

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

MARCH 14, 2022

7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

- Mayor Chuck Johnston

ITEM II: ROLL CALL

- Deputy City Clerk Khalilah Holland

ITEM III: INVOCATION

- Pastor Wayne Geiger of First Baptist Church

ITEM IV: PLEDGE OF ALLEGIANCE

- Alderman Rick Knox

ITEM V: APPROVAL OF AGENDA

- City Administrator Ken Murphy

ITEM VI: PROCLAMATIONS

- None

ITEM VII: CITIZEN PARTICIPATION

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: CONSENT AGENDA

- February 28, 2022 – Board of Aldermen Regular Meeting Minutes
- March 14, 2022 – Accounts Payable

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: NEW BUSINESS

- None



ITEM XI: PRESENTATIONS

- None

ITEM XII: PUBLIC HEARING

- None

ITEM XIII: RESOLUTIONS

ITEM XIII (A) R22-24 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Execute an Agreement With Jackson County, Missouri for the Distribution of Combat Funds of \$82,534.00 for the 2022 Fiscal Year**
Introduced by Alderman Rick Knox

To collect payment from Jackson County, Missouri's Combat Tax (Anti-Drug Sales Tax) in the amount of \$82,534.00

ITEM XIII (B) R22-25 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter an Agreement With the Missouri Department of Transportation for Grant Funded Overtime for DWI Enforcement and Hazardous Moving Violation Enforcement**
Introduced by Alderman Darren Mills

To enhance safety and enforcement of traffic ordinances on roadways in Grain Valley, Missouri

ITEM XIII (C) R22-26 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Purchase a Kubota SSV75 Skid Steer**
Introduced by Alderman Jayci Stratton

To provide reliable and versatile equipment for infrastructure maintenance and repair

ITEM XIII (D) R22-27 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Sign an Agreement with Stanger Industries Inc. to Replace the City Hall Air Handling Unit #1**
Introduced by Alderman Shea Bass

To replace the Air Handling Unit (AHU #1) in City Hall that cools the south side of the building (Police Department)

ITEM XIII (E) R22-28 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Sign an Agreement With Vigilant Solutions, LLC for the Purchase of Two Mobile License Plate Readers**
Introduced by Alderman Tom Cleaver

To provide additional tools to our law enforcement personnel

ITEM XIII (F) R22-29 **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Sign an Agreement With Coban Technologies, Inc for the Purchase of Body Worn Cameras**
Introduced by Alderman Bob Headley

To provide additional resources to our law enforcement personnel



XIV: ORDINANCES

ITEM XIV (A) An Ordinance Approving the Final Plat of Eagle Ridge Multi-Family 3rd Plat
B22-10

2ND READ

*Introduced by
Alderman Shea
Bass*

To gain final plat approval for Eagle Ridge Multi-family 3rd plat

ITEM XIV (B) An Ordinance Approving the Final Plat of Eagle Ridge Estates - 5th Plat
B22-11

2ND READ

*Introduced by
Alderman Tom
Cleaver*

To gain final plat approval for Eagle Ridge Estates – 5th Plat consisting of lots 135 thru 142, lots 167 thru 181, lots 198 thru 205 and Tract B

ITEM XV: CITY ATTORNEY REPORT

- City Attorney

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Chief of Police James Beale
- Finance Director Steven Craig
- Community Development Director Mark Trosen
- Parks & Recreation Director Shannon Davies
- Deputy City Clerk Khalilah Holland

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
- Alderman Tom Cleaver
- Alderman Bob Headley
- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Jayci Stratton

ITEM XVIII: MAYOR REPORT

- Mayor Chuck Johnston

ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended



- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: ADJOURNMENT

PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A REGULAR MEETING ON MARCH 28, 2022 AT 7:00 P.M. THE MEETING WILL BE IN THE COUNCIL CHAMBERS OF THE GRAIN VALLEY CITY HALL.

PERSONS REQUIRING AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211



Consent

Agenda

INTENTIONALLY LEFT BLANK



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 1 OF 9

ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on February 28, 2022, at 7:00 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Chuck Johnston

ITEM II: ROLL CALL

- City Clerk Jamie Logan called roll
- *Present: Bass, Cleaver, Headley, Knox, Mills, Stratton*
- *Absent:*

-QUORUM PRESENT-

ITEM III: INVOCATION

- Invocation was given by Pastor Shawna Meierarend of Faith United Methodist Church

ITEM IV: PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance was led by Alderman Bob Headley

ITEM V: APPROVAL OF AGENDA

- No Changes

ITEM VI: PROCLAMATIONS

- None

ITEM VII: CITIZENS PARTICIPATION

- Jan Brill; 1035 Ephraim; She thanked the board for the two new police officer positions; she feels the City treats the senior citizens in the community well; and requested a rail going down from the City Hall entrance since a steep slope

ITEM VIII: CONSENT AGENDA

- February 14, 2022 – Board of Aldermen Regular Meeting Minutes
- February 28, 2022 – Accounts Payable
- *Alderman Headley made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Knox*
 - *None*
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
 - *Aye: Bass, Cleaver, Headley, Knox, Mills, Stratton*

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Direct Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
 Regular Session

02/28/2022
PAGE 2 OF 9

- *Nay:*
- *Abstain:*

-MOTION APPROVED: 6-0-

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: NEW BUSINESS

- None

ITEM XI: PRESENTATIONS

- None

ITEM XII: PUBLIC HEARING

- None

ITEM XIII: RESOLUTIONS

Resolution No. R22-21 A Resolution by the Board of Aldermen of the City of Grain Valley, Authorizing the City Administrator to Execute an Agreement With J&N Utilities Inc. for the Ryan Meadows Storm Water Improvements

- *Alderman Bass moved to approve Resolution No. R22-21*
- *The Motion was Seconded by Alderman Knox*
 - Mr. Trosen stated this is south of Ryan Road by the South Middle School property; 6 bids were reviewed, and the lowest and best bid was chosen
- *Resolution No. R22-21 was voted upon with the following voice vote:*
 - *Aye: Bass, Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Resolution No. R22-21 Approved: 6-0-

Resolution No. R22-22 A Resolution by the Board of Aldermen of the City of Grain Valley Establishing the Need to Amend the 2022 Budget for the Projects Identified for the American Recovery Plan Act Funding

- *Alderman Cleaver moved to approve Resolution No. R22-22*
- *The Motion was Seconded by Alderman Mills*

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Rick Knox
 Alderman Darren Mills
 Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Community Development Direct Mark Trosen
 Parks and Recreation Director Shannon Davies
 Finance Director Steven Craig
 City Clerk Jamie Logan
 City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 3 OF 9

- At budget time, the first half of the recovery plan money was provided; this is now going to allow the funds to be put in one of the budget lines; this would come before the board again for the project approval; this just moves the funds
- *Resolution No. R22-22 was voted upon with the following voice vote:*
 - *Aye: Bass, Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Resolution No. R22-22 Approved: 6-0-

Resolution No. R22-23 A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Submit a Letter of Intent and Application to the Missouri Main Street Connection for a Community Empowerment Grant

- *Alderman Headley moved to approve Resolution No. R22-23*
- *The Motion was Seconded by Alderman Knox*
 - One of the items discussed for the ARPA funds; this would be a cost share agreement
- *Resolution No. R22-23 was voted upon with the following voice vote:*
 - *Aye: Bass, Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Resolution No. R22-23 Approved: 6-0-

ITEM XIV: ORDINANCES

Bill No. B22-07: An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Amend the 2022 Budget for the Projects Identified for the American Recovery Plan Act Funding

Bill No. B22-07 was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Knox moved to accept the first reading of Bill No. B22-07 and bring it back for a second reading*
- *The Motion was Seconded by Alderman Headley*
 - Ordinance to authorize the budget amendment
- *Motion to accept the first reading of Bill No. B22-07 and bring it back for a second reading*

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Direct Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
 Regular Session

02/28/2022
PAGE 4 OF 9

was voted upon with the following voice vote:

- *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
- *Nay:*
- *Abstain:*

-Motion Approved 6-0-

Bill No. B22-07: An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Amend the 2022 Budget for the Projects Identified for the American Recovery Plan Act Funding

Bill No. B22-07 was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Knox moved to accept the second reading of Bill No. B22-07 and approve it as ordinance #2579*
- *The Motion was Seconded by Alderman Cleaver*
 - None
- *Motion to accept the second reading of Bill No. B22-07 and approve it as Ordinance #2579 was voted upon with the following roll call vote:*
 - *Aye: Bass, Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Bill No. B22-07 BECAME ORDINANCE #2579: 6-0-

Bill No. B22-08: An Ordinance Repealing Ordinance No. 2493 Which Approved an Assignment and Assumption Agreement Among the City of Grain Valley, Star Acquisitions, Inc., and Mildred C. Williamson, as Trustee of the Mildred C. Williamson Trust Dated March 6, 2001 and Approving an Assignment and Assumption Agreement Among the City of Grain Valley, Jeffrey D. Fowler and Tara Kaylee Holt, as Successor Co-Trustees and Residuary Beneficiaries of the Mildred C. Williamson Trust Dated March 6, 2001, and MCW Legacy Investors, LLC, Missouri Limited Liability Company and Authorizing the Mayor to Execute the Contract

Bill No. B22-08 was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Mills moved to accept the first reading of Bill No. B22-08 and bring it back for a second reading*

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Rick Knox
 Alderman Darren Mills
 Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Community Development Direct Mark Trosen
 Parks and Recreation Director Shannon Davies
 Finance Director Steven Craig
 City Clerk Jamie Logan
 City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
 Regular Session

02/28/2022
 PAGE 5 OF 9

- *The Motion was Seconded by Alderman Headley*
 - This is an assignment and assumption agreement involving the property surrounding the Price Chopper
- *Motion to accept the first reading of Bill No. B22-08 and bring it back for a second reading was voted upon with the following voice vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Motion Approved 6-0-

Bill No. B22-08: An Ordinance Repealing Ordinance No. 2493 Which Approved an Assignment and Assumption Agreement Among the City of Grain Valley, Star Acquisitions, Inc., and Mildred C. Williamson, as Trustee of the Mildred C. Williamson Trust Dated March 6, 2001 and Approving an Assignment and Assumption Agreement Among the City of Grain Valley, Jeffrey D. Fowler and Tara Kaylee Holt, as Successor Co-Trustees and Residuary Beneficiaries of the Mildred C. Williamson Trust Dated March 6, 2001, and MCW Legacy Investors, LLC, Missouri Limited Liability Company and Authorizing the Mayor to Execute the Contract

Bill No. B22-08 was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Mills moved to accept the second reading of Bill No. B22-08 and approve it as ordinance #2580*
- *The Motion was Seconded by Alderman Headley*
 - None
- *Motion to accept the second reading of Bill No. B22-08 and approve it as Ordinance #2580 was voted upon with the following roll call vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Bill No. B22-08 BECAME ORDINANCE #2580: 6-0-

Bill No. B22-09: An Ordinance Approving the Sale of Certain Real Property in Grain Valley, Missouri to Consolidated Library District No. 3 d/b/a Mid-Continent Public Library and Authorizing the City Administrator to Execute all Necessary Documents Required to Effectuate

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Rick Knox
 Alderman Darren Mills
 Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Community Development Direct Mark Trosen
 Parks and Recreation Director Shannon Davies
 Finance Director Steven Craig
 City Clerk Jamie Logan
 City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 6 OF 9

and Close Said Transaction

Bill No. B22-09 was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Stratton moved to accept the first reading of Bill No. B22-09 and bring it back for a second reading*
- *The Motion was Seconded by Alderman Bass*
 - This involves the most Northern piece of property of the Sni-a-bar Farms property; the agreement is in place
- *Motion to accept the first reading of Bill No. B22-09 and bring it back for a second reading was voted upon with the following voice vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Motion Approved 6-0-

Bill No. B22-09: An Ordinance Approving the Sale of Certain Real Property in Grain Valley, Missouri to Consolidated Library District No. 3 d/b/a Mid-Continent Public Library and Authorizing the City Administrator to Execute all Necessary Documents Required to Effectuate and Close Said Transaction

Bill No. B22-09 was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Stratton moved to accept the second reading of Bill No. B22-09 and approve it as ordinance #2581*
- *The Motion was Seconded by Alderman Knox*
 - None
- *Motion to accept the second reading of Bill No. B22-09 and approve it as Ordinance #2581 was voted upon with the following roll call vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Bill No. B22-09 BECAME ORDINANCE #2581: 6-0-

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Direct Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 7 OF 9

Bill No. B22-10: An Ordinance Approving the Final Plat of Eagle Ridge Multi-Family 3rd Plat

Bill No. B22-10 was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Bass moved to accept the first reading of Bill No. B22-10 and bring it back for a second reading at the next regular meeting*
- *The Motion was Seconded by Alderman Cleaver*
 - Mr. Trosen stated this includes approximately 8.4 acres zoned duplex/residential; this is an extension of a current development and will contain approximately 32 lots; Planning and Zoning recommends approval
- *Motion to accept the first reading of Bill No. B22-10 and bring it back for a second reading at the next regular session was voted upon with the following voice vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Motion Approved 6-0-

Bill No. B22-11: An Ordinance Approving the Final Plat of Eagle Ridge Estates - 5th Plat

Bill No. B22-11 was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Cleaver moved to accept the first reading of Bill No. B22-11 and bring it back for a second reading at the next regular meeting*
- *The Motion was Seconded by Alderman Knox*
 - Mr. Trosen contains approximately 7.5 acres and is a continuation of an existing development with approximately 31 lots; the planning and zoning commission recommended approval
- *Motion to accept the first reading of Bill No. B22-11 and bring it back for a second reading at the next regular session was voted upon with the following voice vote:*
 - *Aye: Bass ,Cleaver, Headley, Knox, Mills, Stratton*
 - *Nay:*
 - *Abstain:*

-Motion Approved 6-0-

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Direct Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 8 OF 9

ITEM XV: CITY ATTORNEY REPORT

- City official trainings start the middle of April to the 3rd week of May each year; the Kansas City area one is typically at MPR and is scheduled for Friday 4/22

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
 - None
- Deputy City Administrator Theresa Osenbaugh
 - None
- Chief James Beale
 - None
- Finance Director Steven Craig
 - None
- Parks & Recreation Director Shannon Davies
 - None
- Community Development Director Mark Trosen
 - None
- City Clerk Jamie Logan
 - None

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
 - None
- Alderman Tom Cleaver
 - None
- Alderman Bob Headley
 - None
- Alderman Rick Knox
 - None
- Alderman Darren Mills
 - None
- Alderman Jayci Stratton
 - None

ITEM XVIII: MAYOR REPORT

- Mayor Johnston stated he was approached, and the city might receive the travelling Vietnam war wall this weekend

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Director Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

02/28/2022
PAGE 9 OF 9

ITEM XIX: EXECUTIVE SESSION

- None

ITEM XX: ADJOURNMENT

- The meeting adjourned at 7:20 P.M.

Minutes submitted by:

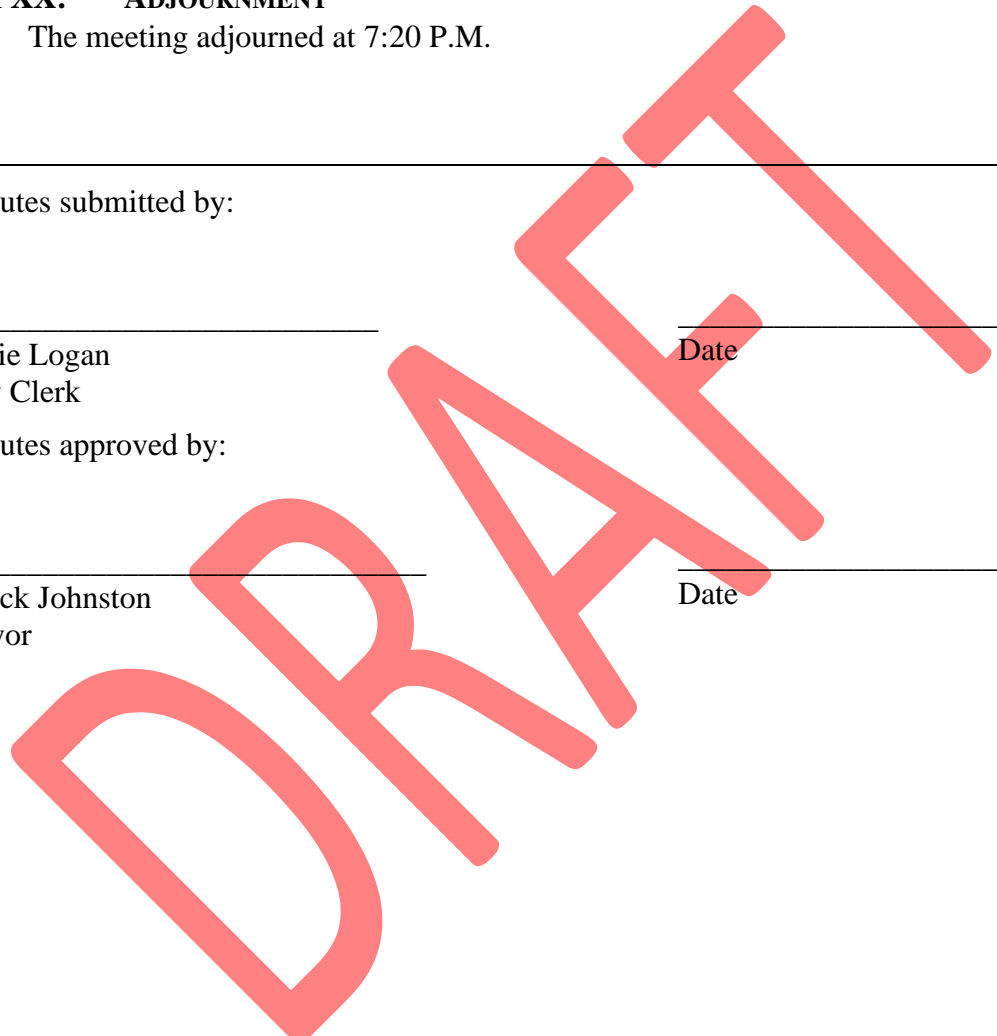
 Jamie Logan
 City Clerk

Date

Minutes approved by:

 Chuck Johnston
 Mayor

Date



ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Darren Mills
Alderman Jayci Stratton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Community Development Director Mark Trosen
Parks and Recreation Director Shannon Davies
Finance Director Steven Craig
City Clerk Jamie Logan
City Attorney Joe Lauber

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
NON-DEPARTMENTAL	GENERAL FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	41.09		
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	3,079.82		
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	315.00		
		HAMPEL OIL INC	CJC FUEL	228.38		
			CJC FUEL	967.43		
		AFLAC	AFLAC AFTER TAX	126.59		
			AFLAC CRITICAL CARE	20.16		
			AFLAC PRETAX	326.93		
			AFLAC-W2 DD PRETAX	253.74		
		MIDWEST PUBLIC RISK	DENTAL	171.37		
			OPEN ACCESS	268.80		
			OPEN ACCESS	242.55		
			OPEN ACCESS	188.30		
			HSA	272.01		
			HSA	1,735.64		
			HSA	43.97		
			VISION	32.00		
			VISION	43.20		
			VISION	121.00		
			VISION	14.35		
		HSA BANK	HSA - GRAIN VALLEY, MO	379.90		
			HSA - GRAIN VALLEY, MO	574.64		
		SHERIFFS RETIREMENT SYSTEM	FEB 2022 SHERIFF RETIREMEN	5.80		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	218.37		
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	213.45		
			FLEX PLAN	25.00		
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	603.31		
			MISSIONSQUARE 457	362.90		
			MISSIONSQUARE ROTH IRA	68.89		
		HOPE HOUSE	FEB 2022 DOMESTIC VIOLENCE	144.00		
		MO DEPT OF REVENUE	FEB 2022 CVC FUNDS	249.55		
		MO DEPT OF PUBLIC SAFETY	FEB 2022 TRAINING FUND	35.00		
		INTERNAL REVENUE SERVICE	FEDERAL WH	10,745.90		
			SOCIAL SECURITY	5,417.70		
			MEDICARE	<u>1,267.07</u>		
			TOTAL:	28,803.81		
		HR/CITY CLERK	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	277.25
				GENERAL CODE LLC	CODIFICATION PROJECT	2,174.70
				ARC PHYSICAL THERAPY PLUS LP	GILDEHAUS: WORKSTEPS	150.00
				OFFICE DEPOT	ORGANIZER/PAPER/STAPLER/CH	74.43
					CALCULATOR	25.05
	PAPER/DISPENSER/PAD/DVD-R			14.38		
	LABEL/STAMP			10.19		
STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR			12.00		
WESTERN DIVISION MOCCFOA	HOLLAND 2022 DUES			10.00		
	LOGAN 2022 DUES			10.00		
MIDWEST PUBLIC RISK	DENTAL			34.90		
	HSA			252.45		
	HSA			332.08		
HSA BANK	HSA - GRAIN VALLEY, MO			100.00		
THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY			23.27		
JAMIE LOGAN	LOGAN: MEALS FOR MOCCFOA S			170.50		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			125.16		
	MEDICARE			<u>29.28</u>		
	TOTAL:			3,825.64		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
INFORMATION TECH	GENERAL FUND	NETSTANDARD INC	OFFICE 365 02/12-03/11	834.00		
		MIDWEST RECYCLING CENTER	PICKUP FEE	100.00		
		CDW GOVERNMENT	2) SAMSUNG 24IN MONITORS/K	1,200.00		
			2) SAMSUNG 24IN MONITORS/K	22.00		
			5) DELL	8,000.00		
			4) DELL MONITORS	640.00		
			4) DELL	7,500.00		
		OMNIGO SOFTWARE	HOSTED RECORDS MANGEMENT	14,720.99		
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	<u>120.03</u>		
			TOTAL:	33,137.02		
		BLDG & GRDS	GENERAL FUND	ORKIN	MARCH 2022 SERVICE	70.70
GENERAL ELEVATOR	MARCH SERVICE 2022			150.00		
EVERGY	513 GREGG			46.28		
	600 BUCKNER TARSNEY RD			11.47		
	596 BUCKNER TARSNEY			13.95		
	CAPPELL & FRONT, PH, PUBLI			11.09		
	618 JAMES ROLLO CT			81.38		
	1608 NW WOODBURY DR			32.88		
	6100 S BUCKNER TARSNEY RD			11.47		
	618 JAMES ROLLO CT			21.85		
	711 MAIN ST CITY HALL			721.59		
	620 JAMES ROLLO CT			134.81		
	517 GREGG			90.00		
	1805 NW WILLOW DR			32.75		
	COMCAST			CITY HALL AND PD VOICE EDG	<u>594.80</u>	
	TOTAL:			2,025.02		
ADMINISTRATION	GENERAL FUND			MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	418.83
				OFFICE DEPOT	ORGANIZER/PAPER/STAPLER/CH	36.99
				STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	15.00
				ROTARY CLUB OF BLUE SPRINGS	MURPHY: QUARTERLY MEALS	238.00
				MIDWEST PUBLIC RISK	DENTAL	23.79
		NADEAU	36.00-			
			NADEAU	612.00-		
			HSA	404.44		
		HSA BANK	HSA - GRAIN VALLEY, MO	61.63		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	31.25		
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	7.89		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	277.24		
			MEDICARE	<u>64.84</u>		
			TOTAL:	931.90		
SELECTED	GENERAL FUND	CHARLES JOHNSTON	JOHNSTON: TRANSPORTATION E	<u>164.97</u>		
			TOTAL:	164.97		
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50		
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	385.99		
		OFFICE DEPOT	PAPER/DISPENSER/PAD/DVD-R	27.84		
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	12.00		
		MIDWEST PUBLIC RISK	DENTAL	34.90		
			HSA	153.00		
			HSA	332.08		
		HSA BANK	HSA - GRAIN VALLEY, MO	37.50		
			HSA - GRAIN VALLEY, MO	50.00		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	24.54		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	179.36
			MEDICARE	<u>41.95</u>
			TOTAL:	1,279.66
COURT	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	253.28
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			DENTAL	1.39
			HSA	20.09
		HSA BANK	HSA	306.00
			HSA - GRAIN VALLEY, MO	75.00
			HSA - GRAIN VALLEY, MO	3.98
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	15.53
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	183.34
			MEDICARE	<u>42.87</u>
			TOTAL:	931.48
VICTIM SERVICES	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	210.97
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	34.90
			HSA	664.15
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	13.70
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	41.51
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	123.93
			MEDICARE	<u>28.99</u>
			TOTAL:	1,230.15
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	119.40
		ADVANCE AUTO PARTS	DIESEL EXHAUST FLUID	30.00
			DIESEL SUPPLEMENT	29.98
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	6.00
		OREILLY AUTOMOTIVE INC	COOLANT HOSE	12.50
			COOLANT HOSE	12.50-
			HEATER HOSE	1.90
			4) DSL ANTIGEL	55.96
			DSL ANTIGEL	27.98
			WIRE LOOM	8.70
			TERMINAL	4.99
		MIDWEST PUBLIC RISK	DENTAL	17.45
			HSA	153.00
		HSA BANK	HSA - GRAIN VALLEY, MO	37.50
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	7.65
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	4.42
			PW/WOLTZ UNIFORMS	4.42
			PW/WOLTZ UNIFORMS	4.42
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	59.17
			MEDICARE	<u>13.84</u>
			TOTAL:	586.78
POLICE	GENERAL FUND	MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	6,921.11
			MONTHLY CONTRIBUTIONS	605.62
		STATE BANK OF MISSOURI	IN-CAR SYSTEMS	2,314.61
		OFFICE DEPOT	PAPER/DISPENSER/PAD/DVD-R	42.43
			LABEL/STAMP	18.69
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	300.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	798.68
			BULK GASOHOL/DIESEL	86.96
			BULK GASOHOL/DIESEL	788.08
			BULK GASOHOL/DIESEL	114.37
		GULF STATES DISTRIBUTORS	CASE	429.40
		COMCAST	HIGH SPEED INTERNET	151.85
		SIRCHIE	JUMBO KRAFT EVIDENCE BAG	213.75
		JACKSON COUNTY DRUG TASK FORCE	JAG INVESTMENT 2022	100.00
		MIDWEST PUBLIC RISK	DENTAL	180.00
			DENTAL	523.50
			OPEN ACCESS	1,271.20
			OPEN ACCESS	1,158.00
			OPEN ACCESS	836.45
			MCCLURE	88.00-
			MCCLURE	1,224.00-
			MCCLURE	8.00-
			OPEN ACCESS	735.70
			HSA	1,009.80
			HSA	2,448.00
			HSA	4,649.05
		HSA BANK	HSA - GRAIN VALLEY, MO	600.00
			HSA - GRAIN VALLEY, MO	900.00
		ENTENMANN-ROVIN CO	DOME BADGE	132.75
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	401.03
		CDW GOVERNMENT	GETAC VEHICLE MOUNT	530.00
			GETAC	2,554.00
		APPLIED CONCEPTS INC	HIGH EFFICIENCY LIDAR	1,795.00
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	1,165.07
			CELLULAR SERVICE 02/19-03/	83.08
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	3,929.21
			MEDICARE	918.94
		REJIS COMMISSION	FEB 2022 LEWEB SUBSCRIPTIO	<u>291.07</u>
			TOTAL:	37,677.40
ANIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	163.20
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	12.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	55.28
		MIDWEST PUBLIC RISK	OPEN ACCESS	386.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	10.60
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	41.54
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	81.60
			MEDICARE	<u>19.08</u>
			TOTAL:	769.30
PLANNING & ENGINEERING	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	791.61
		OFFICE DEPOT	K-CUPS	12.31
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	35.97
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	57.46
		MIDWEST PUBLIC RISK	DENTAL	49.37
			DENTAL	10.23
			HSA	839.34
			HSA	171.27
		HSA BANK	HSA - GRAIN VALLEY, MO	205.72
			HSA - GRAIN VALLEY, MO	29.28
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	55.77
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	131.60

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			CELLULAR SERVICE 02/19-03/	6.23
			CELLULAR SERVICE 02/19-03/	7.89
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	458.75
			MEDICARE	<u>107.28</u>
			TOTAL:	2,970.08
NON-DEPARTMENTAL	PARK FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	22.60
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	538.92
		FAMILY SUPPORT PAYMENT CENTER	SMITH CASE 91316387	92.31
		AFLAC	AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	54.54
			AFLAC-W2 DD PRETAX	71.42
		MIDWEST PUBLIC RISK	DENTAL	21.84
			HSA	224.91
			HSA	38.58
			VISION	8.00
			VISION	16.40
			VISION	2.20
		HSA BANK	HSA - GRAIN VALLEY, MO	166.00
			HSA - GRAIN VALLEY, MO	112.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	8.44
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	204.64
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	201.07
			MISSIONSQUARE 457	637.50
			MISSIONSQUARE ROTH IRA	123.73
			MISSIONSQUARE ROTH IRA	11.30
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,378.79
			SOCIAL SECURITY	1,051.15
			MEDICARE	<u>245.83</u>
			TOTAL:	5,238.95
PARK ADMIN	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	857.28
		OFFICE DEPOT	PAPER/DISPENSER/PAD/DVD-R	18.49
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	43.20
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	159.63
			BULK GASOHOL/DIESEL	331.38
		MIDWEST PUBLIC RISK	DENTAL	21.51
			DENTAL	48.86
			HSA	555.39
			HSA	396.30
			HSA	132.84
		HSA BANK	HSA - GRAIN VALLEY, MO	89.63
			HSA - GRAIN VALLEY, MO	130.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	56.98
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	123.09
		COMCAST	CITY HALL AND PD VOICE EDG	99.13
			COMM CENTER VOICE EDGE	165.14
			PARKS MAINT VOICE EDGE	35.02
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	497.54
			MEDICARE	<u>116.37</u>
			TOTAL:	3,877.78
PARKS STAFF	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	634.73
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	36.00
		MIDWEST PUBLIC RISK	DENTAL	54.00
			HSA	918.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		HSA BANK	HSA - GRAIN VALLEY, MO	225.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	40.43
		EVERGY	701 SW EAGLES PKWY, BALLFI	116.70
			ARMSTRONG PARK 041503	105.17
			ARMSTRONG PARK DR	29.48
			ARMSTRONG PARK	38.05
			ARMSTRONG PARK 017576	121.87
			28605 E HWY AA	26.99
			JAMES ROLLO SHELTER #2	117.13
			MAIN - ARMSTRONG SHELTER 1	23.14
			618 JAMES ROLLO CT	40.68
			ARMSTRONG PARK	36.48
			6100 S BUCKNER TARSNEY RD	81.46
			28605 E HWY AA	150.41
			618 JAMES ROLLO CT	10.92
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	307.19
			MEDICARE	<u>71.84</u>
			TOTAL:	3,185.67
COMMUNITY CENTER	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	428.70
		OFFICE DEPOT	PAPER/DISPENSER/PAD/DVD-R	18.50
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			DENTAL	34.90
			HSA	504.90
			HSA	306.00
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
			HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	14.90
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	41.54
		EVERGY	713 MAIN ST	910.51
			713 MAIN #A	332.93
		MARY ALLGRUNN	02/08-02/17 LINE DANCING	76.50
		LINDA HOMBS	02/08-02/17 LINE DANCING	76.50
		SAMANTHA PETRALIE	02/07-02/18 SILVERSNEAKERS	100.00
		TIFFANI KEY	02/07-02/18 SILVERSNEAKERS	25.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	246.42
			MEDICARE	<u>57.62</u>
			TOTAL:	3,379.92
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	156.39
		FAMILY SUPPORT PAYMENT CENTER	GROVE CASE 71049484	27.69
			DZEKUNSKAS CASE 41452523	30.00
		AFLAC	AFLAC PRETAX	4.64
			AFLAC-W2 DD PRETAX	8.05
		MIDWEST PUBLIC RISK	DENTAL	13.79
			OPEN ACCESS	26.88
			HSA	88.07
			HSA	77.14
			HSA	74.00
			VISION	1.60
			VISION	2.40
			VISION	4.40
			VISION	3.94
		HSA BANK	HSA - GRAIN VALLEY, MO	8.49
			HSA - GRAIN VALLEY, MO	98.65

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	9.89
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	31.63
			MISSIONSQUARE 457	71.22
			MISSIONSQUARE ROTH IRA	46.22
		INTERNAL REVENUE SERVICE	FEDERAL WH	487.12
			SOCIAL SECURITY	288.09
			MEDICARE	67.36
			TOTAL:	1,627.66
TRANSPORTATION	TRANSPORTATION	NETSTANDARD INC	OFFICE 365 02/12-03/11	167.00
		CARTER WATERS	K SATUROCK PREMIUM	89.50
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	592.42
		GENERAL CODE LLC	CODIFICATION PROJECT	434.94
		CUES	ENCODER AND WIRING TO REPA	872.85
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	26.97
		OREILLY AUTOMOTIVE INC	WIRE CONNECTOR	2.99
		ORKIN	MARCH 2022 SERVICE	6.06
			MARCH 2022 SERVICE	13.40
		VANCE BROTHERS INC	VIRGIN SURFACE MIX	125.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	108.76
			BULK GASOHOL/DIESEL	202.17
		HOME DEPOT CREDIT SERVICES	PAINT & TOOLS	2.79
			PM-G T2 ELITE STEEL MAILBO	66.52
		MIDWEST PUBLIC RISK	DENTAL	14.27
			DENTAL	52.89
			OPEN ACCESS	127.12
			HSA	415.17
			HSA	120.24
			HSA	265.65
			HSA	288.24
		HSA BANK	HSA - GRAIN VALLEY, MO	29.47
			HSA - GRAIN VALLEY, MO	171.52
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	37.88
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	6.23
			CELLULAR SERVICE 02/19-03/	128.36
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	30.34
			PW/WOLTZ UNIFORMS	28.35
			PW/WOLTZ UNIFORMS	28.35
		LAMP RYNEARSON INC	GVMO STORMWATER MASTER PLA	17,985.00
		EVERGY	655 SW EAGLES PKWY	35.70
			618 JAMES ROLLO CT	81.38
			AA HWY & SNI-A-BAR BLVD	31.86
			702 SW EAGLES PKWY	39.61
			GRAIN VALLEY ST LIGHTS	12,914.07
			618 JAMES ROLLO CT	21.85
			711 MAIN ST CITY HALL	61.85
		COMCAST	CITY HALL AND PD VOICE EDG	59.48
			PW VOICE EDGE	23.59
		VIKING-CIVES MIDWEST INC	CYLINDER 3 X 10 SA	62.00
			3/4 FNPT PVC CHECK VALVE	27.20
			1IN FEMALE QUICK COUPLER H	16.40
			8MJ 12MP MALE CONN/8MJ 8MP	1.06
			3/4 FNPT PVC CHECK VALVE	32.00
		RUSH TRUCK CENTER	VALVE/ASSY IPR	83.02
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	288.12
			MEDICARE	67.36

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		GADES SALES CO INC	SQUARE PEDESTAL BASE	175.40
			TOTAL:	36,462.40
NON-DEPARTMENTAL	MKTPL TIF-PR#2 SPE UMB BANK		PRO #2 CITY SALES	3,328.74
			TOTAL:	3,328.74
NON-DEPARTMENTAL	MKT PL CID-PR2 SAL UMB BANK		CID/USE	5,419.70
			CID/USE UNCAPTURED	5,257.10
			TOTAL:	10,676.80
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	1,074.37
		FAMILY SUPPORT PAYMENT CENTER	GROVE CASE 71049484	110.77
			DZEKUNSKAS CASE 41452523	120.00
		MO DEPT OF REVENUE	FEB 22 SALES TAX	3,399.27
			FEB 22 SALES TAX	67.99-
		AFLAC	AFLAC PRETAX	36.56
			AFLAC-W2 DD PRETAX	57.48
	MISCELLANEOUS	SMITH, DAVID	10-362680-06	487.72
		LOULOS, TED	20-118900-19	83.67
		HENDERSON, KALI	20-121000-17	65.54
		ADAMS, ANDREW	20-151980-04	3.42
		LITTLETON, CUTLER	20-152500-01	15.54
		SAMMONS, COLE	20-562060-07	24.18
		SCHMIDT, KATHRYN	20-567721-04	29.67
		ZOLOTOR, DOUGLAS	20-567950-05	65.54
		PUTTHOFF, BRIDGET	20-588422-03	65.54
		KEE, RYAN	20-589428-01	19.24
		GRIFFITH, CHANNING	20-589439-01	65.54
		COX, ETHAN	20-589443-01	65.54
		FORCE COMMERCIAL BUI	20-603700-06	64.22
		ELEVATE DESIGN & BUI	20-623721-00	15.54
		FOUSHEE HOMES, INC	20-623746-00	15.54
		GAMBLIN, KELLY	20-700100-17	31.08
		ROGERS, BRANDON	20-701100-13	62.98
		MIRZA INVESTMENTS 3,	20-701570-12	15.54
		KEATING, KENNETH	20-710020-03	15.54
	MIDWEST PUBLIC RISK		DENTAL	84.20
			OPEN ACCESS	107.52
			HSA	486.01
			HSA	462.84
			HSA	332.48
			VISION	6.40
			VISION	14.00
			VISION	26.40
			VISION	21.71
		HSA BANK	HSA - GRAIN VALLEY, MO	62.34
			HSA - GRAIN VALLEY, MO	555.21
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	73.30
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	162.57
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	296.45
			MISSIONSQUARE 457	443.38
			MISSIONSQUARE ROTH IRA	288.59
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,492.00
			SOCIAL SECURITY	2,038.32
			MEDICARE	476.70
			TOTAL:	15,372.46

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
WATER	WATER/SEWER FUND	NETSTANDARD INC	OFFICE 365 02/12-03/11	334.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,994.12
		GENERAL CODE LLC	CODIFICATION PROJECT	869.88
		VANCO SERVICES LLC	FEB 2022 GATEWAY ES20605	74.92
		OFFICE DEPOT	ORGANIZER/PAPER/STAPLER/CH	14.53
			CALCULATOR	12.52
			PAPER/DISPENSER/PAD/DVD-R	0.83
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	90.33
		OREILLY AUTOMOTIVE INC	WIRE CONNECTOR	6.00
		ORKIN	MARCH 2022 SERVICE	12.12
			MARCH 2022 SERVICE	26.80
		STEVEN SMITH	2500) #10 WINDOW ENVELOPES	105.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	382.96
			BULK GASOHOL/DIESEL	404.34
		HOME DEPOT CREDIT SERVICES	PAINT & TOOLS	5.59
		MIDWEST PUBLIC RISK	DENTAL	53.52
			DENTAL	161.46
			OPEN ACCESS	254.24
			HSA	1,145.60
			HSA	802.85
			HSA	796.98
			HSA	647.52
		HSA BANK	HSA - GRAIN VALLEY, MO	181.77
			HSA - GRAIN VALLEY, MO	457.62
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	134.72
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	14.54
			CELLULAR SERVICE 02/19-03/	7.89
			CELLULAR SERVICE 02/19-03/	256.72
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	60.68
			PW/WOLTZ UNIFORMS	56.72
			PW/WOLTZ UNIFORMS	56.72
		LAMP RYNEARSON INC	GV MO OLD 40 HWY WATERLINE	364.00
			GVMO BUCKNER TARSNEY WATER	2,562.30
		EVERGY	825 STONE BROOK DR	135.99
			1301 TYER RD UNIT A	177.78
			618 JAMES ROLLO CT	101.72
			110 SNI-A-BAR BLVD	74.41
			1301 TYER RD UNIT B	266.83
			618 JAMES ROLLO CT UNIT B	1,702.12
			618 JAMES ROLLO CT	27.32
			711 MAIN ST CITY HALL	123.70
			1012 STONEBROOK LN	136.10
		COMCAST	CITY HALL AND PD VOICE EDG	118.96
			PW VOICE EDGE	47.18
		VIKING-CIVES MIDWEST INC	CYLINDER 3 X 10 SA	124.00
			1IN FEMALE QUICK COUPLER H	32.80
			8MJ 12MP MALE CONN/8MJ 8MP	2.12
		TYLER TECHNOLOGIES INC	MAR 22 MONTHLY FEES	97.00
		RUSH TRUCK CENTER	VALVE/ASSY IPR	166.06
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,019.16
			MEDICARE	238.37
			TOTAL:	16,941.41
SEWER	WATER/SEWER FUND	NETSTANDARD INC	OFFICE 365 02/12-03/11	333.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,994.11
		GENERAL CODE LLC	CODIFICATION PROJECT	869.88

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		VANCO SERVICES LLC	FEB 2022 GATEWAY ES20605	74.92
		OFFICE DEPOT	ORGANIZER/PAPER/STAPLER/CH	14.54
			CALCULATOR	12.52
			PAPER/DISPENSER/PAD/DVD-R	0.84
		CUES	ENCODER AND WIRING TO REPA	152.14
		STANDARD INSURANCE CO	MAR 22 STANDARD LIFE INSUR	90.33
		OREILLY AUTOMOTIVE INC	WIRE CONNECTOR	6.00
		ORKIN	MARCH 2022 SERVICE	12.12
			MARCH 2022 SERVICE	26.80
		STEVEN SMITH	2500) #10 WINDOW ENVELOPES	105.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	382.96
			BULK GASOHOL/DIESEL	404.34
		HOME DEPOT CREDIT SERVICES	PAINT & TOOLS	5.59
			PAINT & TOOLS	60.82
		MIDWEST PUBLIC RISK	DENTAL	53.54
			DENTAL	161.42
			OPEN ACCESS	254.24
			HSA	1,145.60
			HSA	802.83
			HSA	796.97
			HSA	647.52
		HSA BANK	HSA - GRAIN VALLEY, MO	181.78
			HSA - GRAIN VALLEY, MO	457.60
		THE LINCOLN NATIONAL LIFE INSURANCE CO	MAR 2022 DISABILITY	134.72
		VERIZON WIRELESS	CELLULAR SERVICE 02/19-03/	14.54
			CELLULAR SERVICE 02/19-03/	7.89
			CELLULAR SERVICE 02/19-03/	256.72
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	60.68
			PW/WOLTZ UNIFORMS	56.72
			PW/WOLTZ UNIFORMS	56.72
		EVERGY	925 STONE BROOK DR	23.14
			WOODLAND DR	309.81
			405 JAMES ROLLO DR	629.71
			1326 GOLFVIEW DR	124.35
			618 JAMES ROLLO CT	101.72
			WINDING CREEK SEWER	23.16
			618 JAMES ROLLO CT	27.32
			711 MAIN ST CITY HALL	123.69
			1201 SEYMOUR RD	23.14
			110 NW SNI-A-BAR PKWY	23.14
			1017 ROCK CREEK	23.14
		COMCAST	CITY HALL AND PD VOICE EDG	118.96
			PW VOICE EDGE	47.18
		VIKING-CIVES MIDWEST INC	CYLINDER 3 X 10 SA	124.00
			1IN FEMALE QUICK COUPLER H	32.80
			8MJ 12MP MALE CONN/8MJ 8MP	2.12
		TYLER TECHNOLOGIES INC	MAR 22 MONTHLY FEES	97.00
		RUSH TRUCK CENTER	VALVE/ASSY IPR	166.06
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,019.07
			MEDICARE	238.33

* REFUND CHECKS *

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	WATER/SEWER FUND	HOWCO UTILITIES	US REFUNDS	<u>900.00</u>
			TOTAL:	13,813.24

===== FUND TOTALS =====

100	GENERAL FUND	114,333.21
200	PARK FUND	15,682.32
210	TRANSPORTATION	38,090.06
302	MKTPL TIF-PR#2 SPEC ALLOC	3,328.74
321	MKT PL CID-PR2 SALES/USE	10,676.80
600	WATER/SEWER FUND	46,127.11

	GRAND TOTAL:	228,238.24

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 2/19/2022 THRU 3/04/2022
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

Resolutions

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	03/14/2022	
BILL NUMBER	R22-24	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH JACKSON COUNTY, MISSOURI FOR THE DISTRIBUTION OF COMBAT FUNDS OF \$82,534.00 FOR THE 2022 FISCAL YEAR	
REQUESTING DEPARTMENT	POLICE	
PRESENTER	James W. Beale Sr, Chief of Police	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	100-00-45000
	Balance Available:	Not Applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To collect payment from Jackson County, Missouri's Combat Tax (Anti-Drug Sales Tax) in the amount of \$82,534.00	
BACKGROUND	None	
SPECIAL NOTES	Upon execution of this agreement, an initial payment will be submitted to the City of Grain Valley and the remaining amount will be submitted to the City prior to the end of the City's fiscal year.	
ANALYSIS	Not Applicable	
PUBLIC INFORMATION PROCESS	Not Applicable	
BOARD OR COMMISSION RECOMMENDATION	Not Applicable	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution & Agreement

March 14, 2022

RESOLUTION NUMBER
R22-24

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH JACKSON COUNTY, MISSOURI FOR THE DISTRIBUTION OF COMBAT FUNDS OF \$82,534.00 FOR THE 2022 FISCAL YEAR

WHEREAS, the Board of Aldermen of the City of Grain Valley, must approve all contracts; and

WHEREAS, the City of Grain Valley has requested funds provided by the Jackson County Anti-Drug Tax Fund to assist the City in defraying certain costs of its Drug Abuse Resistance Education (DARE) Program; and

WHEREAS, the upon execution of this agreement, The County agrees to pay the City a total amount not to exceed \$82,534.00. The city may submit an invoice documenting cost incurred back to January 1, 2022; and

WHEREAS, Prior to September 30, 2022, and upon receipt and final approval of the previous DARE/Law Enforcement School Based Initiatives Report, the final payment will be submitted to the City prior to the end of the City's 2022 fiscal year.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to execute a cooperative agreement with Jackson County, Missouri for the distribution of COMBAT funds of \$82,534.00 for the 2022 fiscal year.

PASSED and APPROVED, via voice vote, (-) this ___ Day of _____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

INTENTIONALLY LEFT BLANK

AGREEMENT

(2022 COMBAT Law Enforcement School Based Initiative (LESBI))

AN AGREEMENT by and between Jackson County, Missouri, hereinafter referred to as "County", and, **CITY OF GRAIN VALLEY, MISSOURI 711 MAIN STREET GRAIN VALLEY, MO 64029**, hereinafter referred to as "the City" made and entered into this _____ day of _____, 2022.

WHEREAS, the City has requested funding from County's Anti-Crime Sales Tax Funds to assist the City in defraying certain costs of its Law Enforcement School Based Initiatives (LESBI) or similar anti-drug; and anti-violence programs and,

WHEREAS, the County's Jackson County Drug Commission recommended and the County Legislature approved the City's request as an appropriate expenditure of Anti-Crime Sales Tax Funds; and,

WHEREAS, this Agreement provides a suitable mechanism by which the designated County funds shall be disbursed to the City;

NOW THEREFORE it is agreed by and between the parties as follows:

1. The County agrees to pay to the City a total amount not to exceed **\$82,534.00**. Upon execution of this agreement, Organization may submit an invoice documenting costs incurred dating back to January 1, 2022. Prior to September 30, 2022, and upon receipt and approval of the previous LESBI Semester Report, the final payment shall be made. This award is contingent upon collection of sales taxes as budgeted at the time of the contract award. If COMBAT funds are reduced, contractor will be informed of necessary contract revisions, as provided for in this Agreement. City agrees to submit semester program reports on forms provided by COMBAT Administration. All payments will be processed within 30 days of receipt of invoice, if the invoice is complete and accurate. All payments will be detained until the semester program reports are received and accurate. Any reports that are incorrect will delay payment.
2. The County agrees and acknowledges that the City shall use the proceeds of this Agreement, together with City funds and any federal or state grant funds which may have been awarded, to cover certain expenses of its LESBI or similar anti-drug and anti-violence programs, all as is more fully set out in the funding request and other documents attached hereto as Exhibit A, Program Budget Page attached hereto.
3. The City agrees that all proceeds of this Agreement shall be subject to audit by the County's Legislative Auditor or such other auditor as the County may designate. Additionally, the City agrees to contract for the performance of a

comprehensive audit in conformance with the Single Audit Act of 1984, and to forward two copies of the audit report to the Jackson County COMBAT Commission, one of which will be forwarded to the County's Department of Finance and Purchasing.

4. The City shall provide an annual program report at the end of each calendar year summarizing all activities of its LESBI or similar anti-drug and anti-violence programs to the Jackson County COMBAT Commission containing such particulars as said Commission might specify.
5. Section 9304 of the Jackson County Code states "Any proceeds from the Anti-Drug Sales Tax creating jobs and employment shall have a twenty percent goal for minority hiring and employment." Organization shall use its best efforts to meet this goal.
6. City agrees that evaluative outcomes shall be given priority status. COMBAT Administration will monitor City to assure that not only are the terms of this Agreement being fulfilled, but also to monitor the treatment program's impact on drug use. City agrees to participate in an effectiveness evaluation of the City's program objectives and an overall evaluation of specific core items, as required by COMBAT Administration. City further agrees to utilize an agency specific evaluation document. City agrees to participate in and respond to periodic COMBAT Administration evaluations, assessments, and data inquiries. The COMBAT Administration will evaluate City performance periodically based on the City's semester performance reports and compliance with contractual provisions. The County reserves the right to terminate this Agreement pursuant to paragraph 12 if the City does not meet stated performance measures and contractual requirements. COMBAT will conduct unannounced site visits to any and all agencies.
7. If the City receives or obtains any media attention because of this project, the City is required to acknowledge that funding for the project is from COMBAT funds. Printed material involving this program shall contain the COMBAT logo and a COMBAT sign shall be posted at the program site(s) for the duration of the contract.
8. This Agreement shall be effective as of January 1, 2022, and extend through December 31, 2022, for expenses incurred during the same time period.
9. To the extent allowed by law, the City shall indemnify, defend, and hold the County harmless from any and all claims, liabilities, damages, and costs (including reasonable attorney's fees directly related thereto) caused by the negligence or willful misconduct of the City or its employees, agents, or representatives.

10. The City warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this Agreement.
11. Pursuant to §285.530.1, RSMo, City assures that it does not knowingly employ, hire for employment, or continue to employ an undocumented immigrants to perform work within the State of Missouri and/or Jackson County, and shall affirm, by sworn affidavit and provision of documentation, its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services. Further, City shall sign an affidavit, attached hereto and incorporated herein as Exhibit B, affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.
12. This Agreement may be terminated for any reason or no reason by either of the parties upon thirty (30) days written notice to the party's designated fiscal representative. All services and payments shall continue through the effective date of termination. Termination of this Agreement shall not constitute a waiver of the rights or obligations which the County or the City may be entitled to receive as provided in this Agreement, or be obligated to perform under this Agreement for services prior to the date of termination. Should this Agreement terminate, all County written materials of any kind must be delivered and returned by the City to the County within ten (10) days of the termination of this Agreement.

IN WITNESS WHEREOF, this Agreement has been executed this _____ day of _____, 2022.

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

Bryan O. Covinsky
County Counselor

By: _____
Jean Peters Baker
Prosecuting Attorney

ATTEST:

CITY OF GRAIN VALLEY

Mary Jo Spino
Clerk of the County Legislature

By: _____
Title: _____

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligation of **\$82,534.00** which is hereby authorized.

Date

Director of Finance and Purchasing
Account No.008-4407-56007

WORK AUTHORIZATION AFFIDAVIT

As a condition for any service provided to the County, a business entity shall, by sworn affidavit and provision of documentation, affirm its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

Business entity, as defined in section 285.525, RSMo pertaining to section 285.530, RSMo, is any person or group of persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood. The term "business entity" shall include but not be limited to self-employed individuals, partnerships, corporations, contractors, and subcontractors. The term "business entity" shall include any business entity that possesses a business permit, license, or tax certificate issued by the state, any business entity that is exempt by law from obtaining such a business permit, and any business entity that is operating unlawfully without such a business permit.

Every such business entity shall complete the following affidavit affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. The completed affidavit must be returned as a part of the contract documentation.

This affidavit affirms that **City of Grain Valley**, is enrolled in, and is currently participating in, E-verify or any other equivalent electronic verification of work authorization operated by the United States Department of Homeland Security under the Immigration Reform and Control Act of 1986 (IRCA); and, **City of Grain Valley**, does not knowingly employ any person who is an undocumented immigrant in conjunction with the contracted services.

In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)

Authorized Representative's Signature

Printed Name

Title

Date

Subscribed and sworn before me this _____ day of _____, 2022. I am commissioned as a notary public within the County of _____, State of _____, and my commission expires on _____.

Signature of Notary

Date

Exhibit A - Program Budget

City of Grain Valley (January 1, 2022– December 31, 2022)

Budget Categories	COMBAT Program Budget
Personnel – Salaries	\$ 43,318
Fringe Benefits (max 10% of salaries)	\$ 4,332
Auditing/Accounting Services	
Evaluation	
Supplies (Graduation, Class, Uniforms, etc.)	\$ 12,500
Postage	
Printing	
Meeting Expense	
Mileage (Local Travel)	\$ 3,500
Training (local)	\$ 6,000
Memberships	\$ 240
Insurance	
RAD Program	\$ 2,000
Truth About Drugs	\$ 2,000
Phone Services	\$ 2,500
RMS Services	\$ 1,000
Total Direct Costs	\$ 77,390
Indirect Administration (max 7% of total)	\$ 5,144
Minor Home Repair	
Consumables	
TOTAL BUDGET	\$ 82,534

Funds may not be used:

- *To purchase, improve, refurbish, or repair land, building, or capital equipment (Sec. 9304).
- *For capital improvements (Article 6, Section 23 of the Mo. Constitution).
- *For functions that have traditionally been performed by volunteers.
- *Computers.
- *Alcoholic Beverages.

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	03/14/22	
BILL NUMBER	R22-25	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATION ENFORCEMENT	
REQUESTING DEPARTMENT	POLICE	
PRESENTER	James W. Beale Sr, Chief of Police	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available:	\$1,680 – DWI Enforcement \$1,680. –Hazardous Moving Violation Enforcement
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To enhance safety and enforcement of traffic ordinances on roadways in Grain Valley, Missouri.	

<p>BACKGROUND</p>	<p>The City of Grain Valley has received these grants for the past ten years. The grants have been, and will continue to be, used for DWI enforcement and hazardous moving violations such as speed, careless driving, red light and stop sign violations. These grants have had an overall positive impact on the safety of Grain Valley citizens, especially in significant traffic accident reduction over the past year, via the initiative set forth by the Board of Aldermen in relation to these grants.</p> <p>These grants are 100% funded by the State with no matching funds from the city. Grain Valley police officers will work overtime for DWI and hazardous moving violation enforcement with overtime paid by the city. The state will then reimburse the city for 100% of the overtime worked by the police officers. Funds will be distributed from State of Missouri to Grain Valley, upon the city's request.</p>
<p>SPECIAL NOTES</p>	<p>This agreement requires signatures from all elected officials of the City of Grain Valley, Missouri for each separate grant.</p>
<p>ANALYSIS</p>	<p>Not Applicable</p>
<p>PUBLIC INFORMATION PROCESS</p>	<p>Not Applicable</p>
<p>BOARD OR COMMISSION RECOMMENDATION</p>	<p>Not Applicable</p>
<p>DEPARTMENT RECOMMENDATION</p>	<p>Staff Recommends Approval</p>
<p>REFERENCE DOCUMENTS ATTACHED</p>	<p>Resolution, City Authorization Form, DWI Enforcement and Hazardous Moving Violation Enforcement Grant</p>

March 14, 2022

RESOLUTION NUMBER
R22-25

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SIGN INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATION ENFORCEMENT

WHEREAS, the Board of Aldermen of the City of Grain Valley is committed to the safety of the patrons of their community; and

WHEREAS, it has determined that it would be in the best interest of public safety to have the Grain Valley Police Department participate in a 100% grant funded program that funds overtime for DWI and Hazardous Moving Violation Enforcement; and

WHEREAS, the Board of Aldermen wish to enter into agreements with the Missouri Department of Transportation awarding grant funding for state reimbursed overtime money related to DWI and Hazardous Moving Violation Enforcement; and

WHEREAS, funds will be disbursed through the Kansas City Region of the Missouri Department of Transportation, upon the request of the City.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to sign into a cooperative agreement with Missouri Department of Transportation for grants funding overtime for DWI Enforcement in the amount of \$1,680.00.

SECTION 1: The Board of Aldermen are authorized to enter into an agreement with the Missouri Department of Transportation for grants funding overtime for Hazardous Moving Violation enforcement in the amount of \$1,680.00.

PASSED and APPROVED, via voice vote, (-) this __ Day of _____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

INTENTIONALLY LEFT BLANK



**Highway Safety and Traffic Division
TRAFFIC ENFORCEMENT APPLICATION
October 01, 2022 through September 30, 2023**

Highway Safety and Traffic Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102

(Application due by March 01, 2022)

Agency:	Grain Valley Police Dept.	Agency ORI#:	MO0480300				
Address:	711 S Main Street	Federal Tax ID#:	440663878				
		DUNS #:	XDFAU4KVMSL1				
City:	Grain Valley	State:	MO	Zip:	64029-9777	County:	Jackson
Phone:	816-847-6250	Fax:	816-847-6259				
Contact:	Ms. Christine Thompson	Email:	cthompson@cityofgrainvalley.org				
Jurisdiction:	Urban	Jurisdiction Population:	15,627				
Targeted Population:	Impaired Drivers						

Project activity for which your agency is requesting funding:
DWI Enforcement

Project Title:	DWI Enforcement	Requested Amount:	\$1,680.00
Brief Description:	Saturation Patrols		

Kenneth Murphy
Authorizing Official

Authorizing Official Signature

City Administrator
Authorizing Official Title

PROBLEM IDENTIFICATION

Substance-impaired drivers contributed to 22.0 percent of Missouri's traffic crash fatalities during the past five years. Alcohol remains the primary contributor to substance-impaired driving crashes; however, the number of persons under the influence of prescription medications and/or illicit drugs continues to increase. Male drivers were more likely than females to be involved in substance-impaired driving crashes. During the past five years, males were responsible for 80.2 percent of substance-impaired driving fatalities. Nine percent of the children less than 15 years of age, who were killed in motor vehicle crashes over the last five years, were riding with a substance-impaired driver who often was an underage-impaired driver.

Grain Valley is located in eastern Jackson County Missouri along Interstate 70 with additional access via US 40 Highway, State Route AA and State Route BB Highways. It is approximately 20 miles east of Kansas City with a population of 15,627 (per the 2020 Census) in roughly 6 square miles. Considered to be a residential community, there has been an increase in businesses locating to Grain Valley. Currently, Grain Valley has one bar with a 3:00 am license and seven 1:30 am licenses for the pubs, restaurants and movie theatre.

According to the Missouri State Highway Patrol crash statistics, there were 411 crashes in Grain Valley between 2018 and the end of 2020. Of those crashes, 19 were alcohol or drug related resulting in 6 people injured and 13 crashes resulting in property damage. During this same time frame, 73 DWI arrests were made through routine patrol and grant funded enforcement.

Department statistics show that most DWI arrests occur between midnight and 4:00 am. Highway Patrol statistics show that drinking involved crashes begin increasing at 7:00 pm and stop at 4:00 am. A large number of crashes occur during the 9:00 pm hour and then again from 11:00 pm through 4:00am. Our officers will make the most impact working shifts between 9:00 pm and 3:00 am or from 10:00 pm through 4:00 am.

GOALS/OBJECTIVES

Core Performance Measure Goals

1. Based on a goal of 0 fatalities by 2030, Missouri is projecting a five-year average target of 222.8 alcohol-impaired driving involved fatalities by December 31, 2022.

To provide additional officers on patrol during the time when impaired driving is the highest in order to decrease the number of alcohol and/or drug related accidents within the city limits of Grain Valley .

PROJECT DESCRIPTION

Two officers will be assigned to conduct extra patrol city wide with emphasis on US 40 Highway and State Routes AA and BB during the designated MoDOT quarterly DWI Campaigns. These are the main roads that lead in and out of Grain Valley.

Each quarterly enforcement will run for 6 hours either from 9:00 pm to 3:00 am or from 10:00 pm to 4:00 am on Friday/Saturday or Saturday/Sunday. Reports show that these days and times have the highest incidence of arrests for impaired driving. This puts officers out on the road when residents are either returning from their night out or bar patrons are leaving other establishments outside of Grain Valley to take advantage of our bar that is still open.

SUPPLEMENTAL INFORMATION

<u>Question</u>	<u>Answer</u>
You must answer the following questions.	
1 Does your agency have and enforce an internal safety belt policy for all personnel?	Yes
2 Does your agency have and enforce a policy restricting cell phone use while driving?	Yes
3 Does your agency report racial profiling data annually?	Yes
4 Does your agency report to STARS?	Yes
5 Does your agency report UCR information annually?	No
6 Please explain any NO answer(s) to questions 1-5: Our agency submits MIBRS data to the Missouri State Highway Patrol monthly	
7 Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime?	No
8 Does your agency have adequate manpower to fully expend the funds requested in this application?	Yes
9 If NO, please explain.	
10 Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes?	No
11 If YES, please explain.	
12 Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years?	No
13 If YES, please explain.	
14 If your agency received Highway Safety grant funding in the last three (3) fiscal years and there were unexpended balances, please explain why. We have had unused funds for several years. We have fought large staff shortages multiple times using overtime just to cover the road. Our department also limited patrol twice during the COVID-19 pandemic with our most recent lift of limited patrol being the summer of 2021.	
15 Did your political entity receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year?	No
16 Did your political entity receive \$25,000,000 or more in Federal Awards in your preceding fiscal year?	No

17 If you answered NO to either question 15 and 16, DO NOT answer this question. If you answered YES to both question 15 and 16, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs).

Please use the most current 12-months of data available for answering questions 18-23. INCLUDE ALL OF YOUR AGENCY'S STATISTICS, NOT JUST THOSE ISSUED DURING GRANT ACTIVITY.

18 Total number of DWI violations written by your agency.	11
19 Total number of speeding citations written by your agency.	101
20 Total number of HVM citations written by your agency.	49
21 Total number of child safety/booster seat citations written by your agency.	0
22 Total number of safety belt citations written by your agency.	11
23 Total number of warnings issued.	618

Use the most current three years crash data from the Missouri State Highway Patrol (MSHP) or your internal record management system for questions 24-34.

24 Total number of traffic crashes.	411
25 Total number of traffic crashes resulting in a fatality.	0
26 Total number of traffic crashes resulting in a serious injury.	7
27 Total number of speed-related traffic crashes.	40
28 Total number of speed-related traffic crashes resulting in a fatality.	0
29 Total number of speed-related traffic crashes resulting in a serious injury.	0
30 Total number of alcohol-related traffic crashes.	18
31 Total number of alcohol-related traffic crashes resulting in a fatality.	0
32 Total number of alcohol-related traffic crashes resulting in a serious injury.	1
33 Total number of unbuckled fatalities.	0
34 Total number of unbuckled serious injuries.	3

Enter your agency's information below.

35 Total number of commissioned law enforcement officers.	20
36 Total number of commissioned patrol and traffic officers.	14

37 Total number of commissioned law enforcement officers available for overtime enforcement.	14
38 Total number of vehicles available for enforcement.	9
39 Total number of radars/lasers.	11
40 Total number of in-car video cameras.	11
41 Total number of PBTs.	4
42 Total number of Breath Instruments.	1

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

43 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on State Route BB (Main St., Buckner Tarsney Rd), State Route AA Highway (SW Eagles Pkwy), and US 40 Highway. State Highway Patrol reports show that 48% of crashes between 2018 and 2020 occurred on these main roads and 22% of crashes had these main roads intersecting at or near the crash location.

44 Enter the number of enforcement periods your agency will conduct each month. 1

45 Enter the months in which enforcement will be conducted.

Enforcement will be conducted during each of the quarterly campaigns set up by MoDOT. They include St. Patrick's Day in March, the Youth Alcohol campaign in May, Independence Day in July and the Holiday Enforcement in December.

46 Enter the days of the week in which enforcement will be conducted.

Department statistics show that most DWI arrests occur on Saturdays and Sundays. Those are also the days that have the highest incidence of drinking involved crashes.

47 Enter the time of day in which enforcement will be conducted.

Each enforcement will run from either 9 pm to 3 am or from 10 pm through 4 am on Friday/Saturdays or Saturday/Sundays. Department reports show that these days and times have the highest incidence of arrests for impaired driving. This puts officers out on the road when residents are either returning from their night out or bar patrons are leaving other establishments outside of Grain Valley to take advantage of our bar that is still open.

48 Enter the number of officers assigned during the enforcement period. 2

49 If equipment or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Highway Safety and Traffic Division through annual crash analysis .

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

This department will see the project as a success when the amount of accidents decrease. Though this may not happen initially, over time it is the hope that the increased presence of patrol will get the attention of drivers and help encourage better decision making or planning when enjoying a night out.

Success of the project will be evaluated using crash data and citation, warning, and/or car stop data kept internally through our records management system. Statistics will be used to track the correlation of car stop/police presence and crash number reduction.

ADDITIONAL FUNDING SOURCES

BUDGET

Category	Item	Description	Quantity	Unit Cost	Total	Match	Total Requested
Personnel							
	Overtime and Fringe	Officer Overtime	48	\$35.00	\$1,680.00	\$0.00	\$1,680.00
					\$1,680.00	\$0.00	\$1,680.00
Total Contract					\$1,680.00	\$0.00	\$1,680.00

ATTACHMENTS

Document Type

Description

Original File Name

Date Added

INTENTIONALLY LEFT BLANK



**Highway Safety and Traffic Division
TRAFFIC ENFORCEMENT APPLICATION
October 01, 2022 through September 30, 2023**

Highway Safety and Traffic Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102

(Application due by March 01, 2022)

Agency:	Grain Valley Police Dept.	Agency ORI#:	MO0480300				
Address:	711 S Main Street	Federal Tax ID#:	440663878				
		DUNS #:	XDFAU4KVMSL1				
City:	Grain Valley	State:	MO	Zip:	64029-9777	County:	Jackson
Phone:	816-847-6250	Fax:	816-847-6259				
Contact:	Ms. Christine Thompson	Email:	cthompson@cityofgrainvalley.org				
Jurisdiction:	Urban	Jurisdiction Population:	15,627				
Targeted Population:	Aggressive Drivers						

Project activity for which your agency is requesting funding:

Hazardous Moving Violation

Project Title:	Hazardous Moving Violation	Requested Amount:	\$1,680.00
Brief Description:	Traffic Enforcement - H MV		

Kenneth Murphy
Authorizing Official

Authorizing Official Signature

City Administrator
Authorizing Official Title

PROBLEM IDENTIFICATION

Speed and aggressive driving can be any one of us, when we make the choice to drive over the speed limit; change lanes several times in a short distance and/or follow too closely. Aggressive driving is a costly decision, often made in an instant, but can have lifelong consequences. According to the National Highway Traffic Safety Administration, aggressive driving is when an individual commits a combination of moving traffic offenses so as to endanger other persons or property. During the last five years (2015-2019), the combination of aggressive driving behaviors contributed to 53 percent of fatalities and 44 percent of serious injuries in Missouri. Speed-related conditions, including exceeding the speed limit and too fast for conditions, accounted for the most fatalities of all aggressive driving behaviors. Thirty-six percent of all Missouri fatalities over the last five years were speed related.

Grain Valley is located in eastern Jackson County Missouri along Interstate 70 with additional access via US 40 Highway, State Route AA and State Route BB Highways. It is approximately 20 miles east of Kansas City with a population of 15,627 residents within roughly 6 square miles. Considered to be a residential community, there has been an increase in businesses locating to Grain Valley.

According to the Missouri State Highway Patrol crash statistics, there were 411 crashes in Grain Valley between 2018 and the end of 2020. Of those crashes, 65 were injury crashes with 80 people reporting minor injuries and luckily only 7 reporting disabling injury. No fatalities were reported during this reporting period. High crash days were Monday, Tuesday, Thursday, Friday, and Saturday with the highest number of crashes occurring from 2:00 pm through 6:00 pm. There was also a spike in crash occurrences during the morning commute from 7:00 am through 9:00 am.

Contributing factors include the following:

Failed to Yield - 16%

Distracted / Inattentive Driving - 15%

Following Too Close - 7%

Too Fast for Conditions - 5%

Speed - Exceeding Limit - 5%

Vision Obstructed - 4.8%

GOALS/OBJECTIVES

Core Performance Measure Goals

1. Based on a goal of 0 fatalities by 2030, Missouri is projecting a five-year average target of 361.0 speed related fatalities by December 31, 2022.

Grant funding will provide additional officers for patrol during high crash days and times to enforce traffic laws in order to decrease the occurrence of accidents within the city limits of Grain Valley .

PROJECT DESCRIPTION

Officers will conduct extra patrol city wide with emphasis on the main thoroughfares within the city (US 40 Highway, State Routes AA and BB Highways) twice a month. Enforcement periods will focus on Monday, Tuesday, Thursday and Friday during the afternoon and early evening during the months of October, November, December, February, May, and September. It has been shown that increased police presence can have an impact on drivers and their decisions,. Whether the officers are stationary and running radar for speeders in high traffic areas or traveling the roadways , our goal is to make drivers aware for their own safety and the safety of others.

SUPPLEMENTAL INFORMATION

<u>Question</u>	<u>Answer</u>
You must answer the following questions.	
1 Does your agency have and enforce an internal safety belt policy for all personnel?	Yes
2 Does your agency have and enforce a policy restricting cell phone use while driving?	Yes
3 Does your agency report racial profiling data annually?	Yes
4 Does your agency report to STARS?	Yes
5 Does your agency report UCR information annually?	No
6 Please explain any NO answer(s) to questions 1-5: Our agency submits MIBRS data to the Missouri State Highway Patrol monthly	
7 Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime?	No
8 Does your agency have adequate manpower to fully expend the funds requested in this application?	Yes
9 If NO, please explain.	
10 Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes?	No
11 If YES, please explain.	
12 Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years?	No
13 If YES, please explain.	
14 If your agency received Highway Safety grant funding in the last three (3) fiscal years and there were unexpended balances, please explain why. We have had unused funds for several years. We have fought large staff shortages multiple times using department overtime for road/shift coverage. Our department also limited patrol twice during the COVID-19 pandemic with our most recent lift of limited patrol being the summer of 2021.	
15 Did your political entity receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year?	No
16 Did your political entity receive \$25,000,000 or more in Federal Awards in your preceding fiscal year?	No

17 If you answered NO to either question 15 and 16, DO NOT answer this question. If you answered YES to both question 15 and 16, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs).

Please use the most current 12-months of data available for answering questions 18-23. INCLUDE ALL OF YOUR AGENCY'S STATISTICS, NOT JUST THOSE ISSUED DURING GRANT ACTIVITY.

18 Total number of DWI violations written by your agency.	11
19 Total number of speeding citations written by your agency.	101
20 Total number of HMV citations written by your agency.	49
21 Total number of child safety/booster seat citations written by your agency.	0
22 Total number of safety belt citations written by your agency.	11
23 Total number of warnings issued.	618

Use the most current three years crash data from the Missouri State Highway Patrol (MSHP) or your internal record management system for questions 24-34.

24 Total number of traffic crashes.	411
25 Total number of traffic crashes resulting in a fatality.	0
26 Total number of traffic crashes resulting in a serious injury.	7
27 Total number of speed-related traffic crashes.	40
28 Total number of speed-related traffic crashes resulting in a fatality.	0
29 Total number of speed-related traffic crashes resulting in a serious injury.	0
30 Total number of alcohol-related traffic crashes.	18
31 Total number of alcohol-related traffic crashes resulting in a fatality.	0
32 Total number of alcohol-related traffic crashes resulting in a serious injury.	1
33 Total number of unbuckled fatalities.	0
34 Total number of unbuckled serious injuries.	3

Enter your agency's information below.

35 Total number of commissioned law enforcement officers.	20
36 Total number of commissioned patrol and traffic officers.	14

37 Total number of commissioned law enforcement officers available for overtime enforcement.	14
38 Total number of vehicles available for enforcement.	9
39 Total number of radars/lasers.	11
40 Total number of in-car video cameras.	11
41 Total number of PBTs.	4
42 Total number of Breath Instruments.	1

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

43 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on State Route BB (Main St., Buckner Tarsney Rd), State Route AA Highway (SW Eagle's Pkwy), and US 40 Highway. State Highway Patrol reports show that 48% of crashes between 2018 and 2020 occurred on these main roads and 22% of crashes had these main roads intersecting at or near the crash location.

44 Enter the number of enforcement periods your agency will conduct each month. 2

45 Enter the months in which enforcement will be conducted.

Enforcement will occur during the following months: October, November, December, February, May, and September. These are the months with the highest incidents of crashes.

46 Enter the days of the week in which enforcement will be conducted.

Report statistics show that the highest number of crashes occur on the following days: Monday, Tuesday, Thursday and Friday. Traffic enforcement will focus on these days.

47 Enter the time of day in which enforcement will be conducted.

According to reports, the highest number of crashes occur between the hours of 2:00 pm and 6:00 pm. There was also a spike in crash occurrences during the morning commute from 7:00 am through 9:00 am. Officers will have the greatest impact if we concentrate on the afternoon hours instead of other times during the day. This will focus on students leaving school and citizens returning home in the evenings. Enforcement will be for a 4 hour period between 2:00 pm and 6:00 pm.

48 Enter the number of officers assigned during the enforcement period. 1

49 If equipment or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Highway Safety and Traffic Division through annual crash analysis .

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

This department will see the project as a success when the amount of accidents decrease. Though this may not happen initially, over time it is the hope that the increased presence of patrol will get the attention of drivers, making them aware for their own safety and the safety of others.

ADDITIONAL FUNDING SOURCES

n/a

BUDGET

Category	Item	Description	Quantity	Unit Cost	Total	Match	Total Requested
Personnel							
	Overtime and Fringe	Officer Overtime	48	\$35.00	\$1,680.00	\$0.00	\$1,680.00
					\$1,680.00	\$0.00	\$1,680.00
Total Contract					\$1,680.00	\$0.00	\$1,680.00

ATTACHMENTS

Document Type

Description

Original File Name

Date Added

INTENTIONALLY LEFT BLANK



Highway Safety and Traffic Division
P.O. Box 270
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

CITY COUNCIL AUTHORIZATION

On _____, 20__ the Council of _____
_____ held a meeting and discussed the City's participation
in Missouri's Highway Safety Program.

It is agreed by the Council that the City of _____
will participate in Missouri's Highway Safety Program.

It is further agreed by the Council that the Chief of Police will investigate the
financial assistance available under the Missouri Highway Safety Program for
Traffic Enforcement and report back to the Council his/her recommendations.
When funding through the Highway Safety Division is no longer available, the
local government entity agrees to make a dedicated attempt to continue support
for this traffic safety effort.

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Mayor

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	03/14/2022	
BILL NUMBER	R22-26	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A KUBOTA SSV75 SKID STEER	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Mark Trosen, Director of Community Development	
FISCAL INFORMATION	Cost as recommended:	\$56,125.17
	Budget Line Item:	210-55-78500(20%) \$11,225.03 600-60-78500(40%) \$22,450.07 600-65-78500(40%) \$22,450.07
	Balance Available	210-55-78500 \$12,000.00 600-60-78500 \$24,000.00 600-65-78500 \$24,000.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide reliable and versatile equipment for infrastructure maintenance and repair	
BACKGROUND	This is a Budgeted Capital Equipment item approved in the 2022 Fiscal Year Budget	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	The Board of Aldermen held work sessions on 10/21/2021, and 10/26/2021 to discuss the 2022 Fiscal Year Budget; and the budget was approved on 12/13/2021 via Ordinance #2569.	

BOARD OR COMMISSION RECOMMENDATION	None
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Quote, Memo

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

March 14, 2022

RESOLUTION NUMBER

R22-26

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A KUBOTA SSV75 SKID STEER

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to repairing and maintaining safe roadways throughout the City; and

WHEREAS, the replacement of this piece of equipment is a scheduled replacement per the Vehicle and Equipment Replacement Program (VERP); and

WHEREAS, the Board of Alderman has set the funds aside for this capital equipment purchase in the 2022 Fiscal Year Budget via Ordinance #2569; and

WHEREAS, the purchase of this piece of equipment through Sourcewell contract falls within the specified guidelines of the City's Purchasing Policy.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to purchase a Kubota SSV75 skid steer as quoted via Sourcewell contract with Coleman Equipment as the delivering dealer.

PASSED and APPROVED, via voice vote, (-) this __ Day of _____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

Sales • Rental • Service • Parts • Tools

Bonner Springs - Lee's Summit - Smithville

www.ColemanEquip.com



PO #:	
Document #:	300-11009
Date:	2/23/2022

Salesman:	Jason Krueger
Ship Via:	
Location:	Lee's Summit

CITY OF GRAIN VALLEY		
711 MAIN STREET		
GRAIN VALLEY	MO	64029
Contact:	Woltz, Andrew (816) 520-0090	

Ship To:	

PRICE ON THIS QUOTE IS AN ESTIMATE AND IS SUBJECT TO CHANGE. FINAL PRICING AND APPLICABLE PROGRAMS WILL BE CONFIRMED AT TIME OF RECEIPT. IF THIS ORDER IS CANCELLED AT ANY TIME, ANY EARNEST MONEY COLLECTED WILL BE REFUNDED

Item Number	Qty	Price	Amount	Disc	Subtotal	Sales Tax	Extended Amount	Back Order	Drop Ship
(76294)									
Kubota SSV75PHFC Skid Steer Loader w/ Cab, Pilot Controls, Hydraulic Coupler, High Flow (SN:)									
	1.00	\$60,742.00	\$60,742.00	0.00%	\$60,742.00	\$0.00	\$60,742.00	0.0000	0
Manufacturer Discount/Rebate									
Sourcewell									
	-1.00	\$14,578.08	(\$14,578.08)	0.00%	(\$14,578.08)	\$0.00	(\$14,578.08)	0.0000	0
Comments									
Dealer Assembly & PDI									
	1.00	\$846.25	\$846.25	0.00%	\$846.25	\$0.00	\$846.25	0.0000	0
77700-08973-620									
Jensen JHD916BT Bluetooth / SiriusXM / Ready / iPhone / iPod Ready / Hands Free Calling									
	1.00	\$493.00	\$493.00	0.00%	\$493.00	\$0.00	\$493.00	0.0000	0
77700-08686-620									
STROBE LIGHT, LED CLASS 2, MAG,MOUNT *									
	1.00	\$269.00	\$269.00	0.00%	\$269.00	\$0.00	\$269.00	0.0000	0
77700-07933-620									
KIT CAMERA,BACKUP SVL									
	1.00	\$1,189.00	\$1,189.00	0.00%	\$1,189.00	\$0.00	\$1,189.00	0.0000	0
V1411-28920-620									
Brawler SolidFlex (R4) 33X6X11SF Skid Steer Tire and Wheel (Right Hand)									
	2.00	\$1,189.00	\$2,378.00	0.00%	\$2,378.00	\$0.00	\$2,378.00	0.0000	0
V1411-28910-620									
Brawler SolidFlex (R4) 33X6X11SF Skid Steer Tire and Wheel (Left Hand)									
	2.00	\$1,189.00	\$2,378.00	0.00%	\$2,378.00	\$0.00	\$2,378.00	0.0000	0
AP-HD74LLC-620									
Kubota AP-HD74LLC 74" Heavy Duty Low Profile Long Floor Bucket with BOCE and Side Cutters									
	1.00	\$1,979.00	\$1,979.00	0.00%	\$1,979.00	\$0.00	\$1,979.00	0.0000	0
SN:									



Sales • Rental • Service • Parts • Tools

Bonner Springs - Lee's Summit - Smithville

www.ColemanEquip.com



PO #:	
Document #:	300-11009
Date:	2/23/2022

Salesman:	Jason Krueger
Ship Via:	
Location:	Lee's Summit

CITY OF GRAIN VALLEY		
711 MAIN STREET		
GRAIN VALLEY	MO	64029
Contact:	Woltz, Andrew (816) 520-0090	

Ship To:

PRICE ON THIS QUOTE IS AN ESTIMATE AND IS SUBJECT TO CHANGE. FINAL PRICING AND APPLICABLE PROGRAMS WILL BE CONFIRMED AT TIME OF RECEIPT. IF THIS ORDER IS CANCELLED AT ANY TIME, ANY EARNEST MONEY COLLECTED WILL BE REFUNDED

Item Number	Description	Qty	Price	Amount	Disc	Subtotal	Sales Tax	Extended Amount	Back Order	Drop Ship
56650-620										
14 PIN ADAPTER HARNESS		1.00	\$429.00	\$429.00	0.00%	\$429.00	\$0.00	\$429.00	0.0000	0

Price on this sales quote is an estimate and is subject to change.

Final pricing and applicable programs will be established at delivery

Order cancellation and refund of deposits may be available in the event of a price increase for non-special ordered products between the date of the quote and the date of delivery

Summary of Charges	
\$0.00	Taxable
\$56,125.17	Non-Taxable
\$56,125.17	Subtotal
\$0.00	Sales Tax
\$56,125.17	Total

Customer Signature	Date
---------------------------	-------------

Exempt Tax Cert #:	
Expiration Date:	

Printed:2/23/2022 4:37 PM

Memorandum

To: Mark Trosen, Director of Community Development; Ken Murphy, City Administrator
From: Andrew Woltz, Mechanic
Date: 03/02/2022
Re: Tire Skid Steer Purchase

The current tire skid steer in the Public Works department is now 25 years old with over 3,000 hours on it. Every time it goes in the field it comes back needing repair due to the age of the machine. The main use is road repair and maintenance, and the pavement grinder will not work on it due to not having the correct hydraulics and electrical plug in connector.

New machines were tested from Bobcat, Caterpillar, and Kubota. John Deere was contacted and could not provide a machine for testing and withdrew. After testing and discussion the Kubota was identified as the best replacement for current and future use.

This new tire skid steer will be primarily used for road maintenance and repair operations, keeping the tracked skid steer off of road use, and extended the life of the tracks and undercarriage.

The old tire skid steer will be sold via Purple Wave auctions.

Respectfully Submitted,

Andrew Woltz, Mechanic

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	03/14/2022	
BILL NUMBER	R22-27	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH STANGER INDUSTRIES INC. TO REPLACE THE CITY HALL AIR HANDLING UNIT #1	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen, Director of Community Development	
FISCAL INFORMATION	Cost as recommended:	\$19,672.00
	Budget Line Item:	See Below the Account Split
	Balance Available	100-09-79880 - \$7,034 210-55-79880 - \$1,868 600-60-79880 - \$5,385 600-65-79880 - \$5,385
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To replace the Air Handling Unit (AHU #1) in City Hall that cools the south side of the building (Police Department).	
BACKGROUND	AHU #1 no longer cools and needs to be replaced before summer. The cost to repair and the age of the unit exceeds the ROI to replace the unit.	
SPECIAL NOTES	Although the bid is from Stanger Industries Inc, the City's Term and Supply Vendor, two other bids were secured by reputable HVAC contractors. Those bids were considerably higher.	
ANALYSIS	None	

PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	The Board of Aldermen held work sessions in 10/21/2021 and 10/26/2021 to discuss the 2022 Fiscal Year Budget. The Budget was approved on 12/13/2021. The AHU was a budgeted capital item approved in the 2022 FY budget.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, Stanger Quote for replacing AHU #1

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

March 14, 2022

RESOLUTION NUMBER

R22-27

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH STANGER INDUSTRIES INC. TO REPLACE THE CITY HALL AIR HANDLING UNIT #1

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to maintaining the facilities owned by the City; and

WHEREAS, the replacement of the Air Handling Unit #1 in City Hall is needed because it no longer provides air conditioning to the south side of the building (Police Department); and

WHEREAS, the Board of Aldermen has appropriated funds for this capital equipment purchase in the 2022 Fiscal Year Budget via Ordinance #2569; and

WHEREAS, this equipment is being secured and installed by the City's Term and Supply Vendor, Stanger Industries, Inc.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to sign agreement with Stanger Industries Inc. to replace the City Hall Air Handling Unit #1.

PASSED and APPROVED, via voice vote, (____ - ____) this ____ Day of ____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

[R22-27]

INTENTIONALLY LEFT BLANK



Stanger Industries Inc.

Proposal To: City of Grain Valley

For: Mike Russell



4911 Elmwood Ave
Kansas City, MO 64130
Phone: (816) 861-2800

www.stangerinc.com





PROPOSAL

February 24, 2021

City of Grain Valley
Mike Russell
711 Main Street
Grain Valley, MO 64029

SUBJECT: REPLACE HVAC SYSTEM FOR POLICE STATION

Dear: Mike Russell

Stanger Industries Inc. is very pleased to provide the following proposal for consideration:

PROVIDE, INSTALL AND STARTUP NEW TRANE SPLIT SYSTEM FOR POLICE STATION

1. Check in with customer upon arrival.
2. Lockout and tag unit to be replaced.
3. Recover refrigerant from system per EPA Guidelines.
4. Disconnect electrical, refrigerant lines and drain lines.
5. Remove existing equipment from premises.
6. Provide and set new Trane Condensing Unit and Air Handling Unit.
7. Tie into existing refrigerant lines, electrical, controls and duct work.
8. Provide and install new liquid line drier.
9. Verify no leaks are present – evacuate to below 500 microns.
10. Open suction and liquid service valves – start unit and check operation.
11. Provide owner training.

Price..... \$19,672

Exclusions: Repairs/replacement outside above scope, overtime. Add \$1,345 for Hail Guard

Thank you for allowing us the opportunity to be of service.

Respectfully,

Stanger Industries Inc.

Eric McGhee
Service Manager

CUSTOMER ACCEPTANCE:

Signed: _____
 Title: _____
 Date: _____



GENERAL TERMS AND CONDITIONS

1. ACCEPTANCE AND PRICES

These terms and conditions are an integral part of Stanger Industries Inc. ("Seller")'s firm offer and form the basis of any agreement resulting from Seller's proposal. The proposal is subject to acceptance within 30 days from its date. By accepting this proposal, the Buyer is stating that they either have access, or will secure access to the funds with which immediate payment for the work can be made. Stanger Industries has not included any financing fees in the quoted price.

2. PERFORMANCE

Seller shall be obligated to furnish only the material, equipment, and labor specifically described in the Seller's proposal. No additional work will be performed unless agreed to in writing prior to the commencement of the work. All work will be performed in a professional manner according to standard industry practices. Unless specifically noted in the Seller's proposal, all work will be performed between the hours of 8am and 4:30pm, Monday thru Friday, excluding holidays.

3. TERM OF CONTRACT

- (a) The term of the contract shall be for (1) year from the date of execution of the agreement.
- (b) Automatic Renewal: This agreement shall be automatically renewed each year unless either party gives written notice of at least (90) days prior to the expiration of the agreement. The contract amount is to be increased by 2% annually unless a different amount is mutually agreed upon.

4. TAXES

No Local, State, or Federal Taxes are included unless specifically noted in the Seller's proposal. Any taxes that may become due will be billed in addition to the quoted price unless specifically noted as being included in the quoted amount.

5. WARRANTY

Seller's warranty obligation is limited to the following:

Seller warrants for a period of 30 Days from the completion of the work that the seller's workmanship shall be free from defects. Seller warrants materials and parts purchased by Seller from others, only to the extent that the same are warranted by the suppliers thereof. Removal and installation of any equipment or materials repaired or replaced under a manufacturer's warranty will be at Customer's expense and billed at the current hourly rate in effect. Additional equipment warranty may be available if specifically noted in the Seller's proposal. This warranty is voidable in the event of non-payment by the Buyer for goods and services rendered.

6. INDEMNITY

Seller and Buyer shall indemnify and hold each other harmless from any and all claims, actions, expenses, damages and liabilities, including reasonable attorney's fees resulting from death or bodily injury or damage to real or tangible property, to the extent caused by the negligence or misconduct of their respective employees or other authorized agents in connection with their activities within the scope of this agreement. Neither party shall indemnify the other against claims, damages, expenses or liabilities to the extent attributable to the negligence or misconduct of the other party. The duty to indemnify will continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or conditions that occurred prior to expiration or termination.

7. INSURANCE

Seller agrees to maintain the following insurance during the term of the contract with limits not less than shown below and will, upon request from the Buyer, provide a Certificate of Insurance evidencing this coverage:

Commercial General Liability	\$1,000,000 per occurrence	Automobile Liability	\$1,000,000 CSL
Workers Compensation	Statutory Limits		

8. LIABILITY DISCLAIMER

NOTWITHSTANDING ANY PROVISION TO THE CONTRARY, IN NO EVENT SHALL SELLER BE LIABLE FOR ANY SPECIAL, INCIDENTAL, CONSEQUENTIAL (INCLUDING WITHOUT LIMITATION LOST REVENUE OR PROFITS), OR PUNITIVE DAMAGES. This exclusion applies regardless of whether such damages are sought based on breach of warranty, breach of contract, negligence, strict liability in tort, or any other legal theory. Seller shall not be liable for any delay, damage, or loss caused by unavailability of machinery, equipment, materials, delay of carriers, acts of God, fire, riots, labor disputes, lockouts, civil or military authority, conditions of the premises, acts or omissions of the purchaser, owner, or other contractors, or delays caused by suppliers or subcontractors of seller. **SELLER DISCLAIMS ANY LIABILITY FOR DAMAGES OF ANY KIND (WHETHER DIRECT OR INDIRECT) ARISING FROM MOLD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR ANY OTHER CONTAMINANTS OR AIRBORNE BIOLOGICAL AGENTS.**

9. CANCELLATION

This agreement may be cancelled by either party with written notice of at least (90) days. Buyer shall be liable to the Seller for any costs incurred by the Seller for material and/or equipment procured for the performance of maintenance services as stipulated in the agreement.

10. PAYMENT

Payment terms are 100% net within 30 days of receipt of the invoice unless otherwise expressly agreed to in writing by Seller. Seller reserves the right to add to any account outstanding for more than 30 days a service charge the lesser of 1-1/2% of the principal amount due at the end of each month, or the maximum allowable legal interest rate. Buyer shall be liable to Seller for all collection expenses, including reasonable attorney's fees and court costs, incurred by Seller in attempting to collect any amounts due from Buyer. If requested, Seller will provide appropriate lien waivers upon receipt of payment. Seller reserves the right to suspend or terminate performance in the event of the Buyer's non-payment.

FAILURE TO PAY FOR THE MATERIALS AND OR SERVICES RENDERED UNDER THIS AGREEMENT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT.

NOTICE TO OWNERS OF BUILDINGS LOCATED IN MISSOURI

FAILURE OF THIS CONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIAL AND OR SERVICE TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO CHAPTER 429RSMO. TO AVOID THIS RESULT, YOU MAY ASK THIS CONTRACTOR FOR LIEN WAIVERS FROM ALL PERSONS SUPPLYING MATERIAL OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT. FAILURE TO SECURE LIEN WAIVERS MAY RESULT YOUR PAYING FOR LABOR AND MATERIAL TWICE.

NOTICE TO OWNERS OF BUILDINGS LOCATED IN KANSAS

KANSAS LAW WILL ALLOW A SUPPLIER OR SUBCONTRACTOR ON THIS CONTRACT TO FILE A LIEN AGAINST YOUR PROPERTY FOR MATERIALS OR LABOR NOT PAID FOR BY THE PRIMARY CONTRACTOR UNLESS YOU HAVE A WAIVER SIGNED BY THE SUPPLIER OR THE SUBCONTRACTOR. IF YOU RECEIVE A NOTICE OF FILING OF A LIEN STATEMENT BY THE SUPPLIER OR SUBCONTRACTOR, YOU MAY WITHHOLD FROM THE PRIMARY CONTRACTOR THE AMOUNT CLAIMED UNTIL THE DISPUTE IS SETTLED.

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	3/14/2022	
BILL NUMBER	R22-28	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH VIGILANT SOLUTIONS, LLC FOR THE PURCHASE OF TWO MOBILE LICENSE PLATE READERS	
REQUESTING DEPARTMENT	ADMINISTRATION	
PRESENTER	Ken Murphy, City Administrator	
FISCAL INFORMATION	Cost as recommended:	\$34,960
	Budget Line Item:	285-00-74260
	Balance Available	\$1,465,000
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide additional tools to our law enforcement personnel	
BACKGROUND	As part of the American Rescues Plan Act (ARPA) passed by Congress in 2021, cities were given relief funds based on their population. Grain Valley has received the first half of the funds that were allocated.	
SPECIAL NOTES	None	
ANALYSIS	On February 7 th a workshop was held with the Board of Aldermen to discuss how to use the ARPA funds allocated to the City. One of the items that was discussed and agreed upon was the purchase of two license plate readers. This will provide another tool for officers to use to keep the community safe.	

PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	N/A
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution & Quote

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

March 14, 2022

RESOLUTION NUMBER

R22-28

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH VIGILANT SOLUTIONS, LLC FOR THE PURCHASE OF TWO MOBILE LICENSE PLATE READERS

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri must approve all expenditures and agreements; and

WHEREAS, the Board of Aldermen held a workshop on February 7th to discuss the utilization of American Rescue Plan Act (ARPA) funds; and

WHEREAS, the Board of Aldermen understands the importance of ensuring our law enforcement officers have sufficient tools available; and

WHEREAS, the Board of Aldermen find it in the best interest of the City to purchase two license plate readers.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to purchase two license plate readers from Vigilant Solutions, LLC.

PASSED and APPROVED, via voice vote, (____-____) this ____ Day of ____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

INTENTIONALLY LEFT BLANK

		Vigilant Solutions, LLC 1152 Stealth Street Livermore, California 94551 (P) 925-398-2079 (F) 925-398-2113			
Issued To:	Grain Valley Police Department - Attention: James Beale			Date:	10-22-21
Project Name:	Three-Camera Mobiles - Promo			Quote ID:	DSP-0191-01

PROJECT QUOTATION

We at Vigilant Solutions, LLC are pleased to quote the following systems for the above referenced project:

(2) Three-Camera L5M Mobile LPR Systems - Promo

First Year of Camera License Key Fees Included
 Annual CLK Fees After Year 1 = \$525/Camera
 Installation NOT Included

Qty	Item #	Description
(1)	Mobile LPR SYS-1 CDM-3-123-L5M	Mobile LPR 3-Camera L5M High-Definition System (Expandable to 4 Cams) <u>Hardware:</u> <ul style="list-style-type: none"> • Qty=1 6mm lens package • Qty=1 8mm lens package • Qty=1 12mm lens package • VLP-5200 Processing Unit • Wiring harness w/ ignition control (Direct to Battery) <ul style="list-style-type: none"> ◦ Single point power connection • Field installed GPS antenna <u>Software:</u> <ul style="list-style-type: none"> • CarDetector Mobile LPR software application for MDC unit <ul style="list-style-type: none"> ◦ LPR vehicle license plate scanning / real time alerting ◦ Full suite of LPR tools including video tool set
(1)	Mobile LPR SYS-2 CDM-3-345-L5M	Mobile LPR 3-Camera L5M High-Definition System (Expandable to 4 Cams) <u>Hardware:</u> <ul style="list-style-type: none"> • Qty=1 12mm lens package • Qty=1 16mm lens package • Qty=1 25mm lens package • VLP-5200 Processing Unit • Wiring harness w/ ignition control (Direct to Battery) <ul style="list-style-type: none"> ◦ Single point power connection • Field installed GPS antenna <u>Software:</u> <ul style="list-style-type: none"> • CarDetector Mobile LPR software application for MDC unit <ul style="list-style-type: none"> ◦ LPR vehicle license plate scanning / real time alerting

		<ul style="list-style-type: none"> o Full suite of LPR tools including video tool set
(6)	K-U-R-INTSUV-20-SET	LPR Camera Mounting Kit for Interceptor SUV Roof - 2020+ <ul style="list-style-type: none"> • Roof Mount Single LPR Camera Mounting Bracket - One per camera
(1)	VS-LEARN--H	Vigilant Hosted/Managed Centralized LPR server via LEARN <ul style="list-style-type: none"> • Vigilant hosted/managed LEARN account <ul style="list-style-type: none"> o Central repository for all LPR data acquired by each LPR system • Includes Vigilant's suite of LPR data analytics via online web access <ul style="list-style-type: none"> o Automated CarDetector software update management o Plate searching, mapping, data mining utilities o Stakeout, Associate Analysis and Locate Analysis o Full administrative security with management auditing • Plug-N-Play an unlimited number of CarDetector LPR systems <ul style="list-style-type: none"> o Requires NO server hardware, NO server maintenance • Requires Vigilant Enterprise Service Agreement contract
(1)	VSBSVC-01	Vigilant LPR Basic Service Package for Hosted/Managed LPR Deployments <ul style="list-style-type: none"> • Managed/hosted server account services by Vigilant <ul style="list-style-type: none"> o Includes access to all LEARN or Client Portal and CarDetector software updates • Priced per camera per year for up to 14 total camera units registered • Requires new/existing Enterprise Service Agreement (ESA)
(2)	SSU-SYS-COM	Vigilant System Start Up & Commissioning of 'In Field' LPR system <ul style="list-style-type: none"> • Vigilant technician to visit customer site • Includes system start up, configuration and commissioning of LPR system • Applies to mobile (1 System) and fixed (1 Camera) LPR systems
(1)	VS-TRNG	Vigilant End User Training <ul style="list-style-type: none"> • End user training for Vigilant products <ul style="list-style-type: none"> o Covers all client purchased applications o Includes classroom and field operation training • Vigilant certified technician to visit site and perform one training class
(1)	VS-TRVL-01	Vigilant Travel via Client Site Visit <ul style="list-style-type: none"> • Vigilant certified technician to visit client site • Includes all travel costs for onsite support services
(2)	VS-SHP-01	Vigilant Shipping Charges - Mobile <ul style="list-style-type: none"> • Applies to each Mobile LPR System • Shipping Method is FOB Shipping
Subtotal Price (Excluding sales tax)		\$22,360.00

Additional Options for 5 Years of Coverage

Qty	Item #	Description
(2)	CDMS34HWW	3-Camera Mobile LPR System - Extended Hardware Warranty - Years 2 through 5 <ul style="list-style-type: none"> Full mobile LPR hardware component replacement warranty Applies to 3-Camera hardware system kit Valid for 4 years from standard warranty expiration
Subtotal Price (Excluding sales tax)		\$12,600.00

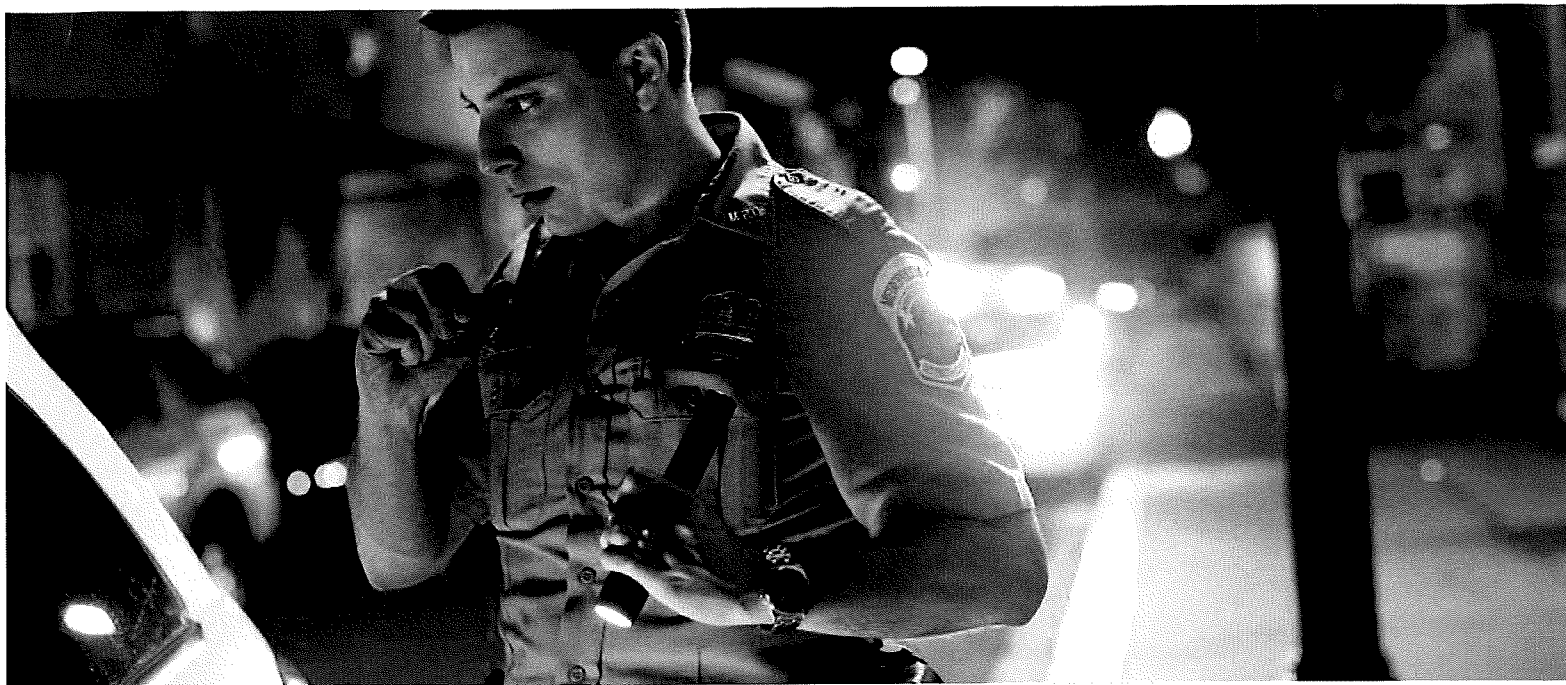
Quote Notes:

1. All prices are quoted in USD and will remain firm and in effect for 60 days.
2. Returns or exchanges will incur a 15% restocking fee.
3. Orders requiring immediate shipment may be subject to a 15% QuickShip fee.
4. No permits, start-up, installation, and or service included in this proposal unless explicitly stated above.
5. All hardware components to have standard One (1) year hardware warranty.
6. This Quote does not include anything outside the above stated bill of materials.

Quoted by:

Daniel Ploesser - Regional Sales Manager - Central US - 314-691-6046 - daniel.ploesser@motorolasolutions.com

Total Price	\$34,960.00 (Excluding sales tax) (Including All Adds)
--------------------	--



VIGILANT LEARN

INVESTIGATIVE INTELLIGENCE SUITE

Big data alone doesn't solve more crime; it just creates more work. Advanced image and video analytics such as facial recognition, license plate recognition and ballistics image analysis, as well as unified agency data search and mapping tools can deliver much needed efficiencies to make the most of your data so you can close more cases.

Vigilant LEARN harnesses these capabilities and empowers your investigators with actionable intelligence to quickly identify vehicles and persons of interest, accurately locate suspects and safely apprehend criminals in order to keep your community protected.

KEY BENEFITS

Quickly Generate Leads

Start your investigations by identifying who or what you're looking for.

Accurately Locate Suspects

Improve investigative efficiency by knowing exactly where to find your suspect.

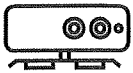
Safely Apprehend Criminals

Build a comprehensive picture of an investigation to better prepare for arrests.



LEVERAGE LPR TECHNOLOGY

License plate recognition technology works within your current technology ecosystem to more efficiently receive alerts, while empowering data-driven decisions through key analytics and reporting.



MOBILE AND FIXED LPR CAMERAS

Equip enforcement vehicles and off-street parking locations with mobile and fixed LPR cameras for efficient enforcement and data insights. Leverage other law enforcement agencies cameras to expand your network.



VIGILANT MOBILE COMPANION

Put the power of LPR in the hands of your enforcement officers with Vigilant Mobile Companion. Great for small operations or as a supplemental tool to your existing LPR ecosystem.



COMMERCIAL DATA

Through the largest LPR database in North America, generated from the asset recovery industry, customers have the option to receive near real-time alerts on scofflaw detections without needing to invest in LPR cameras.



WEB-BASED USER INTERFACE

Vigilant LEARN houses license plate detection information, along with dashboards, reports and zone configuration. This data is stored on our secure server and can only be searched by authorized personnel.

VEHICLE BASED REPORTS

RECEIVE ALL LOCATIONS OF LPR SCANS

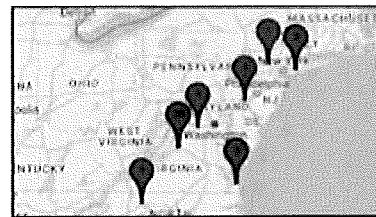
Review historical data to see where a vehicle has been.

RECENT & POPULAR LOCATIONS

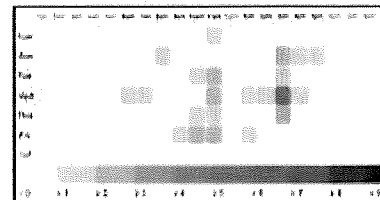
Break down big data to quickly locate where a vehicle is likely to be seen.

STATISTICALLY MAP A VEHICLE

View a heat map with the time of day and day of week where a vehicle has been seen.



Location Score	4
Location Type	Workplace
Sightings	23
Total Sightings with LPR	67
% Seen	34.33%
Vehicle Popularity	High
First Seen	05/21/2014
Last Seen	01/28/2018
Vehicle Model Seen	Varied
Last LPR Visit Date	01/28/2018



LOCATION BASED REPORTS

SEARCH BY YEAR/MAKE/MODEL

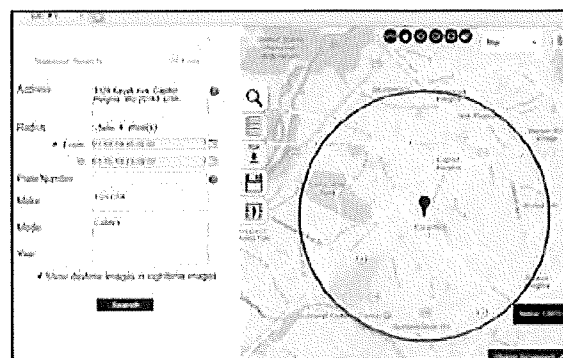
Find vehicles based on descriptions rather than a license plate

MAP BY LOCATION

Search a designated location within 0.1 - 2.0 mile range

REQUEST A COMMON PLATE

Receive a report of all vehicles scanned in two or more event locations.



MOTOROLA SOLUTIONS

Projected Quotation Mobile LPR Systems

Ken,

I reached out to Motorola Solutions Sales Department (Daniel Ploesser) Regional Sales Manager to inquire about their L5M Mobile LPR System. Below is a summary of what Motorola Solutions recommended through their current promotion.

- Two (2) Three-Camera L5M Mobile LPR Systems for the price of one. The cameras placement will be as such; one on the front, one on the rear, and one on the passenger side of each vehicle.
- Installation is not included
- Vigilant Hosted/Managed Centralized LPR Server via **LEARN**
- 1 year warranty on hardware, however, additional years of warranty can be purchased up to 5 years.
- Life expectancy of each L5M LPR System Units is 10-12 years
- Techs will come to site for system start up, configuration, and commissioning of LPR System
- Techs will come to site for classroom and field operations training

Attached is a detailed breakdown of the quote, along with a brochure of the L5M unit.

James W. Beale Sr.

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	3/14/2022	
BILL NUMBER	R22-29	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH COBAN TECHNOLOGIES, INC FOR THE PURCHASE OF BODY WORN CAMERAS	
REQUESTING DEPARTMENT	ADMINISTRATION	
PRESENTER	Ken Murphy, City Administrator	
FISCAL INFORMATION	Cost as recommended:	\$57,640.38
	Budget Line Item:	285-00-74260
	Balance Available	\$1,465,000
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide additional resources to our law enforcement personnel	
BACKGROUND	As part of the American Rescue Plan Act (ARPA) passed by Congress in 2021, Cities were given relief funds based on their population. Grain Valley has received the first half of the funds that were allocated.	
SPECIAL NOTES	None	
ANALYSIS	On February 7 th a workshop was held with the Board of Aldermen to discuss how to use the ARPA funds allocated to the City. One of the items that was discussed and agreed upon was the purchase body worn cameras for officers.	
PUBLIC INFORMATION PROCESS	N/A	

BOARD OR COMMISSION RECOMMENDATION	N/A
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution & Quote

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

March 14, 2022

RESOLUTION NUMBER

R22-29

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO SIGN AN AGREEMENT WITH COBAN TECHNOLOGIES, INC FOR THE PURCHASE OF BODY WORN CAMERAS

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri must approve all expenditures and agreements; and

WHEREAS, the Board of Aldermen held a workshop on February 7th to discuss the utilization of American Rescue Plan Act (ARPA) funds; and

WHEREAS, the Board of Aldermen understands the importance of ensuring our law enforcement officers have sufficient resources and tools available; and

WHEREAS, the Board of Aldermen find it in the best interest of the City to purchase body worn cameras for its police officers.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is authorized to purchase body worn cameras for police officers from COBAN Technologies, Inc.

PASSED and APPROVED, via voice vote, (____-____) this ____ Day of ____, 2022.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

INTENTIONALLY LEFT BLANK



Quote: Q-19891-1
Date: 2/10/2022, 2:15 PM
Expires On: 4/11/2022

COBAN Technologies, Inc.
 SF Mobile-Vision, Inc.
 11375 W. Sam Houston Pkwy S., Suite 800
 Houston, Texas 77031-2348
 United States

Phone: (281) 925-0488
 Fax: (281) 925-0535
 Email: SFLE-Sales@safefleet.net

Ship To
 Jeff Palecek
 Grain Valley Police Department (Grain Valley, MO)
 711 Main St
 Grain Valley, Missouri 64029
 United States
 (816) 847-6250
 (816) 847-6259
 jpalecek@grainvalleypolice.org

Bill To
 Grain Valley Police Department (Grain Valley, MO)
 711 Main St
 Grain Valley, Missouri 64029
 United States

SALESPERSON	EXT	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Travis Huke	x	travis.huke@safefleet.net		Net 30

Includes: 1st & 2nd Year Hardware & Software Warranty

FOCUS X2 Body Camera & 8 Bay Dock

Note: 8-Bay docks currently have a 60-90 day lead-time

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123290	FOCUS-11-00	FOCUS X2 BODY WORN CAMERA PACKAGE Includes: - FOCUS X2 Body Worn Camera - Single Office Dock & Power Supply - USB Cable - Magnetic Uniform Mount	USD 595.00	30	USD 17,850.00
QL-0123292	WLIC-221	COBAN DVMS BWC SOLUTION • Per Active Device • Software License with First Year Technical Support	USD 100.00	30	USD 3,000.00
QL-0123293	WMAIN-201	COBAN DVMS BWC SOLUTION ANNUAL RENEWAL • Per Active Device • Software Maintenance and Technical Support Year 2	USD 100.00	30	USD 3,000.00
QL-0123296	WARR-X1-24ESP	BWC 24-MONTH EXTENDED SERVICE PLAN Extended hardware warranty for 2nd year coverage	USD 150.00	30	USD 4,500.00
QL-0123300	FOCUS-03-00	FOCUS BWC 8-BAY DOCKING STATION PACKAGE Includes: • AC Adapter • Ethernet Cable	USD 1,350.00	2	USD 2,700.00
QL-0123301	WARR-X1-8BAY24ESP	FOCUS BWC 8-BAY DOCK 24-MONTH EXTENDED SERVICE PLAN Extended hardware warranty for 2nd year coverage	USD 480.00	2	USD 960.00
QL-0123291	LFEE-054	SHIPPING - Body Worn Camera / Office, Vehicle, or Partner Dock for BWC / Misc. equipment	USD 15.00	30	USD 450.00
QL-0123297	LFEE-053	SHIPPING - 8-Bay Docking Station for BWC or 10-Bay Wireless Microphone Charging Bank	USD 25.00	2	USD 50.00
FOCUS X2 Body Camera & 8 Bay Dock TOTAL:					USD 32,510.00

Server

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123313	SVT3410TB5YR	DELL POWER EDGE T340 - 10TB - 5YR PROSUPPORT W/ LCD & UPS	USD 9,360.38	1	USD 9,360.38
QL-0123314	WLIC-00-203-01	MICROSOFT SQL SERVER 2019 STANDARD Includes 5 Device CALs, NFI, English	USD 2,995.00	1	USD 2,995.00
QL-0123315	WLIC-00-202-03	MICROSOFT WINDOWS SERVER 2019 STANDARD + 5 USER CALS	USD 1,150.00	1	USD 1,150.00
QL-0123316	LFEE-055	SHIPPING - Back Office Hardware • Per Server / Auto DVD	USD 350.00	1	USD 350.00
Server TOTAL:					USD 13,855.38

Vehicle Integration Dock w/ 3yr Warranty Installation is not included

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123317	FOCUS-02-00	FOCUS BWC VEHICLE INTEGRATION DOCK Automatic vehicle trigger activation and temporary in-field charging Playback, tagging, and Wi-Fi upload through COBAN In-Car Video System	USD 475.00	12	USD 5,700.00
QL-0123318	WARR-X1-ICADTSP3	BWC VEHICLE DOCK 3-YEAR TECHNOLOGY SERVICE PLAN 3-year hardware service plan with technology upgrade protection	USD 175.00	12	USD 2,100.00
QL-0123319	LFEE-054	SHIPPING - Body Worn Camera Vehicle Dock	USD 15.00	12	USD 180.00
Vehicle Integration Dock w/ 3yr Warranty TOTAL:					USD 7,980.00

Professional Services One-Time Initial Charge

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123307	LSET-17	BACKOFFICE SETUP PACKAGE A Includes: • 2 Days remote and on-site project deployment • Back office configuration and setup • Admin and User Training Project Deployment, Single Platform On-site / Remote Project Implementation	USD 3,295.00	1	USD 3,295.00
Professional Services TOTAL:					USD 3,295.00

Body Camera Extended Warranty Options Optional Items listed below for consideration are not included in the final purchase price

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123294	WARR-X1-TSP3	BWC 3-YEAR TECHNOLOGY SERVICE PLAN Includes: • 3-year Software Right To Use license, Maintenance, and Technical Support • 3-year Hardware Warranty and Technical Support • Replacement camera at the end of 24 months • 5% Spare Cameras (minimum purchase of 20 BWC)	USD 960.00	30	USD 28,800.00
QL-0123295	WARR-X1-TSP5	BODY WORN CAMERA 5-YEAR TECHNOLOGY SERVICE PLAN Includes: • 5-year Software Right To Use license, Maintenance, and Technical Support • 5-year Hardware Warranty and Technical Support • Replacement camera at the end of 24 and 48 months • 5% Spare Cameras (minimum purchase of 20 BWC)	USD 1,395.00	30	USD 41,850.00

LINE NO.	PART #	DESCRIPTION	UNIT PRICE	QTY	EXTENDED
QL-0123298	WARR-X1-8BAYTSP3	FOCUS BWC 8-BAY DOCK 3-YEAR TECHNOLOGY SERVICE PLAN 3-year hardware service plan with technology upgrade protection	USD 600.00	1	USD 600.00
QL-0123299	WARR-X1-8BAYTSP5	FOCUS BWC 8-BAY DOCK 5-YEAR TECHNOLOGY SERVICE PLAN 5-year hardware service plan with technology upgrade protection	USD 1,000.00	1	USD 1,000.00
Body Camera Extended Warranty Options TOTAL:					USD 72,250.00

TOTAL: USD 57,640.38

Terms & Conditions

Applicable sales taxes are not reflected on this proposal, and will be included on the invoice. In the event Sales Tax is requested to be listed on the proposal, it will be the responsibility of the Agency to provide the current Tax rate and amount. Any purchases that are exempt from Sales Tax must be accompanied by a tax exemption and/ or re-seller certificate.

This quote is presented to the customer under the condition that it remains a valid quote for only 60 days after the stated Quote Date, after which the quote becomes null and void.

Please email or fax a signed copy of this quotation and other referenced documents to SFLE-Sales@safefleet.net or (281) 925-0535 Safe Fleet Law Enforcement order requests above \$2,500.00 require an Agency issued Purchase Order prior to processing.

COBAN Technologies, Inc.
11375 W. Sam Houston Pkwy S., Suite 800
Houston, Texas 77031-2348

By signing this quote (the "Quote") (or, if this Quote is attached to, referenced in, or otherwise accompanies any other agreement, statement of work, purchase order, or other similar document, by or between the parties and/or their applicable affiliates (any of the foregoing, collectively, the "Accompanying Agreement"), then by signing such Accompanying Agreement), or by issuing a purchase order for, or accepting, any of the goods, services, or other items set forth in this Quote, the Customer agrees to all terms and conditions set forth herein, including without limitation any Additional Terms and Conditions set forth below (if applicable) ("Additional Terms"), and to the Safe Fleet Video & Telematics Products and Services Standard Customer Terms & Conditions, currently available at [safefleet.net/v-and-t-general-terms](https://www.safefleet.net/v-and-t-general-terms) (as may be updated or amended by Safe Fleet from time to time in its discretion, the "Ts&Cs"), together with any and all other terms and conditions incorporated by reference into any of the foregoing; all of which are incorporated herein and will govern all products, services, and other matters set forth herein. Capitalized terms used but not defined herein shall have the meaning ascribed to them in the Ts&Cs.

Customer and Safe Fleet expressly agree that, notwithstanding anything to the contrary in the Accompanying Agreement, including any provision thereof relating to order of precedence, conflicts, or "battle of the forms," in the event of any conflict, ambiguity, or inconsistency (any of the foregoing, a "Conflict") between any term, provision, requirement, request, specification, or other provision (any of the foregoing, a "Provision") of the Accompanying Agreement and any Provision of this Quote (including, for clarity, the Ts&Cs and/or any Additional Terms), this Quote shall prevail and control; Customer and Safe Fleet intend this Quote to be, and this Quote shall be deemed to be, an amendment to any Conflicting Provision of the Accompanying Agreement. In the event of any Conflict between any Provision of any Additional Terms and any Provision of the Ts&Cs, the Additional Terms shall control.

The warranties applicable to the products, services, and other matters set forth herein are available at <https://www.safefleet.net/product-and-service-warranties> (the "Warranty Documentation"). Notwithstanding any other provision in this Agreement, the Warranty Documentation sets forth the sole warranties with respect to the products, services, and other matters set forth herein, and Safe Fleet hereby expressly disclaims all other representations and warranties, express or implied.

IN WITNESS WHEREOF, the Parties have caused this Agreement to Purchase to be executed and delivered by their respective authorized representatives whose signatures appear below.

COBAN Technologies, Inc.

Grain Valley Police Department (Grain Valley, MO)

Signature: _____

Signature: _____

Printed Name: _____
Title: _____
Dated: _____

Printed Name: _____
Title: _____
Dated: _____

Ordinances

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	2/28/2022, 3/14/2022	
BILL NUMBER	B22-10	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE MULTI-FAMILY 3rd PLAT	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT DEPARTMENT	
PRESENTER	Mark Trosen, Director	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Eagle Ridge Multi-family 3 rd plat.	
BACKGROUND	The preliminary plat was approved by the Planning and Zoning Commission on November 18,2020. The property is zoned District R-2 (Duplex Family Residential). There are 32 lots in this plat.	
SPECIAL NOTES	None	
ANALYSIS	This final plat is an extension of the existing Eagle Ridge multi-family subdivision and will contain 32 lots. The structures will be two-family residences and will be very similar in style/ size as the existing homes on NW Eagle Ridge Drive. This final plat is in conformance with City standards and engineering civil plans have been approved by City Engineer.	
PUBLIC INFORMATION PROCESS	N/A	

BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission recommended approval at the February 9, 2022 meeting.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Final Plat, Preliminary Plat, Staff Report, Application

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B22-10

ORDINANCE NO.
SECOND READING
FIRST READING

February 28, 2022 (6-0)

AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE MULTI-FAMILY 3rd PLAT

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City.

WHEREAS, a meeting was held on February 9, 2022 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated for public purposes.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The final plat of Eagle Ridge Multi-family 3rd Plat is approved.

SECTION 2: The property legally described below as Eagle Ridge Multi-family 3rd Plat:

A TRACT OF LAND IN PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST, IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI AND BEING PART OF THE TRACT OF LAND DESCRIBED BY THE WARRANTY DEED RECORDED UNDER DOCUMENT NUMBER 2020E0125499 OF THE JACKSON COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, SOUTH 01°39'30" WEST, 549.48 FEET, TO THE POINT OF BEGINNING:

THENCE FROM THE POINT OF BEGINNING, LEAVING SAID WEST LINE, SOUTH 88°12'23" EAST, 1150.00 FEET; THENCE SOUTH 01°47'37" WEST, 15.00 FEET; THENCE SOUTH 88°12'23" EAST, 165.42 FEET, TO A POINT ON THE EAST LINE OF THE WEST HALF OF SAID SOUTHEAST QUARTER; THENCE ALONG SAID EAST LINE, SOUTH 01°33'24" WEST, 265.00 FEET, TO THE NORTHEAST CORNER OF EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY A SUBDIVISION IN THE CITY OF GRAIN VALLEY; THENCE LEAVING SAID EAST LINE AND ALONG THE NORTH LINE OF SAID EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT, NORTH 88°12'23" WEST, 1315.85 FEET, TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, NORTH 01°39'30" EAST, 280.00 FEET, TO THE POINT OF BEGINNING AND CONTAINS 8.40 ACRES, MORE OR LESS.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2022, the aye and nay votes being recorded as follows:

ALDERMAN BASS _____
ALDERMAN HEADLEY _____
ALDERMAN MILLS _____

ALDERMAN CLEAVER _____
ALDERMAN KNOX _____
ALDERMAN STRATTON _____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk



LAND USE TABLE

TOTAL PROPERTY AREA:	± 60.09 ac
PUBLIC RIGHT-OF-WAY TRACT A (INTERSECTION):	9.09 ac
PUBLIC RIGHT-OF-WAY TRACT B (INTERSECTION):	1.04 ac
R-1 SINGLE FAMILY RESIDENTIAL	
LOTS 1-121:	16.57 ac
TOTAL AREA:	3.29 ac
PUBLIC RIGHT-OF-WAY:	7.96 ac
GROSS LOT DENSITY:	4.4 lots/ac
TOTAL LOT AREA:	12.81 ac
AVERAGE LOT AREA:	7.603 sf
R-2 DUPLEX RESIDENTIAL	
LOTS 1-122:	8.44 ac
TOTAL AREA:	1.66 ac
PUBLIC RIGHT-OF-WAY:	3.28 ac
GROSS LOT DENSITY:	6.28 lots/ac
TOTAL LOT AREA:	9.221 ac
SMALLEST LOT SIZE:	8,283 sf
TYP. BUILDING FLOOR AREA:	1,103 sf
GROSS FLOOR AREA RATIO:	0.131 (0.4:1 MAX)
M-1 LIGHT INDUSTRIAL	
LOTS 1-13 & TRACT A:	35.05 ac
TOTAL AREA:	4.34 ac
PUBLIC RIGHT-OF-WAY:	19.84 ac
FLOOR AREA RATIO:	±1 MAX

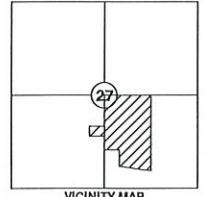
LEGAL DESCRIPTION

ALL THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43 N, RANGE 30, LYING NORTH OF INTERSTATE ROUTE 70, IN JACKSON COUNTY, MISSOURI, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43, RANGE 30, THENCE ALONG THE WEST LINE OF SAID QUARTER SECTION NORTH 0 DEGREES 15 1/2 MINUTES WEST 719.05 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF INTERSTATE 70 (190 FEET AT RIGHT ANGLES FROM THE CENTER LINE THEREOF) SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS TRACT; THENCE ALONG SAID QUARTER SECTION LINE NORTH 0 DEGREES 15 1/2 MINUTES WEST 34.24 FEET; THENCE NORTH 43 DEGREES 44 1/2 MINUTES EAST 41.42 FEET; THENCE SOUTH 0 DEGREES 15 1/2 MINUTES EAST 450.00 FEET; THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 0 DEGREES 15 1/2 MINUTES WEST 422.65 FEET TO THE TRUE POINT OF BEGINNING, IN JACKSON COUNTY, MISSOURI.

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 30 WEST, CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, SOUTH 01°30'00" WEST, 828.44 FEET, TO THE SOUTHEAST CORNER OF EAGLE RIDGE MULTI-FAMILY - 2ND PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY, THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, ALONG THE SOUTH LINE OF SAID EAGLE RIDGE MULTI-FAMILY - 2ND PLAT, NORTH 81°12'33" WEST, 432.00 FEET, TO A POINT ON THE EASTERN END OF THE RIGHT-OF-WAY OF NW EAST KANSAS CITY INDUSTRIAL BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 01°47'37" WEST, 60.00 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING AN INITIAL TANGENT BEARING OF NORTH 81°12'33" WEST, A RADIUS OF 23.00 FEET, A DELTA ANGLE OF 80°00'18" AND AN ARC LENGTH OF 33.32 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF NW PAMELA BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, SOUTH 01°41'02" WEST, 172.60 FEET, TO THE NORTHWEST CORNER OF LOT 14, EAST KANSAS CITY INDUSTRIAL PARK - 1ST PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY; THENCE ALONG THE NORTH LINE OF SAID LOT 14, SOUTH 81°14'41" EAST, 460.28 FEET, TO THE NORTHEAST CORNER THEREOF AND BEING A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27; THENCE ALONG SAID EAST LINE, NORTH 01°30'00" EAST, 261.83 FEET, TO THE POINT OF BEGINNING AND CONTAINS 2.87 ACRES, MORE OR LESS.



VICINITY MAP SECTION 27 TOWNSHIP 43N RANGE 30W

SANITARY SEWERS:
A complete and usable sanitary sewer system shall be provided as provided for each lot in the subdivision. Said system is to be designed in accordance with APWA, MDHR, and the City of Grain Valley Standards. The sanitary sewer system shall connect to the existing manhole between Woodbury 05th Plat Lots 227 and 233, an existing manhole on 10th Woodbury Dr at Woodbury 05th Plat Lot 343, and an existing manhole on the East side of Eagle Ridge Tract 13rd Plat. A and an existing manhole on N Jefferson, the pipe along N Jefferson to the nearest manhole on 10th Woodbury Dr. Said sanitary sewers connect to the Grain Valley North District Sewer.

STORM WATER MANAGEMENT:
A Storm Water or Drainage System shall be provided to adequately serve the subdivision. The enclosed storm water system shall have the capacity to carry the 100-year storm without exceeding 48" pipe diameter, unless proved for the 100-year storm shall not exceed 12" from the existing ground surface. Storm water detention shall be provided to carry the 100-year storm runoff in the case that it exceeds the capacity of the enclosed system. Storm water shall be provided for the 100-year storm to carry additional runoff. Storm water detention shall be provided for the 100-year storm to carry additional runoff. Storm water detention shall be provided for the 100-year storm to carry additional runoff.

STORM WATER DETENTION:
Stormwater detention shall be provided to be an existing manhole on Tract A and an existing regional stormwater facility by Woodbury 05th Plat - Tract 13rd Plat.

WATER DISTRIBUTION SYSTEM:
A complete water distribution system shall be provided to each lot in the subdivision. Said system is to be designed in accordance with APWA, AWWA, and the City of Grain Valley and shall connect to the existing 8" lines at each street connection to provide proper service.

STREETS:
All R-1 and R-2 dedicated street right-of-way is 50 ft and all R-1 dedicated street right-of-way is 60 ft. Residential streets shall have a minimum and maximum grade of 1% and 10% respectively. Industrial streets shall have a minimum and maximum grade of 1% and 6% respectively. All streets shall have a slope of 1% to 2%.

SIDEWALKS:
Sidewalks will be required on one side of all Residential Streets and on both sides of all Industrial Streets where practical. Sidewalk width is 4' and shall be located 1' from the property line. Sidewalks are to be located as shown. No sidewalks are required on industrial streets.

EASEMENTS:
Additional Utility, Grading, and Drainage Easements shall be provided on construction of the final construction plans as necessary. All easements will be shown on the final plat.

PRELIMINARY EROSION CONTROL PLAN:
The developer shall be responsible for erosion control within the boundaries of the development. Erosion control shall be the responsibility of said developer until final construction of the development. All fences to be installed along the downstream slope of all areas disturbed by construction. Additional #8 fence to be installed as necessary along areas of erosion.

BENCHMARK:
BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE AND TIED TO 2008 ADJUSTED TO BE 3125.637 METERS, E: 872044.403 METERS OF THE MISSOURI GEOGRAPHIC REFERENCE SYSTEM. AS DEVELOPED FROM GPS OBSERVATIONS, A GRID FACTOR OF 0.99999984 WAS USED.

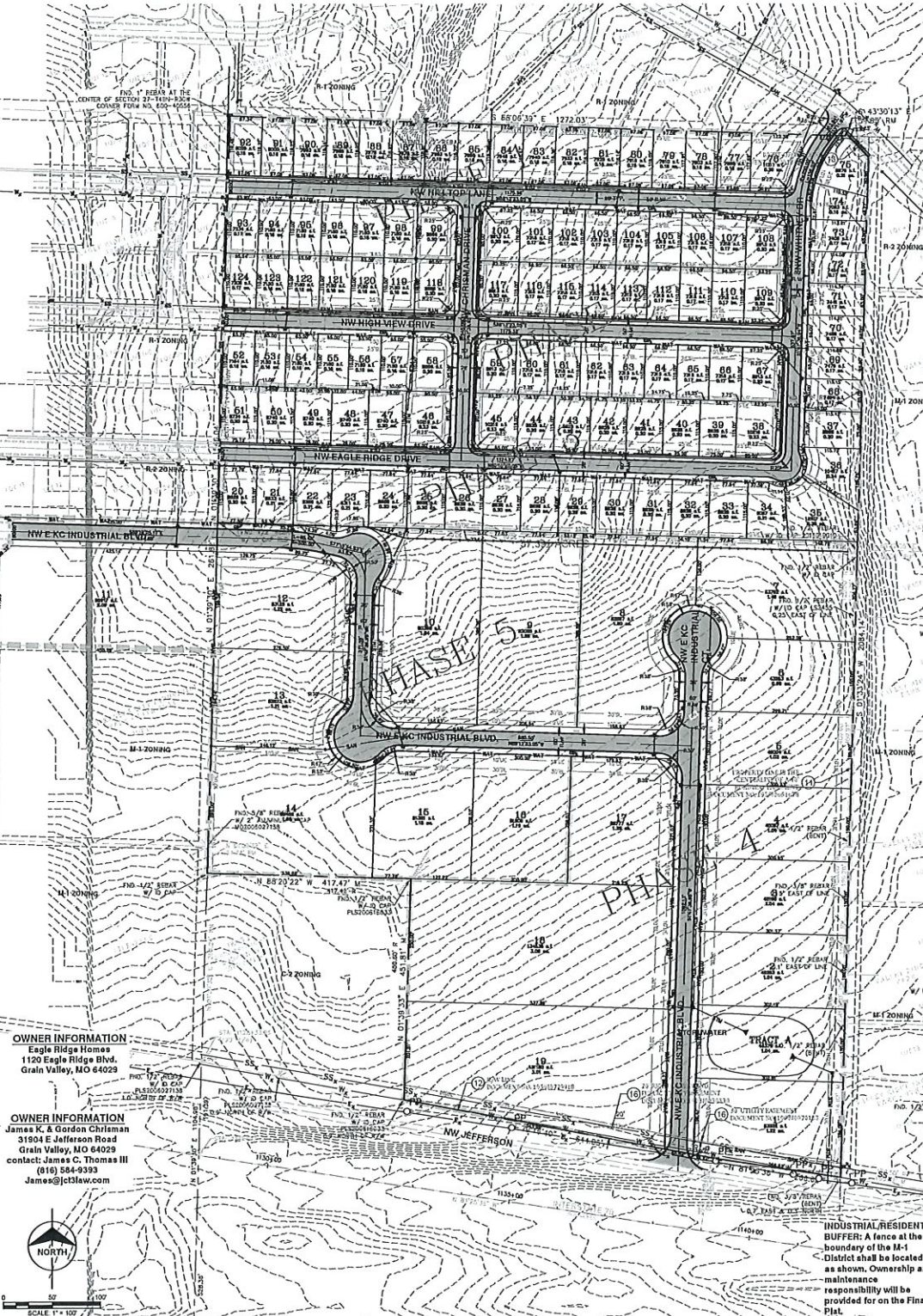
FLOODPLAIN INFORMATION:
THIS PROJECT IS LOCATED WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 260503339, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2017 AND IS IN AN AREA DETERMINED TO BE OUTSIDE THE 50% ANNUAL CHANCE FLOODPLAIN.

ZONING INFORMATION:
EXISTING LIGHT INDUSTRIAL (LI-1) PROPOSED:
LIGHT INDUSTRIAL (M-1)
DUPLEX RESIDENTIAL (R-2)
SINGLE-FAMILY RESIDENTIAL (R-1)

ZONING REGULATIONS:
R-1 SINGLE FAMILY FRONT YARD SETBACK: 25 R
SIDE YARD SETBACK: 5 R
REAR YARD SETBACK: 20 R
MINIMUM LOT WIDTH: 65 R
MINIMUM LOT AREA: 7,000 sf
MINIMUM LOT DEPTH: 100 R
R-2 DUPLEX RESIDENTIAL FRONT YARD SETBACK: 25 R
SIDE YARD SETBACK: 5 R
REAR YARD SETBACK: 30 R
MINIMUM LOT WIDTH: 75 R
MINIMUM LOT AREA: 10,200 sf
MINIMUM LOT DEPTH: 110 R
M-1 LIGHT INDUSTRIAL FRONT YARD SETBACK: 30 R
SIDE YARD SETBACK: 10 R
REAR YARD SETBACK: 20 R
MINIMUM LOT WIDTH: 100 R
MINIMUM LOT AREA: 20,000 sf

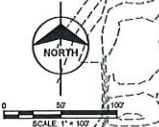
ZONING EXCEPTIONS:
1) MINIMUM LOT AREA EXCEPTIONS ARE REQUIRED FOR R-2 LOTS, PROPOSED LOT SIZE SIMILAR TO ADJACENT R-2 ZONED LOTS.

INDUSTRIAL RESIDENTIAL BUFFER: A fence at the N boundary of the M-1 District shall be located as shown. Ownership and maintenance responsibility will be provided for on the Final Plat.



OWNER INFORMATION
Eagle Ridge Homes
1120 Eagle Ridge Blvd.
Grain Valley, MO 64029

OWNER INFORMATION
James K. & Gordon Chlaman
31504 E. Jefferson Road
Grain Valley, MO 64029
contact: James C. Thomas III
(816) 584-9393
James@jctllaw.com



POWELL CWM
ARCHITECTURE/ENGINEERING/SURVEYING
320 S. State Road, Ste. 1, Independence, MO 64503
316.733.1600 | powellcwm.com

STATE OF MISSOURI
COUNTY OF JACKSON
RECORDING DIVISION
Toby L. Williams, PE
2019-038343

Preliminary Plat & Development Plan for EAST KC INDUSTRIAL PARK
LOTS 1-123, AND TRACT A
GRAIN VALLEY, JACKSON COUNTY, MO 64029

PREPARED FOR:
Tony Ward
Ward Development
1120 Eagle Ridge Blvd.
Grain Valley, MO 64029
816-229-5012

REVISIONS	NO.	DATE / DESCRIPTION	PROJECT #
1	1	ISSUE DATE	NOT FOR CONSTRUCTION
2	2		PRELIMINARY PLAT
3	3		C-0.10

INTENTIONALLY LEFT BLANK

BOA Staff Report
Eagle Ridge Multi-Family 3rd Plat
February 28, 2022

PURPOSE: The purpose of this request is to gain final plat approval for this phase of Eagle Ridge Multi-Family 3rd Plat.

BACKGROUND: This property is approximately 8.40 acres in size. The property is generally located east of NW Eagle Ridge Drive. The land is zoned District R-2 (Duplex Residential).

The preliminary plat for the Eagle Ridge Multi-Family subdivision that includes these lots was previously approved by the Planning and Zoning Commission on November 18, 2020. Also, at the November 18th meeting, the Planning and Zoning Commission meeting held a public hearing and recommended that this area be rezoned from District M-1 (Light Industrial) to District R-2 (Duplex Residential). The Board of Aldermen passed Ordinance 2536 on January 11, 2021 approving the change of zoning.

ANALYSIS: This final plat is an extension of the existing Eagle Ridge Multi-family subdivision and will contain 32 lots. The structures will be two-family residences and will be very similar in style/size as the existing homes on NW Eagle Ridge Drive. This final plat is in conformance with City standards and engineering civil plans have been approved by City Engineer.

PLANNING AND ZONING COMMISSION: The Commission voted at the February 9, 2022 to recommend approval to the Board of Aldermen.

STAFF RECOMMENDATION: Staff recommends approval.

INTENTIONALLY LEFT BLANK

2022-0030

620
620



711 Main Street
Grain Valley, MO 64029
816.847.6220
816.847.6206 fax
www.cityofgrainvalley.org

PLANNING & ZONING APPLICATION

PROJECT INFORMATION

Location: Part of the W 1/2 of the Southeast 1/4, Section 27-T49N-R30W
Subdivision: _____ Lot #: _____ Zoning District: _____
Description of Request: Final Plat of Eagle Ridge Multi-Family - 3rd Plat
Lots 45 Thru 76

APPLICANT INFORMATION

Name: Tony Ward
Company: Ward Development
Address: 1120 Eagle Ridge Blvd. Grain Valley, MO
Telephone: 816-229-5012 Fax: _____ E-mail: tony@safetyministorage.com
Property Owner: Blue Springs Safety Storage South, LLC
Additional Contact(s): Nicholas Miller, PLS - Land Surveyor - 816-373-4800 - nmiller@powellcwm.com

Type of Application: Check Type & Submit Corresponding Requirements	Submittal Requirement List:
<input type="checkbox"/> Rezoning 1 * 2 * 5 * 10 * 11 * 14	1 x Legal description of subject property
<input type="checkbox"/> Ordinance Amendment 10	2 Map depicting general location of site
<input type="checkbox"/> Special/Conditional Use Permit 1 * 2 * 10 * 11 * 14	3 Summary Site Analysis depicting current character of site
<input type="checkbox"/> Temporary Use Permit 2 * 10 * 14	4 Preliminary Plat (3 full size copies)
<input type="checkbox"/> Preliminary Plat 1 * 3 * 4 * 14	5 Preliminary Development/ Site Plan (6 copies)
<input checked="" type="checkbox"/> Final Plat/ Lot Split 1 * 6 * 12 * 13 * 14 * 15	6 x Final Plat (6 copies)
<input type="checkbox"/> Preliminary Development/Site Plan 1 * 3 * 5 * 8 * 9 * 14	7 Final Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Development/Site plan 1 * 7 * 8 * 9 * 14 * 15	8 Landscaping Plan (6 copies)
<input type="checkbox"/> Site Plan 1 * 7 * 8 * 9 * 12 * 14 * 15	9 Building Elevations (6 copies)
<input type="checkbox"/> Vacation of Right-of-way or Easement 1 * 14 * 16 * 17	10 Written description of the proposal
<input type="checkbox"/> Future Land Use Map (Refer to page 9)	11 List of property owners within 185 feet
Note: Include at least one 8 1/2 x 11 copy of all drawings and plans with all applications.	12 x Construction plans for all public works improvements (6 copies)
	13 x Copies of tax certificates from City and County
	14 x Proof of ownership or control of property (deed, contract, lease) or permission from property owner
	15 x Off-site easements if necessary
	16 Survey of vacation area
	17 Utility Comment Form - City will provide form

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City

Code: _____
Applicant's Signature: [Signature]

Date: 12/22/21

Received the
Plats on
1/10/2022

Applicant's Signature: _____

Date: _____

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	2/28/2022, 3/14/2022	
BILL NUMBER	B22-11	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES – 5th PLAT	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT DEPARTMENT	
PRESENTER	Mark Trosen, Director	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Eagle Ridge Estates – 5 th Plat consisting of lots 135 thru 142, lots 167 thru 181, lots 198 thru 205 and Tract B.	
BACKGROUND	The preliminary plat was approved by the Planning and Zoning Commission on November 18,2020. The property is zoned District R-1 (Single Family Residential). There are 31 lots in this plat.	
SPECIAL NOTES	None	
ANALYSIS	This final plat is an extension of the existing Eagle Ridge subdivision and will contain 31 lots. The structures will be single family residences and will be very similar in style/ size as the existing homes on NW Hilltop Lane and NW High View Drive. This final plat is in conformance with City standards and engineering civil plans have been approved by City Engineer.	

PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission recommended approval at the February 9, 2022 meeting.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Final Plat, Preliminary Plat, Staff Report, Application

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B22-11

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

February 28, 2022 (6-0)

**AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES –
5th PLAT**

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City.

WHEREAS, a meeting was held on February 9, 2022 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated for public purposes.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The final plat of Eagle Ridge Estates 5th Plat is approved.

SECTION 2: The property legally described below as Eagle Ridge Estates 5th Plat:

A TRACT OF LAND IN PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI. BEING PART OF THE TRACT OF LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN DOCUMENT NUMBER 2020E0125499 OF THE JACKSON COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 27, THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, SOUTH 88°06'39" EAST, 618.18 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 01°47'37" WEST, 168.45 FEET; THENCE NORTH 88°12'23" WEST, 14.63 FEET; THENCE SOUTH 01°47'37" WEST, 380.00 FEET; THENCE NORTH 88°12'23" WEST, 602.25 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE ALONG SAID WEST LINE, NORTH 01°39'30" EAST, 549.48 FEET, TO THE POINT OF BEGINNING, CONTAINS 7.65 ACRES, MORE OR LESS.

Read two times and **PASSED** by the Board of Aldermen this ___ day of _____, 2022, the aye and nay votes being recorded as follows:

ALDERMAN BASS	_____	ALDERMAN CLEAVER	_____
ALDERMAN HEADLEY	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN STRATTON	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

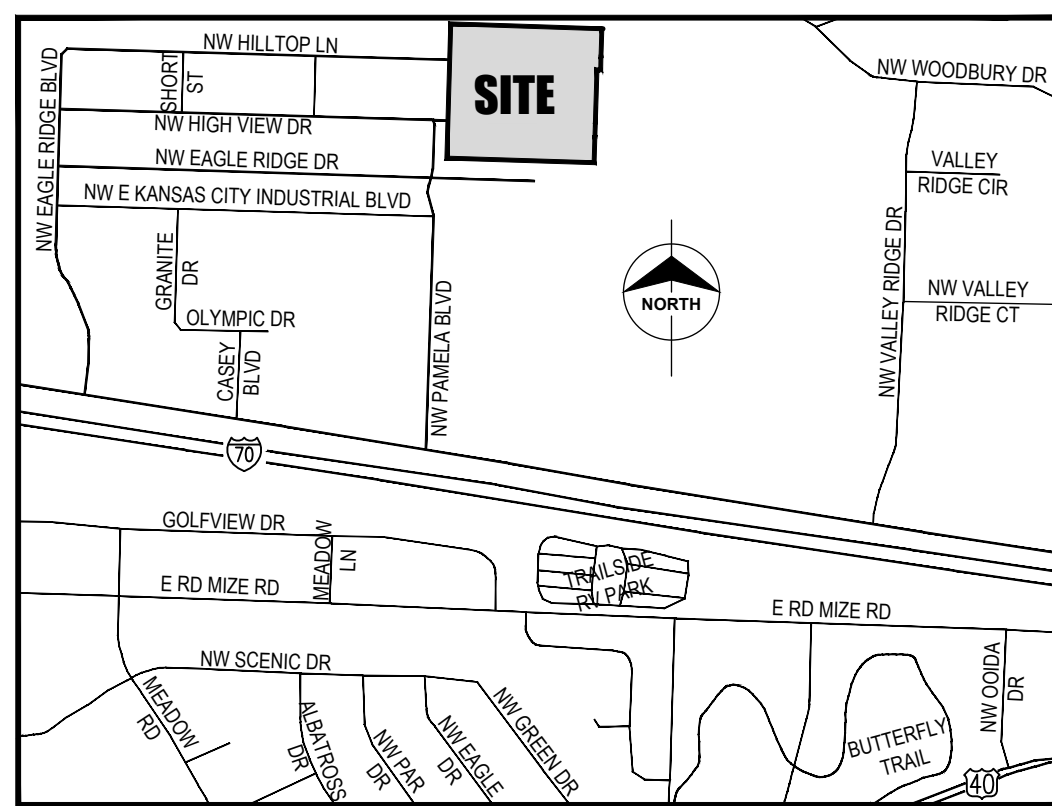
Lauber Municipal Law
City Attorney

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

FINAL PLAT
EAGLE RIDGE ESTATES - 5TH PLAT
 PART OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST
 CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI



SITE LOCATION MAP
 NOT TO SCALE

EASEMENTS:

AN EASEMENT OR LICENSES IS HEREBY GRANTED TO THE CITY OF GRAIN VALLEY TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF CONDUITS, GAS, WATER, SEWER LINES, POLES, WIRES, ANCHORS AND SURFACE DRAINAGE AND ALL OR ANY OF THEM OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED AS "UTILITY EASEMENT" OR BY ABBREVIATION "U/E" ON THE ACCOMPANYING PLAT. AREAS DESIGNATED AS "GRADING EASEMENTS" AND "DRAINAGE EASEMENT" OR BY THE ABBREVIATION "GE" AND "DE" SHALL BE RESERVED EXCLUSIVELY FOR THE PURPOSE OF STORM WATER DRAINAGEWAYS, GRADING, OR FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REMOVING AND REPLACING STORM WATER DRAINAGE FACILITIES IN ACCORDANCE WITH PLANS AND SPECIFICATIONS APPROVED BY THE CITY ENGINEER OF THE CITY OF GRAIN VALLEY. NO FENCE, WALL, PLANTING, BUILDING OR OTHER OBSTRUCTION MAY BE PLACED OR MAINTAINED IN SAID EASEMENT HEREBY DEDICATED AND THERE SHALL BE NO ALTERATION OF THE GRADES OR CONTOURS IN SAID EASEMENT WITHOUT THE APPROVAL OF THE CITY OF GRAIN VALLEY.

STREETS:

THE STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.

BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT-OF-WAY.

MAINTENANCE OF TRACTS:

TRACT "B" IS TO BE USED FOR STORM WATER DETENTION AND SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

DEDICATION:

THE UNDERSIGNED PROPRIETOR(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. THIS PLAT SHALL HEREAFTER BE KNOWN AS "EAGLE RIDGE ESTATES - 5TH PLAT".

IN TESTIMONY WHEREOF, THE UNDERSIGNED PROPRIETOR(S) OF THE DESCRIBED TRACT ON THE FACE OF THIS SURVEY HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS ____ DAY OF _____, 2022.

DAVID L. WARD, MEMBER

STATE OF MISSOURI)
) SS:
 COUNTY OF _____)

ON THIS ____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID L. WARD, MEMBER OF BLUE SPRINGS SAFETY STORAGE SOUTH, LLC, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIES SEAL AT MY OFFICE IN SAID COUNTY AND STATE, THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENTS:

THIS PLAT OF "EAGLE RIDGE ESTATES - 5TH PLAT" HAS BEEN SUBMITTED TO AND APPROVED BY THE GRAIN VALLEY PLANNING AND ZONING COMMISSION THIS ____ DAY OF _____, 2022.

CRAIG M. SHELTON CHAIRMAN

DEBBIE SAFFELL SECRETARY

THESE EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI THIS ____ DAY OF _____, 2022.

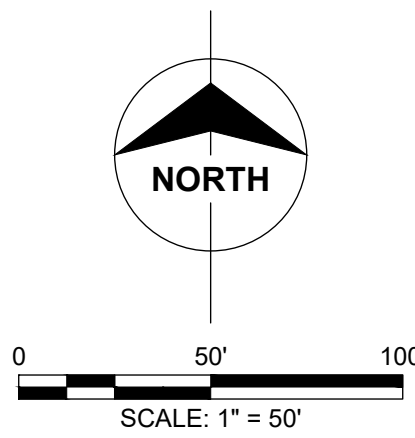
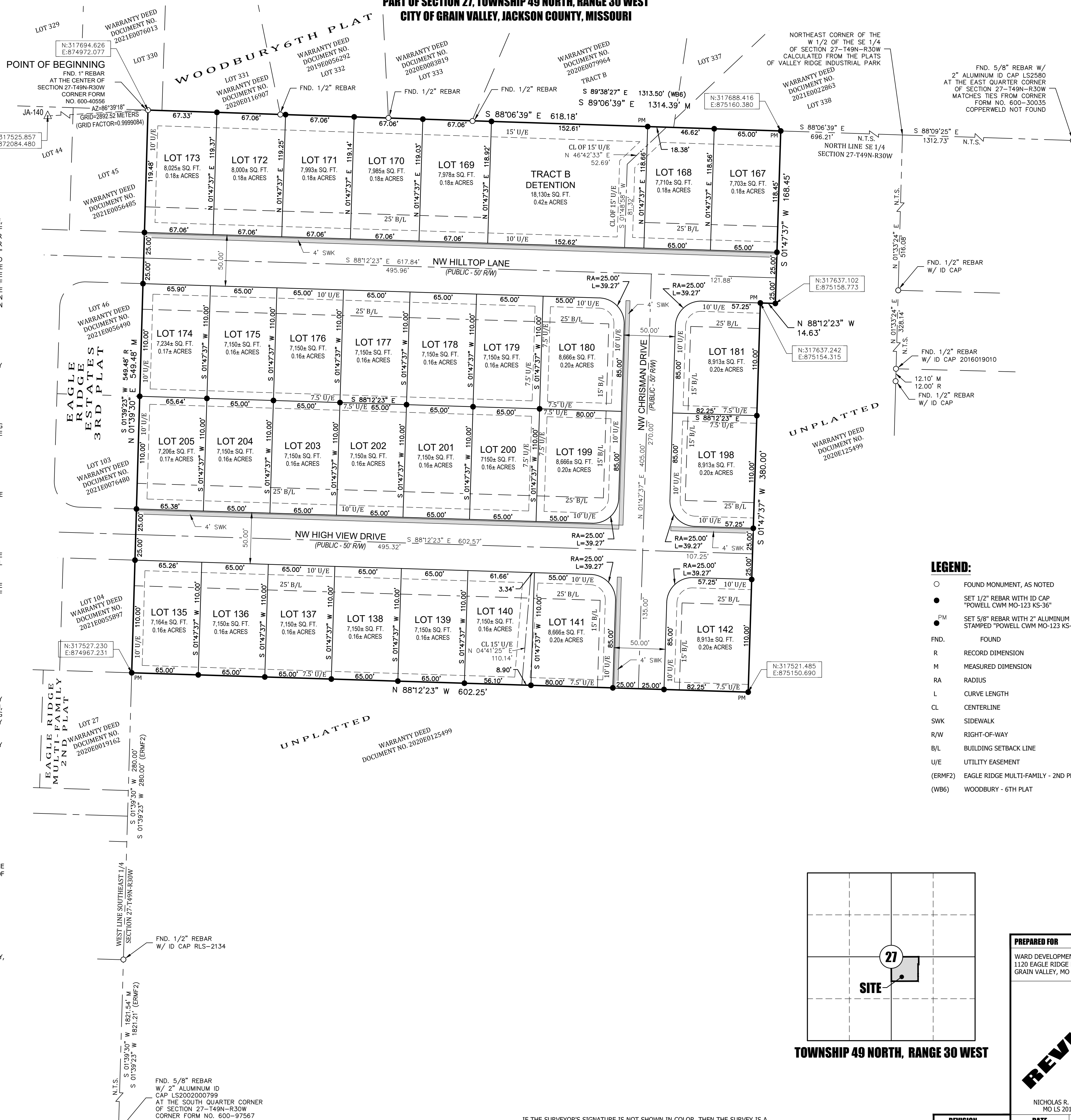
CHUCK JOHNSTON MAYOR

JAMIE LOGAN CITY CLERK

COUNTY APPROVAL:

VINCENT E. BRICE JACKSON COUNTY ASSESSMENT DEPARTMENT

DATE



REFERENCE BEARING:

BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE AND TIED TO CONTROL MONUMENT "3A-140", 2003 ADJUSTMENT (N. 317525.857 METERS, E. 872084.480 METERS) OF THE MISSOURI GEOGRAPHIC REFERENCE SYSTEM, AS DEVELOPED FROM GPS OBSERVATIONS, A GRID FACTOR OF 0.9999084 WAS USED.

FLOOD INFORMATION:

THIS PROPERTY IS LOCATED WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 2909503396, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2017 AND IS IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTES:

- THE WORD "CERTIFY" OR "CERTIFICATION", AS SHOWN AND USED HEREON, MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- DECLARATION IS MADE TO THE PARTIES NAMED HEREON AND IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- NO TITLE REPORT WAS PROVIDED BY THE CLIENT. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY POWELL CWM, INC. AND AS SUCH WE ARE NOT RESPONSIBLE FOR THE INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, UNRECORDED EASEMENTS, AUGMENTING EASEMENTS, IMPLIED OR PRESCRIPTIVE EASEMENTS, OR ANY OTHER FACTS.
- THE RECORD SOURCE OF THE SUBJECT PREMISES IS RECORDED AS DOCUMENT NO. 2020E125499 OF THE JACKSON COUNTY, MISSOURI RECORDS.
- EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED HEREON WERE SUPPLIED TO THE SURVEYOR. THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH WOULD AFFECT THIS PROPERTY.
- NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTING SURVEY SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER SURVEYS.
- ALL PROPERTY CORNERS AND CURB CUTS TO BE SET AFTER ALL CONSTRUCTION IS COMPLETED.
- PLAT CONTAINS A TOTAL AREA OF 7.65± ACRES.

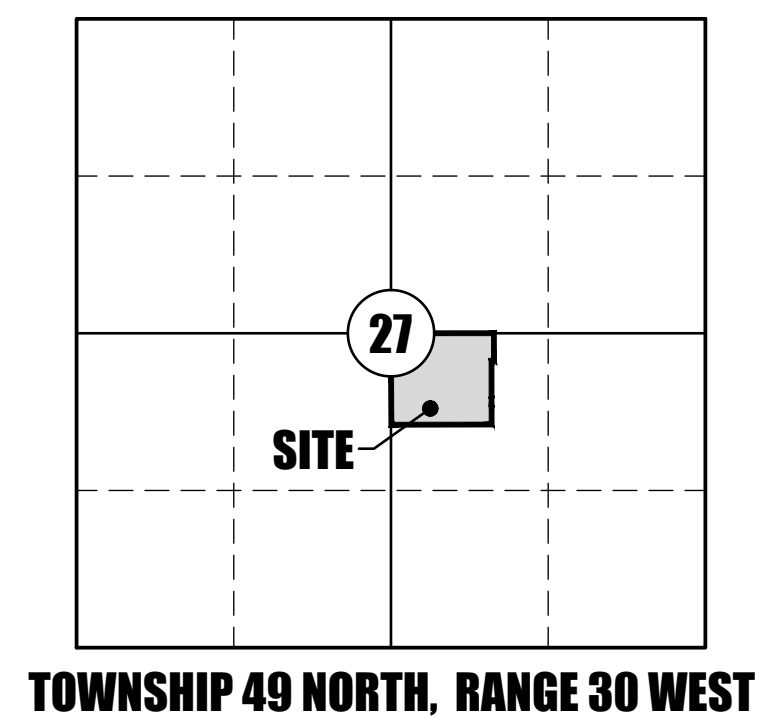
LEGEND:

- FOUND MONUMENT, AS NOTED
- SET 1/2" REBAR WITH ID CAP "POWELL CWM MO-123 KS-36"
- PM SET 5/8" REBAR WITH 2" ALUMINUM CAP STAMPED "POWELL CWM MO-123 KS-36"
- FND. FOUND
- R RECORD DIMENSION
- M MEASURED DIMENSION
- RA RADIUS
- L CURVE LENGTH
- CL CENTERLINE
- SWK SIDEWALK
- R/W RIGHT-OF-WAY
- B/L BUILDING SETBACK LINE
- U/E UTILITY EASEMENT
- (ERMF2) EAGLE RIDGE MULTI-FAMILY - 2ND PLAT
- (WB6) WOODBURY - 6TH PLAT

DESCRIPTION:

A TRACT OF LAND IN PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI. BEING PART OF THE TRACT OF LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN DOCUMENT NUMBER 2020E125499 OF THE JACKSON COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 27, THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER, SOUTH 88°06'39" EAST, 618.18 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 01°47'37" WEST, 168.45 FEET; THENCE NORTH 88°12'23" WEST, 14.63 FEET; THENCE SOUTH 01°47'37" WEST, 380.00 FEET; THENCE NORTH 88°12'23" WEST, 602.25 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE ALONG SAID WEST LINE, NORTH 01°39'30" EAST, 549.48 FEET, TO THE POINT OF BEGINNING, CONTAINS 7.65 ACRES, MORE OR LESS.



TOWNSHIP 49 NORTH, RANGE 30 WEST

REVIEW	<p>PREPARED FOR WARD DEVELOPMENT 1120 EAGLE RIDGE BLVD. GRAIN VALLEY, MO</p>	<p align="center">FINAL PLAT EAGLE RIDGE ESTATES - 5TH PLAT PART OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI</p>																					
	<p>I HEREBY CERTIFY: THAT THIS FINAL PLAT IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE DEPARTMENT OF AGRICULTURE LAND SURVEY PROGRAM OF THE STATE OF MISSOURI.</p>	<p align="center">POWELL C W M ARCHITECTURE/ENGINEERING/SURVEYING</p> <p align="right">3200 S. State Route 201, Bldg. 1 Independence, MO 64057 816.373.4800 powellcwm.com</p> <p align="right">Nicholas R. Miller, PLS MO LS 2016000167</p>																					
<table border="1"> <thead> <tr> <th>REVISION</th> <th>DATE</th> <th>JOB NO.</th> <th>FIELD BY</th> <th>DRAWN BY</th> <th>CHECKED BY</th> <th>CLASSIFICATION</th> <th>SHEET NO.</th> </tr> </thead> <tbody> <tr> <td>01/10/2022</td> <td>12/16/2021</td> <td>20-1797</td> <td>MAS/WDH</td> <td>WDE</td> <td>JMP</td> <td>URBAN</td> <td>1 OF 1</td> </tr> </tbody> </table>	REVISION	DATE	JOB NO.	FIELD BY	DRAWN BY	CHECKED BY	CLASSIFICATION	SHEET NO.	01/10/2022	12/16/2021	20-1797	MAS/WDH	WDE	JMP	URBAN	1 OF 1							
REVISION	DATE	JOB NO.	FIELD BY	DRAWN BY	CHECKED BY	CLASSIFICATION	SHEET NO.																
01/10/2022	12/16/2021	20-1797	MAS/WDH	WDE	JMP	URBAN	1 OF 1																

IF THE SURVEYOR'S SIGNATURE IS NOT SHOWN IN COLOR, THEN THE SURVEY IS A COPY THAT SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THIS CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY.

JOB NO: 20-1797

INTENTIONALLY LEFT BLANK



LAND USE TABLE

TOTAL PROPERTY AREA:	360.09 ac
PUBLIC RIGHT-OF-WAY:	9.09 ac
TRACT A (DETACHED):	1.04 ac
R-1 SINGLE FAMILY RESIDENTIAL	
LOTS 1-131:	
TOTAL AREA:	16.57 ac
PUBLIC RIGHT-OF-WAY:	3.09 ac
SINGLE FAMILY RESIDENTIAL:	73.80 ac
GROSS LOT DENSITY:	4.4 lots/ac
TOTAL LOT AREA:	12.81 ac
AVERAGE LOT AREA:	7693 sf
R-2 DUPLEX RESIDENTIAL	
LOTS 1-131:	
TOTAL AREA:	8.44 ac
PUBLIC RIGHT-OF-WAY:	1.66 ac
DUPLEX RESIDENTIAL:	32.80 ac
TOTAL LOT AREA:	6.78 ac
AVERAGE LOT SIZE:	9,221 sf
SMALLEST LOT:	6,283 sf
TYP. BUILDING FLOOR AREA:	1,103 sf
GROSS FLOOR AREA RATIO:	0.131 (0.4:1 MAX)
M-1 LIGHT INDUSTRIAL	
LOTS 1-19 & TRACT A	
TOTAL AREA:	35.05 ac
PUBLIC RIGHT-OF-WAY:	4.34 ac
LIGHT INDUSTRIAL:	19.84 ac
FLOOR AREA RATIO:	.8:1 MAX

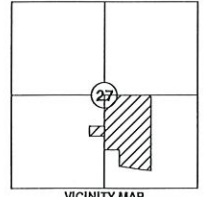
LEGAL DESCRIPTION

ALL THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43 N, RANGE 30, LYING NORTH OF INTERSTATE ROUTE 70, IN JACKSON COUNTY, MISSOURI, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43 N, RANGE 30; THENCE ALONG THE WEST LINE OF SAID QUARTER SECTION NORTH 0 DEGREES 15 1/2 MINUTES WEST 718.05 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF INTERSTATE 70 (190 FEET AT RIGHT ANGLES FROM THE CENTER LINE THEREOF) SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS TRACT; THENCE ALONG SAID QUARTER SECTION LINE NORTH 0 DEGREES 15 1/2 MINUTES WEST 34.24 FEET; THENCE NORTH 43 DEGREES 44 1/2 MINUTES EAST 417.42 FEET; THENCE SOUTH 0 DEGREES 15 1/2 MINUTES EAST 450.60 FEET; THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 0 DEGREES 13 1/2 MINUTES WEST 422.65 FEET TO THE TRUE POINT OF BEGINNING, IN JACKSON COUNTY, MISSOURI.

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 30 WEST, CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, SOUTH 01°39'00" WEST, 824.44 FEET, TO THE SOUTHEAST CORNER OF EAGLE RIDGE MULTI-FAMILY - 2ND PLAT, A SUBDIVISION OF THE CITY OF GRAIN VALLEY, THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, ALONG THE SOUTH LINE OF SAID EAGLE RIDGE MULTI-FAMILY - 2ND PLAT, NORTH 88°12'23" WEST, 432.00 FEET, TO A POINT ON THE EASTERN END OF THE RIGHT-OF-WAY OF HWY KANSAS CITY INDUSTRIAL BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 01°47'37" WEST, 60.00 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING AN INITIAL TANGENT BEARING OF NORTH 88°12'23" WEST, A RADIUS OF 23.00 FEET, A DELTA ANGLE OF 80°00'18" AND AN ARC LENGTH OF 23.32 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF HWY PAMELA BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, SOUTH 01°41'02" WEST, 1772.60 FEET, TO THE NORTHWEST CORNER OF LOT 14, EAST KANSAS CITY INDUSTRIAL PARK - 1ST PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY; THENCE ALONG THE NORTH LINE OF SAID LOT 14, SOUTH 88°18'41" EAST, 468.24 FEET, TO THE NORTHEAST CORNER THEREOF AND BEING A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27; THENCE ALONG SAID EAST LINE, NORTH 01°30'00" EAST, 261.83 FEET, TO THE POINT OF BEGINNING AND CONTAINS 2.87 ACRES, MORE OR LESS.



VICINITY MAP
SECTION 27 TOWNSHIP 43N RANGE 30W

SANITARY SEWERS:
A complete and usable sanitary sewer system shall be provided as a public service to each lot in the subdivision. Said system is to be designed in accordance with APWA, MDNR, and the City of Grain Valley Standards. The sanitary sewer system shall connect to the existing manhole between Woodbury 05th Plat Lots 237 and 233, an existing manhole on 10th Woodbury Dr at Woodbury 05th Plat Lot 343, and an existing manhole on the East side of Eagle Ridge Blvd at 3rd Plat Lot 4 and an existing manhole on N Jefferson, the pipe along N Jefferson to the nearest manhole on 12th St. Said sanitary sewer system shall be installed in the Grain Valley North District.

STORM WATER MANAGEMENT:
A Storm Water or Drainage System shall be provided to adequately serve the subdivision. The enclosed storm water system shall have the capacity to carry the 100-year storm without exceeding 48" pipe diameter, unless proved for the 100-year storm shall not exceed 12" from the top of the overflow routing system. The system shall be provided to carry the 100-year storm runoff in the case that it exceeds the capacity of the enclosed system. Storm water shall be provided to the existing manhole on 10th Woodbury Dr at Woodbury 05th Plat Lot 343, and an existing manhole on the East side of Eagle Ridge Blvd at 3rd Plat Lot 4 and an existing manhole on N Jefferson, the pipe along N Jefferson to the nearest manhole on 12th St. Said sanitary sewer system shall be installed in the Grain Valley North District.

STORM WATER DETENTION:
Stormwater detention shall be provided to be by an existing manhole on 10th Woodbury Dr at Woodbury 05th Plat Lot 343, and an existing manhole on the East side of Eagle Ridge Blvd at 3rd Plat Lot 4 and an existing manhole on N Jefferson, the pipe along N Jefferson to the nearest manhole on 12th St. Said sanitary sewer system shall be installed in the Grain Valley North District.

WATER DISTRIBUTION SYSTEM:
A complete water distribution system shall be provided to each lot in the subdivision. Said system is to be designed in accordance with APWA, AWWA, and the City of Grain Valley and shall connect to the existing 8" lines at each street connection to provide proper service.

STREETS:
All R-1 and R-2 dedicated street right-of-way is 50 ft and all dedicated street right-of-way is 50 ft. Residential streets shall have a minimum and maximum grade of 1% and 10% respectively. Industrial streets shall have a minimum and maximum grade of 1% and 6% respectively. All streets shall have a slope of 1% to 2%.

SIDEWALKS:
Sidewalks will be required on one side of all Residential Streets and on both sides of all Industrial Streets where practical. Sidewalk width is 4' and shall be located 1' from the property line. Sidewalks are to be located as shown. No sidewalks are required on industrial streets.

EASEMENTS:
Additional Utility, Grading, and Drainage Easements shall be provided on construction of the final construction plans as necessary. All easements will be shown on the final plat.

PRELIMINARY EROSION CONTROL PLAN:
The developer shall be responsible for erosion control within the boundaries of the development. Erosion control shall be the responsibility of said developer until final construction of the development. All fences to be installed along the downstream slope of all areas disturbed by construction. Additional all fence to be installed as necessary along areas of erosion.

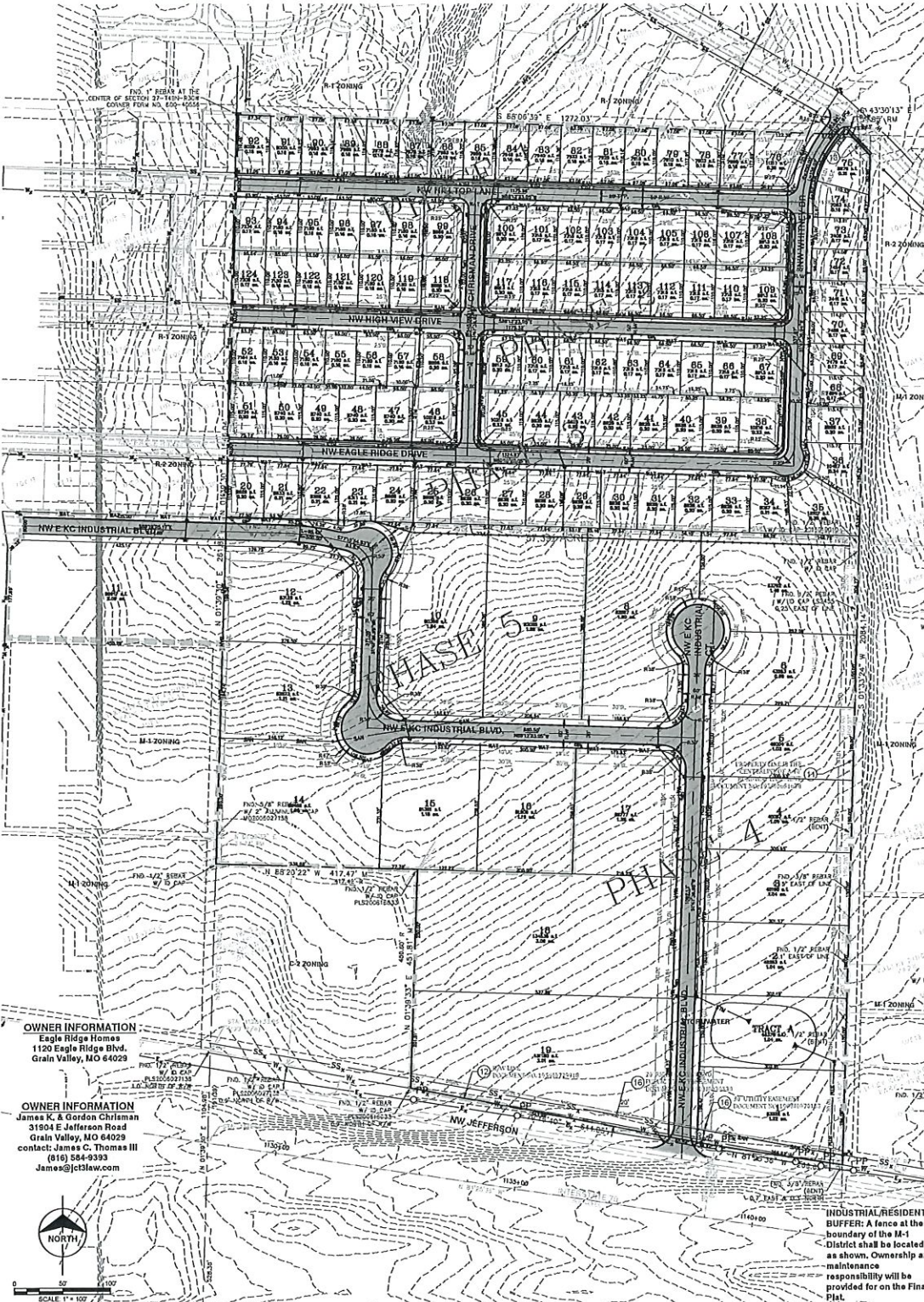
BENCHMARK:
BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE AND TIED TO 2008 ANGLE OF THE 3125.837 METERS, E: 872044.40 METERS) OF THE MISSOURI GEOGRAPHIC REFERENCE SYSTEM. AS DEVELOPED FROM GPS OBSERVATIONS, A GRID FACTOR OF 0.9999984 WAS USED.

FLOODPLAIN INFORMATION:
THIS PROJECT IS LOCATED WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29055C0339, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2017 AND IS IN AN AREA DETERMINED TO BE OUTSIDE THE 50% ANNUAL CHANCE FLOODPLAIN.

ZONING INFORMATION:
EXISTING LIGHT INDUSTRIAL (M-1) PROPOSED:
LIGHT INDUSTRIAL (M-1)
DUPLEX RESIDENTIAL (R-2)
SINGLE-FAMILY RESIDENTIAL (R-1)

ZONING REGULATIONS:
R-1 SINGLE FAMILY FRONT YARD SETBACK: 25 R SIDE YARD SETBACK: 5 R REAR YARD SETBACK: 20 R MINIMUM LOT WIDTH: 65 R MINIMUM LOT AREA: 7,000 sf MINIMUM LOT DEPTH: 100 R
R-2 DUPLEX RESIDENTIAL FRONT YARD SETBACK: 25 R SIDE YARD SETBACK: 5 R REAR YARD SETBACK: 20 R MINIMUM LOT WIDTH: 75 R MINIMUM LOT AREA: 10,200 sf MINIMUM LOT DEPTH: 110 R
M-1 LIGHT INDUSTRIAL FRONT YARD SETBACK: 30 R SIDE YARD SETBACK: 10 R REAR YARD SETBACK: 20 R MINIMUM LOT WIDTH: 100 R MINIMUM LOT AREA: 20,000 sf

ZONING EXCEPTIONS:
1) MINIMUM LOT AREA EXCEPTIONS ARE REQUIRED FOR R-2 LOTS, PROPOSED LOT SIZE SIMILAR TO ADJACENT R-2 ZONED LOTS.



OWNER INFORMATION
Eagle Ridge Homes
1120 Eagle Ridge Blvd.
Grain Valley, MO 64029

OWNER INFORMATION
James K. & Gordon Chlaman
31504 E. Jefferson Road
Grain Valley, MO 64029
contact: James C. Thomas III
(816) 584-9393
James@jctclaw.com



POWELL CWM
ARCHITECTURE/ENGINEERING/SURVEYING
320 S. State Road, 2nd Fl., Independence, MO 64050
314.313.1600 | powellcwm.com

© 2018 Powell CWM, Inc. All rights reserved. This document is the property of Powell CWM, Inc. and is not to be distributed, copied, or reproduced in any form without the written consent of Powell CWM, Inc. The information contained herein is for informational purposes only and does not constitute an offer of any financial product or service. The information contained herein is subject to change without notice. The information contained herein is not to be used in any way that may be construed as an offer of any financial product or service. The information contained herein is not to be used in any way that may be construed as an offer of any financial product or service.

STATE OF MISSOURI
JAMES C. THOMAS III
REGISTERED PROFESSIONAL ENGINEER
No. 000000000
Toby L. Williams, P.E.
2019-03343

Preliminary Plat & Development Plan for EAST KC INDUSTRIAL PARK
LOTS 1-123, AND TRACT A
GRAIN VALLEY, JACKSON COUNTY, MO 64029

PREPARED FOR:
Tony Ward
Ward Development
1120 Eagle Ridge Blvd.
Grain Valley, MO 64029
816-229-5012

REVISIONS	PROJECT #
NO. DATE DESCRIPTION	ISSUE DATE
1	NOT FOR CONSTRUCTION
2	PRELIMINARY
3	PLAT
4	C-0.10
5	
6	

INTENTIONALLY LEFT BLANK

BOA Staff Report
Eagle Ridge Estates – 5th Plat
February 28, 2022

PURPOSE: The purpose of this request is to gain final plat approval for Eagle Ridge Estates – 5th Plat consisting of lots 135 thru 142, lots 167 thru 181, lots 198 thru 205 and Tract B.

BACKGROUND: This property is approximately 7.65 acres in size. The property is generally located east of NW Hilltop Lane and east of NW High View Drive. The land is zoned District R-1 (Single Family Residential). There are 31 lots in this plat.

The preliminary plat for the Eagle Ridge Estates subdivision that includes these lots was previously approved by the Planning and Zoning Commission on November 18, 2020. Also, at the November 18th meeting, the Planning and Zoning Commission meeting held a public hearing and recommended that this area be rezoned from District M-1 (Light Industrial) to District R-1 (Single Family Residential). The Board of Aldermen passed Ordinance 2536 on January 11, 2021 approving the change of zoning.

ANALYSIS: This final plat is an extension of the existing Eagle Ridge subdivision and will contain 31 lots. The structures will be single family residences and will be very similar in style/size as the existing homes on NW Hilltop Lane and NW High View Drive. This final plat is in conformance with City standards and engineering civil plans have been approved by City Engineer.

PLANNING AND ZONING COMMISSION: The Commission at the February 9, 2022 meeting voted to recommend approval of the final plat to the Board of Aldermen.

STAFF RECOMMENDATION: Staff recommends approval.

INTENTIONALLY LEFT BLANK

#620



711 Main Street
Grain Valley, MO 64029
816.847.6220
816.847.6206 fax
www.cityofgrainvalley.org

PLANNING & ZONING APPLICATION

2022-0031

PROJECT INFORMATION

Location: Part of the W 1/2 of the Southeast 1/4, Section 27-T49N-R30W
Subdivision: _____ Lot #: _____ Zoning District: _____
Description of Request: Final Plat of Eagle Ridge Estates - Phase 5
Lots 135 Thru 142, Lots 167 Thru 181, Lots 198 Thru 205 and Tract B

APPLICANT INFORMATION

Name: Tony Ward
Company: Ward Development
Address: 1120 Eagle Ridge Blvd, Grain Valley, MO
Telephone: 816-229-5012 Fax: _____ E-mail: tony@safetyministorage.com
Property Owner: Blue Springs Safety Storage South, LLC
Additional Contact(s): Nicholas Miller, PLS - Land Surveyor - 816-373-4800 - nmiller@powellcwm.com

Type of Application: Check Type & Submit Corresponding Requirements	Submittal Requirement List:
<input type="checkbox"/> Rezoning 1 • 2 • 5 • 10 • 11 • 14	1 x Legal description of subject property
<input type="checkbox"/> Ordinance Amendment 10	2 Map depicting general location of site
<input type="checkbox"/> Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14	3 Summary Site Analysis depicting current character of site
<input type="checkbox"/> Temporary Use Permit 2 • 10 • 14	4 Preliminary Plat (3 full size copies)
<input type="checkbox"/> Preliminary Plat 1 • 3 • 4 • 14	5 Preliminary Development/ Site Plan (6 copies)
<input checked="" type="checkbox"/> Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15	6 x Final Plat (6 copies)
<input type="checkbox"/> Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14	7 Final Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15	8 Landscaping Plan (6 copies)
<input type="checkbox"/> Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15	9 Building Elevations (6 copies)
<input type="checkbox"/> Vacation of Right-of-way or Easement 1 • 14 • 16 • 17	10 Written description of the proposal
<input type="checkbox"/> Future Land Use Map (Refer to page 9)	11 List of property owners within 185 feet
Note: Include at least one 8 1/2 x 11 copy of all drawings and plans will all applications.	12 x Construction plans for all public works improvements (6 copies)
	13 x Copies of tax certificates from City and County
	14 x Proof of ownership or control of property (deed, contract, lease) or permission from property owner
	15 x Off-site easements if necessary
	16 Survey of vacation area
	17 Utility Comment Form - City will provide form

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City

Code: 1300
Applicant's Signature: Tony Ward Development

Date: 1/22/21

Received plats on 1/10/22

Applicant's Signature _____

Date _____

INTENTIONALLY LEFT BLANK

Staff
Reports

INTENTIONALLY LEFT BLANK

***Board of Aldermen Report
March 14, 2022***

(For the Month of February; 2022 YTD)

Permits Issued – 42; YTD 93

NSFR – 5; YTD 17

Duplex – 0; 0

Commercial New – 1; YTD 1

Commercial Other – 0; YTD 1

Residential other – 10; YTD 22

Fence – 5; YTD 10

Roof -8; YTD 13

Pools – 0; YTD 0

Irrigation – 1; YTD 1

Right-of-Way – 5; YTD 19

Construction – 0; YTD 0

Signs – 7; YTD 7

Planning/Zoning – 0; YTD 2

Codes Enforcement & Inspections – 299; YTD 687

Total Building Inspections – 186; YTD 345

Residential – 158; YTD 286

Commercial – 18; YTD 41

Misc. Stops- 10; YTD 18

Code Violation Inspections – 101; YTD 316

New – 66; YTD 204

Closed- 35; YTD 112

Utility Inspections – 12; YTD 26

Sewer – 6; YTD 18

Water – 5; YTD 5

Sidewalks – 1; YTD 1

Driveways – 0; YTD 2

Right-of-Way – 0; YTD 0

Final Grade – 0; YTD 0

PW Finals – 0; YTD 0

Public Works

Work Orders Completed – 56; YTD 142

Utility Locate Requests – 292; YTD 637

Water Main Taps – 2; YTD 3

Water Meters –

New Construction Install – 7; YTD 11

Repairs – 1; YTD 3

Replacement – 0; YTD 0

Replacement Program – 0; YTD 0

Additional Items –

Sign fabrication, and installs for damaged signs/ PD stickers for golf carts and UTVs

2 snow events (FEB 2nd, 17th)

Began 2022 Valve Program 28 water valves inspected and exercised.

Began 2022 Sewer Camera Program, 3,485 ft of sewer line inspected, and 26 Manholes inspected.

Repaired 2 water main breaks after random occurrences.

Identified sidewalks, curbs, ADA ramps for replacement for CIP project.

INTENTIONALLY LEFT BLANK

CITY OF GRAIN VALLEY

MEMORANDUM

FROM: Khalilah Holland, Human Resources Administrator
TO: Mayor & Board of Aldermen
CC: Ken Murphy, City Administrator
DATE: March 2, 2022
SUBJECT: Human Resources Update

February in Review

- Employee experience assessment meetings held with employees

Current Positions Available

Full-Time

Position	Date Open	Applicants	Status
Public Works Maintenance Worker	4/7/2021	18	Accepting Applications
School Resource Officer	11/30/2021	7	Conditional Offer
Public Works Assistant	12/13/2021	2	Conditional Offer
Police Officer (3)	12/22/2021	3	Reviewing Applications
Recreation Specialist	1/24/2022	22	Offer of Employment
Public Information Officer	2/01/2022	9	Conditional Offer

Part-Time

- None

Seasonal

Position	Date Open	Applicants	Status
Concession Attendant	1/23/2022	8	Interviews
Swim Instructor	1/23/2022	0	Open until filled
Park Maintenance	2/1/2022	0	Open until filled

Promotions

- None

Recently Filled Positions

- Police Officer – August Gildehaus start date 3/21/2022
- Recreation Specialist – Jessica Root start date 3/21/2022

Anniversary

<u>Name</u>	<u>Department</u>	<u>Years of Service</u>
Scott Hedger	PD	31
Shannon Carr	PD	15
Jerry Jones	P&R	15
Mike Gentry	CD	9
Jeff Smith	P&R	4
Ken Tuttle	PD	3