*
 - *Nay: Arnold*
 - *Abstain:*

-Motion Approved 5-1-

ITEM XV: City Attorney Report

- None

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
 - None
- Deputy City Administrator Theresa Osenbaugh
 - None
- Captain Palecek Police Department

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Rick Knox
Alderman Darren Mills
Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Captain Jeff Palecek
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
City Clerk Jamie Logan
City Attorney John Mautino

- None
- Finance Director Steven Craig
 - None
- Parks & Recreation Director Shannon Davies
 - None
- Community Development Director Mark Trosen
 - None
- City Clerk Jamie Logan
 - None

ITEM XVIII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
 - He clarified how many new officer positions are available – two new positions are open
- Alderman Shea Bass
 - None
- Alderman Tom Cleaver
 - None
- Alderman Rick Knox
 - None
- Alderman Darren Mills
 - None
- Alderman Ryan Skinner
 - None

ITEM XVIII: Mayor Report

- None

ITEM XIX: Executive Session

- None

ITEM: Adjournment

- The meeting adjourned at 7:18 P.M.

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Rick Knox
Alderman Darren Mills
Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Captain Jeff Palecek
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
City Clerk Jamie Logan
City Attorney John Mautino

CITY OF GRAIN VALLEY
Board of Aldermen Meeting Minutes
Regular Session

10/10/2022
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Minutes submitted by:

Jamie Logan
City Clerk

Date

Minutes approved by:

Mike Todd
Mayor

Date

DRAFT

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Rick Knox
Alderman Darren Mills
Alderman Ryan Skinner

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
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Captain Jeff Palecek
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
City Clerk Jamie Logan
City Attorney John Mautino

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	19.86
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	2,625.78
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	378.00
		HAMPEL OIL INC	CJC FUEL	1,028.44
			CJC FUEL	679.73
		AFLAC	AFLAC AFTER TAX	73.73
			AFLAC CRITICAL CARE	23.28
			AFLAC PRETAX	290.89
			AFLAC-W2 DD PRETAX	288.80
		MIDWEST PUBLIC RISK	DENTAL	158.06
			OPEN ACCESS	414.75
			OPEN ACCESS	249.55
			OPEN ACCESS	319.93
			HSA	343.21
			HSA	1,624.17
			HSA	22.55
			VISION	32.00
			VISION	56.20
			VISION	110.16
			VISION	18.47
		HSA BANK	HSA - GRAIN VALLEY, MO	407.04
			HSA - GRAIN VALLEY, MO	518.36
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	322.25
		RICKY WOODERSON	SKILLMAN RESTITUTION	50.00
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	294.60
			FLEX PLAN	15.00
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	935.75
			MISSIONSQUARE 457	410.33
			MISSIONSQUARE ROTH IRA	67.66
		HOPE HOUSE	SEPT 2022 DOMESTIC VIOLENC	48.00
		MO DEPT OF REVENUE	SEPT 2022 CVC FUNDS	78.43
		MO DEPT OF PUBLIC SAFETY	SEPT 2022 TRAINING FUND	11.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	7,395.59
			SOCIAL SECURITY	4,923.79
			MEDICARE	<u>1,151.49</u>
			TOTAL:	25,386.85
HR/CITY CLERK	GENERAL FUND	VALIDITY SCREENING SOLUTIONS	AUMUA SCREENING	40.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	277.23
		GENERAL CODE LLC	GENERAL CODE SUPPLEMENT	977.34
		ARC PHYSICAL THERAPY PLUS LP	WORKSTEPS: HAWKINS	150.00
		WAGeworks	SEPT 2022 MONTHLY FEES	68.00
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	19.50
		THERESA OSENBAUGH	MEALS: MPR FALL CONF 2022	80.50
		MIDWEST PUBLIC RISK	DENTAL	52.45
			OPEN ACCESS	379.05
			HSA	258.90
			HSA	358.90
		HSA BANK	HSA - GRAIN VALLEY, MO	100.28
		PATRICK MARTIN	MEALS: MPR FALL CONF 2022	80.50
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	25.22
		JAMES MEYER	MEALS: MPR FALL CONF 2022	80.50
		CONCENTRA MEDICAL CENTERS	AUMUA SCREENING	96.00
			RDT: SAFFELL/HUTCHENS/THOM	165.00
		MARK TROSEN	MEALS: MPR FALL CONF 2022	80.50
		KENNETH MURPHY	MEALS: MPR FALL CONF 2022	80.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		KHALILAH HOLLAND	MEALS: MPR FALL CONF 2022	80.50
		CENTRAL JACKSON COUNTY FPD	CPR AED FIRST AID	3,360.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	165.88
			MEDICARE	38.81
		CHERRYROAD MEDIA INC	COMBINED STATEMENT OF REVE	288.00
		NOAH CRAFT	MEALS: MPR FALL CONF 2022	80.50
		HALEY ALEXANDER	MEALS: MPR FALL CONF 2022	80.50
		VNA	BP & GLUCOSE SCREEINGS	<u>200.00</u>
			TOTAL:	7,664.56
INFORMATION TECH	GENERAL FUND	NETSTANDARD INC	LABOR FOR SERVER SETUP	<u>323.13</u>
			TOTAL:	323.13
BLDG & GRDS	GENERAL FUND	AAA DISPOSAL SERVICE INC	50% FACILITIES MAINTENANCE	90.00
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	0.00
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	53.42
			COMCAST - HIERARCY ACCT	210.56
		ORKIN	OCT 2022 MAIN ST SERVICE	76.30
		KORNIS ELECTRIC SUPPLY INC	LIGHT BULBS	16.50
		SC REALTY SERVICES	Custodial Services	1,062.27
		SPIRE	14552 - 517 GREGG ST	42.22
			33333 - 624 JAMES ROLLO CT	8.24
			41111 - 711 S MAIN ST 70%	<u>33.15</u>
			TOTAL:	1,592.66
ADMINISTRATION	GENERAL FUND	PEREGRINE CORPORATION	HALLOWEEN INSERT	466.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	438.01
		SAMS CLUB/GECRB	DUM DUMS/BOWLS/LIDS/PLATES	151.78
		OFFICE DEPOT	COPY PAPER/ CARABINERS/CRE	113.60
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	16.25
		MIDWEST PUBLIC RISK	DENTAL	24.13
			DENTAL	0.82
			HSA	12.49
			HSA	430.32
		HSA BANK	HSA - GRAIN VALLEY, MO	100.54
			HSA - GRAIN VALLEY, MO	2.36
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	31.09
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	285.47
			MEDICARE	66.76
		GREATAMERICA FINANCIAL SERVICES CORP.	50% CH ADMIN	127.04
			50% CH BILLING	<u>127.04</u>
			TOTAL:	2,393.70
SELECTED	GENERAL FUND	SUMMIT LITHO INC	FALL/WIN 2022 CITY VIEW	3,971.00
			FALL/WIN 2022 CITY VIEW	<u>1,317.77</u>
			TOTAL:	5,288.77
LEGAL	GENERAL FUND	LAUBER MUNICIPAL LAW LLC	CITY ATTORNEY	<u>2,784.00</u>
			TOTAL:	2,784.00
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	360.71
		OFFICE DEPOT	BUDGET BOOK SUPPLIES	43.39
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	13.00
		MIDWEST PUBLIC RISK	DENTAL	34.89
			HSA	265.14

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			HSA	348.67
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	24.26
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	162.04
			MEDICARE	<u>37.89</u>
			TOTAL:	1,390.49
COURT	GENERAL FUND	CITY OF BLUE SPRINGS	PRISONER HOUSING - MAY 202	35.00
			PRISONER HOUSING - AUG 202	105.00
			PRISONER HOUSING - SEPT 20	175.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	251.14
		OFFICE DEPOT	COPY PAPER/ CARABINERS/CRE	41.75
			ENVELOPES/LABELS/MAILERS	8.05
			FOLDERS	194.37
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	13.00
		RAY COUNTY TREASURER/COUNTY	AUGUST 2022 BILLING	405.00
			JULY 2022 BILLING	135.00
			JUNE 2022 BILLING	135.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			DENTAL	1.17
			HSA	17.80
			HSA	321.00
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
			HSA - GRAIN VALLEY, MO	3.36
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	16.30
		LAUBER MUNICIPAL LAW LLC	CITY PROSECUTOR	4,221.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	182.30
			MEDICARE	<u>42.63</u>
			TOTAL:	6,396.87
VICTIM SERVICES	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	210.97
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	13.00
		MIDWEST PUBLIC RISK	DENTAL	34.90
			HSA	697.35
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	14.18
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	145.50
			MEDICARE	<u>34.02</u>
			TOTAL:	1,249.92
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	123.00
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	6.50
		OREILLY AUTOMOTIVE INC	5 PC EXTRACT	13.99
			1QTTRANSFLD	65.94
			WHEEL WEIGHTS	63.58
		FASTENAL COMPANY	FLEX HST/CBL TIE	80.09
		MIDWEST PUBLIC RISK	DENTAL	17.97
			HSA	165.35
		HSA BANK	HSA - GRAIN VALLEY, MO	38.64
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	8.03
		CINTAS CORPORATION # 430	FLEET UNIFORMS	4.70
			PW/WOLTZ UNIFORMS	4.70
			PW/WOLTZ UNIFORMS	4.70
		ROYAL SIGNS & GRAPHICS INC	MASK ON CUSTOMER DECALS/IN	60.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	60.96
			MEDICARE	14.26

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	732.41
POLICE	GENERAL FUND	GALLS LLC	INVESTIGATOR HANDCUFF CASE	47.70
			GLOVES/JACKET/UA COLDGEAR	355.64
			BATES TACTICAL SPORT 2 TAL	112.80
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	7,487.03
			MONTHLY CONTRIBUTIONS	421.91
		SAMS CLUB/GEGRB	DUM DUMS/BOWLS/LIDS/PLATES	104.56
		ADVANCE AUTO PARTS	SPARK PLUG/COP BOOT MULTIP	79.11
			EXHAUST FLANGE GSKT	7.30
		OFFICE DEPOT	COPY PAPER/ CARABINERS/CRE	74.91
			ENVELOPES/LABELS/MAILERS	48.17
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	299.00
		OREILLY AUTOMOTIVE INC	BLOWER RESTR	61.61
			WIPER BLADE	3.98
			EXH PIPE GSK	15.72
			EXH PIPE GSK	15.72
		COSENTINOS PRICE CHOPPER	NATIONAL NIGHT OUT FOOD	402.08
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	1,513.23
			BULK GASOHOL/DIESEL	202.15
			BULK GASOHOL/DIESEL	2,093.02
			BULK GASOHOL/DIESEL	433.60
		GRAIN VALLEY CUSTOM MUFFLER LLC	REPAIR EXHAUST LEAK	250.00
		MIDWEST PUBLIC RISK	OCT 22 BEALE DENTAL RECON	89.76-
			OCT 22 BEALE HEALTH RECON	1,311.72-
			OCT 22 BEALE VISION RECON	16.32-
			DENTAL	216.00
			DENTAL	453.70
			OPEN ACCESS	1,964.25
			OPEN ACCESS	1,194.00
			OPEN ACCESS	861.45
			OPEN ACCESS	758.10
			HSA	1,060.60
			HSA	2,889.00
			HSA	4,184.10
		HSA BANK	HSA - GRAIN VALLEY, MO	600.00
			HSA - GRAIN VALLEY, MO	800.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	411.87
		METRO FORD	61 KIT	40.00
		COUNTY LINE AUTO PARTS	2016 EXPLORER TRANSFER CAS	405.00
			CORE RETURN	50.00-
			2) 2016 EXPLORER WHEEL	175.00
		FACTORY MOTOR PARTS CO	KIT - TPMS SENSOR	126.88
		SARGENT AUTO & DIESEL REPAIR LLC	WHEEL ALIGNMENT	83.38
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	3,368.99
			MEDICARE	787.88
		REJIS COMMISSION	SEPT 2022 LEWEB SUBSCRIPTI	316.07
		GEARZONE PRODUCTS	OFFICER VEST	729.00
			JEFFRIES UNIFORMS	751.55
		GREATAMERICA FINANCIAL SERVICES CORP.	PD END OF HALL	254.08
			PD ADMIN	254.08
			PD FRONT WINDOW	137.07
		MPR (C/O BUSINESSSOLVER, INC.)	OCT 22 BEALE COBRA	1,311.72
			OCT 22 BEALE DENTAL COBRA	89.76
			OCT 22 BEALE VISION COBRA	<u>16.32</u>
			TOTAL:	36,801.29

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
ANIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	181.56		
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	13.00		
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	42.69		
			BULK GASOHOL/DIESEL	0.02		
			BULK GASOHOL/DIESEL	131.23		
		MIDWEST PUBLIC RISK	OPEN ACCESS	398.00		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	10.98		
		OAK GROVE ANIMAL CLINIC	BOARDING	3,042.00		
			VET CARE	2,053.28		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	90.78		
			MEDICARE	<u>21.23</u>		
			TOTAL:	5,984.77		
		PLANNING & ENGINEERING GENERAL FUND		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	856.41
				SAMS CLUB/GEGRB	DUM DUMS/BOWLS/LIDS/PLATES	60.44
	SPOONS/K-CUPS/SUGAR			31.64		
OFFICE DEPOT	LETTER OPENER/COPY PAPER			87.39		
STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR			38.97		
OREILLY AUTOMOTIVE INC	WIPER BLADES			19.98		
HAMPEL OIL INC	BULK GASOHOL/DIESEL			56.92		
	BULK GASOHOL/DIESEL			81.04		
MIDWEST PUBLIC RISK	DENTAL			49.43		
	DENTAL			10.22		
	OPEN ACCESS			113.71		
	HSA			881.33		
	HSA			87.73		
HSA BANK	HSA - GRAIN VALLEY, MO			205.92		
	HSA - GRAIN VALLEY, MO			14.28		
THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY			57.52		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			461.81		
	MEDICARE			108.00		
GRECO LAWN & MAINTENANCE LLC	MOWING			<u>300.00</u>		
	TOTAL:			3,522.74		
NON-DEPARTMENTAL	PARK FUND			KCMO CITY TREASURER	KC EARNINGS TAX WH	22.60
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	474.38		
		FAMILY SUPPORT PAYMENT CENTER	SMITH CASE 91316387	92.31		
		AFLAC	AFLAC CRITICAL CARE	6.78		
			AFLAC PRETAX	54.44		
			AFLAC-W2 DD PRETAX	57.17		
		MIDWEST PUBLIC RISK	DENTAL	13.56		
			OPEN ACCESS	19.39		
			HSA	134.61		
			HSA	39.64		
			VISION	8.00		
			VISION	17.17		
			VISION	2.15		
			VISION	0.80		
		HSA BANK	HSA - GRAIN VALLEY, MO	177.26		
			HSA - GRAIN VALLEY, MO	113.81		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	34.08		
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	55.59		
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	223.56		
	MISSIONSQUARE 457	226.05				
	MISSIONSQUARE ROTH IRA	123.73				
	MISSIONSQUARE ROTH IRA	47.54				

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,252.18
			SOCIAL SECURITY	961.64
			MEDICARE	<u>224.89</u>
			TOTAL:	4,383.33
PARK ADMIN	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	625.58
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	22.10
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	8.03
			COMCAST - HIERARCY ACCT	41.68
			COMCAST - HIERARCY ACCT	124.85
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	291.51
			BULK GASOHOL/DIESEL	370.71
		MIDWEST PUBLIC RISK	DENTAL	3.49
			DENTAL	52.01
			OPEN ACCESS	75.81
			HSA	633.42
			HSA	62.27
			HSA	136.39
			OCT 22 DEN RECON	36.00-
			CRUTCHFIELD	642.00-
		HSA BANK	HSA - GRAIN VALLEY, MO	14.55
			HSA - GRAIN VALLEY, MO	139.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	44.93
		SUMMIT LITHO INC	FALL/WIN 2022 CITY VIEW	1,317.77
			FALL/WIN 2022 CITY VIEW	3,971.00
		KLEINSCHMIDTS WESTERN STORE	JONES BOOTS	100.00
			WELCH BOOTS	100.00
			SMITH BOOTS	100.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	309.72
			MEDICARE	72.44
		VISA-CARD SERVICES 1853	CPSI Renewal	<u>560.00</u>
			TOTAL:	8,499.26
PARKS STAFF	PARK FUND	AAA DISPOSAL SERVICE INC	MONKEY MOUNTAIN COMPLEX	65.00
		FELDMANS FARM & HOME	GRASS SEED FOR BACKFILL AR	114.99
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	634.74
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	39.00
		OREILLY AUTOMOTIVE INC	BLDRNR BELTS	114.84
			HI-PWR BELTS	37.91
			BLDRNR BELT	61.99
			RETURN: BLDRNR BELT/HI-PWR	146.13-
			1QTTRANSFLD	65.94
			A/T FILTER	32.15
			1QT TRANSFLD	27.98
		WEST CENTRAL ELECTRIC COOP INC	08/29-09/28 BALLPARK COMPL	1,155.03
		GOODYEAR COMMERCIAL TIRE	2 25X10-12 CARLYLE AT489/C	313.50
		MIDWEST PUBLIC RISK	DENTAL	54.00
			HSA	963.00
		HSA BANK	HSA - GRAIN VALLEY, MO	225.00
		SPIRE	00609 - 600 BUCKNER TARSNE	22.16
			33333 - 624 JAMES ROLLO CT	4.12
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	41.89
		METRO FORD	WIRE AS	138.78
		MEYER LABORATORY INC	ROLL TOWEL WHT/HAND SOAP	128.01
		OAK GROVE RENTAL INC	MANLIFT/SAFETY HARNESS	250.00
		LAWN & LEISURE	BRAKE KIT	76.89

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	307.31
			MEDICARE	71.87
		VISA-CARD SERVICES 1853	Flags for Veteran's Tribu	<u>766.00</u>
			TOTAL:	5,565.97
RECREATION	PARK FUND	SAMS CLUB/GEGRB	Concessions Food	97.16
			Concessions Food	511.27
		OAK GROVE GIRLS SOFTBALL (OGGS)	SOFTBALL UMPIRE FEES	1,050.00
		COSENTINOS PRICE CHOPPER	CONCESSION PRODUCT	20.73
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	74.46
			MEDICARE	<u>17.40</u>
			TOTAL:	1,771.02
COMMUNITY CENTER	PARK FUND	AAA DISPOSAL SERVICE INC	COMMUNITY CENTER	130.00
		UNIFIRST CORPORATION	JANITORIAL SUPPLIES	135.25
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	412.71
		WALMART COMMUNITY	LATCH BOXES	75.52
			RETURN: PROGRAM SUPPLIES	29.12-
			SCHOOL BOXES/LATCH BOXES	53.80
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	26.00
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	273.37
		KORNIS ELECTRIC SUPPLY INC	LIGHT BULBS	89.70
		HOME DEPOT CREDIT SERVICES	TAPERULE/TAPE MEASURE	9.94
		MIDWEST PUBLIC RISK	DENTAL	36.00
			HSA	642.00
		HSA BANK	HSA - GRAIN VALLEY, MO	150.00
		SC REALTY SERVICES	Custodial Services	177.05
		SPIRE	21111 - 713 S MAIN ST	277.70
			22222 - 713 S MAIN ST A	41.21
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	27.31
		MARY ALLGRUNN	09/20-09/29 LINE DANCING	136.05
		SAMANTHA PETRALIE	09/16-09/28 SILVERSNEAKERS	25.00
		TIFFANI KEY	09/16-09/28 SILVERSNEAKERS	125.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	270.15
			MEDICARE	63.18
		JULIE HENGEL	09/19-09/26 SILVERSNEAKERS	25.00
		GREATAMERICA FINANCIAL SERVICES CORP.	CC HALLWAY	254.08
			CC FRONT DESK	136.08
		THE KANSAS CITY CHESS CLUB LLC		<u>900.00</u>
			TOTAL:	4,462.98
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	164.63
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	30.00
		AFLAC	AFLAC PRETAX	4.64
			AFLAC-W2 DD PRETAX	8.05
		MIDWEST PUBLIC RISK	DENTAL	13.59
			OPEN ACCESS	27.65
			OPEN ACCESS	29.09
			HSA	45.08
			HSA	121.59
			HSA	22.55
			VISION	1.60
			VISION	1.36
			VISION	4.40
			VISION	2.34
		HSA BANK	HSA - GRAIN VALLEY, MO	8.19

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			HSA - GRAIN VALLEY, MO	62.02
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	8.08
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	66.79
			MISSIONSQUARE 457	46.00
			MISSIONSQUARE ROTH IRA	46.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	481.63
			SOCIAL SECURITY	276.75
			MEDICARE	<u>64.72</u>
			TOTAL:	1,536.75
TRANSPORTATION	TRANSPORTATION	FELDMANS FARM & HOME	50# K-31 FESCUE	119.99
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	596.46
		SAMS CLUB/GEGRB	DUM DUMS/BOWLS/LIDS/PLATES	9.46
			SPOONS/K-CUPS/SUGAR	11.88
		ADVANCE AUTO PARTS	DIESEL EXHAUST FLUID	8.58
		OFFICE DEPOT	COPY PAPER/ CARABINERS/CRE	19.35
			HOT COCOA	5.44
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	26.62
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	1.00
			COMCAST - HIERARCY ACCT	15.44
			COMCAST - HIERARCY ACCT	23.37
			COMCAST - HIERARCY ACCT	37.31
			COMCAST - HIERARCY ACCT	61.56
		OREILLY AUTOMOTIVE INC	1GALMOTOROIL	22.78
			TRANSYND 668	88.00
			MEGACRIMPS/HYD HOSE	7.00
			WINTER BLADE	4.08
		ORKIN	OCT 2022 MAIN ST SERVICE	6.54
			OCT 2022 JAMES ROLLO SERVI	16.00
		BLUE SPRINGS WINWATER CO	BATTERY	23.75
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	83.25
			BULK GASOHOL/DIESEL	92.65
		USABLUEBOOK	HR SAMPLE CELLS/HACH SURCH	25.66
		HOME DEPOT CREDIT SERVICES	STEEL TUBE/PIN CLIPS/HITCH	22.67
			RADAR SQ EDGE CEILING	7.56
		KC WHOLESALE	FILTER	58.20
		MIDWEST PUBLIC RISK	DENTAL	10.64
			DENTAL	52.11
			OPEN ACCESS	130.95
			OPEN ACCESS	113.71
			HSA	212.12
			HSA	189.69
			HSA	418.41
			HSA	87.73
		HSA BANK	HSA - GRAIN VALLEY, MO	44.32
			HSA - GRAIN VALLEY, MO	114.29
		SC REALTY SERVICES	Custodial Services	106.23
		SPIRE	31111 - 405 JAMES ROLLO 20	7.43
			33333 - 624 JAMES ROLLO CT	8.24
			41111 - 711 S MAIN ST 6%	2.84
			81111 - 618 JAMES ROLLO CT	10.48
		NAPA	SPXS6A668-5G	83.40
		GRASS PAD INC	HEATWAVE FESCUE SOD	373.20
			SOD PALLET REFUNDABLE DEPO	60.00-
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	39.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	38.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		CINTAS CORPORATION # 430	PW UNIFORMS	20.53
			PW/WOLTZ UNIFORMS	21.39
			PW/WOLTZ UNIFORMS	37.67
		OAK GROVE RENTAL INC	MANLIFT	62.00
			DINGO/BUCKET/TRAILER/LOG C	55.00
			DINGO/BUCKET/TRAILER/LOG C	47.00
		RUSH TRUCK CENTER	FILTER, ELEMENT AIR CLEAN	76.10
			RETURN: FILTER, ELEMENT AI	76.10-
			FILTER, ELEMENT AIR CLEAN	56.08
		GRAIN VALLEY RENTAL INC	PROPANE 20# BOTTLE RE-FILL	48.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	276.73
			MEDICARE	64.73
		GREATAMERICA FINANCIAL SERVICES CORP.	20% PW FRONT OFFICE	50.82
		FORTERRA PIPE & PRECAST, LLC	STORMBOX FOR DUNCAN	<u>1,010.00</u>
			TOTAL:	5,127.59
PUBLIC HEALTH	PUBLIC HEALTH	GRAIN VALLEY RENTAL INC	PROPANE 20# BOTTLE RE-FILL	<u>48.00</u>
			TOTAL:	48.00
CAPITAL IMPROVEMENTS	CAPITAL PROJECTS F	EARL MADISON COMPANY LLC	1202 DEAN DR - 1040 DEAN D	<u>27,383.00</u>
			TOTAL:	27,383.00
NON-DEPARTMENTAL	2022 GO BONDS	HOEFER WELKER LLC	ARCHITECT SERVICES	<u>76,515.36</u>
			TOTAL:	76,515.36
NON-DEPARTMENTAL	INTRCHG MERCADO CI	LAUBER MUNICIPAL LAW LLC	MERCADO PROJECT	<u>29.50</u>
			TOTAL:	29.50
NON DEPARTMENTAL	INTRCH VGV CID-PRO	SMAS INVESTORS LLC	PAYMENT OF UNCAPTURED CID	<u>14,477.04</u>
			TOTAL:	14,477.04
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	1,127.71
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	120.00
		MO DEPT OF REVENUE	SEPT 22 SALES TAX	5,241.78
			SEPT 22 SALES TAX	104.84-
		AFLAC	AFLAC PRETAX	36.21
			AFLAC-W2 DD PRETAX	52.57
		MISCELLANEOUS	FERGUSON, JAMES	10-146500-04
			WEST, JACOB	20-199590-11
			WIGGANS, MARY	20-589412-02
			ROBINSON, JACINDA	10-135900-05
			ROMAN, PAMELA	10-144100-08
			SCHREIER, SHAWN	10-146700-16
			FORBES, J I	10-202600-04
			REEDER, STACEY	10-214300-02
			GILMORE, BRENT	10-237000-12
			DREW, KAYE	10-240300-10
			TAYLOR, JAN	10-245800-08
			CRUZ, JORDIN	10-247800-12
			HOWELL, ROBIN	10-256310-02
			GRINDSTAFF, KIMBER	10-301600-02
			LLOYD, ALAN	10-365600-11
			WENTWORTH, KEVIN	10-384200-15
			KARNES, ANTHONY	10-394800-05
			WRIGHT, JUSTIN	10-394800-06
			CLENDENING, LOIS D.	10-486400-02

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		STERLING HOME RENTAL	10-545800-11	30.00
		DUNNAM, CAROL	10-820360-08	74.23
		EKC CROSS BASEBALL L	10-822040-01	28.44
		ALLEN, GARY	10-830252-04	83.67
		PROUGH, NICK	10-831120-06	65.54
		KECK, MICHAEL	10-910100-01	15.54
		MATURO, NANCY	10-238200-04	100.00
		MIDWEST PUBLIC RISK	DENTAL	87.79
			OPEN ACCESS	110.60
			OPEN ACCESS	213.29
			HSA	378.70
			HSA	646.40
			HSA	112.75
			VISION	6.40
			VISION	13.27
			VISION	26.29
			VISION	18.39
		HSA BANK	HSA - GRAIN VALLEY, MO	62.49
			HSA - GRAIN VALLEY, MO	392.73
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	66.12
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	226.47
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	481.52
			MISSIONSQUARE 457	402.62
			MISSIONSQUARE ROTH IRA	293.80
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,404.62
			SOCIAL SECURITY	2,019.84
			MEDICARE	472.39
			TOTAL:	19,704.80
WATER	WATER/SEWER FUND	AAA DISPOSAL SERVICE INC	25% FACILITIES MAINTENANCE	45.00
		NETSTANDARD INC	LABOR FOR SERVER SETUP	161.56
		PEREGRINE CORPORATION	BILL PRINT AND MAIL	540.49
			BILL PRINT AND MAIL	87.63
		CITY OF INDEPENDENCE UTILITIES	18622CCF 08/17-09/15	28,934.10
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	2,035.56
		SAMS CLUB/GEGRB	DUM DUMS/BOWLS/LIDS/PLATES	18.92
			SPOONS/K-CUPS/SUGAR	23.76
		ADVANCE AUTO PARTS	DIESEL EXHAUST FLUID	17.14
		VANCO SERVICES LLC	SEPT 2022 GATEWAY ES20605	72.92
		OFFICE DEPOT	BUDGET BOOK SUPPLIES	43.40
			COPY PAPER/ CARABINERS/CRE	57.57
			HOT COCOA	10.87
			WALL CALENDAR	23.99
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	95.26
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	11.49
			COMCAST - HIERARCY ACCT	51.41
			COMCAST - HIERARCY ACCT	46.74
			COMCAST - HIERARCY ACCT	74.62
			COMCAST - HIERARCY ACCT	123.10
		OREILLY AUTOMOTIVE INC	1GALMOTOROIL	45.58
			TRANSYND 668	175.99
			MEGACRIMPS/HYD HOSE	14.00
			WINTER BLADE	8.14
		TRI-COUNTY WATER AUTHORITY	SEPT 2022 TRI COUNTY WATER	50,722.36
			SEPT 2022 TRI COUNTY WATER	63,186.34
		ORKIN	OCT 2022 MAIN ST SERVICE	13.08

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			OCT 2022 JAMES ROLLO SERVI	32.00
		BLUE SPRINGS WINWATER CO	BATTERY	47.50
		STEVEN SMITH	2500) #10 WINDOW ENVELOPES	105.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	166.49
			BULK GASOHOL/DIESEL	185.29
		USABLUEBOOK	HR SAMPLE CELLS/HACH SURCH	51.31
		HOME DEPOT CREDIT SERVICES	STEEL TUBE/PIN CLIPS/HITCH	45.36
			RADAR SQ EDGE CEILING	15.16
		KANSAS CITY SOUTHERN RAILWAY	08/04/22-08/03/23 ANNUAL R	50.00
		KC WHOLESALE	FILTER	116.40
		MIDWEST PUBLIC RISK	DENTAL	46.16
			DENTAL	168.39
			OPEN ACCESS	261.90
			OPEN ACCESS	416.95
			HSA	890.96
			HSA	901.05
			HSA	1,112.19
			HSA	219.35
		HSA BANK	HSA - GRAIN VALLEY, MO	210.52
			HSA - GRAIN VALLEY, MO	363.21
		SC REALTY SERVICES	Custodial Services	212.45
		SPIRE	31111 - 405 JAMES ROLLO 40	14.86
			33333 - 624 JAMES ROLLO CT	10.30
			41111 - 711 S MAIN ST 12%	5.68
			81111 - 618 JAMES ROLLO CT	20.96
		NAPA	SPXS6A668-5G	166.79
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	78.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	137.29
		CINTAS CORPORATION # 430	PW UNIFORMS	41.05
			PW/WOLTZ UNIFORMS	42.79
			PW/WOLTZ UNIFORMS	75.33
		LAMP RYNEARSON INC	Buckner Tarsney Water Lin	4,508.00
			BT WATER MAIN	2,743.98
		OAK GROVE RENTAL INC	MANLIFT	124.00
			DINGO/BUCKET/TRAILER/LOG C	110.00
			DINGO/BUCKET/TRAILER/LOG C	94.00
		TYLER TECHNOLOGIES INC	UB TRANSACTION FEES	3,989.05
			UB NOTIFICATION CALLS	47.05
		RUSH TRUCK CENTER	FILTER, ELEMENT AIR CLEANE	152.22
			RETURN: FILTER, ELEMENT AI	152.22-
			FILTER, ELEMENT AIR CLEANE	112.15
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,009.93
			MEDICARE	236.16
		GREATAMERICA FINANCIAL SERVICES CORP.	40% PW FRONT OFFICE	101.64
			50% CH COMMUNITY DEV	127.04
			25% CH ADMIN	63.52
			25% CH BILLING	<u>63.52</u>
			TOTAL:	166,181.75
SEWER	WATER/SEWER FUND	AAA DISPOSAL SERVICE INC	25% FACILITIES MAINTENANCE	45.00
		NETSTANDARD INC	LABOR FOR SERVER SETUP	161.56
		PEREGRINE CORPORATION	BILL PRINT AND MAIL	540.50
			BILL PRINT AND MAIL	87.64
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	2,035.49
		SAMS CLUB/GEGRB	DUM DUMS/BOWLS/LIDS/PLATES	18.92
			SPOONS/K-CUPS/SUGAR	23.76

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		ADVANCE AUTO PARTS	DIESEL EXHAUST FLUID	17.14
		VANCO SERVICES LLC	SEPT 2022 GATEWAY ES20605	72.92
		OFFICE DEPOT	BUDGET BOOK SUPPLIES	43.40
			COPY PAPER/ CARABINERS/CRE	57.57
			HOT COCOA	10.87
			WALL CALENDAR	23.98
		STANDARD INSURANCE CO	OCT 22 STANDARD LIFE INSUR	95.25
		COMCAST - HIERARCY ACCT	COMCAST - HIERARCY ACCT	11.49
			COMCAST - HIERARCY ACCT	51.41
			COMCAST - HIERARCY ACCT	46.74
			COMCAST - HIERARCY ACCT	74.62
			COMCAST - HIERARCY ACCT	123.11
		OREILLY AUTOMOTIVE INC	1GALMOTOROIL	45.58
			TRANSYND 668	175.99
			MEGACRIMPS/HYD HOSE	14.00
			WINTER BLADE	8.14
		ORKIN	OCT 2022 MAIN ST SERVICE	13.08
			OCT 2022 JAMES ROLLO SERVI	32.00
		BLUE SPRINGS WINWATER CO	BATTERY	47.50
		STEVEN SMITH	2500) #10 WINDOW ENVELOPES	105.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	166.49
			BULK GASOHOL/DIESEL	185.29
		USABLUEBOOK	HR SAMPLE CELLS/HACH SURCH	51.31
		HOME DEPOT CREDIT SERVICES	STEEL TUBE/PIN CLIPS/HITCH	45.36
			RADAR SQ EDGE CEILING	15.16
		KC WHOLESALE	FILTER	116.40
		MIDWEST PUBLIC RISK	DENTAL	46.15
			DENTAL	168.37
			OPEN ACCESS	261.90
			OPEN ACCESS	416.97
			HSA	890.97
			HSA	900.99
			HSA	1,112.19
			HSA	219.34
		HSA BANK	HSA - GRAIN VALLEY, MO	210.51
			HSA - GRAIN VALLEY, MO	363.22
		SC REALTY SERVICES	Custodial Services	212.45
		SPIRE	31111 - 405 JAMES ROLLO 40	14.86
			33333 - 624 JAMES ROLLO CT	10.30
			41111 - 711 S MAIN ST 12%	5.68
			81111 - 618 JAMES ROLLO CT	20.96
		NAPA	SPXS6A668-5G	166.79
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	78.00
		CORE & MAIN LP	EC-23-NL 5/8X3/4 EXPANSION	325.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2022 DISABILITY	137.29
		CINTAS CORPORATION # 430	PW UNIFORMS	41.05
			PW/WOLTZ UNIFORMS	42.79
			PW/WOLTZ UNIFORMS	75.33
		OAK GROVE RENTAL INC	MANLIFT	124.00
			DINGO/BUCKET/TRAILER/LOG C	110.00
			DINGO/BUCKET/TRAILER/LOG C	94.00
		TYLER TECHNOLOGIES INC	UB TRANSACTION FEES	3,989.05
			UB NOTIFICATION CALLS	47.05
		RUSH TRUCK CENTER	FILTER, ELEMENT AIR CLEANE	152.22
			RETURN: FILTER, ELEMENT AI	152.22-
			FILTER, ELEMENT AIR CLEANE	112.15

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,009.99
			MEDICARE	236.23
		GREATAMERICA FINANCIAL SERVICES CORP.	40% PW FRONT OFFICE	101.64
			50% CH COMMUNITY DEV	127.04
			25% CH ADMIN	63.52
			25% CH BILLING	<u>63.52</u>
			TOTAL:	16,361.97

===== FUND TOTALS =====

100	GENERAL FUND	101,512.16
200	PARK FUND	24,682.56
210	TRANSPORTATION	6,664.34
230	PUBLIC HEALTH	48.00
280	CAPITAL PROJECTS FUND	27,383.00
291	2022 GO BONDS	76,515.36
322	INTRCHG MERCADO CID-PR#3	29.50
323	INTRCH VGV CID-PROJECT #3	14,477.04
600	WATER/SEWER FUND	202,248.52

	GRAND TOTAL:	453,560.48

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 10/01/2022 THRU 10/17/2022
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/24/2022	
BILL NUMBER	R22-63	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SPEND FUNDS TO RENEW THE ANNUAL SOFTWARE AND HARDWARE MAINTENANCE AND SUPPORT AGREEMENT WITH NEPTUNE TECHNOLOGY	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen – Community Development Director	
FISCAL INFORMATION	Cost as recommended:	\$32,346.24
	Budget Line Item:	600-60-78530 600-65-78530
	Balance Available	\$ 16,250.00 \$ 16,250.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To renew the contract for the Neptune for software and hardware coverage for equipment pertaining to meter reads for billing purposes	
BACKGROUND	Neptune is our water meter and data collection provider for water billing purposes	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, Coverage quote

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 24, 2022

RESOLUTION NUMBER
R22-63

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY
AUTHORIZING THE CITY ADMINISTRATOR TO SPEND FUNDS TO RENEW THE ANNUAL
SOFTWARE AND HARDWARE MAINTENANCE AND SUPPORT AGREEMENT WITH
NEPTUNE TECHNOLOGY**

WHEREAS, the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and

WHEREAS, the Board of Aldermen adopted Ordinance 2569 establishing the budget for Fiscal Year 2022 on December 13, 2021; and

WHEREAS, the recommendation is in accordance with the adopted purchasing policy and the approved budget for the Neptune software and hardware maintenance and support; and

WHEREAS, upon execution of this agreement the City of Grain Valley will enter into an agreement for services with Neptune Technology Inc.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to enter into an agreement for services with Neptune Technology for software and hardware maintenance and support.

PASSED and APPROVED, via voice vote, (____ - ____) this ____ Day of ____, 2022.

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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Quotation

Subscription Start Date: 11/2/2022
 Subscription End Date: 11/1/2023

Document

QUO-145985-F2R0P8

NEPTUNE TECHNOLOGY GROUP

1600 Alabama Highway 229 South,
 Tallassee, AL 36078
 Telephone: (800) 633-8754 Fax: (334) 283-7293
www.neptunetg.com

Customer : 711 MAIN ST GRAIN VALLEY, MO 64029 USA	Quoted For : Grain Valley Water Dept 711 Main St Grain Valley, MO 64029 USA PIN: 106375
---	---

Customer Number 10357500	Salesperson: Patrick Prasifka Mobile: (334) 391-6128; Email: pprasifka@neptunetg.com
------------------------------------	---

Item Number	Description	Asset Serial Number	Term Start Date	Term End Date	Number of Units	Unit Price	Subscription Duration	Monthly Amount	Extended Price
.13812-202	NEPTUNE 360 AMI ADV SUB >5K - 10K SERVICES	Neptune 360	11/2/2022	11/1/2023	5,838	\$2.76	12	\$1,342.74	\$16,112.88
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402044	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402088	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402116	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402121	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402248	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92

	CONTRACTS R900 GW DATA COLLECTOR								
.13727-001	ANNUAL MAINT CONTRACTS R900 GW DATA COLLECTOR	GPV402249	11/2/2022	11/1/2023	1	\$1,999.92	12	\$166.66	\$1,999.92
.13721-008	N_SIGHT MOBILE HARDWARE ANN-MAINT R900 BC TRANSC	BC003263	11/2/2022	11/1/2023	1	\$720.00	12	\$60.00	\$720.00
.13721-002	N_SIGHT MOBILE HARDWARE ANN-MAINT ADVANTAGE II	AG5615	11/2/2022	11/1/2023	1	\$460.92	12	\$38.41	\$460.92
.13721-005	N_SIGHT MOBILE HARDWARE ANN-MAINT MRX920 MOBILE	MRX40097 2	11/2/2022	11/1/2023	1	\$3,052.92	12	\$254.41	\$3,052.92

Subtotal: \$32,346.24

Plus applicable taxes.

Comments:

Thank you for the opportunity to provide pricing. For more details on Neptune Technology Group and our products, please contact your TM or visit our website at www.neptunetg.com.

This quote is valid for 30 days, acceptance will require a valid Purchase Order (PO) number. Neptune Terms and Conditions of Sale and/or Master Services Agreement will apply. Refusal or cancellation may result in a cancellation fee.

Thank You

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/24/2022	
BILL NUMBER	R22-64	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH RODRIGUEZ CONSTRUCTION AND UNDERGROUND INC. FOR THE BUCKNER TARSNEY WATERLINE EXTENSION	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen, Community Development Director	
FISCAL INFORMATION	Cost as recommended:	\$417,696.00
	Budget Line Item:	600-60-78940
	Balance Available	\$553,725.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To install an extension to the existing water system along Buckner Tarsney Road south of Rock Creek Lane to create a looped system to the south. Also the project will install casing for a sewer force per the City's agreement with Mid-Continent Public Library.	
BACKGROUND	Bids were received on September 14, 2022 for the Buckner Tarsney Waterline Extension project. Ten bids were received with Rodriguez Construction and Underground, Inc. submitting the lowest and best bid.	
SPECIAL NOTES	N/A	
ANALYSIS	Project bids received on September 14, 2022 with the lowest responsible bid submitted by Rodriguez Construction and Underground, Inc. with a base bid in the amount of \$393,946.00. The project also had 4 additive bid alternates totaling \$23,750.00. The bid amount with the additive alternates is below budget and the Engineer's estimate. The total bid amount of \$417,696.00 is recommended for award.	

PUBLIC INFORMATION PROCESS	Project was publicly advertised on August 24,2022 and Bids were publicly opened on September 14, 2022,
BOARD OR COMMISSION RECOMMENDATION	N/A
DEPARTMENT RECOMMENDATION	The Community Development Staff recommends approval.
REFERENCE DOCUMENTS ATTACHED	Resolution, Rodriguez Construction and Underground, Inc. bid submittal, Engineer's letter of recommendation and Bid Tabulation

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 24, 2022
RESOLUTION NUMBER
R22-64

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH
RODRIGUEZ CONSTRUCTION AND UNDERGROUND INC. FOR THE BUCKNER TARSNEY
WATERLINE EXTENSION PROJECT**

WHEREAS, the Board of Aldermen are committed to providing its community with safe and reliable infrastructure and improving substandard infrastructure in the most cost-effective manner possible; and

WHEREAS, the Board of Aldermen authorized in the 2021 budget, funding for the city to extend water system south along Buckner Tarsney Road from Rock Creek Lane: and

WHEREAS, the Board of Aldermen adopted Ordinance 2569 establishing the budget for Fiscal Year 2022 on December 13, 2021, appropriating funds for the water system improvements and capital improvements; and

WHEREAS, Rodriguez Construction and Underground, Inc. submitted the lowest responsible, responsive bid for the project.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an agreement with Rodriguez Construction and Underground, Inc. for the Buckner Tarsney Waterline Extension:

PASSED and APPROVED, via voice vote, (-) this 24th Day of October 2022

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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LIFE OUTSIDE THE LINES

**CONTRACT DOCUMENTS AND
SPECIFICATIONS**

**2022 BUCKNER TARSNEY ROAD
WATERLINE EXTENSION**

Bid 22-

**City of Grain Valley
Community Development Department
711 S. Main Street
Grain Valley, MO 64029**

**Bidder's Name and Address:
Phone & Fax No.**

Rodriguez Construction and Underground Inc.
1215 W. 12th Street Suite 250
Grain Valley, Mo. 64101

July 2022

I certify under penalty of perjury that the statements above are complete, true and accurate to the best of my knowledge and belief.

[Signature]

Human Relations Director

Ronnie McGarral

Printed Name

Office Manager

Title

Subscribed and sworn to before me this 14th day of September, 2022

[Signature]
Notary Public

My commission expires:

01-01-2023



This form is promulgated pursuant to 15CSR 60-15.020. Use of this form is not required but the Attorney General has deemed this affidavit sufficient in form to satisfy the requirements of section 285.540 RSMo., Supp. 2008.

City of Grain Valley, Missouri
711 Main ◊ Grain Valley, MO 64029
Phone: (816) 847-6200 ◊ Fax: (816) 847-6209

BUCKNER TARSNEY ROAD WATERLINE EXTENSION

BIDDER'S AFFIDAVIT

STATE OF Missouri)
)ss:
COUNTY OF Jackson)

I, Joe Rodriguez (Name), representing Rodriguez Construction and Underground (Name of Bidder), (hereinafter "the Bidder") upon oath depose and state that neither the Bidder nor anyone in Bidder's employment has employed any person to solicit or procure this Contract nor will any agent, representative, employee, servant, officer, director, manager or member of Bidder make any payment or agreement for payment of any compensation in connection with the procurement of this Contract.

I further depose and state that no part of the Contract Price was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the Contract, other than the payment of their normal compensation to persons regularly employed by the Bidder whose services in connection with the construction of the public building or project were in the regular course of their duties for the Bidder.

I further depose and state that the Bid is genuine and not collusive or sham; that said Bidder has not colluded, conspired, connived, or agreed, directly or indirectly, with any Bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement, or collusion, or communication, or conference with any person to fix the bid price of Bidder or of any other Bidder, and that all statements in said Bid are true.


I further depose and state that Bidder has and will continue to comply with any Affirmative Action Plan and Disadvantaged Business Enterprise Plan of the City of Grain Valley, Missouri, as well as all Ordinances and directives of the City referring to the participation of Small, Disadvantaged, Women owned and Minority Businesses applicable to this Bid and the Contract to be awarded through this Bidding Process.

I further depose and state that the undersigned, the Bidder, and all, officers, directors, employees and agents of Bidder and all Subcontractors and Suppliers Bidder intends to use if awarded the Contract, are not currently debarred or suspended from bidding on contracts with any governmental entity or agency, nor are any such persons or companies proposed to be debarred or suspended from bidding on such contracts, nor have any such persons or companies been excluded from participating in the Contract to be awarded through this bid process by any federal, state or local governmental entity or agency.

I further depose and state that neither the Bidder, nor any person who is an agent, representative, employee, servant, officer, director, manager or member of the Bidder has offered, gave, or agreed to give any employee or former employee of the City, any gratuity, payment or gift in connection with any decision, approval, disapproval, or recommendation, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for filing, determination, claim or controversy, or other particular matter, pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore.

I further depose and state that Bidder has not received any payment or gratuity from a Subcontractor or Supplier, as an inducement for the award of a subcontract or a purchase order.

The undersigned further warrants that he or she has the authority to execute this affidavit on behalf of the Bidder.

Signature 

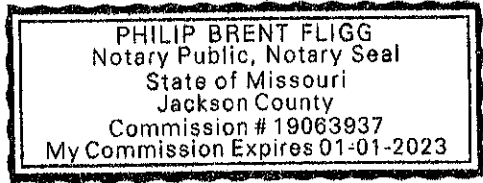
, before me, a Notary Public, personally appeared

to me known to be the person who executed the within Bidder's Affidavit and acknowledged to me that he/she executed the same for the purposes therein stated.


Notary Public

My commission expires:

01-01-2023



September 8, 2022

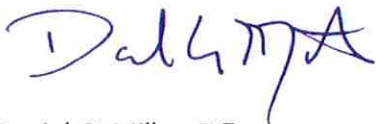
City of Grain Valley, MO
Buckner Tarsney Waterline Project
Lamp Rynearson Project 0322006.02

CONTRACT BIDDERS:

Enclosed is Addendum No. 1 to the above referenced contract documents. Please execute and attach this Addendum No. 1 to your Bid.

You may contact the undersigned with any questions.

LAMP RYNEARSON



Daniel G. Miller, P.E.
Civil Design Group Leader

Email c: Dick Tuttle, P.E. - City Engineer
Chad Harrington, P.E. – Lamp Rynearson

Bid Date: Wednesday, September 14, 2022 at 2:00 p.m.

City of Grain Valley, Missouri
Buckner Tarsney Waterline Project
Lamp Rynearson Project 0321006.02

September 8, 2022
Addendum No. 1

TO ALL PROSPECTIVE BIDDERS:

The Contract Documents are hereby amended by the following modifications:

1. Replace Bid Proposal with Addendum No. 1 Bid Proposal. **USE THIS BID PROPOSAL FOR YOUR BID.**


Informational:

2. The pre-bid agenda/minutes and sign in sheet are attached.
3. The City has received inquiries if directional drilling of casing pipe and/or water line pipe will be considered. The City will consider such proposals from the selected contractor, after the contract is awarded, as a value engineering item.

The undersigned hereby acknowledges receipt of this addendum.

PLEASE ATTACH THIS EXECUTED ADDENDUM TO YOUR BID.

Rodriguez Construction and Underground
Company Name


Signature

President
Title

1215 W. 12th Suite 250
Address

Kansas City, Mo. 64101
City, State, Zip Code

913-827-8592
Phone Number

ADDENDUM 1

BID FORM

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ARTICLE 4- Bidder's Certification.....	2
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ARTICLE 6- Time of Completion.....	4
ARTICLE 7 - Attachments to this Bid.....	4
ARTICLE 8 - Bid Submittal.....	5

ADDENDUM 1

ARTICLE 1 - BID RECIPIENT

1.01 This Bid is submitted to:

**City of Grain Valley, Missouri
C/O Richard Tuttle, City Engineer
711 Main
Grain Valley, Missouri 64029**

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 - BIDDER'S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 90 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 - BIDDER'S REPRESENTATIONS

3.01 In submitting this Bid, Bidder represents that:

- A. Bidder has examined and carefully studied the Bidding Documents, and any data and reference items identified in the Bidding Documents, and hereby acknowledges receipt of the following Addenda:

Addendum No.	Addendum, Date
1	Sept. 8, 2022
_____	_____
_____	_____
_____	_____

- B. Bidder has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and satisfied itself as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and has satisfied itself as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.
- E. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and any Site-related

ADDENDUM 1

reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder; and (3) Bidder's safety precautions and programs.

- F. Bidder agrees, based on the information and observations referred to in the preceding paragraph, that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents and confirms that the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance and furnishing of the Work.
- J. The submission of this Bid constitutes an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article, and that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

ARTICLE 4 - BIDDER'S CERTIFICATION

4.01 Bidder certifies that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "Collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ADDENDUM 1

ARTICLE 5 - BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Project 1-Waterline Extension

Item No.	Description	Units	Quantity	Unit Price	Extension
1	Mobilization	LS	1	\$4,500.00	\$4,500.00
2	Clearing, Grubbing, and Demolition	LS	1	\$3,000.00	\$3,000.00
3	10" C900	LF	2155	\$94.00	\$202,570.00
4	10" Restrained Joint PVCC900	LF	260	\$95.00	\$24,700.00
5	Locator Wire	LF	2415	\$0.40	\$966.00
6	10" Gate Valve with Box	EA	1	\$4,500.00	\$4,500.00
7	Connect to existing waterline (A1)	LS	1	\$15,000.00	\$15,000.00
8	Connect to existing waterline (A2)	LS	1	\$4,000.00	\$4,000.00
9	Pressure reducing valve vault	LS	1	\$65,000.00	\$65,000.00
10	12" steel casing	LF	240	\$134.00	\$32,160.00
11	Erosion Control	LS	1	\$7,800.00	\$7,800.00
12	Traffic Control	LS	1	\$750.00	\$750.00
13	Construction staking	LS	1	\$9,000.00	\$9,000.00
14	Force Account (Set)	LS	1	\$20,000.00	\$20,000.00
Total Amount of All Unit Price Bid Items					\$393,946.00

Three hundred ninety three thousand nine hundred forty six dollars

Total Amount of Bid for Project (Typed or Written)

Rodriguez Construction and Underground Inc.

Firm Name

The City reserves the right to adjust quantities for budget purposes

ADDENDUM 1

BID ALTERNATE 1

Sump pump within Pressure Reducing Valve and related appurtenances:

LUMP SUM BID ALTERNATE 1 \$ 1,800.00 _____

One Thousand Eight Hundred dollars

(Amount in Words)

BID ALTERNATE 2

Two 1" tap and ball valves for future pressure transmitters within Pressure Reducing Valve Vault and related appurtenances:

LUMP SUM BID ALTERNATE 2 \$ 200.00 _____

(Amount in Words)

BID ALTERNATE 3

Two 2.5" openings for 1" or ¾" conduit within Pressure Reducing Valve Vault and related appurtenances.

LUMP SUM BID ALTERNATE 3 \$ 250.00 _____

(Amount in Words)

BID ALTERNATE 4

SCADA System Improvements including telemetry panel within Pressure Reducing Valve Vault and related appurtenances.

LUMP SUM BID ALTERNATE 3 \$ 21,500.00 _____

Twenty one thousand five hundred dollars

(Amount in Words)

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

Rodriguez Construction and Underground, Inc.
1215 W 12th Street, Suite 250
Kansas City, MO 64101

SURETY (Name and Address of Principal Place of Business):

Employers Mutual Casualty Company
P. O. Box 712
Des Moines, IA 50306-0712 (515) 280-2511

OWNER (Name and Address):

City of Grain Valley, Missouri
711 Main Street
Grain Valley, MO 64029

PROJECT

Date: September 14, 2022
Amount: Five Percent (5%) of the Amount Bid
Description (Name and Location):
2022 Buckner Tarsney Road
Waterline Extension

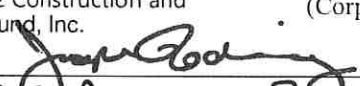
BOND

Date: September 14, 2022
Amount: Five Percent (5%) of the Amount Bid

Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Payment Bond to be duly executed on its behalf by its authorized officer, agent or representative.

BIDDER AS PRINCIPAL

Company: Rodriguez Construction and Underground, Inc. (Corp. Seal)

Signature: 
Name and Title: Joe Rodriguez President

SURETY

Company: Employers Mutual Casualty Company (Corp. Seal)

Signature: 
Name and Title: Veronica Lawver, Attorney-in-Fact
(Attach certified Power of Attorney)



P.O. Box 712 • Des Moines, Iowa 50306-0712

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

MARY T. FLANIGAN, CHRISTY M. BRAILE, DEBRA J. SCARBOROUGH, CHARISSA D. LECUYER, REBECCA S. LEAL, EVAN D. SIZEMORE, PATRICK T. PRIBYL, JEFFREY C. CAREY, CHARLES R. TETER, III, C. STEPHENS GRIGGS, TAHITIA M. FRY, Kellie A Meyer, Lauren Scott, Veronica Lawver

Its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the Surety Bond:

Any and All Bonds

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire October 10th, 2022, unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

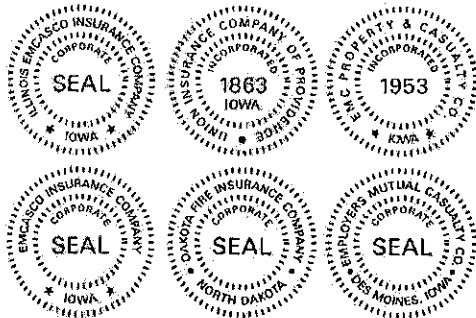
This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 30th day of March, 2020.

Scott R. Jean, President & CEO
of Company 1; Chairman, President
& CEO of Companies 2, 3, 4, 5 & 6

Todd Strother, Executive Vice President
Chief Legal Officer & Secretary of
Companies 1, 2, 3, 4, 5 & 6



On this 30th day of March, 2020 before me a Notary Public in and for the State of Iowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2022.

Kathy Loveridge
Notary Public in and for the State of Iowa



CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on 30th day of March, 2020, are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 14th day of September, 2022.

James D. Clough
Vice President

ADDENDUM 1

ARTICLE 6 - TIME OF COMPLETION

- 6.01 Bidder agrees that the Work will be substantially complete on or before December 15, 2022 and will be completed and ready for final payment in accordance with Paragraph 14.10 of the General Conditions within 15 days of final punch list.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

ARTICLE 7 - ATTACHMENTS TO THIS BID

- 7.01 The following documents are submitted with and made a condition of this Bid:
- A. Required Bid security; ✓
 - B. Bidders Affidavit; ✓
 - C. E-Verify Affidavit; ✓
 - D. List of Proposed Subcontractors; ~~None~~
 - E. List of Proposed Suppliers; ✓
 - F. List of Equipment; ✓
 - G. List of Contracts on Hand; ✓
 - H. Evidence of authority to do business in the state of Missouri; or a written covenant to obtain such license within the time for acceptance of Bids;
 - I. Contractor's License No.: [or] Evidence of Bidder's ability to obtain a State Contractor's License and a covenant by Bidder to obtain said license within the time for acceptance of Bids;
 - J. All manufactured goods or commodities used or supplied under this contract must meet the requirements of the Domestic Products Procurement law RSMo 34.350 - RSMo 34.359. Compliance certification must be submitted with the bid.
- 7.02 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ADDENDUM 1

ARTICLE 8 - BID SUBMITTAL

BIDDER: [Indicate correct name of bidding entity]

Rodriguez Construction and Underground Inc.

By:

[Signature]




[Printed name]

{If Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach evidence of authority to sign.}

Attest:

[Signature]



[Printed name]

Ronnie McGarrah

Title:

Estimator/Project Manager

Submittal Date:

9-14-2022

Address for giving notices:

1215 W. 12th Suite 250

Kansas City, Mo. 64101

Telephone Number:

913-827-8592

Fax Number:

Contact Name and e-mail address:

Ronnie McGarrah

Ronnie@rod-con.com

Bidder's License No.:

CLCL10048187-10-2021

(where applicable)

**Pre-Bid Meeting Minutes
Buckner Tarsney Waterline Extension
Grain Valley, MO
(Lamp Rynearson Project No. 0322006.02)**

September 7, 2022 – 2:00 pm

Sign-in sheet.

I. INTRODUCTIONS

- Richard Tuttle – P.E. City Engineer (816) 847-6222, dtuttle@cityofgrainvalley.org
- Mike Myers-Inspector (816) 847-6272, mmyers@cityofgrainvalley.org
- Patrick Martin-Public Works Superintendent (816) 847-6273, pmartin@cityofgrainvalley.org
- Dan Miller – Lamp Rynearson – (816) 823-7228, dan.miller@lamprynearson.com
- Chad Harrington – Lamp Rynearson - Project Engineer – (816) 823-7203
- Construction Inspection by Grain Valley

II. PROJECT SCOPE AND OVERVIEW

- 10" Water Line
- PRV vault/assembly
- Connections for future library
- Connections to existing
- Stream Crossing for water line, casing for future library force main

III. UTILITY STATUS

- Utilities shown on plans from one call.

IV. GENERAL REQUIREMENTS

- Bid Date – **Wednesday, September 14, 2022 at 2:00 pm CST, at Grain Valley City Hall.** There will not be a virtual bid opening.
- All bids to be submitted to City Clerk enclosed in a sealed envelope plainly marked "BUCKNER TARSNEY WATERLINE EXTENSION"
- Project Timing and Project Schedule:
 - Begin work within 10 days of the date stated in the Notice to Proceed
 - Have work substantially complete no later than December 15, 2022
 - Have work completed and ready for final payment in accordance with Paragraph 14.10 of the General Conditions within 15 days of final punch list
- Insurance and Bonding requirements – (See Instruction to Bidders)
- Review all measurement and payment items
- Access shall be maintained to facilities during construction.

- Regular working hours shall be 7:00 AM to 6:00 PM (Monday through Friday) unless otherwise approved. The City may allow additional work hours through issuance of a permit for such work.
- Please review and be familiar with all of the General Notes on the plans
- Project bid is anticipated to be awarded at the September 26th Board of Aldermen meeting. Anticipate Notice of Award September 28.
- Anticipated Notice to Proceed as soon as contractor is ready, schedule supplied, pre-con held.
- Possibility of a force main being installed during contract time.
- Easement acquisition still underway.
- Missouri DNR permit has been acquired.

V. KNOWN ADDENDUM ITEMS

- None
-

VI. QUESTIONS

- Question about payment for "Mobilization" and "Clearing and Grubbing".



RODRIGUEZ
CONSTRUCTION + UNDERGROUND

September 14th, 2022

Attn: To whom it may Concern

Re: 2022 Buckner Tarsney Water Main

RCU Contracts on hand

- NA-16 - \$17,437,000.00
- Samuel Rodgers - \$722,863.00
- Hillyard Warehouse - \$1,987,733.00
- Grandview School - \$58,000.00
- Swope Health KC - \$484,951.00

Thank You for the opportunity to bid this project. If there are any further questions or information needed, please feel free to call me at 913-827-8592

Thank You,

Ronnie McGarrah
Estimator
Ronnie@rod-con.com

Suzanne Howard

From: Pat Wheeler
Sent: Monday, August 29, 2022 7:16 AM
To: Ronnie McGarrah
Cc: Suzanne Howard
Subject: FW: Midcontinent Public Library - Grain Valley | Rodriguez Underground Notice to Proceed
Attachments: Grain Valley Schedule - 20220628.pdf

Importance: High

From: Jessica Carson <Jessica.Carson@jedunn.com>
Sent: Friday, August 5, 2022 10:27 AM
To: Pat Wheeler <pat@rod-con.com>
Cc: Eric Nickeson <Eric.Nickeson@jedunn.com>
Subject: Midcontinent Public Library - Grain Valley | Rodriguez Underground Notice to Proceed
Importance: High

Pat,

This email will serve as a notice that J.E. Dunn Construction Company accepts your **Midcontinent Public Library – Grain Valley bid. J.E. Dunn Construction Company intends to issue Rodriguez Construction and Underground.** a Subcontract for the following Scope of Work on this project:

Scope: 33A – Site Utilities

Subcontract Documents will be forthcoming for your signature.

This email shall be considered a notice to proceed with submittals and procurement activities until the Subcontract is issued.

1. Please proceed with the procurement of all required materials.
2. Please proceed with submittal and procurement activities per the attached preliminary schedule. Please lock in material pricing to avoid escalation and provide all submittals via email to me.
3. Please provide the contact info of the project manager for this project.

Please reply to this email acknowledging receipt and agreement to the terms provided in the draft Subcontract issued with the bid documents.

I look forward to working together!

Thank you,
Jessica Carson, Assoc. AIA

JE Dunn Construction
1001 Locust Street, Kansas City, MO 64106 | www.jedunn.com
direct 816.426.8111 | mobile 816.933.7483 | jessica.carson@jedunn.com
[linkedin](#) | [facebook](#) | [twitter](#) | [youtube](#) | [join our team](#)



RODRIGUEZ
CONSTRUCTION + UNDERGROUND

September 14th, 2022

Attn: To whom it may Concern

Re: 2022 Buckner Tarsney Water Main

RCU plans on using the following vendors for this project,

- Kansas City Winwater
- ESI Fab Systems

Thank You for the opportunity to bid this project. If there are any further questions or information needed, please feel free to call me at 913-827-8592

Thank You,

Ronnie McGarrah

Estimator

Ronnie@rod-con.com



KANSAS CITY
MISSOURI

City of Kansas City, Missouri
City Planning and Development Department
Contractor Licensing

**Contractor License
Plumbing Contractor**

License Number: CLCL10048187-10-2021

ISSUED ON: 10/14/2021

EXPIRES ON: 10/15/2025

DBA:

Business Address: 1215 W 12TH ST KANSAS CITY, MO
641011407

Business Name: RODRIGUEZ CONSTRUCTION AND UNDERGROUND INC.

Supervisor Lic#: 200744

Supervisor Name: RONNIE MCGARRAH

Fee Paid: \$241.00

Issued for the term and purpose stated, subject to City Ordinance.

Upon granting of license, I agree to become familiar with and obey all of the rules and regulations of the Kansas City, Missouri, Building and Rehabilitation Code (Chapter 18, Code of Ordinances), is available on the City's website (CompassKC.com). I understand that failure to comply with any of the requirements contained therein shall be grounds for suspension or revocation of any license issued under the authority of Chapter 18.

I also understand that the license is issued provided that the above supervisor remains in the direct employ of this company in a full-time, active capacity and that, should the supervisor named above leave the employ of this company or otherwise cease to fulfill the supervisory responsibilities in the manner outlined in Chapter 18, CPD-DS shall be notified in writing within ten days of termination of the supervisor's employment or eligibility; and a new license application naming a new qualified supervisor shall be filed, with appropriate fees, within thirty days of such notification. I understand that, if I fail in my responsibilities at either of these junctures, my license shall be immediately suspended. I also understand that any change in business name, ownership, status, or personnel shall render this license invalid on the tenth day following such change.

I affirm that I am not an owner, officer, partner, principal, shareholder, managing employee, member of the board, or other official of any entity whose contractor license is currently suspended or revoked; nor am I in any manner affiliated with such an entity.

This License may be revoked by the Building Official or a designee due to failure to comply with the above. I understand that the application fee is nonrefundable, whether or not this application is accepted.

Tiffeny L. Douglas

Tiffeny L. Douglas
Contractor Licensing & Customer Support Branch Supervisor



*Kenneth J. Zellers
Acting Commissioner*

*Corey D. Bolton
Director*

STATE OF MISSOURI
OFFICE OF ADMINISTRATION
OFFICE OF EQUAL OPPORTUNITY

THIS CERTIFIES THAT

**Rodriguez Construction and
Underground Inc.**

Qualifies as a Minority-Owned Business Enterprise which has met the eligibility criteria established by the State of Missouri, Office of Administration.

Corey D. Bolton, Director, Office of Equal Opportunity

Certification Number: 17655	Date of Issue: 11/8/2021	Date of Expiration: 11/8/2022
-----------------------------	--------------------------	-------------------------------

- ❖ *Date of Expiration is only valid with completion of Annual Update / Recertification prior to the anniversary date.*
- ❖ *Current certification status of the above mentioned firm can be verified on the Office of Equal Opportunity Directory's website at: <https://apps1.mo.gov/MWBCertifiedFirms/>*

STATE OF MISSOURI



John R. Ashcroft
Secretary of State

CERTIFICATE OF AUTHORITY

WHEREAS,

Rodriguez Construction and Underground, INC. / Kansas

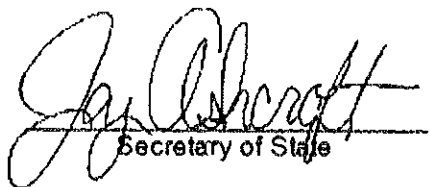
Using in Missouri the name

Rodriguez Construction and Underground Inc.
F001423249

has complied with the Missouri General and Business Corporation Law which governs Foreign Corporations; by filing in the office of the Secretary of the State of Missouri authenticated evidence of its incorporation and good standing under the Laws of the State of Kansas.

NOW, THEREFORE, I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that said corporation is from this date duly authorized to transact business in this State, and is entitled to all rights and privileges granted to Foreign Corporations under the General and Business Corporation Law.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of September, 2021.


Secretary of State



City of Kansas City, Mo.
BUSINESS LICENSE
Revenue Division

For the operation of:

**RODRIGUEZ CONSTRUCTION AND UNDERGROUND INC.
1215 W 12TH ST STE 250
KANSAS CITY MO 64101-1407**



L0093746432
CID-92005303040

2022

This license is effective until December 31, 2022. You have until the last day of February to renew.

Pursuant to City ordinances and conditioned upon payment of the requested fee or tax due, subject to audit and zoning requirements, license is hereby granted for the term and purpose stated.



KANSAS CITY
MISSOURI

0842015360

Post at location licensed

Mari Ruck, Commissioner of Revenue

This license may be suspended or revoked in accordance with City ordinances.

This license remains the property of the City of Kansas City, Mo.
FINANCE DEPARTMENT ♦ REVENUE DIVISION ♦ BUSINESS LICENSE SECTION
1118 Oak Street ♦ Kansas City, MO 64106-2786 ♦ (816) 513-1120

September 26, 2022

Mr. Dick Tuttle
City of Grain Valley, MO
711 Main Street
Grain Valley, Missouri 64029

9001 State Line Rd., Ste. 200
Kansas City, MO 64114
[P] 816.361.0440
[F] 816.361.0045
LampRynearson.com

Re: Buckner-Tarsney Waterline

Dear Mr. Tuttle:

Bids were received for the above referenced project on Wednesday, September 14, 2022. A total of ten bids were received. The low bid was submitted by Rodriguez Construction and Underground, Inc. of Kansas City, MO with a bid of \$393,946.00. Attached is the completed detailed bid tabulation.

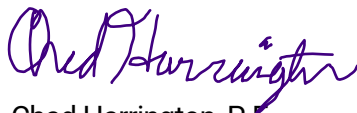
Rodriguez Construction and Underground provided the following references:

- Dan Meyer, Ra Construction
- Ernie Straub IV, Straub Construction
- Stew Swanson, Centric
- Billy Clarkson, Clarkson Construction

I was able to contact the Mr. Straub and Mr. Swanson and left voicemails for the other references. Mr. Straub stated that Rodriguez Construction and Underground has performed utility work for them and that they had done a really good job. They would hire them again. Mr. Swanson stated that Rodriguez Construction and Underground was great and utilizes them as much as Centric can. They recently hired them onto a two-million-dollar job and have no issues hiring them again. Lamp Rynearson recommends accepting the bid received from Rodriguez Construction and Underground, Inc. for the Buckner-Tarsney Waterline project. If you have any questions, or need additional information, please contact me at 816-823-7203.

Sincerely,

LAMP RYNEARSON



Chad Harrington, P.E.

Email c:

Project File

L:\Engineering\0322006.02 Grain Valley MO Buckner Tarsney Waterline\DOCUMENTS\LETTERS\Recommendation Letter.docx

**Buckner Tarsney Waterline
September 14, 2022
Grain Valley, MO
Project No. 0322006.02
BID TABULATION**

Bidder	Bid Bond	Addendum #1	Total Base Bid	Bid Alternate 1	Bid Alternate 2	Bid Alternate 3	Bid Alternate 4
Rodriguez Construction and Underground, Inc.	X	X	\$ 393,946.00	\$1,800.00	\$200.00	\$250.00	\$21,500.00
Orr Wyatt Streetscapes	X	X	\$ 414,284.25	\$890.00	\$335.00	\$445.00	\$27,860.00
Hettinger Excavating, LLC	X	X	\$ 429,685.00	\$20,000.00	\$1,000.00	\$1,000.00	\$53,000.00
Earthworks Excavation and Associates LLC	X	X	\$ 443,869.00	\$11,300.00	\$6,875.00	\$6,675.00	\$37,702.00
Legacy Underground Construction, Inc.	X	X	\$ 488,015.00	\$1,500.00	\$1,000.00	\$650.00	\$25,603.00
Triple C Underground	X	X	\$ 503,535.00	\$1,000.00	\$200.00	\$200.00	\$20,000.00
Beemer Construction Co., Inc.	X	X	\$ 505,356.00	\$19,366.00	\$165.00	\$220.00	\$36,815.00
Lehman Construction, Inc.	X	X	\$ 588,912.00	\$7,800.00	\$380.00	\$240.00	\$31,000.00
Genesis Environmental Solutions, Inc.	X	X	\$ 590,402.69	\$600.00	\$150.00	\$200.00	\$17,306.00
Phillips Site Work, Inc.	X	X	\$ 593,689.75	\$800.00	\$275.00	\$275.00	\$35,850.00

Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/10/2022, 10/24/2022	
BILL NUMBER	B22-28	
AGENDA TITLE	AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI, AMENDING SECTION 105.060 OF THE MUNICIPAL CODE REGARDING WARD BOUNDARIES	
REQUESTING DEPARTMENT	ADMINISTRATION	
PRESENTER	Ken Murphy, City Administrator	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	Adjust ward boundaries to ensure that there is population equality amongst wards.	
BACKGROUND	Missouri Statute (Sec. 79.060 RSMo) states that ward boundaries in fourth-class cities shall be established by ordinance. The last time the ward boundaries were adjusted was in September of 2004.	
SPECIAL NOTES	Population numbers were taken from census data at the census block level.	
ANALYSIS	Our IT/GIS Specialist was able to take current census data and adjust ward lines to ensure we are within the required maximum deviation from ward to ward. The proposed lines take into account current populations and should allow for additional growth without having to modify the ward lines in the near future. The populations in the wards with the adjusted boundaries using 2020 census data would be Ward 1 – 5,243 (33.6%), Ward 2 – 5,470 (35%), Ward 3 – 4,914 (31.4%). It makes Ward 3 the smallest ward but we know there has been additional growth since the 2020 census and there is the greatest potential for growth in that ward in the future.	
PUBLIC INFORMATION PROCESS	N/A	

BOARD OR COMMISSION RECOMMENDATION	N/A
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Ward Map

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B22-28

ORDINANCE NO.
SECOND READING
FIRST READING

October 10, 2022 (5-1)

**AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI, AMENDING SECTION 105.060 OF THE MUNICIPAL CODE REGARDING WARD
BOUNDARIES**

WHEREAS, Section 79.060, RSMo requires the Board of Aldermen (“Board”) of the City of Grain Valley, Missouri (“City”), by ordinance, to divide the City into not less than two wards, with two aldermen elected from each ward; and

WHEREAS, pursuant to Federal Law, including the Equal Protection Clause of the Fourteenth Amendment to the U.S. Constitution and the Voting Rights Act, the City’s wards must have substantial equality of population, which has been interpreted to mean not more than ten percent (10%) deviation between the largest and smallest ward, based on population data from each decennial U.S. Census of Population (“Census”); and

WHEREAS, the last redistricting of the City’s wards occurred by passage of Ordinance NO. 1680 on September 27, 2004; and

WHEREAS, population data from the 2020 Census has been received and analyzed; and

WHEREAS, based on the 2020 Census, the current population of the City’s existing three (3) wards, is: Ward 1 – 4,840; Ward 2 – 3,981; Ward 3 – 6,806; and

WHEREAS the Board of Aldermen now desires to amend Section 105.060 of the Municipal Code to outline new ward boundaries.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: That Section 105.060 of the Municipal Code is hereby repealed and replaced with a new section to read as follows:

Section 105.060. Wards.

- A. Ward One. This voting area would include the entire area bound by the intersection of Minter Road and AA Highway (SW Eagles Parkway), east to Sni-A-Bar Boulevard (SAB), continuing southeast along SAB approximately 3,000 feet to the general center of the Farmington Lake parcel then north easterly along the center of Farmington Lake to the center line of Blue Branch

creek, then easterly along that center line to Buckner-Tarsney Road, South along Buckner-Tarsney Road to the intersection of Buckner-Tarsney Road and Ryan Road, west along Ryan Road to include property inside of Grain Valley (City) City limits south of Ryan Road (see boundary map on file with City Clerk), continuing west along Ryan Road to the intersection of Ryan Road and Minter Road, north along Minter Road to include property inside of Grain Valley (City) City limits west of Minter Road (see boundary map on file with City Clerk) and close at the intersection of Minter Road and AA Highway (SW Eagles Parkway).

- B. Ward Two. This voting area would include the entire area bound by the intersection of AA Highway (SW Eagles Parkway) and SAB, west along AA Highway, to include property inside of Grain Valley (City) City limits south of AA Highway to the west City boundary as indicated in the illustration on file with City Clerk, north along west City boundary to U.S. 40 Highway, east along U.S. 40 Highway approximately 2,000 feet, north approximately 1,400 feet, east to Barr Road, north to the intersection of Barr Road and R.D. Mize Rd, west to the west City boundary as indicated in the illustration on file with City Clerk, north to U.S. Interstate 70, follow U.S. Interstate 70 east to the eastern City boundary as indicated in the illustration on file with City Clerk, south along eastern City boundary as indicated in the illustration on file with City Clerk, west along City boundary as indicated in the illustration on file with City Clerk to Old U.S. 40 Highway, west along Old U.S. 40 Highway to include property inside of Grain Valley (City) City limits south of Old U.S. 40 Highway (see boundary map on file with City Clerk) to the intersection of Old U.S. 40 Highway and Buckner-Tarsney Road, south to Blue Branch Creek, southwest along centerline of Blue Branch Creek to center of Farmington Lake, southwest along center of Farmington Lake to SAB, northwest along SAB to close at intersection of SAB and AA Highway (SW Eagles Parkway).
- C. Ward Three. This voting area would include the entire area bound by the intersection of Tyler Road and NW Jefferson Street, south to U.S. Interstate 70, east along said interstate to east City boundary indicated in the illustration on file with City Clerk, north along east City boundary, west along City boundary, south along City boundary all indicated in the illustration on file with City Clerk to U.S. Interstate 70, west along U.S. Interstate 70 to City boundary indicated in the illustration on file with City Clerk, north along same City boundary, then west along City boundary indicated in the illustration on file with City Clerk to Seymour Road, north along Seymour Rd approximately 2,000 feet, west to east boundary of Greystone Estates development, north along said east boundary line to north boundary line of Hoot Owl Estates development, west to Buckner-Tarsney Road, north to intersection of Buckner-Tarsney Road and Duncan Road, west along Duncan Road to intersection of Rust Rd to include property inside Grain Valley (City) City limits north of Duncan Road (see

boundary map on file with City Clerk), north along Rust road to north boundary line of Willow Key Estates development, west along said north boundary line to east boundary line of Rosewood Hills development, north along east boundary line of Rosewood Hills development to north boundary line of Rosewood Hills development, west along said north boundary line to Dillingham Road, south along Dillingham Road to north boundary line of Whispering Park development, west along said north boundary line to west boundary line of Whispering Park development, south to Duncan Road to include property inside Grain Valley (City) City limits north of Duncan Road (see boundary map on file with City Clerk), east on Duncan Road to west boundary of Woodbury Estates development, south along said west boundary to north boundary of Eagle Ridge Estates development, west along said north boundary to Tyer Road, south on Tyer Road to close at Tyer Road and NW Jefferson Road.

SECTION 2: The ward lines as described and designated in Section 1 above are depicted on the map attached to and made a part hereof, marked "Exhibit A."

SECTION 3: That should any section, sentence, or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining sections, sentences, or clauses.

SECTION 4: That all existing ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of the conflict.

SECTION 5: That this Ordinance shall be in full force and effect from and after the date of its passage and approval by the Board of Aldermen.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2022, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BASS	_____
ALDERMAN CLEAVER	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN SKINNER	_____

Mayor _____ (in the event of a tie only)

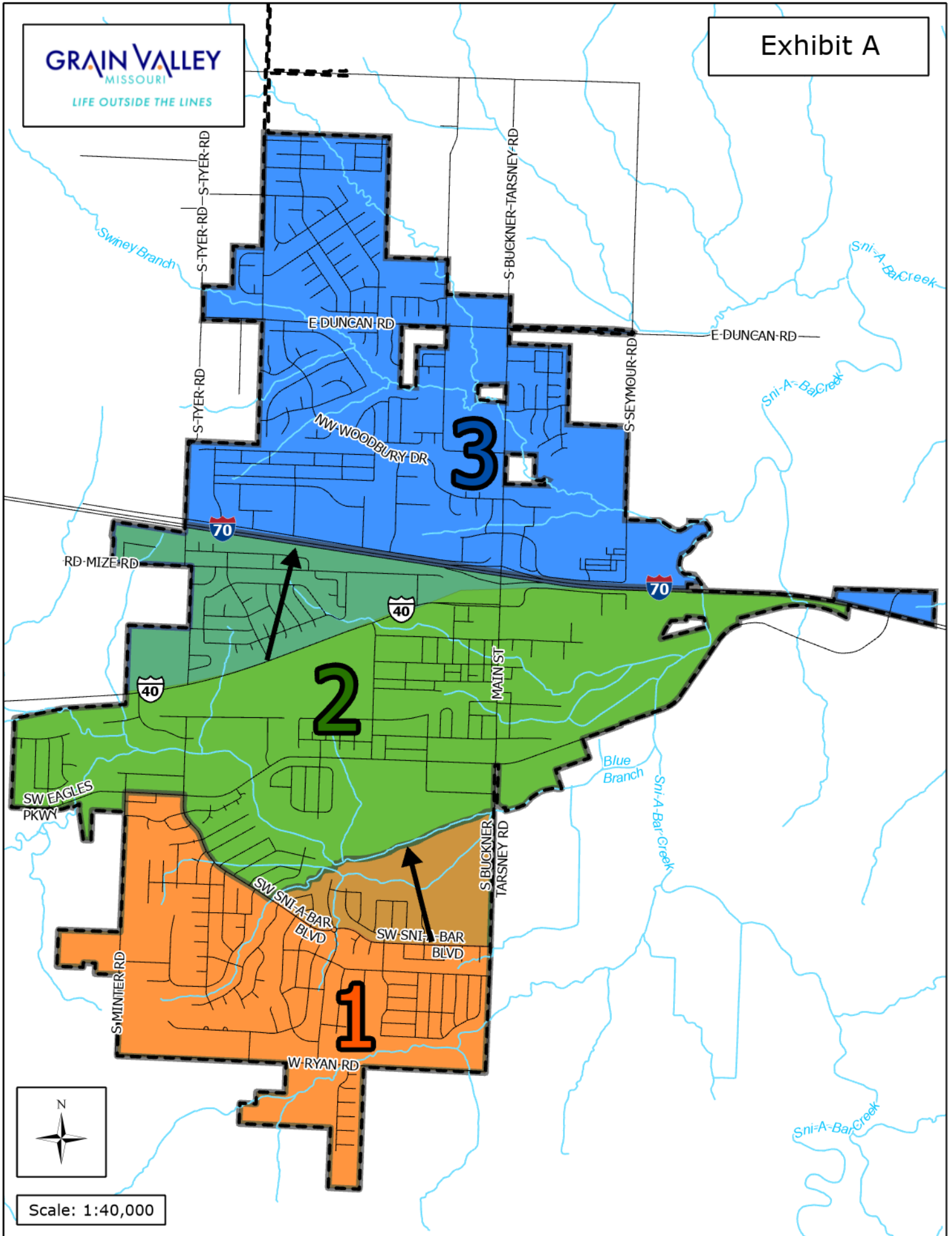
Approved as to form:

Lauber Municipal Law
City Attorney

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk



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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/24/2022	
BILL NUMBER	B22-29	
AGENDA TITLE	AN ORDINANCE AMENDING TITLE IV (LAND USE) OF THE MUNICIPAL CODE OF ORDINANCES IN SECTION 400.460 (DOWNTOWN OVERLAY DISTRICT) PERTAINING TO PARKING REGULATIONS.	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	MARK TROSEN, DIRECTOR	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	Amend Section 400.460 so that parking can be located between a building and street in the Transition Zone and to that portion of the Downtown Zone which lies south of Harris Street.	
BACKGROUND	The city owns three vacant parcels that are south of Harris Street on the east side of Main Street. The city has entertained the idea of selling these parcels. The developed property to the north and south of these parcels have parking lots that are between the building and the street. The amendment will foster economic development for this area.	
SPECIAL NOTES	None	
ANALYSIS	Please refer to Staff Report	
PUBLIC INFORMATION PROCESS	Public Notice was given in the Examiner as required by State Statute.	
BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission held a public hearing on Wednesday, September 14, 2022. The Commission forwards Resolution 2022-06 recommending approval of the amendment.	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Commission Resolution 2022-06, Staff Report, Main Street Corridor Zoning Map, Aerial Map.

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B22-29

ORDINANCE NO.
SECOND READING
FIRST READING

**AN ORDINANCE AMENDING SECTION 400.460 OF THE MUNICIPAL CODE OF
ORDINANCES OF THE CITY OF GRAIN VALLEY, MISSOURI, TO CHANGE THE PARKING
REGULATIONS IN THE DOWNTOWN OVERLAY DISTRICT**

WHEREAS, pursuant to Chapter 89 of the Revised Statutes of Missouri and Section 400.330 of the City Code for the City of Grain Valley ("City"), the City's Planning and Zoning Commission has made a recommendation to the Board of Aldermen to amend the City Code to modify the parking regulations in the Downtown Overlay District.

WHEREAS, the Board of Aldermen has the authority to implement said recommendation of the Planning and Zoning Commission through its power pursuant to Section 89.020 RSMo; and

WHEREAS, the Board of Aldermen finds that the amendments within said recommendation will foster further economic development and improve the general welfare for the citizens of the city.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY
OF GRAIN VALLEY, MISSOURI, AS FOLLOWS:**

Section 1: Section 400.460(G) of the Code of Ordinances of the City of Grain Valley, Missouri is hereby amended and shall hereafter read as follows:

G. Parking Regulations.

1. Objective. To ensure that parking does not appear as the dominant element in downtown Grain Valley, is designed in keeping with the Main Street corridor and adjacent neighborhoods plan, and to provide safe, convenient access to and within sites without diminishing quality pedestrian walking or visual experiences.
2. Standards. The downtown overlay district will be subject to Section 400.290, Off-Street Parking And Loading Regulations, with the additional following regulations, except that subsections (a) and (b) below shall not apply to the Transition Zone or to that portion of the Downtown Zone which lies south of Harris Street.

a. Parking shall not be located between a building and the street. Exceptions may be made for one (1) row of on-street parallel parking.

b. Parking shall be either to the side of a building or to the rear. Parking lots shall not be located at intersections.

- c. Restricting vehicular and pedestrian access between adjoining parking lots at the same grade is prohibited.
- d. Vehicle entrances to parking lots are encouraged to be placed along side streets.
- e. Curb cuts shall be no wider than thirty-six (36) feet.
- f. Parking lots shall not be placed so as to create a "missing tooth" effect in a block face along Main Street.
- g. Shared parking may be allowed if the applicant prepares a study following the procedures of the Urban Land Institute Shared Report, ITE Shared Parking Guidelines or other approved procedures.
- h. A formal parking study may be waived for small developments where there is established experience with the land use mix and its impact is expected to be minimal.
- i. Payment In-Lieu-Of Parking. In lieu of providing the required parking spaces, a developer may pay the City a sum of money equal to the cost of a surface parking stall, that is the product of the number of parking spaces required but not provided.

(1) The funds collected by the City will be used by the City to acquire and/or develop on-street or off-street parking and related facilities which are determined by the Board of Aldermen to alleviate the need for parking spaces in the downtown area.

(2) The cost of a surface parking stall shall be established by the City and subject to review on a yearly basis.

Section 2: The provisions of this ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this ordinance.

Section 3: This ordinance shall be in full force and effect from and after its passage and approval.

Read two times and PASSED by the Board of Aldermen of the City of Grain Valley, Missouri this _____ day of _____, 2022, the aye and day votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BASS	_____
ALDERMAN CLEAVER	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN SKINNER	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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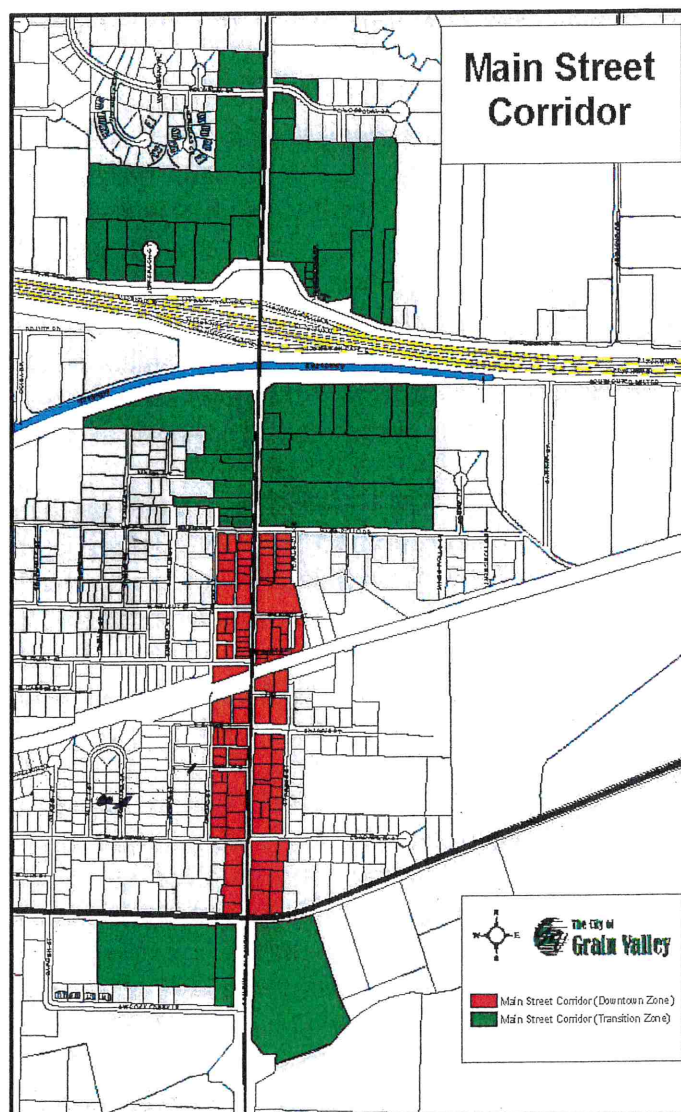
Harris

Main

Eglos Parkway

C. Geographical Area

The downtown overlay district is defined in green and red by the following Main Street corridor map. The northern portion of the transition zone extends from Woodbury to the north to Yennie / James Rollo to the south and the southern portion generally extends from SW Eagles Parkway to the north to SW Rock Creek Ln to the south. The downtown district extends generally along Main St from Yennie / James Rollo to SW Eagles Parkway to the south, between Gregg St to the west, and Cypress St to the East.



RESOLUTION NO: 2022-06

A RESOLUTION OF THE PLANNING & ZONING COMMISSION OF THE CITY OF GRAIN VALLEY, MISSOURI, RECOMMENDING TO THE BOARD OF ALDERMEN THAT TITLE IV (LAND USE) OF THE CODE OF ORDINANCES BE AMENDED IN SECTION 400.460 (DOWNTOWN OVERLAY DISTRICT) PERTAINING TO PARKING REGULATIONS.

WHEREAS, the Planning & Zoning Commission of the City of Grain Valley, Missouri now desires to recommend to the Board of Aldermen of the City that Chapter 400 of the Code of Ordinances of the City of Grain Valley be amended in Section 400.460 so that parking can be located between a building and street in the Transition Zone and to that portion of the Downtown Zone which lies south of Harris Street; and

WHEREAS, the Planning & Zoning Commission of the City of Grain Valley, Missouri finds that this amendment will allow vacant parcels to be developed like other developments in the surrounding area and will foster further economic development; and

WHEREAS, the Planning and Zoning Commission of the City of Grain Valley, Missouri held a public hearing at 6:30 PM on Wednesday, September 14, 2022, to hear public comments on the proposed changes to Chapter 400, Section 400.460.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING & ZONING COMMISSION OF THE CITY OF GRAIN VALLEY, MISSOURI, AS FOLLOWS, TO WIT:

SECTION 1. That the Planning & Zoning Commission of the City of Grain Valley, Missouri, hereby recommends that Section 400.460(G) of the Code of Ordinances of the City of Grain Valley, Missouri is hereby amended and shall hereafter read as follows:

G. Parking Regulations.

1. Objective. To ensure that parking does not appear as the dominant element in downtown Grain Valley, is designed in keeping with the Main Street corridor and adjacent neighborhoods plan, and to provide safe, convenient access to and within sites without diminishing quality pedestrian walking or visual experiences.
2. Standards. The downtown overlay district will be subject to Section 400.290, Off-Street Parking And Loading Regulations, with the additional following regulations, **except that subsections (a) and (b) below shall not apply to the Transition Zone or to that portion of the Downtown Zone which lies south of Harris Street.**
 - a. Parking shall not be located between a building and the street. Exceptions may be made for one (1) row of on-street parallel parking.
 - b. Parking shall be either to the side of a building or to the rear. Parking lots shall not be located at intersections.

- c. Restricting vehicular and pedestrian access between adjoining parking lots at the same grade is prohibited.
- d. Vehicle entrances to parking lots are encouraged to be placed along side streets.
- e. Curb cuts shall be no wider than thirty-six (36) feet.
- f. Parking lots shall not be placed so as to create a "missing tooth" effect in a block face along Main Street.
- g. Shared parking may be allowed if the applicant prepares a study following the procedures of the Urban Land Institute Shared Parking Report, ITE Shared Parking Guidelines or other approved procedures.
- h. A formal parking study may be waived for small developments where there is established experience with the land use mix and its impact is expected to be minimal.
- i. Payment In-Lieu-Of Parking. In lieu of providing the required parking spaces, a developer may pay the City a sum of money equal to the cost of a surface parking stall, that is the product of the number of parking spaces required but not provided.

(1) The funds collected by the City will be used by the City to acquire and/or develop on-street or off-street parking and related facilities which are determined by the Board of Aldermen to alleviate the need for parking spaces in the downtown area.

(2) The cost of a surface parking stall shall be established by the City and subject to review on a yearly basis.

SECTION 2. That this Resolution shall be in full force and effect immediately upon its execution by the Planning & Zoning Commission of the City of Grain Valley, Missouri.

PASSED AND APPROVED BY THE PLANNING & ZONING COMMISSION OF THE CITY OF GRAIN VALLEY, MISSOURI, THIS 14th DAY OF SEPTEMBER 2022.



Craig M. Shelton
Chairman

ATTEST:



Jamie Logan, City Clerk





BOA STAFF REPORT

Chapter 400 – Zoning Regulation Amendment – Section 400.460

October 24, 2022

ACTION:

Requesting the approval of amendment to Chapter 400 on the Zoning Regulations regarding Section 400.460 (Downtown Overlay District) - parking regulations.

ANAYLSIS:

The amendment to Chapter 400, Zoning Regulations, of the Code of Ordinances, Section 400.460 - Downtown Overlay District would allow two regulations be exempt in the Transition Zone and that portion of the Downtown Zone which lies south of Harris Street.

The two regulations that would be waived and therefore allow parking between the building and the street and parking lots at the intersections.

The Board of Aldermen initiated this amendment and sent it to the Planning and Zoning Commission for consideration. The city owns three vacant parcels that are south of Harris Street on the east side of Main Street. The city has entertained the idea of selling these parcels. The developed property to the north and south of these parcels have parking lots that are between the building and the street. This amendment would foster economic development for this area.

PLANNING AND ZONING COMMISSION:

The Commission conducted a public hearing on September 14, 2022. The Commission approved Resolution 2022-06 recommending approval to the Board of Aldermen to amend Section 400.460 and provide for the exemption.

PUBLIC INFORMATION AND PROCESS:

Public notice was given in the Examiner on Saturday, October 8, 2022.

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/24/2022	
BILL NUMBER	B22-30	
AGENDA TITLE	AN ORDINANCE CALLING AN ELECTION IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 4, 2023	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Jamie Logan, City Clerk	
FISCAL INFORMATION	Cost as recommended:	\$17,000
	Budget Line Item:	100-11-78400
	Balance Available:	\$25,000 (2021 Request Fiscal Year Budget)
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To give notice of the annual City of Grain Valley, Missouri General Municipal Election	
BACKGROUND	Notice, via ordinance, must be issued by the City Clerk, as the election authority, before candidates can file for election as required by Missouri State Statute.	
SPECIAL NOTES	The first day for candidates to file for the General Municipal Election will be Tuesday, December 6, 2022 beginning at 8:00AM and the last day for candidacy filing will be Tuesday, December 27, 2022 at 5:00PM. Candidates date and time of filing will be recorded and their names shall appear on the ballots in that order per Section 105.020 of the Grain Valley Municipal Code.	
ANALYSIS	Not Applicable	
PUBLIC INFORMATION PROCESS	Notice of City of Grain Valley, Missouri General Municipal Election will be posted in <i>The Examiner</i> on Tuesday, November 29, 2022, at City Hall, and on the City's webpage.	
BOARD OR COMMISSION RECOMMENDATION	Not Applicable	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B22-30

ORDINANCE NO.
SECOND READING
FIRST READING

**AN ORDINANCE CALLING AN ELECTION IN THE CITY OF GRAIN VALLEY, MISSOURI ON
APRIL 4, 2023**

WHEREAS, it is necessary and proper for the City of Grain Valley, Missouri to hold regular elections in accordance with the revised statutes of the State of Missouri and the City of Grain Valley, Missouri Municipal Code of Ordinances; and

WHEREAS, the City Clerk, as the Election Official for the City of Grain Valley, is required by Missouri State statute to propose an ordinance calling a municipal election.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: An election is hereby called for the 4th day of April, 2023 for the purpose of electing Alderman Ward I for a two year term.

SECTION 2: An election is hereby called for the 4th day of April, 2023 for the purpose of electing Alderman Ward II for a two year term.

SECTION 3: An election is hereby called for the 4th day of April, 2023 for the purpose of electing Alderman Ward III for a two year term.

Read two times and PASSED by the Board of Aldermen this ____ day of November, 2022 the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN CLEAVER _____
ALDERMAN MILLS _____

ALDERMAN BASS _____
ALDERMAN KNOX _____
ALDERMAN SKINNER _____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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