

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

OCTOBER 23, 2017

7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

- Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Theresa Osenbaugh

ITEM III: INVOCATION

- Darryl Jones of Crossroads Church

ITEM IV: PLEDGE OF ALLEGIANCE

- Alderman Jeff Coleman

ITEM V: APPROVAL OF AGENDA

- City Administrator Ryan Hunt

ITEM VI: PROCLAMATIONS

- None

ITEM VII: CITIZEN PARTICIPATION

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: CONSENT AGENDA

- October 9, 2017 – Board of Aldermen Regular Meeting Minutes
- October 23, 2017 – Accounts Payable
- October 23, 2017 – Court Destruction Certificate
- October 23, 2017 – Finance Destruction Certificate

ITEM IX: PREVIOUS BUSINESS

- None



ITEM X: NEW BUSINESS

- Liquor License Application
 - Cosentino Enterprises, Inc. d/b/a Price Chopper #325

ITEM XI: PRESENTATIONS

- None

ITEM XII: PUBLIC HEARING

- None

ITEM XIII: ORDINANCES

ITEM XIII (A) An Ordinance Establishing the Zoning for Certain Land in Grain Valley as R-1 Single Family and C-1 Central Business District for Justin Larkin

2ND READ

*Introduced by
Alderman
Arnold*

To establish the zoning for the property recently annexed into the City of Grain Valley

ITEM XIII (B) An Ordinance Amending Traffic Code Schedule IV Parking Prohibited Section of the City of Grain Valley Municipal Code

2ND READ

*Introduced by
Alderman
Coleman*

To prohibit parking on the west side of NE Clear Creek Drive from NE Wolf Creek Drive to end of road; prohibit parking on the north side of NE Coldwater Creek Drive from NE Deer Creek Drive to NE Clear Creek Drive; prohibit parking on the east side of NE Deer Creek Drive from NE Mcquerry Road to end of road; prohibit parking on the north side of NE Wolf Creek Drive from Seymour Road to end of road

ITEM XIII (C) An Ordinance Approving the Final Plat of Grayleigh Park

2ND READ

*Introduced by
Alderman
Arnold*

To gain final plat approval for Grayleigh Park

ITEM XIII (D) An Ordinance Approving the Final Plat of Sni A Bar Crossing Phase IV

2ND READ

*Introduced by
Alderman
Arnold*

To gain final plat approval for Sni-a-Bar Crossing Phase IV



ITEM XIV: RESOLUTIONS

- ITEM XIV (A)** **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement with Oak Grove Animal Clinic**
R17-38
Introduced by **Alderman**
Alderman **Totton**
Totton To provide animal care, boarding and related services to animals taken into custody by Grain Valley Animal Control Officer

ITEM XV: CITY ATTORNEY REPORT

- City Attorney

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
- Assistant City Administrator Ken Murphy
- Parks & Recreation Director Shannon Davies
- Community Development Director Rick Arroyo
- Finance Director Cathy Bowden
- Chief of Police David Starbuck
- City Clerk Theresa Osenbaugh

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
- Alderman Chris Bamman
- Alderman Jeff Coleman
- Alderman Bob Headley
- Alderman Nancy Totton
- Alderman Yolanda West

ITEM XVIII: MAYOR REPORT

- Mayor Mike Todd

ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended



ITEM XX: ADJOURNMENT

PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A SPECIAL MEETING ON OCTOBER 24, 2017 AT 6:30 P.M. THE MEETING WILL BE HELD IN THE COUNCIL CHAMBERS OF THE GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211



Consent

Agenda

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CITY OF GRAIN VALLEY
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ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on October 09, 2017 at 7:00 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Theresa Osenbaugh called roll
- *Present: Arnold, Bamman, Coleman, Headley, Totton, West*
- *Absent:*

-QUORUM PRESENT-

ITEM III: INVOCATION

- Invocation was given by James Pycior

ITEM IV: PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance was led by Alderman Chris Bamman

ITEM V: APPROVAL OF AGENDA

- No Changes

ITEM VI: PROCLAMATIONS

- Mayor Todd presented a proclamation to the Grain Valley Historical Society in celebration of their 25th Anniversary
- Mayor Todd presented a proclamation to the following local law enforcement agencies for their assistance with the National Biker Round Up:
 - Blue Springs Police Department
 - Buckner Police Department
 - Jackson County Sheriff's Office
 - Missouri State Highway Patrol, Troop A
 - Oak Grove Police Department

ITEM VII: CITIZEN PARTICIPATION

- Jan Brill, 1035 Ephriam Drive, shared concerns regarding the stop sign discussion at the previous meeting; felt citizens requests for stop signs should be granted

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd		City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Chris Bamman		Assistant City Administrator Ken Murphy
Alderman Jeff Coleman		City Clerk Theresa Osenbaugh
Alderman Bob Headley		Community Development Director Rick Arroyo
Alderman Nancy Totton		Chief David Starbuck
Alderman Yolanda West		Parks & Recreation Director Shannon Davies
		Finance Director Cathy Bowden



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- Mike Switzer, 210 Cannon Street, thanked the Board of Alderman and City staff for their involvement with the Pathways of Honor tribute
- Scott Schafer, 1066 SW Shorthorn, shared concerns regarding:
 - Stop sign placement locations on Montana Ridge and Nelson Drive-felt the intention was good but does not feel like it is the solution; state guidelines need to be followed so the City is not jeopardized with lawsuits; a solution in the past was a traffic officer and this should be reconsidered again
 - Would like to see City move to a Charter City; Charter Cities allow citizens more rights to vote on ballot issues

ITEM VIII: CONSENT AGENDA

- July 19, 2017 – Planning and Zoning Meeting Minutes
- September 25, 2017 – Board of Aldermen Regular Meeting Minutes
- September, 2017– Court Report
- October 9, 2017 – Accounts Payable
- October 9, 2017 – Human Resources Destruction Certificate

- *Alderman West made a Motion to Approve Consent Agenda*
- *The Motion was Seconded by Alderman Coleman*
 - Alderman Arnold asked for clarification on Accounts Payable in relation to the sponsoring of fireworks; this is part of the fair sponsorship; Alderman Arnold does not like the City sponsoring fireworks
- *Motion to Approve Consent Agenda was voted on with the following voice vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 6-0-

ITEM X: PREVIOUS BUSINESS

- None

ITEM X: NEW BUSINESS

- None

ITEM XI: PRESENTATIONS

- None

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd		City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Chris Bamman		Assistant City Administrator Ken Murphy
Alderman Jeff Coleman		City Clerk Theresa Osenbaugh
Alderman Bob Headley		Community Development Director Rick Arroyo
Alderman Nancy Totton		Chief David Starbuck
Alderman Yolanda West		Parks & Recreation Director Shannon Davies
		Finance Director Cathy Bowden



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ITEM XII: PUBLIC HEARING

- Mayor Todd opened the Public Hearing for the establishment of zoning-Southeast Corner of Buckner-Tarsney Rd (HWY BB) and Duncan Road at 7:21 p.m.-

- This property recently completed the annexation process at the previous Board Meeting; proposed zoning is primarily R1 single family and frontage will be C1, general commercial district
- Alderman Headley questioned if conversations will be occurring to widen Buckner Tarsney or to put turn lanes in; developer will need to work with the State as this is not the City’s right-of-way; long term this will need to be looked at; Alderman Headley felt that soon a turn lane will need to be considered at Buckner Tarsney and Duncan Road as well
- Alderman Bamman asked for clarification on where the boundaries will be for the different zones; Alderman Bamman asked if there would be any barriers between the zones; this will be looked at when the Plat is reviewed for approval

Mayor Todd opened the floor to citizens for comment:

- None

- Mayor Todd closed the Public for the establishment of zoning-Southeast Corner of Buckner-Tarsney Rd (HWY BB) and Duncan Road at 7:25 p.m.-

ITEM XIII: ORDINANCES

Bill No. B17-19: An Ordinance Establishing the Zoning for Certain Land in Grain Valley as R-1 Single Family and C-1 Central Business District for Justin Larkin

City Attorney Jim Cook read **Bill No. B17-19** for its first reading by title only

- *Alderman Arnold moved to accept the first reading of **Bill No. B17-19** bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Totton*
 - Property in discussion is related to the public hearing held this evening
- *Bill No. B17-19 was voted upon with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd Alderman Dale Arnold Alderman Chris Bamman Alderman Jeff Coleman Alderman Bob Headley Alderman Nancy Totton Alderman Yolanda West		City Attorney Jim Cook City Administrator Ryan Hunt Assistant City Administrator Ken Murphy City Clerk Theresa Osenbaugh Community Development Director Rick Arroyo Chief David Starbuck Parks & Recreation Director Shannon Davies Finance Director Cathy Bowden



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- *Abstain: None*

-BILL NO. B17-19 APPROVED FOR A SECOND READING: 6-0-

Bill No. B17-20: An Ordinance Amending Traffic Code Schedule II Stop Intersections Section of the City of Grain Valley Municipal Code

City Attorney Jim Cook read **Bill No. B17-20** for its first reading by title only

- *Alderman Arnold moved to accept the first reading of Bill No. B17-20 bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Totton*
 - Discussion is to add four way stops on Montana Ridge and Stockman and Nelson and LeAnn Drive; staff does not recommend approval of these stops signs as it does not meet the MUTDC guidelines; Alderman West asked to give consideration to the public comment regarding a traffic enforcement officer; Alderman Arnold reminded the Board in the past this was discussed and was not in the budget; fines and enforcement were not enough to cover the cost of a dedicated traffic officer; Alderman Arnold felt that current police force was enough to handle the situations; when asked for specific enforcement, officers have been responsive and public comment has shown that they are enforcing traffic; Alderman Arnold felt if the stop signs were recommended by the guidelines then they would have been placed already; the reason for this discussion is for the safety of the public and just because it is not required does not mean it should not be considered-felt it was similar to adding parking regulations
 - Alderman West asked if the consensus of the residents was to add stop signs in the mentioned locations; Alderman Arnold felt that there have been consistent concerns by residents but no suggestions on how to fix the concerns; felt it was a budgetary issue as well as a safety issue; shared emails that were received from residents; at previous meeting legal issues did not seem to be a concern
 - Alderman Coleman received an email from a resident who is against the stop sign on Montana Ridge and felt it would create traffic issues; residents are likely split close to even on those who would favor signs versus those who would not
 - Alderman Bamman referred to emails distributed this evening; emails referenced a flier; questioned if the City passed out fliers; Alderman Arnold shared he passed out the fliers; Alderman Bamman would like notice if his name is attached to a flier in the future; Alderman Bamman reminded the Board that he had in the past

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Chris Bamman
Alderman Jeff Coleman
Alderman Bob Headley
Alderman Nancy Totton
Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Attorney Jim Cook
City Administrator Ryan Hunt
Assistant City Administrator Ken Murphy
City Clerk Theresa Osenbaugh
Community Development Director Rick Arroyo
Chief David Starbuck
Parks & Recreation Director Shannon Davies
Finance Director Cathy Bowden



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asked about the speed limits on Minter and would like consistency of how standards are applied in the future

- Mayor Todd posted a question to his Mayoral Facebook page in regards to this issue as well as the no parking issue in Creekside Village; posting received 2,587 views and 31 comments; three comments were in regards to the stop signs and those citizens were in favor of the Montana Ridge stop sign

- *Bill No. B17-20 was voted upon with the following roll call vote:*
 - *Aye: Arnold*
 - *Nay: Bamman, Coleman, Headley, Totton, West*
 - *Abstain: None*

-BILL NO. B17-20 FAILED: 1-5-

Bill No. B17-21: An Ordinance Amending Traffic Code Schedule IV Parking Prohibited Section of the City of Grain Valley Municipal Code

City Attorney Jim Cook read **Bill No. B17-21** for its first reading by title only

- *Alderman Coleman moved to accept the first reading of Bill No. B17-21 bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Headley*
 - Ordinance recommends no parking signs are placed on NE Clear Creek Drive, NE Coldwater Creek Drive, NE Deer Creek Drive and NE Wolf Creek Drive; City Engineer has the authority to determine which areas are designated “no parking” if road is a less than a specific width
 - Mayor Todd shared this was also posted on his Facebook page; one comment was made in relation to this topic and that person felt this would not allow for sufficient parking in the area
 - Alderman Coleman reminded the Board that four homeowners showed up to the previous meeting and were in favor of the ordinance
 - Alderman Totton asked Bonnie Mccolgin, resident of Creekside Village and in attendance, why other residents were not getting involved; only nine residents in the subdivision are homeowners and the rest are rentals; Ms. Mccolgin shared concerns that if parking is not limited that emergency vehicles will not be able to make it down the road
- *Bill No. B17-21 was voted upon with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Chris Bamman
Alderman Jeff Coleman
Alderman Bob Headley
Alderman Nancy Totton
Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Attorney Jim Cook
City Administrator Ryan Hunt
Assistant City Administrator Ken Murphy
City Clerk Theresa Osenbaugh
Community Development Director Rick Arroyo
Chief David Starbuck
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Finance Director Cathy Bowden



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- *Nay: None*
- *Abstain: None*

-BILL NO. B17-21 APPROVED FOR A SECOND READING: 6-0-

Bill No. B17-22: An Ordinance Approving the Final Plat of Grayleigh Park

City Attorney Jim Cook read **Bill No. B17-22** for its first reading by title only

- *Alderman Arnold moved to accept the first reading of **Bill No. B17-22** bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Headley*
 - Project is located at the Northwest Corner of Rust Road and Duncan; has been approved by planning and zoning; 63 lots will be in this subdivision; Alderman Totton asked for confirmation that these were single family homes
- *Bill No. B17-22 was voted upon with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-BILL NO. B17-22 APPROVED FOR A SECOND READING: 6-0-

Bill No. B17-23: An Ordinance Approving the Final Plat of Sni A Bar Crossing Phase IV

City Attorney Jim Cook read **Bill No. B17-23** for its first reading by title only

- *Alderman Arnold moved to accept the first reading of **Bill No. B17-23** bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Coleman*
 - Project includes 17 lots for single family homes
- *Bill No. B17-23 was voted upon with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-BILL NO. B17-23 APPROVED FOR A SECOND READING: 6-0-

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Chris Bamman
 Alderman Jeff Coleman
 Alderman Bob Headley
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
 City Attorney Jim Cook
 City Administrator Ryan Hunt
 Assistant City Administrator Ken Murphy
 City Clerk Theresa Osenbaugh
 Community Development Director Rick Arroyo
 Chief David Starbuck
 Parks & Recreation Director Shannon Davies
 Finance Director Cathy Bowden



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ITEM XIV: RESOLUTIONS

Resolution No. R17-37: A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter Into an Agreement with Midwest Pool Management for the Management of the Grain Valley Aquatic Center for the 2018, 2019, and 2020 Seasons

- City Attorney Jim Cook read **Resolution No. R17-37** by title only
- *Alderman Headley moved to accept Resolution No. R17-37 as read*
- *The Motion was Seconded by Alderman Bamman*
 - RFP is issued every three years for pool management services; Mr. Davies shared that this RFP was put out in July; two bids were received, references were checked and research was completed on both entities; would like to move forward with Midwest Pool Management
 - Alderman Arnold asked for confirmation that this was the same pool service used since 2009; Mr. Davies confirmed and shared that services have been very satisfactory; Midwest Pool Management focuses on municipal aquatic facilities
 - Alderman Headley asked if rebates are allowed for weather issues; salary proposal is based on when the pool is scheduled to be open; the days the pool is opened up late, closes early, or not opened at all are not charged; full amount is paid up front and reimbursement is received at the end of the season; in 2016, over \$8,000 was received
 - Alderman Coleman asked if the City keeps records in addition to the pool service records so they can be compared; City retains employees for the concession and pool gate, swim lessons, and private pool rentals; part of the concession workers job is to document when they close early, open late, etc.
- *Resolution No. R17-37 was voted upon with the following voice vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-Resolution No. R17-37 Approved: 6-0-

ITEM XV: CITY ATTORNEY REPORT

- None

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Chris Bamman
 Alderman Jeff Coleman
 Alderman Bob Headley
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
 City Attorney Jim Cook
 City Administrator Ryan Hunt
 Assistant City Administrator Ken Murphy
 City Clerk Theresa Osenbaugh
 Community Development Director Rick Arroyo
 Chief David Starbuck
 Parks & Recreation Director Shannon Davies
 Finance Director Cathy Bowden



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ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
 - Mr. Hunt passed out staff report for August
 - Truman Heartland Gala is Saturday; Mr. Cook will be honored as Citizen of the Year
 - Budget workshop will be scheduled for October 24th at 6:30pm; second workshop will be scheduled for Wednesday, November 1st at 6:00pm
- Assistant City Administrator Ken Murphy
 - None
- Community Development Director Rick Arroyo
 - Household Hazardous Waste event was held this past Saturday; 190 cars came through the event
- Finance Director Cathy Bowden
 - None
- None City Clerk Theresa Osenbaugh
 - None
- Chief David Starbuck
 - KC Southern Railroad “Cop on a Train” enforcement was recently held; 2 drivers were ticketed for failing to obey the railroad crossing signals and one individual was trespassing on the right-of-way for the tracks
- Parks and Recreation Director Shannon Davies
 - None

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
 - Alderman Arnold asked if a finance study was completed in regards to the cost of having the National Bikers Rally in town; Chief Starbuck is working on an after action report for the Board
- Alderman Chris Bamman
 - Received citizen complaint about a dog barking and asked what constitutes a violation; animal control looks at these situations, talks to the owners and offers remedy; property will be reviewed for other code violations; generally a complaint would need to be signed; City Attorney Cook noted that these are the hardest complaints to follow through with in Court
- Alderman Jeff Coleman
 - None

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd		City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Chris Bamman		Assistant City Administrator Ken Murphy
Alderman Jeff Coleman		City Clerk Theresa Osenbaugh
Alderman Bob Headley		Community Development Director Rick Arroyo
Alderman Nancy Totton		Chief David Starbuck
Alderman Yolanda West		Parks & Recreation Director Shannon Davies
		Finance Director Cathy Bowden



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- Alderman Bob Headley
 - Sign has been knocked over on the North side of Duncan, right before Buckner Tarsney
- Alderman Nancy Totton
 - Thanked the citizens who helped her turn cans in for funds to go to the food bank
 - Asked for copies of neighborhood watch booklet to be made
- Alderman Yolanda West
 - Questioned if there was an update on the OATS program; online polling had six responses so a paper version of the survey is being considered; grant program is being considered where costs would be shared with other local municipalities; Alderman West suggested the senior luncheon be used to collect the surveys

ITEM XIII: MAYOR REPORT

- None

ITEM XIX: EXECUTIVE SESSION

- Mayor Todd stated a need to hold an Executive Session for Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- *Alderman Arnold moved to close the Regular Meeting for items related to Section 610.021(2), RSMo 1998, As Amended*
- *The motion was seconded by Alderman Coleman*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION CARRIED: 6-0-

-THE REGULAR MEETING CLOSED AT 8:14 PM

- *Alderman Bamman moved to open the Regular Meeting*
- *The motion was seconded by Alderman West*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Arnold, Bamman, Coleman, Headley, Totton, West*
 - *Nay: None*
 - *Abstain: None*

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Chris Bamman
 Alderman Jeff Coleman
 Alderman Bob Headley
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
 City Attorney Jim Cook
 City Administrator Ryan Hunt
 Assistant City Administrator Ken Murphy
 City Clerk Theresa Osenbaugh
 Community Development Director Rick Arroyo
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-MOTION CARRIED: 6-0-

-THE REGULAR MEETING OPENED AT 8:44 PM

ITEM XX: ADJOURNMENT

- The meeting adjourned at 8:44 P.M.

Minutes submitted by:

 Theresa Osenbaugh
City Clerk

 Date

Minutes approved by:

 Mike Todd
Mayor

 Date

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Chris Bamman
 Alderman Jeff Coleman
 Alderman Bob Headley
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
 City Attorney Jim Cook
 City Administrator Ryan Hunt
 Assistant City Administrator Ken Murphy
 City Clerk Theresa Osenbaugh
 Community Development Director Rick Arroyo
 Chief David Starbuck
 Parks & Recreation Director Shannon Davies
 Finance Director Cathy Bowden

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	2,333.36
		BLITT AND GAINES PC	VANDERLINDEN	112.31
		HSA BANK	HSA - GRAIN VALLEY, MO	408.15
			HSA - GRAIN VALLEY, MO	405.87
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	105.17
		TYLER TECHNOLOGIES INC	INCODE CRT ONLINE FEE	1,600.00
		ICMA RC	ICMA 457 %	330.71
			ICMA 457	346.10
		INTERNAL REVENUE SERVICE	FEDERAL WH	6,286.17
			SOCIAL SECURITY	3,714.95
			MEDICARE	868.82_
			TOTAL:	16,511.61
		HR/CITY CLERK	GENERAL FUND	STANDARD INSURANCE CO
MISCELLANEOUS JEFF SMITH	JEFF SMITH:			65.00
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			55.60
	MEDICARE			13.00_
	TOTAL:	139.60		
INFORMATION TECH	GENERAL FUND	TYLER TECHNOLOGIES INC	01/JUL/2017-30/JUNE/2018	1,600.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2.42
			MEDICARE	0.57_
	TOTAL:	1,602.99		
BLDG & GRDS	GENERAL FUND	GENERAL ELEVATOR	OCT MONTHLY ELEVATOR SERV	93.80
		SC REALTY SERVICES	JANITORIAL SUPPLIES	1,579.05_
	TOTAL:	1,672.85		
ADMINISTRATION	GENERAL FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	7.42
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	27.00
		RICOH USA INC	MAILROOM C85075881	262.94
			ADMIN C85075927	211.25
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	18.72
			BULK GASOHOL/DIESEL	27.68
		MISCELLANEOUS PAUL TODD	PAUL TODD:PUMPKINS & GOURD	80.00
		ICMA RC	EMPLOYEE DEDUCTIONS	103.99
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	262.98
			MEDICARE	61.49_
	TOTAL:	1,063.47		
LEGAL	GENERAL FUND	JAMES T COOK	ATTORNEY FEES	875.00_
	TOTAL:	875.00		
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
		DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	4.45
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	WEEMS	16.90
			WEEMS	221.10
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	147.00
			MEDICARE	34.38_
	TOTAL:	436.33		
COURT	GENERAL FUND	JAMES T COOK	PROSECUTOR FEES	1,175.00
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	113.28
			MEDICARE	26.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	1,326.78
VICTIM SERVICES	GENERAL FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	27.63
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	24.00
		MIDWEST PUBLIC RISK	REYNOLDS	84.02
			REYNOLDS	1,238.23
			REYNOLDS	21.05
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	85.65
			MEDICARE	20.03
			TOTAL:	1,600.61
FLEET	GENERAL FUND	STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	6.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	54.20
			MEDICARE	12.67
			TOTAL:	72.87
POLICE	GENERAL FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	166.82
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	300.00
		RICOH USA INC	PD C85075912	211.25
			PD C85075930	224.26
			PD DESK C85075921	29.56
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	701.44
			BULK GASOHOL/DIESEL	67.29
			BULK GASOHOL/DIESEL	722.95
			BULK GASOHOL/DIESEL	73.74
		MIDWEST PUBLIC RISK	ROUNDING	0.24-
			NORRIS	50.20
			ROUNDING	0.23-
			ROUNDING	0.01
		MJB GRAPHICS LLC	GIVEAWAYS FOR NIGHT OUT	2,112.64
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2,591.50
			MEDICARE	606.09
		JACKSON COUNTY MGR OF FINANCE	DISPATCH SERVICES	7,919.61
			TOTAL:	15,776.89
ANIMAL CONTROL	GENERAL FUND	STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	12.00
		GRAIN VALLEY ANIMAL HOSPITAL	BOARDING AND VET CARE	580.00
			BOARDING AND VET CARE	90.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	65.97
			MEDICARE	15.43
			TOTAL:	763.40
PLANNING & ENGINEERING	GENERAL FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	1.48
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	34.80
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	34.31
			BULK GASOHOL/DIESEL	72.03
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	336.37
			MEDICARE	78.65
			TOTAL:	557.64
NON-DEPARTMENTAL	PARK FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	353.47
		HSA BANK	HSA - GRAIN VALLEY, MO	24.17
			HSA - GRAIN VALLEY, MO	153.26
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	228.96
			FLEX PLAN	91.67

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		ICMA RC	ICMA 457 %	139.28
			ICMA 457	382.84
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,056.19
			SOCIAL SECURITY	762.85
			MEDICARE	178.42_
			TOTAL:	3,371.11
PARK ADMIN	PARK FUND	STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	32.40
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	161.89
			BULK GASOHOL/DIESEL	61.00
		ICMA RC	EMPLOYEE DEDUCTIONS	20.40
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	320.14
			MEDICARE	74.87_
			TOTAL:	670.70
PARKS STAFF	PARK FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	42.85
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	24.00
		WEST CENTRAL ELECTRIC COOP INC	08/26-09/26 BALLPARK COMPL	1,185.62
		MIDWEST PUBLIC RISK	PARRISH	33.82-
			PARRISH	442.22-
			PARRISH	7.51-
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	200.83
			MEDICARE	46.98_
			TOTAL:	1,016.73
RECREATION	PARK FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	107.57
		OAK GROVE GIRLS SOFTBALL (OGGS)	Softball Umpire Fees	990.00
		JONATHAN ESTRADA	09/25-10/08 UMPIRE FEES	90.00
		JARED OLIVAREZ JR	09/25-10/08 UMPIRE FEES	90.00
		CHRISTOPHER SMITH II	09/25-10/08 UMPIRE FEES	110.00
		ROBERT HAMMOND	09/11-09/24 UMPIRE FEES: C	145.00
			09/25-10/08 UMPIRE FEES	125.00
		ERIC KREISLER	09/25-10/08 UMPIRE FEES	330.00
		CHRISTOPHER HOWARD	09/25-10/08 UMPIRE FEES	110.00
		NICKOLAS HAMMOND	09/25-10/08 UMPIRE FEES	90.00
		CADE CALDWELL	09/25-10/08 UMPIRE FEES	120.00
		RYAN ANDERSON	09/25-10/08 UMPIRE FEES	100.00
		JENNIFER DAWN WAHN	09/25-10/08 UMPIRE FEES	110.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	54.45
			MEDICARE	12.73_
			TOTAL:	2,584.75
COMMUNITY CENTER	PARK FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	111.76
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	12.00
		RICOH USA INC	COMM CTR C85075928	211.25
			CC DESK C85075922	29.58
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	187.43
			MEDICARE	43.84_
			TOTAL:	595.86
POOL	PARK FUND	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	22.88_
			TOTAL:	22.88
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	137.35
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	45.00
		HSA BANK	HSA - GRAIN VALLEY, MO	8.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			HSA - GRAIN VALLEY, MO	36.48
		ICMA RC	ICMA 457	38.89
		INTERNAL REVENUE SERVICE	FEDERAL WH	456.09
			SOCIAL SECURITY	233.21
			MEDICARE	54.53_
			TOTAL:	1,009.55
TRANSPORTATION	TRANSPORTATION	DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	17.56
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	28.20
		GENERAL ELEVATOR	OCT MONTHLY ELEVATOR SERV	8.04
		BLUE SPRINGS WINWATER CO	STORM PIPE	1,320.00
		VANCE BROTHERS INC	ASPHALT	500.00
			ASPHALT	550.00
		RICOH USA INC	PW C85075929	42.25
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	112.44
			BULK GASOHOL/DIESEL	166.71
		HSA BANK	HSA - GRAIN VALLEY, MO	15.00
		APAC KANSAS INC	ROCK	508.80
		OAK GROVE RENTAL INC	LIGHT TOWER	1,637.31
		GEIGER READY-MIX	CONCRETE	543.75
			CONCRETE	658.50
			CONCRETE	870.00
			CONCRETE	870.00
			CONCRETE	906.00
			CONCRETE	821.25
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	233.17
			MEDICARE	54.53_
			TOTAL:	9,863.51
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	939.32
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	180.00
		HSA BANK	HSA - GRAIN VALLEY, MO	142.17
			HSA - GRAIN VALLEY, MO	306.89
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	82.53
		ICMA RC	ICMA 457 %	207.84
			ICMA 457	287.17
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,154.79
			SOCIAL SECURITY	1,639.31
			MEDICARE	383.40_
			TOTAL:	7,323.42
WATER	WATER/SEWER FUND	PEREGRINE CORPORATION	SEPT MONTHLY BILLS	433.25
			SEPT MONTHLY BILLS	84.59
		CITY OF INDEPENDENCE UTILITIES	21115 100CF 08/23-09/21	32,798.25
		DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	42.55
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	94.80
		GENERAL ELEVATOR	OCT MONTHLY ELEVATOR SERV	16.08
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	105.62
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	234.23
			BULK GASOHOL/DIESEL	347.27
		HSA BANK	HSA - GRAIN VALLEY, MO	30.00
		SC REALTY SERVICES	JANITORIAL SUPPLIES	95.70
		OAK GROVE RENTAL INC	LIGHT TOWER	3,274.64
		CENTRAL POWER SYSTEMS &	GENERATOR MAINT. CONTRACT	1,423.36
		ICMA RC	EMPLOYEE DEDUCTIONS	40.80

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	819.68
			MEDICARE	191.68_
			TOTAL:	40,117.00
SEWER	WATER/SEWER FUND	PEREGRINE CORPORATION	SEPT MONTHLY BILLS	433.25
			SEPT MONTHLY BILLS	84.59
		DIV OF EMPLOYMENT SECURITY	3RD QTR 2017 MO UE	42.55
		STANDARD INSURANCE CO	OCT 17 STANDARD LIFE INSUR	94.80
		GENERAL ELEVATOR	OCT MONTHLY ELEVATOR SERV	16.08
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	105.63
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	234.23
			BULK GASOHOL/DIESEL	347.27
		HSA BANK	HSA - GRAIN VALLEY, MO	30.00
		SC REALTY SERVICES	JANITORIAL SUPPLIES	95.70
		OAK GROVE RENTAL INC	LIGHT TOWER	3,274.64
		ICMA RC	EMPLOYEE DEDUCTIONS	40.81
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	819.65
			MEDICARE	191.73_
			TOTAL:	5,895.43
NON-DEPARTMENTAL	GENERAL FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	56.50
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	273.00
		HAMPEL OIL INC	CJC FUEL	300.70
			CJC FUEL	246.15
		AFLAC	AFLAC AFTER TAX	64.47
			AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	184.46
			AFLAC-W2 DD PRETAX	167.81
		MIDWEST PUBLIC RISK	DENTAL	124.62
			OPEN ACCESS	177.82
			HSA	314.21
			HSA	710.59
			HSA	216.70
			VISION	18.97
			VISION	18.13
			VISION	53.72
			VISION	23.01
		HOPE HOUSE	SEPT 17 DOMESTIC VIOLENCE	680.00
		MO DEPT OF REVENUE	SEPT 17 CVC FUND	1,219.23
		MO DEPT OF PUBLIC SAFETY	SEPT 2017 TRAINING FUND	171.00_
			TOTAL:	5,027.87
HR/CITY CLERK	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	78.24
		MO POLICE CHIEFS ASSOCIATION	20 ENTRY LEVEL - SELF TEST	315.00
		MIDWEST PUBLIC RISK	DENTAL	8.64
			HSA	112.90
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	2.11_
			TOTAL:	516.89
INFORMATION TECH	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	3.24
		MIDWEST PUBLIC RISK	DENTAL	0.40
			HSA	5.17
		ELECTRONICS SUPPLY CO	2) SLA BAT 12V	126.84_
			TOTAL:	135.65

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_	
BLDG & GRDS	GENERAL FUND	BATTS COMMUNICATIONS SERVICES INC	OCT MONTHLY MAINTENANCE	125.00	
		MAINTENANCE SUPPLY CO INC	8) TORK UNIVERSAL ROLL TOW	400.24	
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	39.96	
		COMCAST - HIERARCY ACCT	CITY HALL	97.95	
			CITY HALL	208.95	
		COMCAST	CITY HALL PHONE CHARGES	187.11	
		KENNYCO INDUSTRIES	INSPECT FIRE ALARM SYSTEM	275.00	
		SPIRE	624 JAMES ROLLO CT	8.03	
			711 S MAIN ST	32.29_	
			TOTAL:	1,374.53	
		ADMINISTRATION	GENERAL FUND	PEREGRINE CORPORATION	TRAIL OR TREAT INSERT
MISSOURI LAGERS	MONTHLY CONTRIBUTIONS			347.83	
VITAL SIGNS OF KC LLC	COVER DECALS FOR HALLOWEEN			110.00	
SAMS CLUB/GEGRB	KITCHEN SUPPLIES			6.72	
OFFICE DEPOT	RUBBERBANDS/PENS/FOLDERS			27.50	
AFLAC	HUNT PREMIUMS			2.27	
	HUNT PREMIUMS			28.23	
	HUNT PREMIUMS			32.50	
MIDWEST PUBLIC RISK	HSA			312.54	
	DENTAL			21.20	
	DENTAL			12.82	
	DENTAL			16.95	
	OPEN ACCESS			145.10	
	HSA			186.10	
	HSA			53.99	
	VISION			5.31	
	NEW DIRECTIONS BEHAVIORAL			4TH QTR EAP SERVICES	7.39_
	TOTAL:			1,756.45	
FINANCE	GENERAL FUND			MISSOURI LAGERS	MONTHLY CONTRIBUTIONS
		OFFICE DEPOT	DRIVE, USB	37.19	
			RUBBERBANDS/PENS/FOLDERS	58.66	
			1099 MISC/ENVELOPES	77.96	
		MIDWEST PUBLIC RISK	DENTAL	8.46	
			DENTAL	16.82	
			HSA	222.49	
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	4.22_	
			TOTAL:	624.83	
COURT	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	157.13	
		MIDWEST PUBLIC RISK	DENTAL	16.91	
			DENTAL	3.36	
			HSA	221.11	
			HSA	48.52	
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	4.22	
		RAY COUNTY SHERIFFS DEPARTMENT	SEPT 2017 BILLING	360.00	
		ROSS MILLER CLEANERS	SEPT 2017 CLEANING	27.00_	
			TOTAL:	838.25	
VICTIM SERVICES	GENERAL FUND	MIDWEST PUBLIC RISK	DENTAL	33.23	
			HSA	479.82	
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	4.22_	
	TOTAL:	517.27			
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	72.93	

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		ADVANCE AUTO PARTS	BRAKE CLEANER	23.88
			24) OIL 5W30 1 QT	42.96
		OFFICE DEPOT	RUBBERBANDS/PENS/FOLDERS	66.99
		OREILLY AUTOMOTIVE INC	BACKUP ALARM	52.48
			12) 1QT TRANSFLD	94.68
			2) SAS 66553	29.30
			VAC HOSE/MALE-CLAMP	6.25
			ABSORBENT	16.99
		FASTENAL COMPANY	14.5 UVBLACK CBL TIE	43.35
		MIDWEST PUBLIC RISK	DENTAL	17.00
			HSA	113.07
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	2.11
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	9.63
			PW/WOLTZ UNIFORMS	9.63
			PW/WOLTZ UNIFORMS	9.63_
			TOTAL:	610.88
POLICE	GENERAL FUND	GALLS LLC	STRATTON: RADIO POUCH/SIDE	39.85
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	3,292.40
			MONTHLY CONTRIBUTIONS	372.99
		COBAN TECHNOLOGIES INC	MIC G3 MICROPHONE POUCH	115.00
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	40.76
		ADVANCE AUTO PARTS	TRANS FILTER/ ATF MERCON V	51.45
		OFFICE DEPOT	RUBBERBANDS/PENS/FOLDERS	27.50
			NOTES-POST ITS	13.82
		ED M FELD EQUIPMENT CO INC	STRYKE PANT W/FLEX TAC BAT	69.99
		LEXISNEXIS RISK DATA MGMT INC	SEPT 17 MINIMUM COMMITMENT	50.00
		MIDWEST PUBLIC RISK	DENTAL	169.10
			DENTAL	365.53
			OPEN ACCESS	282.25
			OPEN ACCESS	612.49
			HSA	1,094.52
			HSA	2,653.32
			HSA	1,919.28
			HSA	422.33
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	101.28
		MIRROR IMAGE EXPRESS CARWASH	SEPTEMBER 2017 CAR WASHES	160.00
		ROSS MILLER CLEANERS	SEPT 2017 CLEANING	63.00
		MJB GRAPHICS LLC	19) DRY WICK PERFORMANCE S	262.00_
			TOTAL:	12,178.86
ANIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	99.60
		MIDWEST PUBLIC RISK	DENTAL	16.91
			HSA	422.33
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	4.22
		GRAIN VALLEY ANIMAL HOSPITAL	BOARDING/VET CARE	160.00
			BOARDING/VET CARE	160.00
			BOARDING AND VET CARE	80.00
			BOARDING AND VET CARE	105.00
			BOARDING/VET CARE	240.00
			BOARDING/VET CARE	70.00_
			TOTAL:	1,358.06
PLANNING & ENGINEERING	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	461.74
		ADVANCE AUTO PARTS	SERP BELT-POLY RIB	33.16
		OFFICE DEPOT	RUBBERBANDS/PENS/FOLDERS	84.71

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		MIDWEST PUBLIC RISK	DENTAL	40.01
			DENTAL	18.28
			HSA	200.66
			HSA	523.11
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	14.98
		THE EXAMINER	PH FOR REQUEST FOR ZONING	39.69_
			TOTAL:	1,416.34
NON-DEPARTMENTAL	PARK FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	16.47
		AFLAC	AFLAC CRITICAL CARE	3.48
			AFLAC PRETAX	15.31
			AFLAC-W2 DD PRETAX	18.62
		MISCELLANEOUS	LARRY PARKER:	50.00
		MIDWEST PUBLIC RISK	DENTAL	19.31
			HSA	162.36
			VISION	4.13_
			TOTAL:	289.68
PARK ADMIN	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	476.00
		SAMS CLUB/GEGRB	COFFEE SUPPLIES	69.85
		OFFICE DEPOT	PAPER	9.92
		COMCAST - HIERARCY ACCT	CITY HALL	16.33
			CITY HALL	34.84
			TYER	109.85
		AFLAC	HUNT PREMIUMS	0.45
			HUNT PREMIUMS	5.54
			HUNT PREMIUMS	6.38
		COMCAST	CITY HALL PHONE CHARGES	31.19
		MIDWEST PUBLIC RISK	HSA	61.32
			DENTAL	4.16
			DENTAL	4.99
			DENTAL	73.00
			OPEN ACCESS	27.43
			HSA	765.43
			HSA	65.59
			VISION	1.04
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	10.97_
			TOTAL:	1,774.28
PARKS STAFF	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	237.47
		SITEONE LANDSCAPE SUPPLY LLC	SPRAY FOOTBALL FIELD FOR M	102.04
			FIELD CONDITIONER	416.60
		AUSTIN GLASS CONNECTION INC	MESSAGE BOARD BUTTERFLY TR	25.00
		FASTENAL COMPANY	T190-AG JOBBER 9/32	29.01
			14 X 3 SS PPHSMS	9.33
			HCS 5/8-11 X 8 Z5	16.74
		HOME DEPOT CREDIT SERVICES	VETERANS TRIBUTE POST	16.94
		MIDWEST PUBLIC RISK	DENTAL	33.82
			HSA	442.22
		BG&L ENTERPRISE INC	GRASS CARP	400.00
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	8.44
		SPIRE	600 BUCKNER TARSNEY RD	40.14
			624 JAMES ROLLO CT	4.01_
			TOTAL:	1,781.76
COMMUNITY CENTER	PARK FUND	BATTS COMMUNICATIONS SERVICES INC	OCT MONTHLY MAINTENANCE	12.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		MELODY TAYLOR	09/15-10/09 SILVERSNEAKERS	275.00
			09/18-10/09 SILVERSNEAKERS	100.00
		UNIFIRST CORPORATION	JANITORIAL SUPPLIES	84.56
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	138.35
		OFFICE DEPOT	PAPER	9.92
		COMCAST - HIERARCY ACCT	COMM CENTER	199.41
		MIDWEST PUBLIC RISK	DENTAL	16.91
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	4.22
		SPIRE	713 S MAIN ST	42.18
			713 S MAIN ST A	40.14
		FREDAH JOHNSTON	09/14-10/10 LINE DANCING	265.50_
			TOTAL:	1,188.69
NON-DEPARTMENTAL	TRANSPORTATION	AFLAC	AFLAC PRETAX	6.76
			AFLAC-W2 DD PRETAX	14.02
		MIDWEST PUBLIC RISK	DENTAL	10.82
			OPEN ACCESS	19.76
			HSA	19.35
			HSA	108.62
			VISION	1.86
			VISION	1.50
			VISION	8.22_
			TOTAL:	190.91
TRANSPORTATION	TRANSPORTATION	CARTER WATERS	DAY FORMING HARDWARE	451.22
			DAY FORMING HARDWARE	481.32
			DAY FORMING HARDWARE	299.26
		BATTS COMMUNICATIONS SERVICES INC	OCT MONTHLY MAINTENANCE	12.50
		CLARKS TOOL & EQUIPMENT	ASSEMBLY,CONTROLLER/BEARIN	10.40
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	328.76
		PAVING MAINTENANCE SUPPLY INC	PREMARK-125 MIL-12"X3'	382.68
		ADVANCE AUTO PARTS	AIR FILTER	13.52
			AIR FILTER/CABIN AIR	22.42
			AIR FILTER	13.52-
			AIR FILTER	8.41
			AIR FILTER/TRANSMISSION FI	24.53
		COMCAST - HIERARCY ACCT	CITY HALL	9.80
			CITY HALL	20.90
			PW	21.97
			PW	23.36
			PW	48.35
		OREILLY AUTOMOTIVE INC	1 GAL MOTOR OIL	14.38
			MEGACRIMP/HYD HOSE	35.39
			OIL FILTER	1.47
			CABIN FILTER	1.87
			FUEL FILTER KIT	8.51
		BLUE SPRINGS WINWATER CO	2) 12-15 PLST END SECTION	300.00
			2) 12-15 PLST END SECTION	300.00
		VANCE BROTHERS INC	FINE MIX	125.00
			FINE MIX	125.00
			FINE MIX	312.50
			FINE MIX	312.50
		HOME DEPOT CREDIT SERVICES	24) 1X6-12FT COMMON BOARD	153.12
			HAND CLEANER/STAPLES/FOIL	8.93
			HAND CLEANER/STAPLES/FOIL	2.59
		LAWN & LEISURE	STARTER GRIP ELASTO	8.58

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		COMCAST	CITY HALL PHONE CHARGES	18.71
		KC WHOLESALE	VALVE COVER GASKET BRACKET	59.61 2.77
		MIDWEST PUBLIC RISK	DENTAL DENTAL OPEN ACCESS OPEN ACCESS HSA HSA HSA	18.53 40.85 93.15 56.45 91.21 198.14 374.14
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	9.28
		SPIRE	405 JAMES ROLLO DR 624 JAMES ROLLO CT 711 S MAIN ST 618 JAMES ROLLO CT	8.03 8.03 2.77 9.22
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS PW/WOLTZ UNIFORMS PW/WOLTZ UNIFORMS	22.61 22.61 22.61
		FORCE AMERICA DISTRIBUTING LLC	FORCE PVWH34/45 SEAL KIT W	42.90
			TOTAL:	4,957.34
INVALID DEPARTMENT	MKT PL CID-PROJECT	LAUBER MUNICIPAL LAW LLC	SEPT 17 INTERCHANGE TIF PR	1,470.00
			TOTAL:	1,470.00
NON-DEPARTMENTAL	WATER/SEWER FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	8.14
		AFLAC	AFLAC PRETAX AFLAC-W2 DD PRETAX	40.76 113.62
		MIDWEST PUBLIC RISK	DENTAL OPEN ACCESS HSA HSA HSA VISION VISION VISION VISION	73.79 79.03 123.20 573.79 108.35 8.93 13.84 32.83 7.67
			TOTAL:	1,183.95
WATER	WATER/SEWER FUND	BATTS COMMUNICATIONS SERVICES INC	OCT MONTHLY MAINTENANCE	50.00
		CLARKS TOOL & EQUIPMENT	ASSEMBLY, CONTROLLER/BEARIN	20.80
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,143.28
		ADVANCE AUTO PARTS	AIR FILTER AIR FILTER/CABIN AIR AIR FILTER AIR FILTER AIR FILTER/TRANSMISSION FI	27.05 44.82 27.05 16.81 49.08
		VANCO SERVICES LLC	SEPT 17 GATEWAY ES20605	73.73
		COMCAST - HIERARCY ACCT	CITY HALL CITY HALL PW PW PW	19.59 41.81 43.94 46.70 96.68
		OREILLY AUTOMOTIVE INC	1 GAL MOTOR OIL MEGACRIMP/HYD HOSE OIL FILTER CABIN FILTER	28.78 70.78 2.93 3.75

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			FUEL FILTER KIT	17.04
		TRI-COUNTY WATER AUTHORITY	CONSUMPTION	33,854.65
			DEBT	65,355.35
		BLUE SPRINGS WINWATER CO	40) MARKING PAINT	180.00
			14) 4X14 PVC SDR35 GASKET	17.50
		AFLAC	HUNT PREMIUMS	0.89
			HUNT PREMIUMS	11.08
			HUNT PREMIUMS	12.75
		HOME DEPOT CREDIT SERVICES	HAND CLEANER/STAPLES/FOIL	17.88
			HAND CLEANER/STAPLES/FOIL	5.18
		LAWN & LEISURE	STARTER GRIP ELASTO	17.16
		COMCAST	CITY HALL PHONE CHARGES	37.42
		KC WHOLESALE	VALVE COVER GASKET	119.24
			BRACKET	5.56
		MIDWEST PUBLIC RISK	HSA	122.64
			DENTAL	8.32
			DENTAL	54.54
			DENTAL	139.49
			OPEN ACCESS	186.29
			OPEN ACCESS	167.76
			HSA	290.39
			HSA	679.43
			HSA	988.23
			HSA	211.17
			VISION	2.08
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	31.44
		SPIRE	405 JAMES ROLLO DR	16.05
			624 JAMES ROLLO CT	10.03
			711 S MAIN ST	5.53
			618 JAMES ROLLO CT	18.46
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	45.20
			PW/WOLTZ UNIFORMS	45.20
			PW/WOLTZ UNIFORMS	45.20
		TYLER TECHNOLOGIES INC	UTILITY BILLING NOTIFICATI	62.95
		FORCE AMERICA DISTRIBUTING LLC	FORCE PVWH34/45 SEAL KIT W	85.81_
			TOTAL:	104,621.39
SEWER	WATER/SEWER FUND	BATTS COMMUNICATIONS SERVICES INC	OCT MONTHLY MAINTENANCE	50.00
		CLARKS TOOL & EQUIPMENT	ASSEMBLY, CONTROLLER/BEARIN	20.80
		FELDMANS FARM & HOME	50# K-31 FESCUE/STRAW BALE	86.99
			STRAW BALES	81.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,143.31
		ADVANCE AUTO PARTS	AIR FILTER	27.05
			AIR FILTER/CABIN AIR	44.82
			AIR FILTER	27.05-
			AIR FILTER	16.81
			AIR FILTER/TRANSMISSION FI	49.08
		VANCO SERVICES LLC	SEPT 17 GATEWAY ES20605	73.73
		COMCAST - HIERARCY ACCT	CITY HALL	19.59
			CITY HALL	41.81
			PW	43.94
			PW	46.70
			PW	96.68
		OREILLY AUTOMOTIVE INC	1 GAL MOTOR OIL	28.78
			MEGACRIMP/HYD HOSE	70.78
			OIL FILTER	2.93

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			CABIN FILTER	3.75
			FUEL FILTER KIT	17.04
		BLUE SPRINGS WINWATER CO	40) MARKING PAINT	67.50
		AFLAC	HUNT PREMIUMS	0.89
			HUNT PREMIUMS	11.07
			HUNT PREMIUMS	12.75
		HOME DEPOT CREDIT SERVICES	HAND CLEANER/STAPLES/FOIL	17.88
			HAND CLEANER/STAPLES/FOIL	5.18
		LAWN & LEISURE	STARTER GRIP ELASTO	17.16
		COMCAST	CITY HALL PHONE CHARGES	37.42
		KC WHOLESALE	VALVE COVER GASKET	119.24
			BRACKET	5.56
		MISCELLANEOUS	RONNIE PARKER:	75.00
		MIDWEST PUBLIC RISK	HSA	122.62
			DENTAL	8.33
			DENTAL	54.53
			DENTAL	139.47
			OPEN ACCESS	186.28
			OPEN ACCESS	167.76
			HSA	290.41
			HSA	679.43
			HSA	988.21
			HSA	211.16
			VISION	2.09
		INDUSTRIAL CHEM LABS	50) LIFT STATION DEGREASER	220.71
		DEVELOPERS HELPERS LLC	TOP SOIL	300.00
			TOP SOIL	175.00
			TOP SOIL	150.00
			TOP SOIL	200.00
			TOP SOIL	200.00
		NEW DIRECTIONS BEHAVIORAL	4TH QTR EAP SERVICES	31.44
		SPIRE	405 JAMES ROLLO DR	16.06
			624 JAMES ROLLO CT	10.04
			711 S MAIN ST	5.54
			618 JAMES ROLLO CT	18.46
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	45.20
			PW/WOLTZ UNIFORMS	45.20
			PW/WOLTZ UNIFORMS	45.20
		TYLER TECHNOLOGIES INC	UTILITY BILLING NOTIFICATI	62.95
		FORCE AMERICA DISTRIBUTING LLC	FORCE PVWH34/45 SEAL KIT W	85.81

* REFUND CHECKS *

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	WATER/SEWER FUND	MUELLER, ROBERT	US REFUNDS	3.67
		RIGBY, BOB	US REFUNDS	83.67
		COMER, JAMIE	US REFUNDS	12.56
		HERDMAN, AMANDA	US REFUNDS	25.98
		DODSON, DOUGLAS	US REFUNDS	68.73
		JONES, SARA	US REFUNDS	53.42
		DORSCH, GEORGIA	US REFUNDS	52.13
		HUMPHREY, TYESO	US REFUNDS	65.54
		HURLEY, RONALD	US REFUNDS	55.33
		OHERN, DANIELLE	US REFUNDS	35.56
		UPP, SHEILA	US REFUNDS	15.54
		DRESSLER, STEPH	US REFUNDS	15.54
		HENDRICKS, KEIT	US REFUNDS	54.95
		BROOKS, ROBERT	US REFUNDS	22.30
		PASCAVAGE, JOHN	US REFUNDS	15.54
		TRAUSCHKE, KELL	US REFUNDS	17.15
		REGENCY HOMES,	US REFUNDS	15.54
		PFEIFER, RICHA	US REFUNDS	1.53
		OLSON, MARTHA	US REFUNDS	15.54
		EASY MOVE MINI	US REFUNDS	64.22
		BOMAN, AARON	US REFUNDS	20.24
			TOTAL:	7,484.77

===== FUND TOTALS =====

100	GENERAL FUND	68,755.92
200	PARK FUND	13,296.44
210	TRANSPORTATION	16,021.31
323	MKT PL CID-PROJECT #3	1,470.00
600	WATER/SEWER FUND	166,625.96

	GRAND TOTAL:	266,169.63

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 9/30/2017 THRU 10/13/2017
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

CITY OF GRAIN VALLEY DESTRUCTION CERTIFICATE

The City of Grain Valley follows the rules set by the Missouri Secretary of State's Office. The Missouri Secretary of State's Office oversees document retention in Missouri's political subdivisions in accordance Missouri Revised Statutes Chapter 109, Section 255. According to the Missouri Records Retention Manual published by that office, certain records need only be retained for limited periods of time, at which point they can be destroyed.

Each City department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

<u>Retention Schedule Number</u>	<u>Type of Document</u>	<u>Quantity/Series</u>	<u>Department</u>
COURT OPERATING RULE 8	Court Files January 1, 2012-December 31, 2012	Citations # 100268826- #121276856	COURT
COURT OPERATING RULE 8	Court Files January 1, 2013-December 31, 2013	Citations # 121276857- #130701831	COURT

Approved via Consent Agenda this ___ day of _____, 2017

By:

Mike Todd
Mayor

Attest:

Theresa Osenbaugh
City Clerk



*Staff witnessed the destruction of the above records via _____ on this ____ day of
, 2017 in accordance with the practice outlined by the Secretary of State's office above.*

***This list serves as the permanent record and be attached to the minutes for this regularly
scheduled Board of Aldermen meeting.***



CITY OF GRAIN VALLEY DESTRUCTION CERTIFICATE

The City of Grain Valley follows the rules set by the Missouri Secretary of State's Office. The Missouri Secretary of State's Office oversees document retention in Missouri's political subdivisions in accordance Missouri Revised Statutes Chapter 109, Section 255. According to the Missouri Records Retention Manual published by that office, certain records need only be retained for limited periods of time, at which point they can be destroyed.

Each City department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

<u>Retention Schedule Number</u>	<u>Type of Document</u>	<u>Quantity/Series</u>	<u>Department</u>
GS004	BUDGET WORK PAPERS	2011-2014	FINANCE
GS006	SUBSIDIARY LEDGERS	2011-2012	FINANCE
GS008	ACCOUNTS RECEIVABLE, BILLING & RECEIPT REGISTERS, CIG TAXES	2008-2012	FINANCE
GS008	COLLECTIONS & WRITE OFFS	BEFORE 2009	FINANCE
GS010	BANK STATEMENTS	2011-2012	FINANCE
GS011	RECEIPTS	2011-2012	FINANCE
GS007	ACCOUNTS PAYABLE	2008-2009	FINANCE
GS020	SERVICE ORDERS, FINALED ACCOUNTS, SHUT OFFS	2011-2012	UTILITY BILLING
GS054	ASSET LISTINGS	2007-2012	FINANCE
GS068	PAYROLL REGISTERS (NOT YTD FINAL EARNINGS REPORT)	2001-2012	FINANCE
008.2	BUDGET ADJUSTMENTS	2011-2012	FINANCE

Approved via Consent Agenda this __ day of _____, 2017

By:

Mike Todd
Mayor

Attest:

Theresa Osenbaugh
City Clerk



Staff witnessed the destruction of the above records via _____ on this _____ day of _____, 20____ in accordance with the practice outlined by the Secretary of State's office above.

This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.



Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/9/2017, 10/23/2017	
BILL NUMBER	B17-19	
AGENDA TITLE	AN ORDINANCE ESTABLISHING THE ZONING FOR CERTAIN LAND IN GRAIN VALLEY AS R-1 SINGLE FAMILY AND C-1 CENTRAL BUSINESS DISTRICT FOR JUSTIN LARKIN	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Ken Murphy, Assistant City Administrator	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To establish the zoning for the property recently annexed into the City of Grain Valley	
BACKGROUND	The owner of this property recently petitioned the Board for voluntary annexation into the corporate limits of Grain Valley. By State Statute, zoning must be established after the property is annexed into the City.	
SPECIAL NOTES	There is an attached map showing the site and the zoning associated with each part.	
ANALYSIS	During the annexation hearings, the owners of the property indicated that this would be a single family residential development with general commercial located on the section fronting Buckner Tarsney. These zoning designations will allow for that type of development.	
PUBLIC INFORMATION PROCESS	Notice was given as required by statute.	

BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission Recommends Approval
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Aerial, Proposed Site Plan

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B17-19

ORDINANCE NO.
SECOND READING
FIRST READING

October 09, 2017 (6-0)

INTRODUCED BY:
ALDERMAN ARNOLD

AN ORDINANCE ESTABLISHING THE ZONING FOR CERTAIN LAND IN GRAIN VALLEY AS R-1 SINGLE FAMILY AND C-1 CENTRAL BUSINESS DISTRICT FOR JUSTIN LARKIN

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on September 20, 2017 in which the Planning and Zoning Commission recommended approval of the zoning designation of R-1 Single Family and C-1 Central Business District; and

WHEREAS, a public hearing concerning said matter was held at the Grain Valley City Hall in Grain Valley, Missouri, at the hour of 7:00 p.m. on October 3, 2017; and

WHEREAS, these zoning designations will allow for the type of development which was represented during the voluntary annexation process; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The zoning for the property generally described below is hereby established as R-1 Single Family.

Legal Description:

THE WEST 387' OF SEC 26 TWP 49 RNG 30 S 20 ACR OF N 3/8 OF E 1/2 OF NW 1/4 OF SD SEC CONTG 20 AC MOL

SECTION 2: The zoning for the property generally described below is hereby established as C-1 Central Business District.

Legal Description

THE EAST 880' OF SEC 26 TWP 49 RNG 30 S 20 ACR OF N 3/8 OF E 1/2 OF NW 1/4 OF SD SEC CONTG 20 AC MOL

SECTION 3: This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, 2017, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN COLEMAN _____
ALDERMAN TOTTON _____

ALDERMAN BAMMAN _____
ALDERMAN HEADLEY _____
ALDERMAN WEST _____

MAYOR _____ *(in the event of a tie only)*

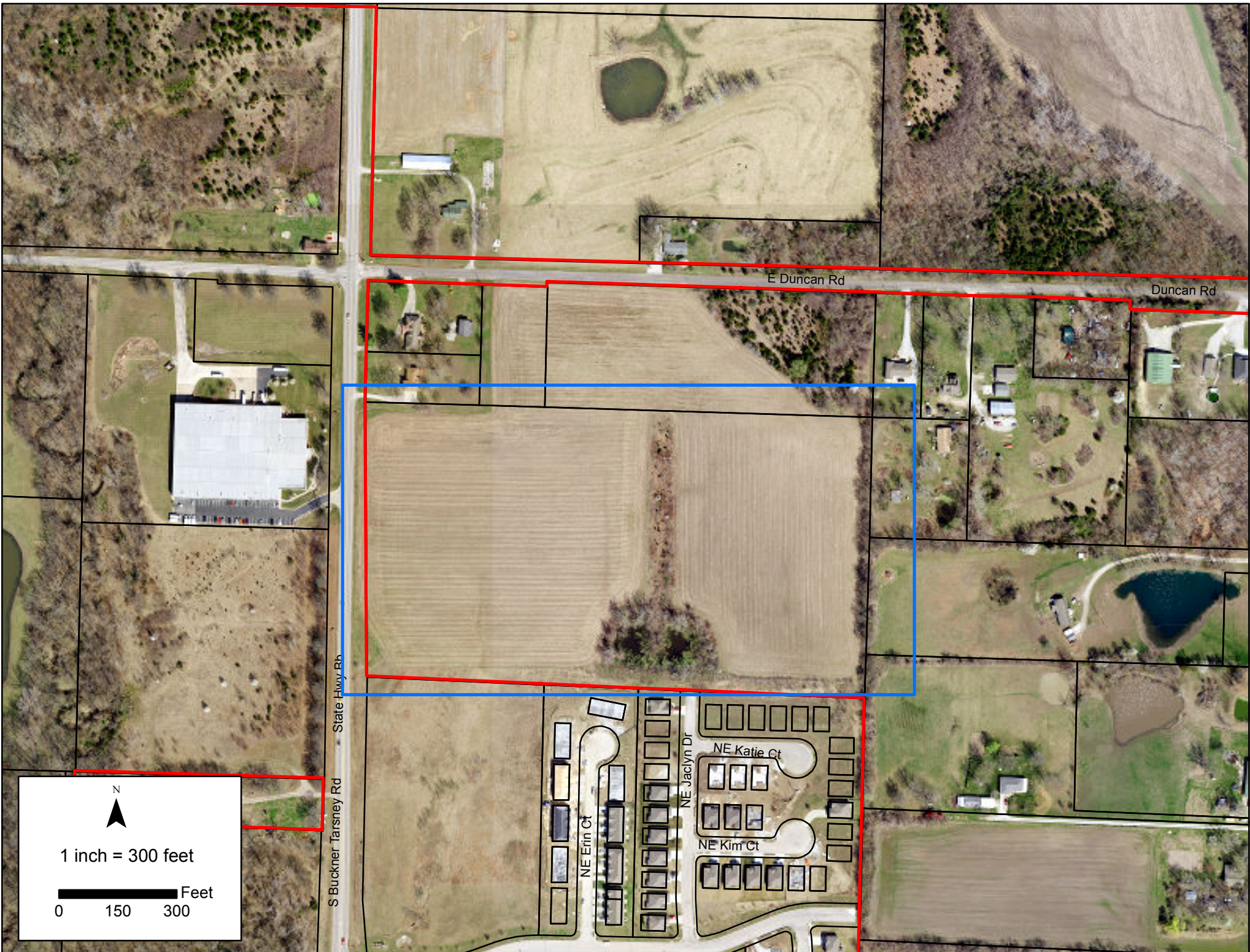
Approved as to form:

James Cook, City Attorney

Mike Todd, Mayor

ATTEST:

Theresa Osenbaugh, City Clerk



E Duncan Rd

Duncan Rd

S Buckner Tarsney Rd

NE Erin Ct

NE Jaclyn Dr

NE Katie Ct

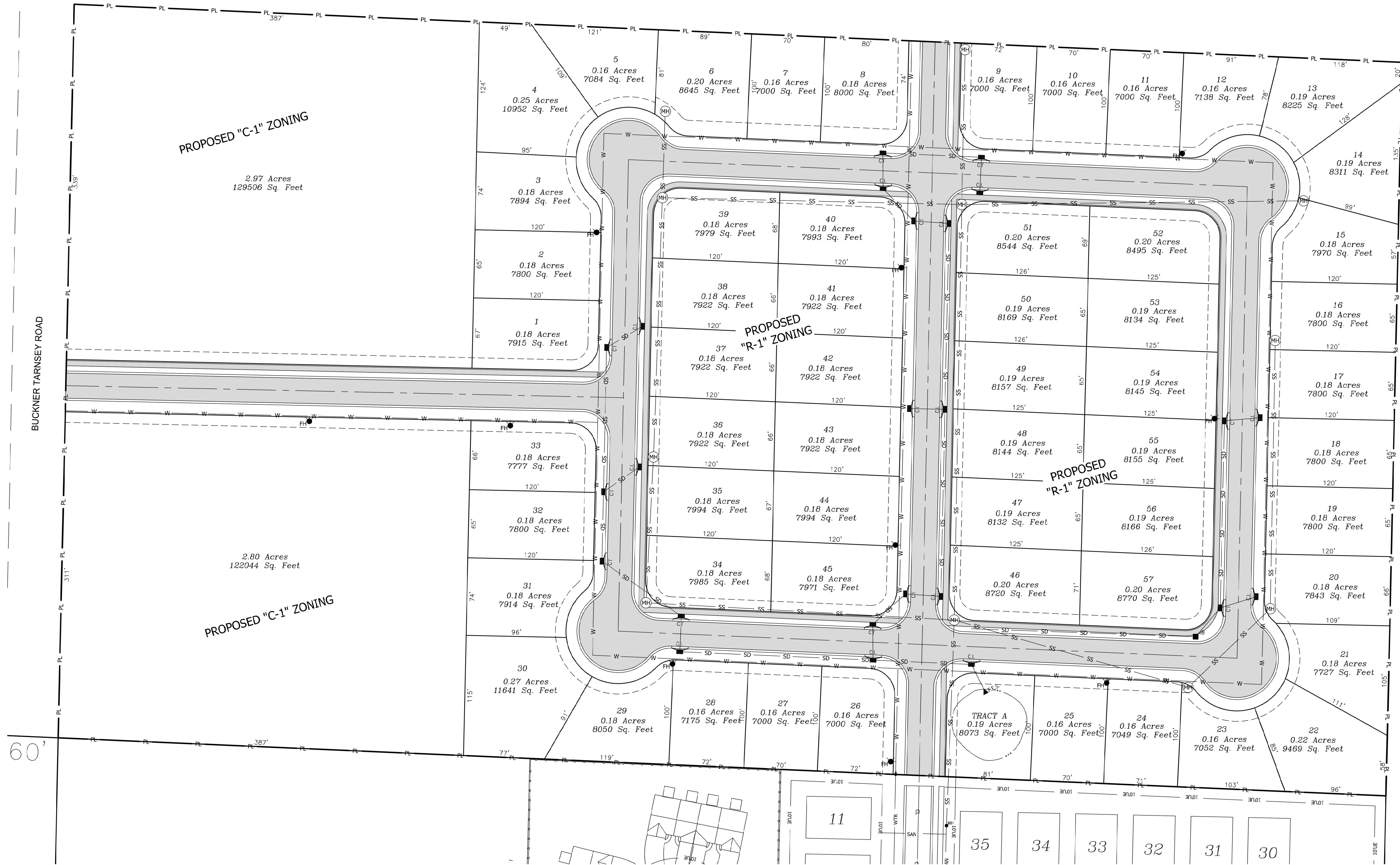
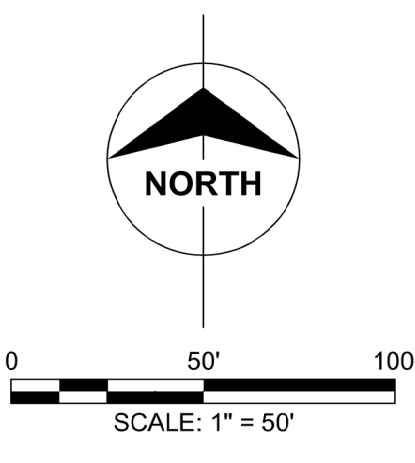
NE Kim Ct

N

1 inch = 300 feet

0 150 300 Feet

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3300 S. State Route 291, Bldg. 1
 Independence, MO 64057
 816.779.4000 | powellcwm.com
POWELL CWM
 Architects • Engineers • Land Surveyors

**CONCEPT PLAN
 R-1 SINGLE FAMILY
 BUCKNER TARNSEY ROAD
 GRAIN VALLEY, JACKSON COUNTY, MO**

PREPARED FOR:
JUSTIN LARKIN
 804 SW ELIZABETH STREET
 BLUE SPRINGS, MO 64015
 TEL: 816-896-9250

© 2017 Powell CWM, Inc. This drawing has been prepared by Powell CWM, Inc. (PCWM) and this drawing is provided as an instrument of service by PCWM, and is intended for use on this project only. Pursuant to the Architectural Works Copyright Protection Act of 1990, all drawings, specifications, ideas and designs, including the overall form, arrangement and composition of spaces and elements appearing herein constitute the original, copyrighted work of PCWM. Any reproduction, use, or disclosure of information contained herein without prior written consent of PCWM is strictly prohibited.

NO.	DATE	DESCRIPTION

FIELD BY: XXX
 DRAWN BY: JMP
 CHECKED BY: JMP
 PROJECT NO: 3344-17-1195
 DATE: 07/17/2017

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/09/2017,10/23/2017	
BILL NUMBER	B17-21	
AGENDA TITLE	An Ordinance Amending Traffic Code Schedule IV Parking Prohibited Section of the City of Grain Valley Municipal Code	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Rick Arroyo, Director of Community Development	
FISCAL INFORMATION	Cost as recommended:	\$1040
	Budget Line Item:	210-55-73740
	Balance Available	\$3,116
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To prohibit parking on the west side of NE Clear Creek Drive from NE Wolf Creek Drive to end of road; prohibit parking on the north side of NE Coldwater Creek Drive from NE Deer Creek Drive to NE Clear Creek Drive; prohibit parking on the east side of NE Deer Creek Drive from NE Mcquerry Road to end of road; prohibit parking on the north side of NE Wolf Creek Drive from Seymour Road to end of road	
BACKGROUND	None	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	Staff notified all citizens in the Creekside Village development by door hanger, placed on 9-13-2017, that a discussion of emergency vehicle access will take place at the next Board meeting on 9/25/17.	
BOARD OR COMMISSION RECOMMENDATION	Board Requested Ordinance for Approval	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B17-21

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

October 09, 2017 (6-0)

INTRODUCED BY:
ALDERMAN COLEMAN

**AN ORDINANCE AMENDING TRAFFIC CODE SECHEDULE IV PARKING
PROHIBITED SECTION OF THE CITY OF GRAIN VALLEY MUNICIPAL CODE**

WHEREAS, the City of Grain Valley, Missouri , through its Code of Ordinances, has the authority to prohibit the standing or parking of vehicles at times and locations specified within the corporate limits; and

WHEREAS, according to Section 315.010 the acting City Engineer has authority to install traffic control devices; and

WHEREAS, the Board of Aldermen have reviewed this change and deemed it to be in the best interest of the City.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Traffic Code Schedule IV Parking Prohibited Section of the City of Grain Valley Municipal Code, is hereby amended to include the following:

- NE Clear Creek Drive West side, from NE Wolf Creek Drive to end of road.
- NE Coldwater Creek Drive North side, from NE Deer Creek Drive to NE Clear Creek Drive.
- NE Deer Creek Drive East side, from NE Mcquerry Road to end of road.
- NE Wolf Creek Drive North side, from Seymour Road to end of road.

Read two times and PASSED by the Board of Aldermen this _____ day of _____, 2017, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BAMMAN	_____
ALDERMAN COLEMAN	_____	ALDERMAN HEADLEY	_____
ALDERMAN TOTTON	_____	ALDERMAN WEST	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

James Cook, City Attorney

Mike Todd, Mayor

ATTEST:

Theresa Osenbaugh, City Clerk

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/9/2017, 10/23/2017	
BILL NUMBER	B17-22	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF GRAYLEIGH PARK	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Assistant City Administrator	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Grayleigh Park	
BACKGROUND	This property was voluntarily annexed into the City this year and zoning was established as R-1 Single-Family. The preliminary plat and final plat have been approved by the Planning & Zoning Commission.	
SPECIAL NOTES	The existing house which sits on lot 63 will remain.	
ANALYSIS	This plat consists of 63 lots and 1 tract. This subdivision fits with the future land use plans for the area and has always been looked at as a spot for a residential subdivision. The developer has stated that the types of homes constructed in this subdivision will be similar to the homes found throughout the Rosewood subdivision. Final engineering approval will occur prior to the second read of the ordinance.	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission Recommends Approval	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Plat, Aerial

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B17-22

ORDINANCE NO.
SECOND READING
FIRST READING

October 09, 2017 (6-0)

INTRODUCED BY:
ALDERMAN ARNOLD

AN ORDINANCE APPROVING THE FINAL PLAT OF GRAYLEIGH PARK

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on September 20, 2017 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

WHEREAS, the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The property legally described below as Grayleigh Park, is hereby accepted as a final plat.

PROPERTY DESCRIPTION

That part of the Southeast Quarter of the Southeast Quarter of Section 22, Township 49 North, Range 30 West of the 5th Principal Meridian, Grain Valley, Jackson County, Missouri described as follows: Commencing at the Southeast corner of the Southeast Quarter of said Section 22; THENCE N88°14'53"W on the South line of said Southeast Quarter, 1306.72 feet to the Southwest corner of the East Half of said Southeast Quarter; THENCE N1°13'11"E on the West line of said East Half, 40.00 feet to the POINT OF BEGINNING on the north right-of-way line of Duncan Road and the southeast corner of Lot 63, "Rosewood Hills Second Plat" a subdivision of record; THENCE continuing N1°13'11"E on said West line and the east line of Lots 63 through 71 inclusive, "Rosewood Hills Second Plat", 680.01 feet to the westerly extension of the south line of Lots 1 through 5 inclusive, "Willow Key Estates", a subdivision of record; THENCE S88°14'53"E on said extension and said south lot lines, 1254.39 feet to the southeast corner of said Lot 1 and the west right-of-way line of Rust Road; THENCE S1°29'13"W on said west right-of-way line, 120.22 feet to an angle point in said west right-of-way line; THENCE S9°34'08"E on said west right-of-way line, 203.78 feet to an angle point in said west right-of-way line; THENCE S1°15'20"W on said west right-of-way line, being 15.00 feet west from, and parallel with, the East line of said Southeast Quarter, 359.96 feet to the north right-of-way line of said Duncan Road; THENCE N88°14'53"W on said north right-of-way line, being 40.00 feet north from, and parallel with, the South line of said Southeast Quarter, 1291.75

feet to the POINT OF BEGINNING. Contains 19.97 acres more or less. All bearings herein are referenced to the Missouri State Plane Coordinate System of 1983, West Zone.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2017, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BAMMAN	_____
ALDERMAN COLEMAN	_____	ALDERMAN HEADLEY	_____
ALDERMAN TOTTON	_____	ALDERMAN WEST	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

James Cook, City Attorney

Mike Todd, Mayor

ATTEST:

Theresa Osenbaugh, City Clerk

FINAL PLAT

GRAYLEIGH PARK SUBDIVISION

PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 22, T49N, R30W OF THE 5TH P.M. GRAIN VALLEY, JACKSON COUNTY, MISSOURI

EXECUTIONS AND ACKNOWLEDGMENTS:

IN TESTIMONY WHEREOF, LARRY YANCIK, member of L & L DEVELOPMENT, LLC., has caused these presents to be signed this ____ day of _____, 20____.

L & L DEVELOPMENT, LLC.

Larry Yancik, Member

State of Missouri)
)SS
County of Jackson)

BE IT REMEMBERED that on this ____ day of _____, 20____, before me, the undersigned, a Notary Public in and for the County and State aforesaid, appeared Larry Yancik, Member of L & L DEVELOPMENT, LLC., known to me to be the persons who executed the foregoing instrument of writing and being duly sworn by me acknowledged that they executed the same as their free act and deed on behalf of said Limited Liability Company.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my notary seal at my office in said County the date and year last above written.

Notary Public

My Commission Expires: _____

This plat of "GRAYLEIGH PARK SUBDIVISION" was submitted to and duly approved by the Grain Valley, Missouri Planning and Zoning Commission this ____ day of _____, 20____.

Debbie Saffell, Chairman

Kevin Browning, Secretary

The easements and rights-of-way accepted by the Governing Body of Grain Valley, Missouri, this ____ day of _____, 20____.

Theresa Oeanbaugh, City Clerk

Mike Todd, Mayor

APPROVED BY JACKSON COUNTY ASSESSOR:

By: _____

Date: _____

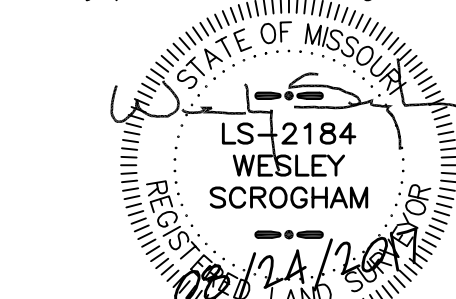
BENCHMARK:

CHISELED SQUARE IN SOUTHWEST CORNER OF CONCRETE HEADWALL ON NORTH SIDE OF DUNCAN ROAD. APPROXIMATELY 1,300 FEET EAST OF THE DUNCAN ROAD AND DILLINGHAM ROAD INTERSECTION. AS SHOWN ON SUBDIVISION PLAT "ROSEWOOD HILLS SECOND PLAT" RECORDED AS DOCUMENT NO. 200210063559, BOOK 1-72, PAGE 15.

ELEV. 806.93
NAVD 1929

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that this plat of "GRAYLEIGH PARK SUBDIVISION" is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current Minimum Standards for URBAN CLASS Property Boundary Surveys as established by the Missouri Code of State Regulations Chapter 16 (20CSR 2030-16) dated 5/31/17, to the best of my professional knowledge and belief.



Wesley Scroggins, 2184 _____
As agent of Phoenix Engineering & Surveying, LLC., Corp. L.S. 2000-151303

MARCH 24, 2017
Date of Survey

DEDICATION:

The undersigned owner of the above described tract of land has caused the same to be subdivided in the manner shown on the accompanying plat, which plat and subdivision shall hereafter be known as "GRAYLEIGH PARK SUBDIVISION".

STREETS:

Streets shown on this plat and not heretofore dedicated to public use are hereby so dedicated.

EASEMENTS:

An easement or license is hereby granted to the City of Grain Valley, Missouri to locate, construct and maintain or authorize the location, construction and maintenance and use of conduits for all and any purpose, water, gas, sewer mains, poles and wires to oil or any of them over, under, and along the strips marked "Utility Easement" (U/E) or within any street or thoroughfare dedicated to public use on this plat. Easements dedicated for a specific purpose are hereby restricted to that purpose only.

DRAINAGE EASEMENTS:

Areas designated hereon as "Drainage Easement" (D/E) are hereby dedicated to the City of Grain Valley, Missouri for the purpose of storm water drainage way, grading, detention, storm sewer pipes and appurtenances or for the purpose of constructing, maintaining, operating, removing and replacing storm water drainage facilities in accordance with plans and specifications approved by the City of Grain Valley. No fence, wall, planting, building, or other obstruction may be placed in or maintained in said easement hereby dedicated and there shall be no alteration of the grades or contours in said drainage easement without the approval of said City.

Any lot containing or adjacent to a Drainage Easement shall have a Minimum Building Opening Elevation restriction in that the Minimum Building Opening shall be at least 2 feet above the bottom of the swale (as shown on the asbuilt grading plan) contained within the Drainage Easement at a point adjacent to the building opening.

BUILDING LINES:

Building lines or setback lines are hereby established as shown on the accompanying plat and no building shall be constructed between this line and the street right of way line.

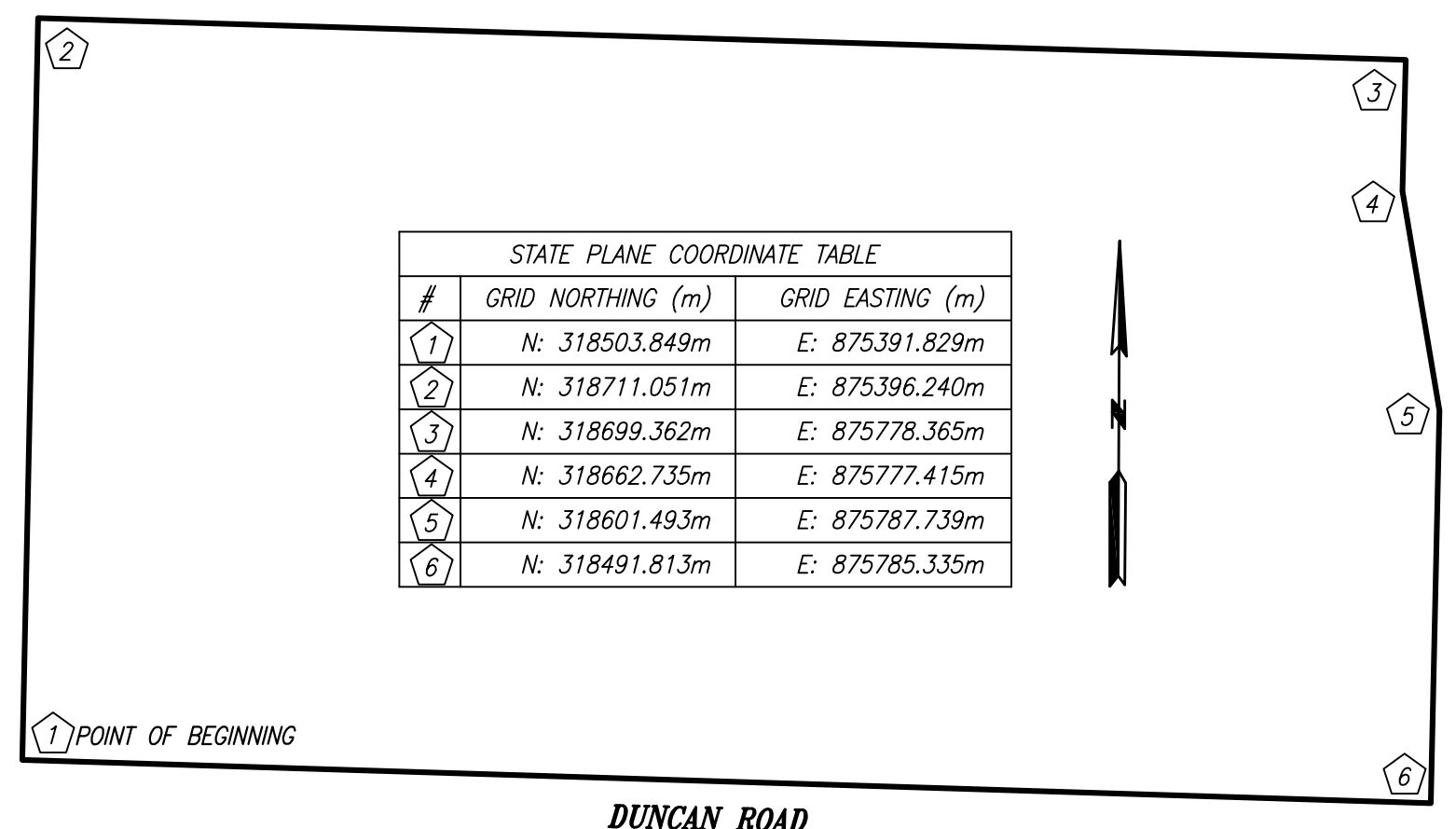
TRACTS:

Tract A is hereby dedicated to storm water drainage "Drainage Easement" (D/E) and is to be maintained by the Home Owners Association. Tract A is hereby dedicated as "Utility Easement" (U/E). Access to Tract A is hereby dedicated to the City of Grain Valley and the Home Owners Association for maintenance of storm water facilities.

STATE PLANE COORDINATE INFORMATION

All bearings and State Plane Coordinates shown are based on the Missouri State Plane Coordinate System of 1983, West Zone. Said coordinates were established using Missouri Department of Natural Resources Metro Control Monuments JA-04 and JA-04 A2, 2003 adjustment data. The published grid factor for these monuments is 0.9999121 (2003 Report).

STATE PLANE TRAVERSE TABLE			
(m) = METERS			
STATION	GRID AZ	GRID DIST.(m)	NORTHING (m) EASTING (m)
JA-04 A2			
	GRID AZ	94°32'58"	GRID FACTOR 0.9999121
JA-04			320118.920 875130.560
POINT OF BEGINNING	170°48'39"	498.675	318503.849 875391.829

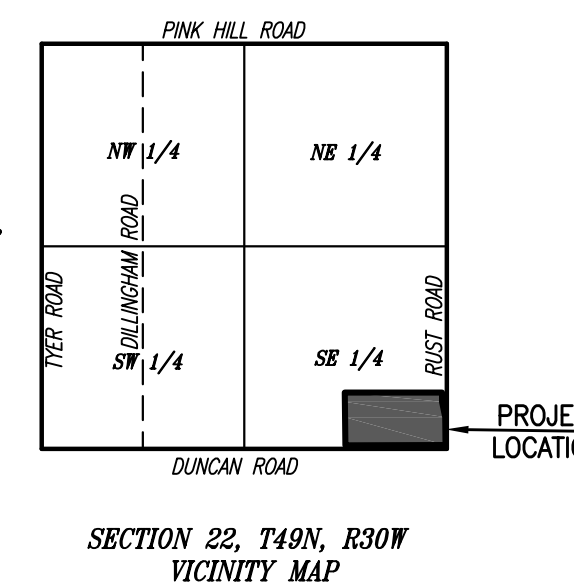


BOUNDARY DESCRIPTION

That part of the Southeast Quarter of the Southeast Quarter of Section 22, Township 49 North, Range 30 West of the 5th Principal Meridian, Grain Valley, Jackson County, Missouri described as follows: Commencing at the Southeast corner of the Southeast Quarter of said Section 22; THENCE N88°14'53"W on the South line of said Southeast Quarter, 1306.72 feet to the Southwest corner of the East Half of said Southeast Quarter; THENCE N1°13'11"E on the West line of said East Half, 40.00 feet to the POINT OF BEGINNING on the north right-of-way line of Duncan Road and the southeast corner of Lot 63, "Rosewood Hills Second Plat" a subdivision of record; THENCE continuing N1°13'11"E on said West line and the east line of Lots 63 through 71 inclusive, "Rosewood Hills Second Plat", 680.01 feet to the westerly extension of the south line of Lots 1 through 5 inclusive, "Willow Key Estates", a subdivision of record; THENCE S88°14'53"E on said extension and said south lot lines, 1254.39 feet to the southeast corner of said Lot 1 and the west right-of-way line of Rust Road; THENCE S1°29'13"W on said west right-of-way line, 120.22 feet to an angle point in said west right-of-way line; THENCE S9°34'08"E on said west right-of-way line, 203.78 feet to an angle point in said west right-of-way line; THENCE S1°15'20"W on said west right-of-way line, being 15.00 feet west from, and parallel with, the East line of said Southeast Quarter, 359.96 feet to the north right-of-way line of said Duncan Road; THENCE N88°14'53"W on said north right-of-way line, being 40.00 feet north from, and parallel with, the South line of said Southeast Quarter, 1291.75 feet to the POINT OF BEGINNING. Contains 19.97 acres more or less. All bearings herein are referenced to the Missouri State Plane Coordinate System of 1983, West Zone.

NOTES

- THIS DOCUMENT WAS PREPARED FROM INFORMATION PROVIDED BY AND THE LAND REFERRED TO IN FIRST AMERICAN TITLE INSURANCE COMPANY'S COMMITMENT FOR TITLE INSURANCE NO. 1453886 EFFECTIVE DATE FEBRUARY 7, 2017 AT 7:30 AM.
- THIS SURVEY MEETS OR EXCEEDS THE MISSOURI DEPARTMENT OF NATURAL RESOURCES MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEY REQUIREMENTS FOR URBAN CLASS PROPERTY.
- BEARINGS SHOWN HEREON ARE REFERENCED TO THE MISSOURI STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE BY UTILIZATION OF MISSOURI DNR FIRST ORDER CONTROL MONUMENTS "JA04" AND "JA04A".
- THE SUBJECT TRACT CONTAINS 19.97 ACRES MORE OR LESS.
- ITEM NO. 8 OF THE ABOVE REFERENCED TITLE COMMITMENT SCHEDULE B SECTION II REFERS TO A RIGHT OF WAY CONVEYANCE TO JACKSON COUNTY RECORDED IN BOOK 1498 AT PAGE 609. SAID RIGHT OF WAY IS THE SOUTH 40 FEET OF SUBJECT TRACT AND IS SHOWN HEREON.
- ITEM NO. 9 OF THE ABOVE REFERENCED TITLE COMMITMENT SCHEDULE B SECTION II REFERS TO A RIGHT OF WAY CONVEYANCE TO JACKSON COUNTY RECORDED IN BOOK 11728 AT PAGE 1072. SAID RIGHT OF WAY LOCATED ON THE EAST SIDE OF SUBJECT TRACT AND IS SHOWN HEREON.
- ITEM NO. 10 OF THE ABOVE REFERENCED TITLE COMMITMENT SCHEDULE B SECTION II REFERS TO TERMS AND CONDITIONS CONTAINED IN A LEASE AGREEMENT RECORDED IN BOOK 1582 AT PAGE 1731.
- THE MAJORITY OF THE SUBJECT PROPERTY LIES WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN), HOWEVER PART OF THE NORTHEAST CORNER OF THE SUBJECT PROPERTY LIES WITHIN ZONE AE (AREAS WITHIN THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD) AS DETERMINED BY THE FEMA FLOOD INSURANCE RATE MAP FOR NUMBER 29095C03376 FOR JACKSON COUNTY MISSOURI, DATED JANUARY 20, 2017.
- ALL PROPERTY CORNERS, MONUMENTS AND CHISELED CURBS TO BE PLACED AT END OF CONSTRUCTION. THE PROLONGATION OF THE SIDE LOT LINES WILL BE MONUMENTED BY A CHISELED CUT ON THE CURB AND ALL REAR LOT CORNERS SHALL BE SET WITH 1/2" IRON BAR AND PLASTIC ID CAP.



PREPARED FOR:
Snyder & Associates
802 Francis Street
St. Joseph, MO 64501
(816) 364-5222



Civil Engineers · Planners · Surveyors

3855 S. Northern Blvd., Independence, MO 64052
Phone: (816) 743-9000 Fax: (816) 743-9700

DATE	DRAWN:	CHECKED:	PROJECT NO.	SCALE:
09/20/17	WES	JRH	17017	N/A

PROJ. NAME: GREYHLY PARK
LOCATION: S:\PROJECTS\17017\DWG\17017 Plat.dwg

M4930-22 SHEET 1 OF 2

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FINAL PLAT

GRAYLEIGH PARK SUBDIVISION

PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 22, T49N, R30W OF THE 5TH P.M.
GRAIN VALLEY, JACKSON COUNTY, MISSOURI

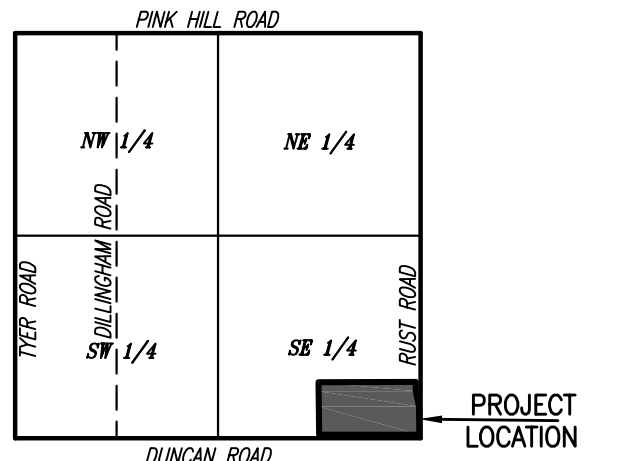
UNPLATTED
CLARK, DARRYL & PATRICIA
DOC. NO. 201602043840



BOUNDARY DESCRIPTION:

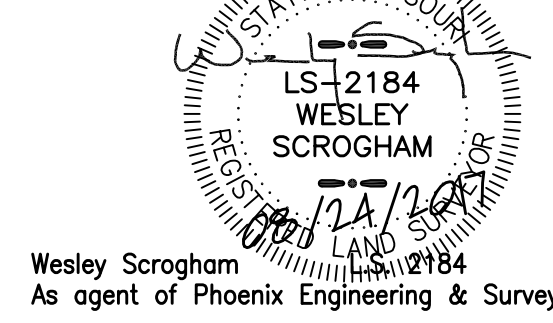
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- NOTES:**
1. THIS DOCUMENT WAS PREPARED FROM INFORMATION PROVIDED BY AND THE LAND REFERRED TO IN FIRST AMERICAN TITLE INSURANCE COMPANY'S COMMITMENT FOR TITLE INSURANCE NO. 1453886 EFFECTIVE DATE FEBRUARY 7, 2017 AT 7:30 AM.
 2. THIS SURVEY MEETS OR EXCEEDS THE MISSOURI DEPARTMENT OF NATURAL RESOURCES MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEY REQUIREMENTS FOR URBAN CLASS PROPERTY.
 3. BEARINGS SHOWN HEREON ARE REFERENCED TO THE MISSOURI STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE BY UTILIZATION OF MISSOURI DNR FIRST ORDER CONTROL MONUMENTS "JA04" AND "JA04A".
 4. THE SUBJECT TRACT CONTAINS 19.97 ACRES MORE OR LESS.
 5. ITEM NO. 8 OF THE ABOVE REFERENCED TITLE COMMITMENT SCHEDULE B SECTION II REFERS TO A RIGHT OF WAY CONVEYANCE TO JACKSON COUNTY RECORDED IN BOOK 1498 AT PAGE 609. SAID RIGHT OF WAY IS THE SOUTH 40 FEET OF SUBJECT TRACT AND IS SHOWN HEREON.
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 9. ALL PROPERTY CORNERS, MONUMENTS AND CHISELED CURBS TO BE PLACED AT END OF CONSTRUCTION. THE PROLONGATION OF THE SIDE LOT LINES WILL BE MONUMENTED BY A CHISELED CUT ON THE CURB AND ALL REAR LOT CORNERS SHALL BE SET WITH 1/2" IRON BAR AND PLASTIC ID CAP.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY: that this plat of "GRAYLEIGH PARK SUBDIVISION" is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current Minimum Standards for URBAN CLASS Property Boundary Surveys as established by the Missouri Code of State Regulations Chapter 16 (20CSR, 2004-16), dated 5/31/17, to the best of my professional knowledge and belief.



Wesley Scroggum
As agent of Phoenix Engineering & Surveying, LLC, Corp. L.S. 2000-151303
MARCH 24, 2017
Date of Survey

- LEGEND**
- = SET MONUMENT 1/2" IRON BAR W/ ID CAP
 - = FOUND 1/2" IRON BAR WITH ID CAP UNLESS NOTED
 - ⊙ = FOUND SECTION CORNER AS NOTED
 - = SET 5/8" IRON BAR W/ ALUM ID CAP
 - = FOUND 5/8" IRON BAR W/ ALUM ID CAP
 - (D) = DEED DIMENSION
 - (M) = MEASURED DIMENSION
 - * = WIRE FENCE
 - RW = RIGHT-OF-WAY
 - NR = NOT RADIAL
- U/E = UTILITY EASEMENT
D/E = DRAINAGE EASEMENT
SF = SQUARE FEET
BL = BUILDING SET BACK LINE
— = PROPOSED 4' WIDE SIDEWALK

STATE PLANE COORDINATE TABLE		
#	GRID NORTHING (m)	GRID EASTING (m)
1	N: 318503.849m	E: 875391.829m
2	N: 318711.051m	E: 875396.240m
3	N: 318699.362m	E: 875778.365m
4	N: 318662.735m	E: 875777.415m
5	N: 318601.493m	E: 875787.739m
6	N: 318491.813m	E: 875785.335m

NOTE: m = METERS

PREPARED FOR:
Snyder & Associates
802 Francis Street
St. Joseph, MO 64501
(816) 364-5222

PHOENIX ENGINEERING & SURVEYING, LLC
Civil Engineers · Planners · Surveyors

3855 S. Northern Blvd., Independence, MO 64052
Phone: (816) 743-9000 Fax: (816) 743-9700

DATE	DRAWN	CHECKED	PROJECT NO.	SCALE
09/20/17	WES	JRH	17017	1"=50'

PROJECT NAME: GRAYLEIGH PARK
LOCATION: S:\PROJECTS\17017\DWG\17017 Plat.dwg

M4930-22 SHEET 2 OF 2

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N

1 inch = 200 feet

0 100 200 Feet

annexed area

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/9/2017, 10/23/2017	
BILL NUMBER	B17-23	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF SNI A BAR CROSSING PHASE IV	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Assistant City Administrator	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Sni-a-Bar Crossing Phase IV	
BACKGROUND	This property has sat vacant for a considerable amount of time. The property was zoned R-1 single-family and was ready for development prior to the economic downturn.	
SPECIAL NOTES	None	
ANALYSIS	This plat consists of 17 lots and 4 tracts. This subdivision fits with the future land use plans for the area and has been zoned for single-family residential development for around 10 years. This subdivision will connect two dead ends that currently exist and can be seen on the attached aerial. Final engineering for the project is approved.	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission Recommends Approval	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Plat, Aerial

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B17-23

ORDINANCE NO.
SECOND READING
FIRST READING

October 09, 2017 (6-0)

INTRODUCED BY:

**AN ORDINANCE APPROVING THE FINAL PLAT OF SNI A BAR CROSSING
PHASE IV**

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on September 20, 2017 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

WHEREAS, the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The property legally described below as Sni-A-Bar Crossing Phase IV, is hereby accepted as a final plat.

PROPERTY DESCRIPTION

A tract of land in the Northeast of Section 3, Township 48 North of the Base line, Range 30 West of the 5th Principal Meridian, Grain Valley, Jackson County, Missouri and described within Document #2016EO114837 of the Office of the Jackson County Recorder of Deeds, said tract also being described as follows:

Beginning at the Northeast corner of lot 29 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat as filed for record in the Office of the Jackson County Recorder of Deeds as Doc.#200510033494; thence with the East line of said Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat S02°28'01"W, 438.28' thence S03°03'15"E, 195.04'; thence S21°51'25"W, 75.83' to the common corner of Lots 36 and 37 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat; thence with the North line of Lot 37 and the extension thereof S87°31'59"E, 140.00' to a point in a NON-Tangent curve to the Right having a Radius of 275.00' and a Chord Bearing and Length of S08°22'53"W, 56.66'; thence with said curve to the Right 56.76' to the Northwest corner of Lot 38 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat S75°42'26"E, 149.00'; thence N05°31'48"E, 11.02'; thence N02°23'18", 777.50'; thence N87°32'58"W, 329.52' back to the Point of Beginning and containing 5.45 acres.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, 2017, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN COLEMAN _____
ALDERMAN TOTTON _____

ALDERMAN BAMMAN _____
ALDERMAN HEADLEY _____
ALDERMAN WEST _____

Mayor _____ (in the event of a tie only)

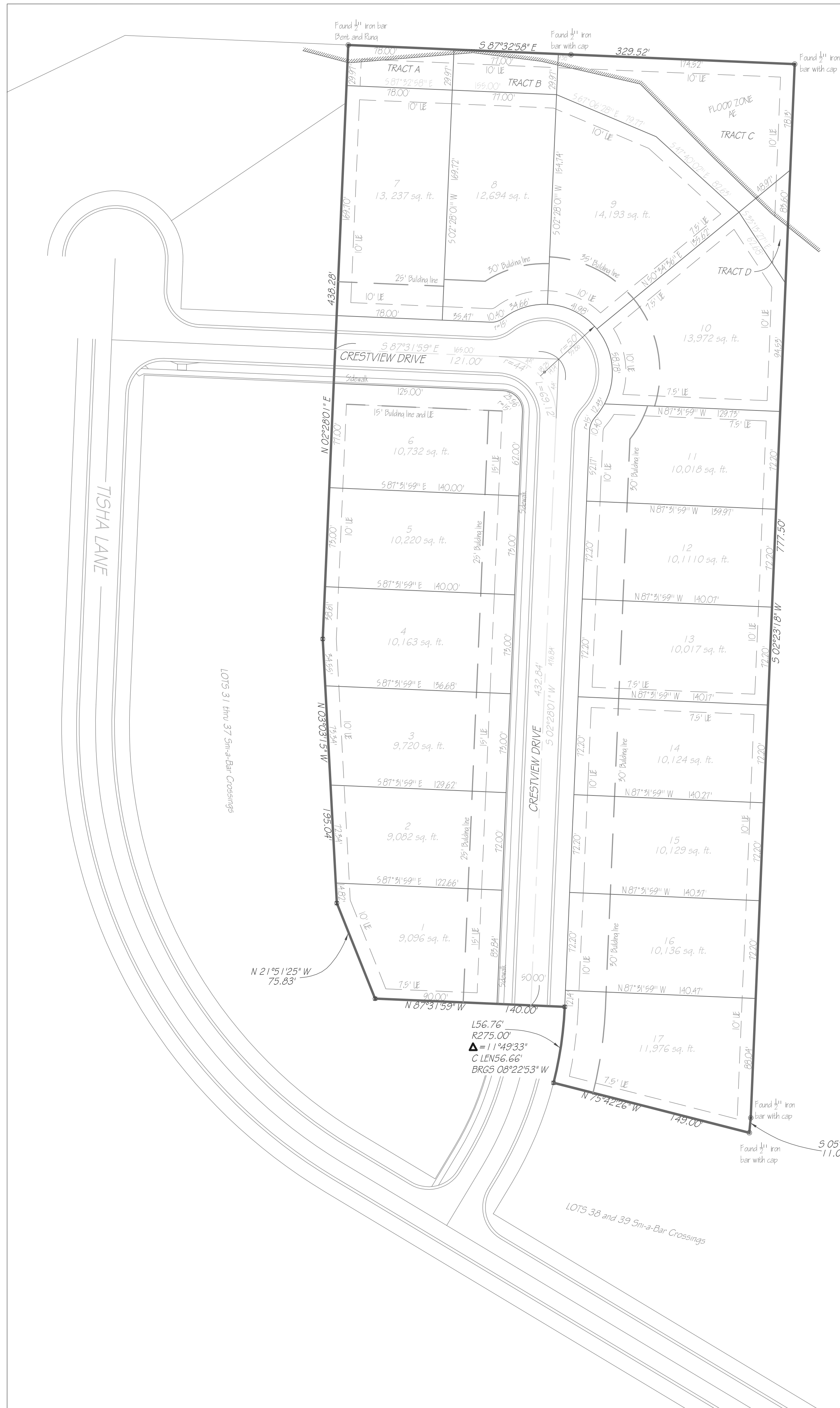
Approved as to form:

James Cook, City Attorney

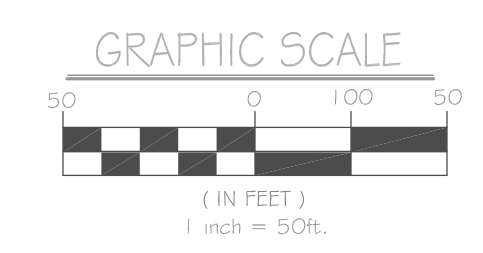
Mike Todd, Mayor

ATTEST:

Theresa Osenbaugh, City Clerk



Legal Description
 A tract of land in the Northeast of Section 3, Township 48 North of the Base line, Range 30 West of the 5th Principal Meridian, Grain Valley, Jackson County, Missouri and described within Document #2016E0114837 of the Office of the Jackson County Recorder of Deeds, said tract also being described as follows: Beginning at the Northeast corner of Lot 29 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat as filed for record in the Office of the Jackson County Recorder of Deeds as Doc.#200510033494; thence with the East line of said Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat 502°28'01"W, 438.281 thence 503°03'15"E, 195.04'; thence 521°51'25"W, 75.83' to the common corner of Lots 36 and 37 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat; thence with the North line of Lot 37 and the extension thereof 587°31'59"E, 140.00' to a point in a NON-Tangent curve to the Right having a Radius of 275.00' and a Chord Bearing and Length of 508°22'53"W, 56.66'; thence with said curve to the Right 56.76' to the Northwest corner of Lot 38 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat; thence with the North line of Lots 38 and 39 of Sni-A-Bar Crossing at Sni-A-Bar Farms, 2nd Plat 575°42'26"E, 149.00'; thence N05°31'48"E, 11.02'; thence N02°23'18"E, 777.50'; thence N87°32'58"W, 329.52' back to the Point of Beginning and containing 5.45 acres.



- Legend**
- = Found Iron Bar (I.B.) as noted
 - ⊗ = Set 1/2" Iron Bar w/cap
 - ⊕ = Found Curb Cut
 - R = Record Distance
 - M = Measured Distance
 - C = Calculated

BASIS OF BEARING
 North as per the East line of the Surveyed tract as shown on the ORIGINAL SURVEY filed for record in Book T29 at Page 83; N02°23'18"E

- SURVEYOR'S GENERAL NOTES**
- This Survey is based on record documents, legal descriptions, and other information furnished by the client, and other information known to this surveyor. This surveyor has no knowledge of any other record documents which affects this property.
 - No Title Report was provided by the Client at the time of the survey
 - This survey meets or exceeds the accuracy standards of a (Suburban) Property Boundary Survey as defined by the Missouri Standards for Property Boundary Surveys.
 - This surveyor did NOT search the RECORD for EASEMENTS, ENCUMBRANCES or any other items that may effect the surveyed property which a COMPLETE TITLE SEARCH would have provided.
 - Per the FEMA Flood Insurance Rate Map of the National Flood Insurance Program, Community Panel #29095C0339G Revised: January 20, 2017, a portion of the surveyed tract falls within Flood Zone AE
 - Tracts A thru D are to be deeded to the Lots directly adjacent and to the South

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY; that this Plat of Survey is based on an actual Survey made by me or under my direct supervision and that said survey meets or exceeds the current Minimum Standards for Property Boundary Surveys as established by the Department of Natural Resources, Division of Geology and Land Survey of the State of Missouri, and Missouri Standards for Property Boundary Surveys, established by the Missouri Board for Architects, Professional Engineers, and Land Surveyors.

Date: 08/30/2017
 Mark B. Holt- MO PL5 2001015251
 Eagle Pointe Surveying, LLC; No. 2009006804

FINAL PLAT
SNI-A-BAR CROSSING PHASE IV
 LOTS 1 THRU 17 and TRACTS A THRU D
 Section 3, Township 48 North, Range 30 West
 Grain Valley, Jackson County, Missouri

DEDICATION:
 THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOWN AS

"SNI-A-BAR CROSSING PHASE IV"

EASEMENTS:
 AN EASEMENT OR LICENSE IS HEREBY GRANTED TO CITY OF GRAIN VALLEY, MISSOURI TO LOCATE, CONSTRUCT, AND MAINTAIN, OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED OR DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENTS" (U.E.) OR WITHIN ANY STREET OR THOROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT. GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW, INCLUDING, WITHOUT LIMITATION, (2006), ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENT HEREIN GRANTED.

BUILDING LINES:
 BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF WAY LINE.

STREETS:
 THE STREETS AND/OR THOROUGHFARES SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.

IN TESTIMONY WHEREOF:
 GRAHAMM HOMES, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MEMBER THIS _____ DAY OF _____, 2017.

GRAHAMM HOMES, L.L.C.
 DANIEL GRAHAMM, OWNER

NOTARY CERTIFICATION:
 STATE OF _____
 COUNTY OF _____ JSS

ON THIS _____ DAY OF _____, 2017, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED **DANIEL GRAHAMM**, TO ME PERSONALLY KNOWN AND WHO BEING BY ME DULY SWORN BY ME DID SAY THAT HE IS THE OWNER OF GRAHAMM HOMES, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY AND AS THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS THEREOF:
 I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DATE LAST WRITTEN ABOVE.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

CITY ACKNOWLEDGEMENT:
 THIS IS TO CERTIFY THAT THE WITHIN PLAT OF " _____ " WAS SUBMITTED TO AND APPROVED BY THE GRAIN VALLEY PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 2017

CHAIRMAN- DEBBIE SAFFELL SECRETARY- KEVIN BROWNING

THESE EASEMENTS AND RIGHT-OF-WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI THIS _____ DAY OF _____, 2017

MAYOR- MIKE TODD CITY CLERK- THERESA OSENBAGH

JACKSON COUNTY:
 APPROVED: ASSESSOR'S OFFICE
 JACKSON COUNTY ASSESSOR DATE

This Survey was prepared for:
GRAHAMM HOMES, LLC
 c/o DANIEL GRAHAMM

NO.	DATE	DESCRIPTION	BY

SNI-A-BAR CROSSING PHASE IV
 Section 3, Township 48N., Range 30W
 Grain Valley
 Jackson County, Missouri

DATE OF SURVEY: Jan 2017 thru
 CLASS OF PROPERTY: SUBURBAN
 SURVEY CREW: MH
 DRAWING NAME: 201701-1115FINAL

EAGLE POINTE SURVEYING
 1216 NE APPLEWOOD ST.
 LEE'S SUMMIT, MISSOURI 64086
 (816) 456-0156

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N

1 inch = 200 feet

0 100 200 Feet

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Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	10/23/2017	
BILL NUMBER	R17-38	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH OAK GROVE ANIMAL CLINIC	
REQUESTING DEPARTMENT	Police	
PRESENTER	David Starbuck, Chief of Police	
FISCAL INFORMATION	Cost as recommended:	Fees listed in attached RFP Submission
	Budget Line Item:	Kenneling-100-21-78050: \$4,500 Vet Care-100-21-78090: \$2,000
	Balance Available	Kenneling-100-21-78050: \$3,627.00 Vet Care-100-21-78090: \$1,885.42
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide animal care, boarding and related services to animals taken into custody by Grain Valley Animal Control Officer	
BACKGROUND	The current contract with Grain Valley Animal Hospital expired in 2010. A revised and updated contract is needed to establish the specific needs of the City of Grain Valley and its Animal Control Officer.	
SPECIAL NOTES	See Staff Memo	
ANALYSIS	See Attached RFP Review Spreadsheet	

PUBLIC INFORMATION PROCESS	Publicly Bid by RFP
BOARD OR COMMISSION RECOMMENDATION	Police Department RFP Review Panel Recommends Approval
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Memo, Request for Proposal Submitted by Oak Grove Animal Clinic of Oak Grove, MO, Panel Review Spreadsheet

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

August 28, 2017

RESOLUTION NUMBER
R17-38

SPONSORED BY:
ALDERMAN TOTTON

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI AUTHORIZING THE CITY ADMINSTRATOR TO ENTER INTO AN
AGREEMENT WITH OAK GROVE ANIMAL CLINIC**

WHEREAS, the Board of Alderman of the City of Grain Valley, Missouri is dedicated to Public Safety; and

WHEREAS, the Grain Valley Police Department and its Animal Control Officer are required to investigate and handle a variety of animal issues including animals at large, animal bites, abandoned animals, vicious animals and licensing; and

WHEREAS, a Request for Proposals was distributed via media and press outlets, and the submissions were reviewed to determine the most qualified company, and

WHEREAS, the Grain Valley Police Department find that the Oak Grove Animal Clinic has fulfilled and/or exceeded all requirements of the proposal: and

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an Agreement for Animal Care Services with the Oak Grove Animal Clinic or Oak Grove, Missouri.

PASSED and APPROVED, via voice vote, (-) this _____ Day of _____, 2017.

Mike Todd
Mayor

ATTEST:

Theresa Osenbaugh
City Clerk

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Grain Valley Police Department

Memorandum

August 23, 2017

TO: Chief David Starbuck

FROM: Captain Jeff Palecek

REFERENCE: Animal Care Services RFP

Chief,

In response to the RFP package that was delivered to Service Providers on 7/24/17 we received packets from three (3) Service Providers. Packets were received from:

Crain Veterinary Center
1340 NW Jefferson, Grain Valley, MO

Grain Valley Animal Hospital
116 Main, Grain Valley, MO

Oak Grove Animal Clinic
1604 S. Broadway, Oak Grove, MO

After the packets were received they were distributed to the committee selected to evaluate the packets and make a recommendation to you of a provider for animal care services. The committee consisted of Christine Thompson, Jacqueline Sparks and myself.

Each member of the committee was instructed to review each of the packets and score each provider on the Evaluation Criteria Proposal Ranking Sheet, and a meeting was set for 8/22/17 to discuss the proposals and determine which provider would be recommended.

At this meeting the Evaluation Criteria Proposal Ranking Sheets were evaluated and the average score for each provider was calculated, the scores are as follows:

Oak Grove Animal Clinic – 79
Crain Veterinary Center – 73
Grain Valley Animal Hospital – 72

In addition to the scores each of the providers proposals were discussed in detail and the following are specific items that were brought up:

Crain Veterinary Center

Despite being located in Grain Valley and having a large facility there were items in the proposal that were of concern to the committee. First was the lack of after-hours Emergency Care Services as stated on the proposal that "After-Hours: An area would be issued for animal drop off (as most emergency care can wait til doctors are in)". Another area of concern was the procedures for animals on rabies quarantine that allow owners to visit the animals, and even require the owners of animals on rabies quarantine that are deemed aggressive to come and handle the animals up to twice a day. These are not acceptable practices for quarantined animals.

Grain Valley Animal Hospital

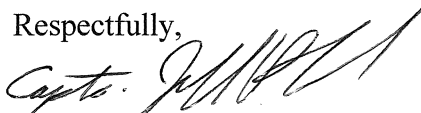
Grain Valley Animal Hospital is the current animal care services provider for the City of Grain Valley. While the location is very convenient and prices are low, there are concerns based not only on the proposal, but on past performance. One such concern is the number of available kennels for use by the city which is listed as three (3) for each type of animal as compared to ten (10) to twenty-five (25) listed in the other proposals. This lack of kennel space has also been brought up to ACO Sparks when she goes to impound animals at Grain Valley Animal Hospital which she does frequently. There have also been issues with the customer service at Grain Valley Animal Hospital regarding comments made by staff in the presence of animal owners, including one incident where ACO Sparks had to take pictures of a dog that was on a rabies quarantine each day and send them to the owners to assure them that nothing had happened to their dog because of comments that had been made to them by staff. There have also been issues with billing in the past where long periods of time would pass with no bills being sent to GVPD for services.

Oak Grove Animal Clinic

Despite being located in Oak Grove, five (5) miles from Grain Valley City Hall, and having higher prices for some services, this proposal was the most complete and was determined to provide the best service of the proposals that were received. Of most concern was the increased cost of disposal of deceased animals, however this is a service that we are looking at possibly contracting with a provider that actually does the disposal rather than going through the Animal Care provider for deceased animals that are picked up by Animal Control. Oak Grove Animal Clinic is also currently the provider of animal care services for the City of Oak Grove and is the animal care provider for the Grain Valley Police K-9, Sgt. Scott Hedger said that he had been very very satisfied with the services that they have provided.

It is the recommendation of the committee that the contract for Animal Care Services for the City of Grain Valley be awarded to the Oak Grove Animal Clinic.

Respectfully,


Captain Jeff Palecek

8/23/17
I CONCUR WITH THE
PANEL RECOMMENDATION
TO AWARD CONTRACT TO
OAK GROVE ANIMAL CLINIC.
RD Stuebner
CHIEF OF POLICE



711 Main Street
Grain Valley, MO 64029
816.847.6250
816.847.6259 fax
www.cityofgrainvalley.org

ANIMAL CARE SERVICES

Request for Proposals

For

Animal Care Services

OAK GROVE ANIMAL CLINIC
Serving the community for over 40 years!
1604 S. Broadway St. / P.O. Box 153
Oak Grove, MO 64075
(816) 690-4131

~~Animal Control~~

Grain Valley Police Department:
Animal Control
City of Grain Valley
711 Main Street
Grain Valley, Missouri 64029

Proposals Due by 2:00 PM on August 10, 2017

1 ~~Ampla~~

2 ~~low cost~~

3 ~~NeSho~~

REC'D 8/9/17

~~_____~~



Initials of Respondent: _____



711 Main Street
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816.847.6250
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ANIMAL CARE SERVICES

**PART I
DESCRIPTION OF PROJECT AND SELECTION PROCESS**

The City of Grain Valley, Missouri, invites you to submit a proposal and statement of qualifications for Animal Care Services for the period of two years from the commencement of contract execution with two (2) optional one year extensions if agreed by both the City and the selected service provider(s).

Introduction:

The City of Grain Valley, Missouri, invites you to submit a sealed proposal for Animal Care Services for the City of Grain Valley's Animal Control. These services will provide animal-related services such as boarding and veterinary care for animals that are within the care of Grain Valley Animal Control. Prospective respondents are advised to read this information over carefully prior to submitting proposal.

One (1) signed original and two (2) hard copies of the proposal should be submitted to the office of Grain Valley Police by 2:00 PM, August 10, 2017. Proposal shall be submitted in a sealed envelope clearly marked "Animal Care Services" and addressed to:

**Chief of Police
Grain Valley Police Department
711 Main Street
Grain Valley, Missouri 64029**

Questions regarding this RFP are to be directed by e-mail to David Starbuck, Grain Valley Police Chief at Dstarbuck@grainvalleypolice.org, by fax to 816-847-6259, or by letter to the above address. Such contact shall be for clarification purposes only. The City must receive all questions no later than 5:00 PM August 3, 2017. Changes, if any occur, to the scope of services or proposal procedures will only be transmitted by written addendum and delivered to all RFP recipients. Addendums and answers to submitted questions will also be delivered to all RFP recipients.

Submitted proposals will NOT be accepted by fax or electronically.

Late Proposals:

Proposals arriving after the specified date and time will NOT be considered, nor will late proposals be opened. Each respondent assumes responsibility for timely submission of its proposal.

Withdrawal or Modifications of Proposals:

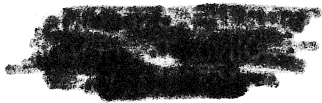
Any proposal may be withdrawn or modified by a written request signed by the respondent and received by the Grain Valley Police Department prior to the final time and date for the receipt of proposals. Once the deadline is past, respondents are obligated to fulfill the terms of their proposal.

Proposal Acceptance and Rejection:

The City of Grain Valley reserves the right to accept any proposal, to reject any and all proposals if said rejection is deemed in the best interest of the City, to call for new proposals, and/or to award the contract to other than the lowest proposal if deemed "proposal most advantageous to the City".

Proposal Evaluation and Award:

Evaluation will be made on the basis of the criteria noted in "Selection Criteria" below. Award shall be made to the respondent(s) whose proposal is determined in writing to be the most advantageous to the City, taking into consideration adherence to the included specifications and price and to negotiate the fees and service delivery contemplated in this solicitation and in submitted proposals. The City reserves the right to make multiple awards if deemed to be in the City's best interest. The City will enter into a contract with the successful respondent(s) for the specified products, services, etc. All respondent(s) that were not selected by the City shall be notified in writing. Nothing herein shall obligate the City to award a contract to any respondent.



Initials of Respondent: Jan



ANIMAL CARE SERVICES

Selection Criteria

The proposals will be evaluated by a Selection Committee comprised of selected City personnel. Proposals and recommendations will be forwarded to the City Administrator for consideration. The City Administrator, at his discretion, may elect to accept staff recommendations, request presentations from respondents, and/or seek the advice of a sub-committee. After the City staff has evaluated the RFPs, the top respondent(s) will be recommended to the Board of Aldermen for ordinance approval. The Board of Aldermen will then vote on the new ordinance and proposed contract in two separate meetings. Once the Board of Aldermen has passed the new ordinance and accepted the proposed contract, the respondent(s) will be asked to sign the Contract. After commencement of the contract execution, animal care services may begin with the new service provider(s).

Evaluation of respondents' proposal(s) and interview(s) by the selection committee will be based on the following criteria:

- Qualifications, experience, and references
- Personnel, staffing, and hours of service
- Customer service, etc.
- Rates and fees
- Quality and responsiveness of the proposal

Waiver of Irregularities:

The City retains the right, in its sole discretion, to waive any irregularities in proposals that do not comply with the strict requirements of this RFP, and the City reserves the right to award a contract to a respondent submitting any such non-compliant proposal, all in the City's sole discretion.

Validity of Pricing:

Respondents are required to provide fees for requested products and services, including, if applicable, the hourly rate of the principles to be assigned to the matter. No cost increases shall be passed onto the City after the proposal has been submitted. No attempt shall be made to tie any item or items contained in this RFP with any other business with the City.

Qualification/Inspection/Interviews:

Proposals will only be considered from respondents normally engaged in providing the types of products and services specified herein. The City reserves the right to inspect the respondents' facilities, products, personnel, and organization at any time, or to take any other action necessary to determine respondents' ability to perform. The City reserves the right to reject proposals where evidence or evaluation is determined to indicate inability to perform. The City reserves the right to interview any or all respondents and/or to award a contract without conducting interviews. If the respondent is not licensed, willing and/or able to provide any product(s) and/or service(s) in any part of this RFP, please draw a visible "X" over entire area that is not applicable.

Acceptance and Conditions

The products and/or services supplied in response to the RFP award shall remain the property of the respondent until a physical inspection is made and the products and/or services are accepted to the satisfaction of the City. The products and/or services must comply fully with the terms of this RFP, be of the required quality and new unless specified by the City. Any substitutes of products and/or services not meeting specifications will be rejected, and returned if applicable, at the respondent's expense. The City will make payment only after receipt and acceptance of products and/or services.

Payment Terms:

Payment on non-disputed invoices will be paid within 45 days from date of receipt of invoice. In submitting proposals under these specifications, service provider(s) should take into account all discounts, both trade and time, allowed in accordance with the above payment policy.

Performance:

It is the intention of the City to acquire products or services as specified herein from respondent(s) that will give prompt and convenient service and offer reasonable fees. Any such contract will be non-exclusive, and the City reserves the right to seek products or services from other sources, in the City's sole discretion.

Initials of Respondent: qh



711 Main Street
Grain Valley, MO 64029
816.847.6250
816.847.6259 fax
www.cityofgrainvalley.org

ANIMAL CARE SERVICES

Term of Contract:

The term of the contract will be for a specific period of time, commencing upon contract execution and ending after two years. The contract may be extended twice for the period of one year per extension by mutual agreement of the two parties.

Change Orders:

If, in the course of performance of the resulting Contract, the service provider or the City proposes changes to the Contract, and informal consultation with the other party indicates that a change in the terms and conditions of the Contract may be warranted, service provider or the City may request a change in the Contract. The parties to the Contract will meet to discuss and negotiate the required change order documents. Upon completion of those negotiations, the negotiated change order documents will be submitted to the City for approval. Upon approval by the City, an "Order to Proceed" with the approved changes will be submitted to service provider. Any Amendment to the Contract will not render ineffective or invalidate any unaffected portions of the Contract.

Cost of Preparing Proposals:

The City is not liable for any costs incurred by the respondent(s) in responding to this RFP.

Disposal of Proposals:

All proposals become the property of the City and will be a matter of record. The City shall have the right to use all ideas, or adaptations of those ideas, contained in any proposal received in response to this RFP. Selection or rejection of this proposal will not affect this right.

Verbal Instructions:

No negotiations, decisions, or actions shall be initiated or executed with the respondent as a result of any discussion with any City employee. Only those communications from respondents, which are signed and in writing will be recognized by the City, as duly authorized expressions on behalf of the respondent.

Records:

Service provider shall maintain complete and accurate records with respect to labor costs, material expenses, and other such information required by the City that relates to the performance of services under this Contract. Service provider shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible and in a form acceptable to the City, which the City may specify and change from time to time. Service provider shall provide free access to the representatives of the City or its designees, at reasonable times, to such books and records; shall give the City the right to examine and audit said books and records; shall permit the City to make transcripts thereof as necessary; and shall allow inspection by the City of all work, data, documents, proceedings, and activities related to any future Contract arising from this RFP. Such records, together with supporting documents, shall be maintained for a period of at least three (3) years after receipt of final payment.

Initials of Respondent: oh



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 816.847.6250
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ANIMAL CARE SERVICES

Proposed Timeline for RFP Process:

The timeline listed below is the City's estimation of time required to complete the RFP process. All efforts shall be made to abide by this schedule; changes to this RFP will be provided as an addendum to each respondent. The timeline is as follows:

Timeline:	
Action Type	Date
Meet with Service Providers to Explain RFP	N/A
Deliver RFP Package to Service Providers	7/24/2017
Pre-Proposal Meeting	N/A
Receive Proposals	Due by 8/10/2017 at 2:00 PM
Meet to Open and Review Proposals	8/10/2017 at 3:00 PM
Board of Aldermen Meeting for 1 st Read	8/28/2017
Board of Aldermen Meeting for 2 nd Read	9/11/2017
Contract Creation	TBD
Signing of Contract	TBD
Contract Execution	Commences immediately after contract signing

Binding Agreement:

The undersigned certifies that he/she has the authority to bind this respondent in an agreement to supply the service(s) and/or product(s) in accordance with all terms and conditions specified herein. Please type or print the information below.

Respondent is REQUIRED to complete, sign and return this form with their submittal.

Company Name: OAK GROVE ANIMAL CLINIC <i>Serving the community for over 40 years!</i>	Authorized Person (Print): <i>Douglas Neal</i>
Address: 1604 S. Broadway St. / P.O. Box 153 Oak Grove, MO 64075	Signature: <i>Douglas Neal</i>
City/State/Zip: (816) 690-4131	Title: <i>8/6/17</i> <i>43-1173405</i>
Telephone #: Fax #: <i>816 62514748</i>	Date: Tax ID #:
E-mail: <i>cdogcra@ yahoo.com</i>	Entity Type: <i>corp.</i>

Initials of Respondent: *DN*



ANIMAL CARE SERVICES

**PART II
GENERAL CONDITIONS AND GUIDELINES FOR PROPOSAL**

1 DEFINITIONS AS USED HEREIN:

- A. The term "request for proposal" means a solicitation of formal, sealed proposals.
- B. The term "respondent" means the person, firm or corporation who submits formal sealed proposals.
- C. The term "City" means City of Grain Valley, MO.
- D. The term "Board of Aldermen" means the governing body of the City of Grain Valley, MO.
- E. The term "service provider" means the respondent awarded a contract under this request for proposals.

2 NEGOTIATION

The City reserves the right to negotiate any and all elements of this proposal.

3 TAX EXEMPT

The City and its Agencies are exempt from State and local sales taxes. Sites of all transactions derived from this proposal shall be deemed to have been accomplished within the State of Missouri.

4 RIGHTS RESERVED

The City reserves the right to reject any or all proposals, to waive any minor informality or irregularity in any proposal, and to make award to the response deemed to be most advantageous to the City.

5 RESPONDENT PROHIBITED

Respondents are prohibited from assigning, transferring, conveying, subletting, or otherwise disposing of this proposal or any resultant agreement or its rights, title, or interest therein or its power to execute such agreement to any other person, company or corporation without the previous written approval of the City.

6 DISCLAIMER OF LIABILITY

The City, or any of its agencies, will not hold harmless or indemnify any respondent for any liability whatsoever.

7 HOLD HARMLESS

The service provider shall agree to protect, defend, indemnify, and hold the Board of Aldermen, City of Grain Valley, MO, its officers, commissions, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character resulting from the error, omission or negligent act of the service provider, its agents, employees or representatives, in the performance of the service provider's duties under any agreement resulting from award of this proposal.

8 LAW GOVERNING

All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of Missouri.

9 ANTI-DISCRIMINATION CLAUSE

No respondent on this request shall in any way, directly or indirectly discriminate against any person because of age, race, color, handicap, sex, national origin, or religious creed.

10 CONFLICTS

No salaried officer or employee of the City and no member of the Board of Aldermen shall have a financial interest, direct or indirect, in this contract. A violation of this provision renders the contract void. Federal conflict of interest regulations and applicable provisions of Sections 105.450 – 105.496 shall not be violated. Respondent covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services to be performed under this contract. Respondent further covenants that in the performance of this contract no person having such interest shall be employed.

11 LOW-COST

Low-cost is defined as offered at a lower price than generally offered to the public through the service provider while maintaining ethical and legal practices in application.

Initials of Respondent: *OR*



ANIMAL CARE SERVICES

PART III

SCOPE OF VETERINARY SERVICES, MINIMUM REQUIREMENTS, AND FEES

1 SCOPE OF SERVICES

The successful service provider(s) shall provide any and/or all services and/or products involved in the care of impounded, sick, and/or injured animals; shall provide reduced cost veterinary services for residents through the animal control program; and may be asked to participate in animal control programs and events. Services and/or products include, but are not limited to the following:

- A **Veterinarian Services:** Service provider shall provide up to 8 hours of veterinarian services five days a week. The City will bear no additional costs for phone consultations. Veterinarian services may include, but are not limited to, examining, diagnosing, and/or treating impounded, sick, injured and/or stray animals brought in by Grain Valley Animal Control staff or designees of the City; providing guidance to staff on follow-up treatment; responding to emergency requests during both business hours and after-hours; perform euthanasia when necessary; offer low-cost microchip, vaccination, and veterinary services on request; and any other services and/or products as needed.
- B **Type of Animal(s) to Be Treated:** Service provider shall provide services for any domestic, exotic, small wildlife, and large and/or small livestock animals. Service provider shall specify which type(s) of animals may be treated, observed, and/or boarded at their facility.
- C **Professional Assistance for Animal Investigations:** Service provider shall provide professional evaluation and advice to Grain Valley Animal Control staff concerning the medical and health conditions of animals suspected to be the object of cruelty, neglect or other unlawful activity. This may, by necessity, require prompt office visits by a licensed veterinarian along with written documentation of the condition and treatment of the animal. Service provider shall provide detailed reports with supporting document and photographs of any suspect animals as requested by the City.

2 MINIMUM REQUIREMENTS

The Service Provider(s) shall be:

- A An active Missouri Licensed Veterinarian (must submit a copy of license).
- B Licensed to perform euthanasia (must provide copy).
- C Required to have an active DEA license (must provide copy).
- D Required to have an active business license with the municipality where the facility is located (must provide copy).
- E Required to have an active AVMA license (must provide copy).
- F Required to maintain certifications and license(s).
- G Available for telephone consultation after-hours, weekends, and holidays, for emergencies.
- H Required to maintain all necessary records.
- I Required to carry a worker's compensation, liability, and malpractice insurance policy with the City insured as a rider on each of the policies.

Initials of Respondent: OK



711 Main Street
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 816.847.6250
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ANIMAL CARE SERVICES

3 HOURS OF OPERATION

Grain Valley Animal Control's normal hours of operation are from 8:00 AM to 5:00 PM, Monday through Friday, except on government holidays. Everything else will be considered Emergency after-hour situations. Please list service provider's hours of operation below:

Hours of Operation (service provider or representative MUST be available at all times during following hours):				
Day of the Week	2017 Hours	2018 Hours	2019 Hours	2020 Hours
Sunday	to closed			
Monday	8-6			
Tuesday	8-6		SAME →	
Wednesday	8-6			
Thursday	8-6			
Friday	8-6			
Saturday	8-1			
Explain Service Limitations, Notes, and/or Any Miscellaneous Information:				
N/A				

4 BILLING

The service provider will provide monthly invoices (e.g. January 1-31, 2017; not January 5 - February 8, 2017) to the City for all services provided with the date of services, type of service, and impound number (if necessary) in an itemized billing format. Every month's bill should be submitted to City Hall by the tenth of the following month. Payment on non-disputed invoices will be paid within 45 days from date of receipt of invoice. The service provider will not bill individuals or citizens for any services provided through the City's agreement with the service provider. Bill format should include all information as follows:

Service Provider Name
Date of Services Included in Bill (e.g. January 1-31, 2017)
Animal ID Number (# provided by Grain Valley Animal Control or, if not applicable, the address of animal's owner)
Each Type of Service Rendered (please use wording as it appears in this RFP or similar, e.g. Heartworm Test)
Cost of Each Type of Service
Date of Each Type of Service
(Please provide a copy of each "Veterinary Services Payment Form" issued by the City to the resident and that was presented to service provider on redemption)
Explain Service Limitations, Notes, and/or Any Miscellaneous Information:
N/A

Initials of Respondent:



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ANIMAL CARE SERVICES

5 EMERGENCY OR AFTER-HOUR SERVICE FEES

Grain Valley Animal Control is occasionally required to respond to animal emergency calls after normal business hours and on weekends. Animals picked up after-hours may be sick and/or injured and may need to be immediately euthanized and properly disposed of. After-hours boarding may also be necessary. Please list fees below per event per animal:

Emergency Services:					
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee	
Exam (weight, body score, dehydration, obvious injury, etc.)	\$ 40	\$	\$	\$	\$
Emergency Response/Callout	\$ 125	\$	SAFIR		\$
Emergency Care of Animal (fluids and/or stitches)	\$ 200	\$	\$	\$	\$

Explain Procedure for Emergency Response for Animals During Regular Office Hours and After-Hours:

we accept walk-ins (including emergencies) during office hours, After hrs service provided by DR. Douglas Neal @ (816) 365-9283

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A

Initials of Respondent: *DN*



ANIMAL CARE SERVICES

6 EXAM AND TEST FEES

Occasionally impounded animals will require special exam(s) and/or test(s) to minimize suffering, to minimize spread of parasites/disease, to investigate animal cruelty, and/or to prepare animals for adoption when in the City or service provider's care. Fees for exams and tests will be paid at City Hall for animals being redeemed and a "Veterinary Services Payment Form" will be sent with the owner as proof of payment for the services, the service provider must submit a Veterinarian Services Performed form when services are provided for any impounded animal to receive compensation for those services. The service provider will bill the City directly per agreement. Please list fees below:
 Please list fees below:

Dog (Canine) Exams and Diagnostic Tests:				
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Exam (weight, body score, dehydration, obvious injury, etc.)	\$ 40	\$	\$	\$
Heartworm	\$ 30	\$	\$	\$
Parvovirus Test	\$ 30	\$	same →	
Fecal Test for Parasites	\$ 15	\$	\$	\$
X-rays	\$ 125	\$	\$	\$
Blood Work	\$ 88	\$	\$	\$

Cat (Feline) Exams and Tests:				
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Exam (weight, body score, dehydration, obvious injury, etc.)	\$ 40	\$	\$	\$
Heartworm	\$ 30	\$	\$	\$
Combo test {	FeLV Test	\$ 46	\$	\$
	FIV Test	\$ 46	\$	same →
Fecal Test for Parasites	\$ 15	\$	\$	\$
X-Rays	\$ 125	\$	\$	\$
Blood Work	\$ 88	\$	\$	\$

Explain Procedure for Scheduling Exams and/or Tests for Animals During Regular Office Hours and After-Hours:

walk-in OR call office, if closed it directs you to Dr. Neal's cell phone.

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

Initials of Respondent: dh



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ANIMAL CARE SERVICES

7 VACCINATION FEES

The City, as well as State law, requires current rabies vaccinations of all dogs and cats. All redeemed animals will need to receive Rabies vaccination unless owner can prove the animal is current. Please list fees below:

Dog (Canine) Vaccines:					
	Vaccine Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
<i>Combined</i>	Distemper (CDV)	\$	\$	\$	\$
	Adenovirus-2 (CAV-2/hepatitis)	\$	\$	\$	\$
	Parvovirus (CPV)	\$ 35	\$	\$	\$
	Parainfluenza (CPiV)	\$	\$	\$	\$
	Bordetella bronchiseptica	\$ 20	\$	\$	\$
Total for Above Vaccines If Given Together		\$ 55	\$	\$	\$
	Rabies Vaccine (1-year)	\$ 29	\$	\$	\$
	Rabies Vaccine (3-year)	\$ 65	\$	\$	\$

Cat (Feline) Vaccines:					
	Vaccine Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
<i>Combined</i>	Herpesvirus-1 (feline viral rhinotracheitis/FHV-1)	\$	\$	\$	\$
	Calicivirus (FCV)	\$ 55	\$	\$	\$
	Panleukopenia (FPV)	\$	\$	\$	\$
Total for Above Vaccines If Given Together at Intake		\$ 55	\$	\$	\$
Combination Feline Vaccine (FVRCP)		\$	\$	\$	\$
	Rabies Vaccine (1-year)	\$ 29	\$	\$	\$
	Rabies Vaccine (3-year)	\$ 65	\$	\$	\$

Explain Procedure for Scheduling Vaccinations of Animals During Regular Office Hours:

call office or walk-in

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

NIA

Initials of Respondent: *[Signature]*



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ANIMAL CARE SERVICES

Explain Willingness to Offer Low-Cost Vaccination Services at Animal Control Events, Through Vouchers, and by Request of Animal Control for Residents Year Round:

I will be willing to discount vaccine services at special events or occasions or as needed.

Explain Your Protocol For Giving Redeemed Animals A Rabies Vaccination Including But Not Limited To: Verifying Need, Willingness To Perform, And Faxing Proof To Animal Control:

We currently contract with city of Oak Grove + city of Ocala, so we are prepared + fully compliant with state protocol.

Initials of Respondent: DR



ANIMAL CARE SERVICES

8 MEDICATION FEES

Occasionally impounded animals will require special medication(s) to minimize suffering, to minimize spread of parasites/disease, to investigate animal cruelty, and/or to prepare animals for adoption while in the City or service provider's care. Fees for medications will be paid at City Hall for animals being redeemed and a "Veterinary Services Payment Form" will be sent with the owner as proof of payment for the services, the service provider must submit a Veterinarian Services Performed form when services are provided for any impounded animal to receive compensation for those services. The service provider will bill the City directly per agreement. Please list fees below:

Dog (Canine) Medications:				
Medication Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Capstar (or similar) for Dog (2-25 lbs)	\$ 6.00	\$	\$	\$
Capstar (or similar) for Dog (25+ lbs)	\$ 6.00	\$	\$	\$
Flea and Tick Preventative for Dog (0-10 lbs)	\$	\$	\$	\$
Flea and Tick Preventative for Dog (11-20 lbs)	\$ 12.50	\$	\$	\$
Flea and Tick Preventative for Dog (21-55 lbs)	\$	\$	\$	\$
Flea and Tick Preventative for Dog (55+ lbs)	\$	\$	\$	\$
Heartworm Preventative for Dog (0-25 lbs)	\$	\$	\$	\$
Heartworm Preventative for Dog (25-50 lbs)	\$ 8.00	\$	\$	\$
Heartworm Preventative for Dog (50-100 lbs)	\$	\$	\$	\$
Heartworm Preventative for Dog (100+ lbs)	\$	\$	\$	\$
Ear Mite Treatment for Dog	\$ 12.00	\$	\$	\$
Internal Parasite (Worms) Treatment for Dog	\$ 2.00 per ml	\$ per ml	\$ per ml	\$ per ml
Antibiotics Per Pill for Dog	\$ varies	\$	\$	\$
Steroids Per Pill for Dog	\$ greatly	\$	\$	\$

Cat (Feline) Medications:				
Medication Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Capstar (or similar) for Cat (2-25 lbs)	\$ 6.00	\$	\$	\$
Flea and Tick Preventative for Cat	\$ 12.50	\$	\$	\$
Heartworm Preventative for Cat	\$ 8.00	\$	\$	\$
Ear Mite Treatment for Cat	\$ 12.00	\$	\$	\$
Internal Parasite (Worms) Treatment for Cat	\$ 2.00 per ml	\$ per ml	\$ per ml	\$ per ml
Antibiotics Per Pill for Cat	\$ varies	\$	\$	\$
Steroids Per Pill for Cat	\$	\$	\$	\$

Explain Procedure for Obtaining Animal Medication During Regular Office Hours and After-Hours:

walk in or if after hours call Dr. Neal on cell.

Initials of Respondent: JA



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ANIMAL CARE SERVICES

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A

Initials of Respondent:

ch



ANIMAL CARE SERVICES

9 SPAY AND NEUTER FEES

The City, as well as State law, requires spay/neuter of all animals upon adoption. Additionally, as part of the program's goal to promote responsible pet ownership, impounded animals may be requested to be spayed/neutered prior to redemption by owner. If an owner requests this service Animal Control department will send a Spay/Neuter Request Form to the service provider to arrange services. Fees for spay or neuters will be paid at City Hall a "Veterinary Services Payment Form" will be sent with the owner as proof of payment for the services, the service provider must submit the Veterinarian Services Performed form when services are completed to receive compensation for those services. The service provider will bill the City directly per agreement. Please list fees below:

Spay (Ovariohysterectomy) for Female Animals:					
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee	
Cat	\$	\$	\$	\$	
Feral Cat	\$ 75.00	\$	\$	\$	
Pregnant Cat	\$	\$	\$	\$	
Small Dog (0-30 lbs.)	\$	\$	\$	\$	
Medium Dog (31-60 lbs.)	\$ 150.00	\$	\$	\$	
Large Dog (61-90 lbs.)	\$	\$	\$	\$	
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$	
Pregnant Dog	\$ 225.00	\$	\$	\$	
Neuter for Male Animals:					
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee	
Cat	\$ 50.00	\$	\$	\$	
Feral Cat	\$	\$	\$	\$	
Small Dog (0-30 lbs.)	\$	\$	\$	\$	
Medium Dog (31-60 lbs.)	\$ 100.00	\$	\$	\$	
Large Dog (61-90 lbs.)	\$	\$	\$	\$	
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$	
Explain Procedure for Scheduling Exams and/or Tests for Animals During Regular Office Hours and After-Hours:					
Call office or walk in.					
Explain Service Limitations, Notes, and/or Any Miscellaneous Information:					
N/A					

Initials of Respondent: *gn*



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ANIMAL CARE SERVICES

Explain Willingness to Offer Low-Cost Spay/Neuter Vouchers at Animal Control Events and By Request of Animal Control for Residents:

willing to offer vouchers @ events.

Initials of Respondent: CR



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ANIMAL CARE SERVICES

10 MICROCHIP FEES

Grain Valley Animal Control is working towards microchipping impounded and/or adopted animals as our standard procedure for all adopted animals. Additionally, residents may request to have their animal(s) microchipped at a reduced rate through the animal control program. There are two possible ways to obtain the microchips and registration. Option 1 is through microchip companies; the City may be able to purchase microchips in bulk at a reduced rate, and the service provider will implant microchips when requested. Option 2 is for the service provider to provide microchips and registration as well as implant microchips when requested. Service provider microchip fees should include total of the actual microchip, the implantation, and the registration. Please list fees below:

Microchip Services:					
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee	
Option 1: Only Implant Microchip(s)	\$ Free if provided to me				
Option 2: Purchase, Register, and Implant Microchip(s)	\$ 49.00	\$	\$		

Explain Procedure for Microchipping Animals During Regular Office Hours and After-Hours:

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A

Initials of Respondent: Oh



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ANIMAL CARE SERVICES

11 RABIES OBSERVATION QUARANTINE FEES FOR ANIMAL CONSIDERED TO BE NON-AGGRESSIVE

The City, as well as State law, requires that animal(s) that have bitten a person must be placed under ten (10) day rabies observation quarantine. Please list fees below:

Per Calendar Day Rabies Observation Quarantine Fee:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$ 30.00	\$	\$	\$
Large Dog (61-90 lbs.)	\$ 30.00	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Exotic Pet Mammal (Ferret, Pig, Primate, etc.)	\$	\$	\$	\$
Full 10-day Rabies Observation Quarantine Fees:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$	\$	\$	\$
Large Dog (61-90 lbs.)	\$ 300.00	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Exotic Pet Mammal (Ferret, Pig, Primate, etc.)	\$	\$	\$	\$
Rabies Test Fee Per State Regulations (visit http://health.mo.gov/lab/rabies.php for details):				
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Removal of Head	\$ 75.00	\$	\$	\$
Preparation, Packaging, and Administrative Fees	\$ 50.00	\$	\$	\$
Explain Procedures for Handling These Animals/Situations During Regular Office Hours and After-Hours:				
Explain Service Limitations, Notes, and/or Any Miscellaneous Information:				
DIA				

Initials of Respondent: DIA



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ANIMAL CARE SERVICES

Explain Owner Visitation Protocol:

Visitors not allowed during Rabies
quarantine — I believe this
is a state rule.

Initials of Respondent:

QH



ANIMAL CARE SERVICES

12 BOARDING AND/OR RABIES OBSERVATION FEES FOR ANIMAL CONSIDERED TO BE AGGRESSIVE

The City, as well as State law, requires that animal(s) that have bitten a person must be placed under ten (10) day rabies observation quarantine. Additionally, aggressive animals may need to be boarded for varying lengths of time. Please list fees below:

Per Calendar Day Boarding and/or Rabies Observation Quarantine Fee:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$ 30.00	\$	\$	\$
Large Dog (61-90 lbs.)	\$ 30.00	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Exotic Pet Mammal (Ferret, Pig, Primate, etc.)	\$	\$	\$	\$
Full 10-day Rabies Observation Quarantine Fee:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$	\$	\$	\$
Large Dog (61-90 lbs.)	\$ 300.00	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Exotic Pet Mammal (Ferret, Pig, Primate, etc.)	\$	\$	\$	\$
Rabies Test Fee Per State Regulations (visit http://health.mo.gov/lab/rabies.php for details):				
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Removal of Head	\$ 75.00	\$	\$	\$
Preparation, Packaging, and Administrative Fees	\$ 50.00	\$	\$	\$
Explain Procedures for Handling These Animals/Situations During Regular Office Hours and After-Hours:				
Explain Service Limitations, Notes, and/or Any Miscellaneous Information:				
N/A				

Initials of Respondent: OR



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ANIMAL CARE SERVICES

Explain Owner Visitation Protocol:

No visitation during Rabies Quarantine

Initials of Respondent: OR



ANIMAL CARE SERVICES

13 EUTHANASIA AND DISPOSAL FEES

Grain Valley Animal Control may pick up animals that will need to be euthanized for various reasons (injured, feral, diseased, etc.) and a drop-off system will need to be established and a price determined for this service. Disposal for any and all deceased domestic and wild animals will be needed during normal business hours and occasionally during emergency off duty hours. Please list fees below:

Euthanasia and Disposal Fee Total Per Animal:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Feral Cat	\$	\$	\$	\$
Nursing Cat with Multiple Kittens	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$	\$	\$	\$
Large Dog (61-90 lbs.)	\$	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Nursing Dog with Multiple Puppies	\$	\$	\$	\$
Wild Animal	\$	\$	\$	\$
Disposal Fee Only Per Animal:				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Feral Cat	\$	\$	\$	\$
Nursing Cat with Multiple Kittens	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$	\$	\$	\$
Medium Dog (31-60 lbs.)	\$	\$	\$	\$
Large Dog (61-90 lbs.)	\$	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Nursing Dog with Multiple Puppies	\$	\$	\$	\$
Wild Animal	\$	\$	\$	\$
Explain Procedure for Euthanasia and/or Disposal of Animals During Regular Office Hours and After-Hours:				

Initials of Respondent: *dh*



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ANIMAL CARE SERVICES

Explain Euthanasia Methods and Solutions Used:

IV injection of Sodium Pentothal

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A

Initials of Respondent:

DL



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ANIMAL CARE SERVICES

14 COURT DOCUMENTATION, EVIDENCE COLLECTION, AND/OR TESTIMONY FEES

Grain Valley Animal Control is occasionally required to investigate animal violations, as well as appear in court to present cases and/or testify against alleged violators. Occasionally, the City will need the service provider to assist in investigations, provide court testimony, and/or collect evidence. Please list fees below:

Documentation, Collection, and/or Testimony:				
Service Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Evidence Collection	\$ 180 /hour	\$ /hour	\$ /hour	\$ /hour
Case Documentation	\$ 100 /hour	\$ /hour	\$ /hour	\$ /hour
Court Testimony	\$ 200 /hour	\$ /hour	\$ /hour	\$ /hour

Explain Procedure for Services During Regular Office Hours and After-Hours:

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A

Initials of Respondent: qh



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ANIMAL CARE SERVICES

15 EQUIPMENT

Grain Valley Animal Control may require access to equipment and/or supplies at the service provider's facility such as a weight scale, food and water bowls, leashes, paper towels, etc. Please specify below which of the service provider's equipment and/or supplies may be used and which equipment Grain Valley Animal Control must provide. Please list equipment and details below:

Explain Equipment Available/Not Available for Use and Applicable Details:

All equipment, including but not limited to office space, rooms, scales, microchip scanners, etc.

16 OTHER

Due to the nature of animal control and the animal care services required by this type of work, every possible type of service that may be needed is not necessarily covered in this RFP document. All services not included herein shall be priced before service is performed and the estimated price breakdown must be submitted to the Grain Valley Police Department or designee prior to performing any additional service.

Initials of Respondent: an



ANIMAL CARE SERVICES

PART IV

SCOPE OF GENERAL ANIMAL CARE SERVICES, MINIMUM REQUIREMENTS, AND FEES

1 SCOPE OF SERVICES

The successful service provider(s) shall provide any and/or all of the following services involved in the care of impounded animals. Services include, but are not limited to the following:

- A Boarding and Grooming Services:** The service provider shall provide boarding and/or grooming for the City's impounded animals. Boarding should be in escape-proof kennels that are of an adequate size and material for the animal. Boarded animals shall receive an adequate diet of nutritious food and water, have opportunities to urinate or defecate where they will not be required to stand and/or lay in it, and shall be able to meet any other boarding requirements for the specific animal being boarded.
- B Type of Animal(s):** Service provider shall specify which type(s) of animals may be boarded at their facility and the quantity of kennels available for such boarding.

2 MINIMUM REQUIREMENTS

The successful respondent(s) shall be:

- A** Required to have an active business license with the municipality where the facility is located (must provide copy).
- B** Required to have an active Animal Care Facility or AVMA license (must provide copy).
- C** Required to maintain necessary certifications and license(s).
- D** Required to maintain all necessary records.
- E** Required to carry a worker's compensation and liability insurance policy with the City insured as a rider on each of the policies.

Initials of Respondent: DH



ANIMAL CARE SERVICES

3 BOARDING FEES

On a daily basis the Grain Valley Animal Control Officer may pick up several dogs and/or cats. If an owner is not found where/when the animal is picked up, or if the impounded animal has no identifying tags, the City will use its contracted kennel to hold the animals for five (5) business days or as required by circumstance and/or situation. During that time if an owner comes forward, or is identified, all fees will be paid at City Hall and a voucher will be sent to the contracted kennel for verification to release or surrender Please list fees below:

Per Calendar Day Boarding Fees:

Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Feral Cat	\$	\$	\$	\$
Nursing Cat with Multiple Kittens	\$	\$	\$	\$
Bottle Fed Kittens	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$ 15	\$	\$	\$
Medium Dog (31-60 lbs.)	\$	\$	\$	\$
Large Dog (61-90 lbs.)	\$	\$	\$	\$
Extra-Large Dog (91+ lbs.)	\$	\$	\$	\$
Nursing Dog with Multiple Puppies	\$	\$	\$	\$
Bottle Fed Puppies	\$	\$	\$	\$
Other Domestic/Exotic Pet Animals	\$	\$	\$	\$

Total Kennels Available Each Calendar Day for City's Use:

Animal Type	2017 Number	2018 Number	2019 Number	2020 Number
Cat	20			
Small Dog (0-30 lbs.)	25			
Medium Dog (31-60 lbs.)				
Large Dog (61-90 lbs.)				
Extra-Large Dog (91+ lbs.)				
Nursing Dog with Multiple Puppies				
Other Domestic/Exotic Pet Animals				

Explain Procedure for Impounding Animals During Regular Office Hours and After-Hours:

Initials of Respondent: oh



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ANIMAL CARE SERVICES

Explain Ability To House Non-Traditional Pets/Animals:

Can House livestock if needed.

Explain Requirements Of Impounded Animals Where Health, Background, and Previous Care Is Unknown:

same but segregated.

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

N/A



ANIMAL CARE SERVICES

4 GROOMING FEES

Occasionally impounded animals will require special grooming attention to minimize suffering, to minimize spread of parasites/disease, and/or to prepare animal for adoption while in the City or service provider's care. At times basic grooming may be required. Please list fees below:

Flea Bath and Blow Dry (As Needed):				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$ 25	\$	\$	\$
Medium Dog (31-60 lbs.)		\$	\$	\$
Large Dog (61-90 lbs.)		\$	\$	\$
Extra-Large Dog (91+ lbs.)		\$	\$	\$
Nail Trim (for Medical Necessity):				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$ 15	\$	\$	\$
Medium Dog (31-60 lbs.)		\$	\$	\$
Large Dog (61-90 lbs.)		\$	\$	\$
Extra-Large Dog (91+ lbs.)		\$	\$	\$
Removal of Matted Fur (As Needed):				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$ 35	\$	\$	\$
Medium Dog (31-60 lbs.)		\$	\$	\$
Large Dog (61-90 lbs.)		\$	\$	\$
Extra-Large Dog (91+ lbs.)		\$	\$	\$
Bath, Brush, and Nails Clipped (for Adopted Animals Only):				
Animal Type	2017 Fee	2018 Fee	2019 Fee	2020 Fee
Cat	\$	\$	\$	\$
Small Dog (0-30 lbs.)	\$ 40	\$	\$	\$
Medium Dog (31-60 lbs.)		\$	\$	\$
Large Dog (61-90 lbs.)		\$	\$	\$
Extra-Large Dog (91+ lbs.)		\$	\$	\$
Explain Procedure for Grooming of Animals During Regular Office Hours and After-Hours:				

Initials of Respondent: lch



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ANIMAL CARE SERVICES

Explain Procedure for Grooming of Animals During Regular Office Hours and After-Hours (CONTINUED):

No after hours grooming available.

Explain Service Limitations, Notes, and/or Any Miscellaneous Information:

NIA

Initials of Respondent: OR

ANIMAL CARE SERVICES

5 ADOPTION PROTOCOL

Grain Valley Animal Control holds all impounded animals for five (5) business days. After the five business days have passed the impounded animals are eligible for adoption. Animal Control also on occasion has animals surrendered to them. There are two possible actions to release an animal from hold.

- Option 1 is the City surrenders the animals to the service provider to release the animals to rescue, euthanize, or keep for adoption. The City is not responsible for any services provided after the animal is released to service provider. However, the City still retains the right to send dogs to a rescue rather than sign the animal over to the service provider when the five business days are over.
- Option 2 is for the City to provide continued payment of care while finding rescues, or adoptive homes for the animals. With option two, the service provider will only receive the accrued fees of services provided

Regardless of option the service provider will need to keep adoption records and be open to meet and greets for held animals. Please explain your preferred option and protocols:

Explain Preference of the Two Options Above, Reasons, Meet and Greet Protocol and Hours, and Organization for Adoption Records:

Either option acceptable, Option 2 currently in place here with city of Oak Grove and works well.

Option 2 requires proactive, networking and energetic/hard working animal control officers to seek out places for unclaimed pets.

ANIMAL CARE SERVICES

Explain Euthanasia Protocol for Animals Released From Holds (When, Why, and How Long after Release the Service provider would choose this Option):

Protocol depends greatly on adoptability of the pet.

Pets traditionally kept 1-4 weeks beyond release date, some longer.

Thank you for allowing us to bid on your animal care needs. The Oak Grove Animal Clinic, Inc. was founded in 1972 by Dr. Rex Findley. Dr. Findley retired several years ago, and since 2005 the clinic has been solely owned and operated by Dr. Douglas Neal.

Dr. Stacy Messner has been an associate veterinarian with the Oak Grove Animal Clinic for almost 10 years. Most clinic staff has been with us for over 8 years. Our Oak Grove 3000 square foot climate controlled facility contains 60+ spacious runs with outdoor play yard. The kennels are cared for and monitored at all opening hours by 2 adult staff members.

Our hours of operation are Monday through Friday 8 to 6 and Saturday 8 to 1. A veterinarian is available at all hours that we are open for business. We also operate a small satellite clinic in Lee's Summit at 1701 NE Colbern Road.

After hours care for pets and livestock is provided by Dr. Douglas Neal. Both of our locations list his cell number as the contact for after hours needs.

We currently work with the City of Oak Grove in providing the bulk of their animal control needs and have done so for the past 20+ years. We are very familiar with regulations and protocol for handling and processing stray animals through our long-standing relationship with the City of Oak Grove. Tim Mathes with the City of Oak Grove would be a good point of contact if a reference is needed. We also act as the unofficial animal impound for the City of Odessa on limited occasions.

Our business model is simple.... we follow the Golden Rule. We also strive to provide excellent quality veterinary care at a reasonable cost.

Thank you again for allowing us to bid on your proposal. Please feel free to contact me with any questions.

Kind regards,



Dr. Douglas Neal
(816) 690-4131
Oak Grove Animal Clinic
Oak Grove, MO 64075



711 Main Street
Grain Valley, MO 64029
816.847.6250
816.847.6259 fax
www.cityofgrainvalley.org

ANIMAL CARE SERVICES

**PART V
NARRATIVE AND APPROACH**

1 NARRATIVE AND PROJECT APPROACH (limit typed single page—front and back):

Briefly introduce your firm, providing a summary of the administration, doctors, and staffing of your businesses, including multiple offices, if applicable. Identify the lead person who will be the primary liaison with the City and each individual who will work with the City. Provide a narrative description of the provider, approach to customer service, the services offered in this proposal, etc.:

2 EXPERIENCE & REFERENCES (limit to one page per client)

Please provide a list of professional references below. Describe the experience of the company in the last four (4) to five (5) years in performing animal services of similar size and scope. List no more than five (5) references who may be contacted by the City:

- Name & Location
- Contract Dates (Actual or Estimated)
- Contact Name, Title, Address, and Telephone Number

OAK GROVE ANIMAL CLINIC
Serving the community for over 40 years!
1604 S. Broadway St. / P.O. Box 153
Oak Grove, MO 64075,
(816) 690-4131

See attached sheet

Initials of Respondent:



ANIMAL CARE SERVICES

PART VI

EVALUATION CRITERIA PROPOSAL RANKING SHEET

1 EVALUATION CRITERIA

Proposals will be evaluated using five (5) categories listed below. The evaluation criteria for the award of each proposal will be weighted as follows. A score of one (1) through one-hundred (100) will be assigned in each category, and then weighted according to the percentage assigned to each category. The following represent the principal selection criteria, which will be considered during the evaluation process;

A Service Provider's Qualifications, Experience, and References (20%):

Experience in performing work of a closely similar nature and size; experience working with public agencies; experience and understanding of animal control services; strength, stability, experience, and technical competence; assessment by client references.

B Personnel, Staffing, and Hours of Service (20%):

Qualifications and experience of proposed personnel for requested services. Also, hours of service open to the public, as well as emergency after-hours.

C Customer Service, Etc. (25%):

Depth of service provider's understanding of City's requirements, overall quality and logic of work plan; customer feedback and customer-service approach to services; willingness to assist Grain Valley Animal Control in its primary goals.

D Rates and Fees (20%):

Reasonableness and competitiveness of the rates and fees proposed; adequacy of data in support of figures quoted, based on which rates and fees are quoted.

E Quality and Responsiveness of the Proposal (10%):

Completeness of response in accordance with the RFP instructions and information requested.

F Business Location (5%)

Located within city limits of Grain Valley, MO

2 PROPOSAL RANKING SHEET

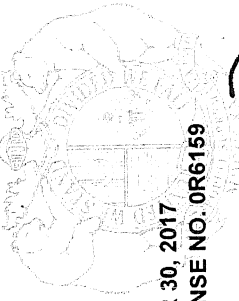
Each proposal will be ranked according to the evaluation criteria and scores will be recorded on the table as follows:

	Evaluation Criteria	Score out of 100	Percentage	Total Points Awarded:
A	Service Provider's Qualifications, Experience, and References		20%	
B	Personnel, Staffing, and Hours of Service		20%	
C	Customer Service, Etc.		25%	
D	Rates and Fees		20%	
E	Quality and Responsiveness of the Proposal		10%	
F	Business Location in City of Grain Valley, MO		5%	
Ranked By:				
TOTAL SCORE OUT OF 100:				

Initials of Respondent:

State of Missouri

Department of Insurance, Financial Institutions and Professional Registration
Division of Professional Registration
Veterinary Medical Board
Doctor of Veterinary Medicine



VALID THROUGH NOVEMBER 30, 2017
ORIGINAL CERTIFICATE/LICENSE NO. 0R6159

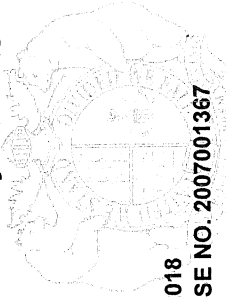
DOUGLAS A NEAL
OAK GROVE ANIMAL CLINIC
1604 S BROADWAY
OAK GROVE MO 64075
USA

Dave K Ferrenwald
EXECUTIVE DIRECTOR

Josephine Marie Demme
DIVISION DIRECTOR

State of Missouri

Department of Insurance, Financial Institutions and Professional Registration
Division of Professional Registration
Veterinary Medical Board
Veterinary Facility



VALID THROUGH MARCH 31, 2018
ORIGINAL CERTIFICATE/LICENSE NO. 2007001367

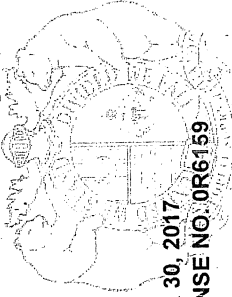
OAK GROVE ANIMAL CLINIC
1604 S BROADWAY
OAK GROVE MO 64075
USA

Don K. Fennwald
EXECUTIVE DIRECTOR

Joseph A. Smith
DIVISION DIRECTOR

State of Missouri

Department of Insurance, Financial Institutions and Professional Registration
Division of Professional Registration
Veterinary Medical Board
Doctor of Veterinary Medicine



VALID THROUGH NOVEMBER 30, 2017
ORIGINAL CERTIFICATE/LICENSE NO. 0R6159

DOUGLAS A NEAL
OAK GROVE ANIMAL CLINIC
1604 S BROADWAY
OAK GROVE MO 64075
USA

Dore K Ferrenwald

EXECUTIVE DIRECTOR

Joseph Gene Demire

DIVISION DIRECTOR

CONTROLLED SUBSTANCE REGISTRATION CERTIFICATE
 UNITED STATES DEPARTMENT OF JUSTICE
 DRUG ENFORCEMENT ADMINISTRATION
 WASHINGTON D.C. 20537

DEA REGISTRATION NUMBER	BN6341058	THIS REGISTRATION EXPIRES	10-31-2019	FEE PAID	\$731
SCHEDULES	2,2N, 3,3N,4,5,	BUSINESS ACTIVITY	PRACTITIONER	ISSUE DATE	09-12-2016

Form DEA-223 (4/07)

Sections 304 and 1008 (21 USC 824 and 958) of the Controlled Substances Act of 1970, as amended, provide that the Attorney General may revoke or suspend a registration to manufacture, distribute, dispense, import or export a controlled substance.

THIS CERTIFICATE IS NOT TRANSFERABLE ON CHANGE OF OWNERSHIP, CONTROL, LOCATION, OR BUSINESS ACTIVITY, AND IT IS NOT VALID AFTER THE EXPIRATION DATE.

NEAL, DOUGLAS ALAN DVM
 1604 SOUTH BROADWAY
 OAK GROVE, MO 64075-0000

4/07)

REPORT

REQUESTING MODIFICATIONS TO YOUR REGISTRATION CERTIFICATE

To request a change to your registered name, address, the drug schedule or the drug codes you handle, please

1. visit our web site at deaddiversion.usdoj.gov - or

THIS CERTIFICATE IS NOT TRANSFERABLE ON CHANGE OF OWNERSHIP, CONTROL, LOCATION, OR BUSINESS ACTIVITY, AND IT IS NOT VALID AFTER THE EXPIRATION DATE.

Sections 304 and 1008 (21 USC 824 and 958) of the Controlled Substances Act of 1970, as amended, provide that the Attorney General may revoke or suspend a registration to manufacture, distribute, dispense, import or export a controlled substance.

CONTROLLED SUBSTANCE/REGULATED CHEMICAL
 REGISTRATION CERTIFICATE
 UNITED STATES DEPARTMENT OF JUSTICE
 DRUG ENFORCEMENT ADMINISTRATION
 WASHINGTON D.C. 20537

DEA REGISTRATION NUMBER	BN6341058	THIS REGISTRATION EXPIRES	10-31-2019	FEE PAID	\$731
SCHEDULES	2,2N, 3,3N,4,5,	BUSINESS ACTIVITY	PRACTITIONER	ISSUE DATE	09-12-2016
NEAL, DOUGLAS ALAN DVM 1604 SOUTH BROADWAY OAK GROVE, MO 64075-0000					

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Facility	Available Cages for Impounded Animals (GV Avg. 20 per month)	Emergency After Hours Care	Daily Boarding Fees	Euthanasia/Disposal Fees
Crain Veterinary Center	15 for cats/10 for large dogs/15 small dogs	None available	\$16-\$45 depending on animal and size	\$45-\$100
Grain Valley Animal Hospital	3 for cats/ 3 for dogs	Doctor on-call	\$10-\$45 depending on animal and size	\$45-\$60
Oak Grove Animal Hospital	20 for cats/25 for dogs	Doctor on-call	\$15 daily any animal	\$75 euthansia any animal *Panel recommends using Aspen Pet Cremations, 1251 NW Pamela, Grain Valley, MO for Disposals at cost of \$19 for any animal up to 100 lbs or \$30 any animal over 100 lbs

Facility	After Hour Emergency Fees	Rabies Quarantine Fees	Misc. Comments/Concerns	Panel Scoring (Thompson/Palecek/Sparks)		
Crain Veterinary Center	\$185 (but will not provide any after hour services)	\$25-\$50 per day increasing to \$25-\$60 by 2020 (10 days required by law) NOTE: Will not handle aggressive animals and will require owner to handle each day	Panel concerns about lack of after-hours emergency care provided, and the practice of requiring the animal owners to come to the facility each day to handle animals being held for rabies quarantine (not permitted by state law)	77.0	64.5	76.1
Composite Final: 72.5						
Grain Valley Animal Hospital	\$150 (increase each year until \$195 in 2020)	\$25-\$35 per day increasing to \$31-\$41 by 2020 (10 days required by law)	Panel concerns about lack of available kennels (only 3 for dogs/3 for cats), ongoing problems with delayed or late invoices to City; including overcharges for services or animals not in their care; violated practices and policies by adopting out animals prior to 5 day required hold, failing to provide correct information on animal surrenders and strays, interfered with Animal Control investigations by inappropriate calls and information provided to animal owners	69.5	70.5	77.1
Composite Final: 72.3						
Oak Grove Animal Hospital	\$165 (no increases through 2020)	\$30 flat fee daily thru 2020 (10 days required by law)	Panel found this facility to offer best services and overall pricing. Only concern was cost of animal disposal which can be negated by using Aspen Pet Cremations in Grain Valley, MO. Oak Grove Animal Clinic has experience with animal control procedures (used by City of Oak Grove), while also being a reputable clinic used by Grain Valley Police for Police K-9 services	82.0	67.25	88.0
Composite Final: 79.1						