

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

AUGUST 22, 2016

7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

- Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Chenéy Parrish

ITEM III: INVOCATION

- James Pycior with Mission Woods Community of Christ

ITEM IV: PLEDGE OF ALLEGIANCE

- Alderman Yolanda West

ITEM V: APPROVAL OF AGENDA

- City Administrator Ryan Hunt

ITEM VI: PROCLAMATIONS

- None

ITEM VII: CITIZEN PARTICIPATION

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: CONSENT AGENDA

- June 8, 2016 –Planning & Zoning Commission Meeting Minutes
- July 12, 2016 – Park Board Meeting Minutes
- July 13, 2016 – Planning & Zoning Commission Meeting Minutes
- August 8, 2016 – Board of Aldermen Meeting Minutes
- August 22, 2016– Accounts Payable



ITEM IX: PUBLIC HEARING

- A request for a zone change from M-1 Light Industrial District to Downtown Overlay District – Transition Zone for portions of the Breezeway Exclusive Business Park to allow for the development of a Cosentino’s Price Chopper.
- To set the Tax Levy for 2016

ITEM X: PREVIOUS BUSINESS

- Letter of Support for a County Ordinance for Public Pool Inspection & Permitting Program

ITEM XI: NEW BUSINESS

- None

ITEM XII: DISCUSSION

- None

ITEM XIII: ORDINANCES

ITEM XIII(A) An Ordinance Declaring the Results of the Special Election Held in B16-14 the City of Grain Valley, Missouri on August 2, 2016

1st and 2nd Reading

Introduced by Alderman Chuck Johnston

To certify the election results for the August 2, 2016 election

ITEM XIII(B) An Ordinance to Establish the City of Grain Valley, Missouri’s B16-15 Annual Tax Levies for the 2016 Calendar Year for General Municipal Government Operations; the Retirement of General Obligation Debt; Park Maintenance; and Public Health Purposes

1st Reading Introduced by Alderman Yolanda West

To meet the required timelines for establishing the tax rate within Jackson County, Missouri. The tax generated provides revenue for operating the City and making the debt services payments.

ITEM XIII(C) An Ordinance to Approve a Contract With the Grain Valley B16-16 Assistance Council to Provide Funding for the Home Delivered Meals Program

1st Reading Introduced by Alderman Chuck Johnston

To provide funding for the Home Delivered Meals Program



ITEM XIII(D) An Ordinance Changing the Zoning for Certain Land from M-1 B16-17 Light Industrial to Downtown Overlay District Transition Zone for Star Acquisitions, Inc
1st and 2nd
Reading
Introduced by
Alderman
Valerie Palecek

To bring additional land that is now included in the Grain Valley Marketplace into the same zoning district as the existing part of the development

ITEM XIII(E) An Ordinance Approving the Final Plat of Grain Valley Marketplace No. 2
1st and 2nd
Reading
Introduced by
Alderman
Valerie Palecek

To gain final plat approval for Grain Valley Marketplace No. 2

ITEM XIV: RESOLUTIONS

- None

ITEM XV: CITY ATTORNEY REPORT

- City Attorney Matt Geary

ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
- Community Development Director Ken Murphy
- Finance Director Cathy Bowden
- City Clerk Chenéy Parrish
- Parks & Recreation Director Shannon Davies
- Chief of Police David Starbuck

ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
- Alderman Bob Headley
- Alderman Chuck Johnston
- Alderman Valerie Palecek
- Alderman Tranita Stanley
- Alderman Yolanda West

ITEM XVIII: MAYOR REPORT

- Mayor Mike Todd



ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

ITEM XX: ADJOURNMENT

PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE CITY OF GRAIN VALLEY BOARD OF ALDERMEN WILL TAKE PLACE SEPTEMBER 12, 2016 AS A REGULAR MEETING AT 7:00 P.M. TO BE HELD IN THE COUNCIL CHAMBERS OF GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS
UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING
816.847.6211



Consent

Agenda

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City of Grain Valley
Planning & Zoning Commission
Meeting Minutes
Regular Meeting

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ITEM I: CALL TO ORDER

- The Planning & Zoning Commission of the City of Grain Valley, Missouri, met in Regular Session June 8, 2016, at 7:00 p.m. in the Council Chambers in the Grain Valley City Hall
- The meeting was called to order by Mike Reneau

ITEM II: ROLL CALL

- Mike Reneau called roll
- *Present: James Pycior*
- *Present: Kevin Browning*
- *Present: Bob Dimmitt*
- *Present: Elijah Greene*
- *Present: Debbie Saffell*
- *Present: Mike Reneau*
- *Present: Haydn Ambrose*
- *Present: Craig Shelton*
- *Present: Dale Arnold*
- *There was a quorum present*

ITEM III: APPROVAL OF MINUTES

- James Pycior motioned to approve the minutes from the April 13, 2016 regular meeting; the motion was seconded by Haydn Ambrose; Commission approved 8-0.

ITEM IV: CITIZEN PARTICIPATION

- None

ITEM V: PUBLIC HEARING

- None

ITEM VI: ACTION ITEMS

- Preliminary Plat – Greystone Estates – Phase II
 - Ken Murphy gave an overview of the request for preliminary plat approval. He stated that Greystone Estates was a subdivision that was started over ten years ago and that over the last couple of years the lots have really started to fill in. He also

Commissioners Present

Bob Dimmitt
Mike Reneau
Elijah Greene
James Pycior
Haydn Ambrose
Craig Shelton
Kevin Browning
Dale Arnold
Debbie Saffell

Commissioners Absent

Staff Officials Present

Community Development Director -
Ken Murphy



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- stated that the land is already zoned R-1 Single-Family. Mr. Murphy stated that there was an error on the original plat and that it should be Lots 44 thru 52 and tract b was going away and would be shown as a right-of-way easement.
- Mike Reneau asked how this would affect future development of the land to the south and east. Robert Walquist, representing the developer stated that it shouldn't affect anything and that land a little further south was dedicated to Grain Valley Parks and Recreation for a future trail/park.
 - James Pycior motioned to approve the preliminary plat as presented with the change in lot number and the change to tract b; motion was seconded by Kevin Browning; discussion
 - Dale Arnold stated that he had real concerns over the type of turnaround that was being proposed and feared that if the development never happens to the south, the City would be responsible for it. Ken Murphy stated that there would need to at least be wording added to the final plat to describe exactly what the easement would be and who would be responsible for what. He also stated that he thought the Commission shouldn't be concerned with a future park when looking at this request because the park land doesn't directly connect to this plat.
 - Elijah Greene asked if there needed to be another ingress/egress point for the entire Greystone Subdivision. Mr. Murphy stated that if the subdivision expanded again that they would need to look at an ingress/egress point on Seymour.
 - The commission discussed what the turnaround for the cul-de-sac should look like. Mr. Murphy stated that he thought there was a chance that a standard cul-de-sac could be installed. The question was brought up as to whether or not emergency vehicles and school busses could turn around and Mr. Murphy stated that it would be looked at but his understanding was that they could. Bob Dimmitt stated that he wanted to make sure that the turnaround was built as though it was going to be a permanent turnaround and not temporary. Mike Reneau stated that he felt more development would come in the area and he didn't want to throw this plat out over something that would be a temporary issue. Mr. Murphy stated that staff could work with the developer to come up with a solution.
 - Motion failed 0-8.
 - Debbie Saffell made a motion to approve the preliminary plat with the change in lot number, the change to tract b and the requirement that an uncurbed turnaround be built to city spec; motion was seconded by James Pycior; motion passed 6-2 (Bob Dimmitt and

Commissioners Present

Bob Dimmitt
Mike Reneau
Elijah Greene
James Pycior
Haydn Ambrose
Craig Shelton
Kevin Browning
Dale Arnold
Debbie Saffell

Commissioners Absent

Staff Officials Present

Community Development Director -
Ken Murphy



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Elijah Green voted no).

ITEM VII: PREVIOUS BUSINESS

- Ken Murphy gave a report on the annual City Wide Cleanup Event. He stated that the event was successful.

ITEM VIII: NEW BUSINESS

- Community Development Event
 - Ken Murphy told the Commission that the annual Community Development Event would be held on June 16th from 5-7 at the Pavilion behind the Community Center.

ITEM IX: ADJOURNMENT

- There being no further business, James Pycior motioned to adjourn the June 8, 2016 Planning Commission Meeting; seconded by Mike Reneau; approved 8-0.

-The Regular Meeting Adjourned at 8:21 p.m.-

Commissioners Present

Bob Dimmitt
Mike Reneau
Elijah Greene
James Pycior
Haydn Ambrose
Craig Shelton
Kevin Browning
Dale Arnold
Debbie Saffell

Commissioners Absent

Staff Officials Present

Community Development Director -
Ken Murphy

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GRAIN VALLEY PARK BOARD
MINUTES
July 12, 2016

Meeting called to order at 7:07 P.M. by President Jared English.

ROLL CALL:

PRESENT: Jared English (President), John Savala (Vice President), Brad Welle (Secretary), Terry Hill, Pam Coon, Shannon Davies (Director)

ABSENT: Norm Combs (Treasurer), Don Caslavka, Nathan Hays, Derek Bell, Alderman Valerie Palecek

CONSENT AGENDA:

- a. APPROVAL OF MINUTES – SPECIAL MEETING: Motion by Pam Coon, seconded by Terry Hill, to approve minutes of our SPECIAL meeting on July 7, 2016. Motion carried.
- b. APPROVAL OF MINUTES: Motion by John Savala, seconded by Terry Hill, to approve minutes of our regular meeting on June 21, 2016. Motion carried.

TREASURER’S REPORT:

- a. REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES: Shannon highlighted and explained the more notable expenditures in the summary report.
 - i. Costs associated with installing a new park bench at Butterfly Trail that was donated, pool revenues and rental revenues are up from last year.

CITIZEN COMMENTS: none

COMMITTEE REPORTS:

- a. Veteran’s Tribute – Norm Combs
 - i. Fundraiser: Bowling for Veterans at Lunar Bowl - \$75 per team – August 14.

OLD BUSINESS:

- a. **Park Board Roles & Authority/Memorandum of Understanding (MOU) – Group Discussion**
 - i. Memorandum from Attorney Ryan Fry was included for review and discussion.
 - ii. Discussion around clarifying our priorities and speaking with one voice as a Park Board.
 - iii. A Memorandum of Understanding between the Park Board and City are still needed.
 - a. Budget planning process
 - b. Parks trails vs City easement trails
 - c. Land ownership

- d. Role of Park Board in “Recreation” programs, facilities, and equipment.
- e. What happens after the final \$250,000 payment is made on the Community Center in 2020.
- f. Discussion to possibly share these categories with City attorney Matt Geary to continue to develop our MOU with the City.
- iv. Discussion need to be held on whether or not we wish to be an Administrative Board in the future.

b. 2016 Trails Project – Group Discussion

- i. Dillingham Road trail project: Bartlett & West working on the specifics of the planning of the project. Getting the trail over the creek is the most challenging part. Shannon is getting estimates on a pedestrian bridge traversing the creek.

c. Capital Improvements Program (CIP) – Group Discussion

- i. Nothing new at this time.

d. Grant Funding for Parks – Shannon Davies

- i. Another Active Transportation Planning Committee meeting is scheduled for this Wednesday. Funding recommendations are expected in August or September. We are sitting in the middle of the pack at this time.

e. Cross Creek Park Improvements/Public Communication – Shannon Davies

- i. Plan to send out mailings to adjacent residents late next week.

f. 2017 Budget Development – Shannon Davies

- i. Park signage
 - a. Logo/branding as a Parks and Recreation Department
- ii. Replacement restroom at Butterfly Trail – possibly concrete replacement
- iii. Shannon recommends a master plan with priorities. We may wish to engage patrons again when Cross Creek Trail is eminent.
- iv. There was a suggestion for a capital improvement set-aside for Cross Creek bridge/supports for about three years out?
 - a. Shannon will track down more details on the bridge from Flick.

NEW BUSINESS:

- a. We wish to explore a city ordinance for trails to be required in any new neighborhood development.

DIRECTOR’S REPORT

1. Operational Updates

- a. Adopt-A-Bench/Tree Program

- b. Aquatic Programs Update - \$1500 increase over last year at this time.
- c. Department/Park Board picnic at Monkey Mountain with the September meeting on Sept 20.

- 2. City Updates**
 - a. Motor Vehicle Use Tax

- 3. Past Programs/Special Events**
 - a. Aquatic Programs (ongoing)
 - b. Movie in the Park
 - c. Mini Munchkins – Captivating Critters
 - d. Blood Drive

- 4. Upcoming Programs/Special Events**
 - a. Underwater Egg hunt
 - b. Popsicles in the Park
 - c. Movie in the Park – Inside Out
 - d. Feed the Need Kickball Tournament
(Program Flyers Provided)

TOPICS FOR NEXT MEETING:

- a. Park Board MOU
- b. 2016 Trail Project
- c. Park CIP
- d. Grant Funding for Parks
- e. 2017 Budget Development
- f. Repositioning Campaign to engage patrons in Parks and Recreation

ADJOURNMENT:

Motion by Pam Coon, seconded by John Savala, to adjourn. Motion carried.
Meeting adjourned at 9:05 PM.

Next regular meeting will be August 16, 2016.

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City of Grain Valley
Planning & Zoning Commission
Meeting Minutes
Regular Meeting

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ITEM I: CALL TO ORDER

- The Planning & Zoning Commission of the City of Grain Valley, Missouri, met in Regular Session July 13, 2016, at 7:00 p.m. in the Council Chambers in the Grain Valley City Hall
- The meeting was called to order by Mike Reneau

ITEM II: ROLL CALL

- Mike Reneau called roll
- *Present: James Pycior*
- *Present: Kevin Browning*
- *Present: Bob Dimmitt*
- *Present: Elijah Greene*
- *Present: Debbie Saffell*
- *Present: Mike Reneau*
- *Absent: Haydn Ambrose*
- *Present: Craig Shelton*
- *Present: Dale Arnold*
- *There was a quorum present*

ITEM III: APPROVAL OF MINUTES

- James Pycior motioned to approve the minutes from the June 8, 2016 regular meeting; the motion was seconded by Craig Shelton; Commission approved 7-0.

ITEM IV: CITIZEN PARTICIPATION

- None

ITEM V: PUBLIC HEARING

- None

ITEM VI: ACTION ITEMS

- None

ITEM VII: PREVIOUS BUSINESS

- Ken Murphy gave a report on the annual Community Development Event. He stated that

Commissioners Present

Bob Dimmitt
Mike Reneau
Elijah Greene
James Pycior
Debbie Saffell
Craig Shelton
Kevin Browning
Dale Arnold

Commissioners Absent

Haydn Ambrose

Staff Officials Present

Community Development Director -
Ken Murphy



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the event was slow going because of the heat but staff was already working on next year to find ways to make the event more successful regardless of weather.

ITEM VIII: NEW BUSINESS

- Out of State Vehicle Tax Presentation
 - Ken Murphy gave a presentation on an upcoming ballot issue for Grain Valley residents regarding the City's ability to continue to collect sales tax on vehicles purchased out of state. Debbie Saffell also passed out a flier for the Central Jackson County Fire District ballot issue on the same issue.
- CIP Projects
 - Ken Murphy told the Commission that the Board of Aldermen voted to approve a road overlay project that would include all of the roads in the older part of town that had not been previously repaved as well as portions of SW Eagles Parkway and Rust Road.

ITEM IX: ADJOURNMENT

- There being no further business, James Pycior motioned to adjourn the July 13, 2016 Planning Commission Meeting; seconded by Mike Reneau; approved 7-0.

-The Regular Meeting Adjourned at 7:21 p.m.-

Commissioners Present

Bob Dimmitt
Mike Reneau
Elijah Greene
James Pycior
Debbie Saffell
Craig Shelton
Kevin Browning
Dale Arnold

Commissioners Absent

Haydn Ambrose

Staff Officials Present

Community Development Director -
Ken Murphy



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
 Regular Session

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ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on August 8, 2016 at 7:05 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: ROLL CALL

- Deputy City Clerk Khalilah Holland called roll
- *Present: Arnold, Headley, Johnston, Stanley, West*
- *Absent: Palecek*

-QUORUM PRESENT-

ITEM III: INVOCATION

- Invocation was given by Pastor Ray Gurney of Cross Creek Baptist Mission

ITEM IV: PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance was led by Alderman Tranita Stanley

ITEM V: APPROVAL OF AGENDA

- City Administrator Ryan Hunt requested an addition to the agenda.
 - Item X – New Business – Jackson County Health Department
- *Alderman West made a Motion to Approve the Amended Agenda*
- *The Motion was Seconded by Alderman Stanley*
- *Motion to Approve the Amended Agenda was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 5-0-

ITEM VI: PROCLAMATIONS

- None

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Bob Headley
 Alderman Chuck Johnston
 Alderman Tranita Stanley
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT
 Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
 City Administrator Ryan Hunt
 City Attorney Matt Geary
 Deputy City Clerk Khalilah Holland
 Community Development Director
 Ken Murphy
 Finance Director Cathy Bowden
 Parks & Recreation Director Shannon
 Davies
 Chief of Police David Starbuck



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
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ITEM VII: CITIZEN PARTICIPATION

- Mayor Todd opened the floor for citizen participation
 - Jan Brill, 1035 SW Ephraim – expressed environmental concerns for treated grass along Sni-A-Bar; Mr. Hunt informed Ms. Brill the owner of the property is performing mitigation of the land; Ms. Brill asked the Board of Aldermen to consider requesting the trash disposal service providers to operate on the same day in the city to reduce the number of days trash cans are placed out and the amount of noise; city staff will reach out to trash companies

ITEM VIII: CONSENT AGENDA

- July 2016 – Court Report
- July 25, 2016 – Board of Aldermen Meeting Minutes
- August 8, 2016 – Accounts Payable
- *Alderman West made a Motion to Approve Consent Agenda*
- *The Motion was Seconded by Alderman Arnold*
- *Motion to Approve Consent Agenda was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 5-0-

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: NEW BUSINESS

- Grain Valley Fair Fireworks Permit has been submitted to the City; the professional display will be on Saturday, September 10th at approximately 8:30 pm; the fireworks will be shot off from behind Whiskey Tango
- *Alderman Johnston made a Motion to Approve the Grain Valley Fair Fireworks Permit*
- *The Motion was Seconded by Alderman Headley*
- *Motion to Approve the Grain Valley Fair Fireworks Permit was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 5-0-

ELECTED OFFICIALS PRESENT
Mayor Mike Todd
Alderman Dale Arnold
Alderman Bob Headley
Alderman Chuck Johnston
Alderman Tranita Stanley
Alderman Yolanda West

ELECTED OFFICIALS ABSENT
Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
City Administrator Ryan Hunt
City Attorney Matt Geary
Deputy City Clerk Khalilah Holland
Community Development Director
Ken Murphy
Finance Director Cathy Bowden
Parks & Recreation Director Shannon
Davies
Chief of Police David Starbuck



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
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- Deb Sees from the Jackson County Environmental Health Division requested the Board of Aldermen for a letter of support for new legislation to promote health and safety at public and HOA swimming pools through an inspection and permit process; the cost of the permit would be \$150 per year; taxing jurisdictions would be exempt from the fee; the Health Department would be responsible for communicating the permitting process and the timeline for pools being compliant to the new health and safety regulations; the new regulations are scheduled to be in place by May 2017
 - Alderman West asked if the health and safety inspection is covered under the City’s contract with Midwest Pool Management; Mr. Davies told the Board of Aldermen Midwest Pool Management manages the pool operations and water chemicals but the Health Department would be responsible for the inspection of the overall safety and health of the pool
 - Alderman Johnston is not in favor of the cost of inspection to the HOA; Ms. Sees stated the Health Department has received several calls from HOA’s regarding health and safety concerns
 - Mr. Hunt stated City staff is in favor of Jackson County being the inspection authority over public and HOA pool operations; the City has an obligation to support public health and safety and join the surrounding municipal entities in support
 - Mayor Todd requested a copy of the proposed legislation for the elected officials to review before issuing a letter of the support

ITEM XI: PRESENTATION

- Steve Potter, Executive Director of the Mid Continent Public Library (MCPL) presented information to the Board of Aldermen regarding the growth and future of the library in the City and region; Mr. Potter requested the support of the MCPL levy increase in November for the financial needs of the growing programs and facilities; Mr. Potter also requested the Board of Aldermen to share the information presented and invite him to speak at other organizations and events
 - Mr. Potter confirmed for Mayor Todd that the MCPL is exploring a permanent home in Grain Valley in the future

ITEM XII: ORDINANCES

- None

ITEM XIII: RESOLUTIONS

- None

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Bob Headley
 Alderman Chuck Johnston
 Alderman Tranita Stanley
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT
 Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
 City Administrator Ryan Hunt
 City Attorney Matt Geary
 Deputy City Clerk Khalilah Holland
 Community Development Director
 Ken Murphy
 Finance Director Cathy Bowden
 Parks & Recreation Director Shannon
 Davies
 Chief of Police David Starbuck



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BOARD OF ALDERMEN MEETING MINUTES
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ITEM XIV: CITY ATTORNEY REPORT

- None

ITEM XV: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
 - Completed mid-year budget review; the City is below expenses year to date; revenues are currently above forecast year to date
 - Staff preparing 2017 budget for Budget Work Sessions scheduled for end of September/beginning of October
- Community Development (*Community Development Director Ken Murphy*)
 - None
- Finance (*Finance Director Cathy Bowden*)
 - None
- City Clerk (*City Clerk Chenéy Parrish*)
 - None
- Parks & Recreation Department (*Parks & Recreation Director Shannon Davies*)
 - Grain Valley employees have been participating in the Eastern Metropolitan Municipal Challenge and the Grain Valley/Oak Grove team is currently in 3rd place
 - Annual Feed the Need tournament will be on August 13th at Monkey Mountain Park; this year it will be a kickball tournament to generate funds for the Grain Valley Assistance Council
- Police (*Chief of Police David Starbuck*)
 - National Night Out Against Crime is August 9th at the Pavilion

ITEM XVI: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
 - Will forward a code violation complaint on Foxtail to Mr. Murphy for follow-up; expressed concerns about the pop-up concert at Whiskey Tango and the cost to the City, Chief Starbuck will prepare a cost analysis to cover the event
- Alderman Bob Headley
 - Pathways of Honor bowling fundraiser at Lunar Bowl on August 14th at 1 pm to support the future Legacy Plaza
- Alderman Chuck Johnston
 - Requested staff to contact service provider of a rusted utility box on Sni-A-Bar east of the lake
- Alderman Tranita Stanley

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Bob Headley
 Alderman Chuck Johnston
 Alderman Tranita Stanley
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT
 Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
 City Administrator Ryan Hunt
 City Attorney Matt Geary
 Deputy City Clerk Khalilah Holland
 Community Development Director Ken Murphy
 Finance Director Cathy Bowden
 Parks & Recreation Director Shannon Davies
 Chief of Police David Starbuck



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
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- Concerned about recent solicitors complaints; Mr. Hunt reminded the Board of Aldermen of the new no solicitation list
- Alderman Yolanda West
 - None

ITEM XVII: MAYOR REPORT

- Mayor Mike Todd
 - None

ITEM XVIII: EXECUTIVE SESSION

- Mayor Todd stated a need to hold an Executive Session for Leasing, Purchase or Sale of Real Estate, Pursuant to Section 610.021(2), RSMo. 1998, as Amended and Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended
- *Alderman Headley moved to close the Regular Meeting for items related to Section 610.021(2), and 610.021(13), RSMo 1998, As Amended.*
- *The motion was seconded by Alderman Arnold*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Arnold, Headley, Johnston, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION CARRIED: 5-0-

-THE REGULAR MEETING CLOSED AT 8:03 PM

- *Alderman Johnston moved to open the Regular Meeting*
- *The motion was seconded by Alderman Arnold*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Arnold, Headley, Johnston, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION CARRIED: 5-0-

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Bob Headley
 Alderman Chuck Johnston
 Alderman Tranita Stanley
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT
 Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
 City Administrator Ryan Hunt
 City Attorney Matt Geary
 Deputy City Clerk Khalilah Holland
 Community Development Director
 Ken Murphy
 Finance Director Cathy Bowden
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CITY OF GRAIN VALLEY
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-THE REGULAR MEETING OPENED AT 8:38 PM-

ITEM VI: ADJOURNMENT

- The meeting adjourned at 8:38 p.m.

Minutes submitted by:

 Khalilah Holland
Deputy City Clerk

 Date

Minutes approved by:

 Mike Todd
Mayor

 Date

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Dale Arnold
 Alderman Bob Headley
 Alderman Chuck Johnston
 Alderman Tranita Stanley
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT
 Alderman Valerie Palecek

STAFF OFFICIALS PRESENT
 City Administrator Ryan Hunt
 City Attorney Matt Geary
 Deputy City Clerk Khalilah Holland
 Community Development Director
 Ken Murphy
 Finance Director Cathy Bowden
 Parks & Recreation Director Shannon
 Davies
 Chief of Police David Starbuck

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_		
NON-DEPARTMENTAL	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	2,408.02		
		FAMILY SUPPORT PAYMENT CENTER	VANDER LINDEN CASE 6079233	184.62		
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	878.24		
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	105.21		
			FLEX PLAN	131.25		
		ICMA RC	ICMA 457 %	314.25		
			ICMA 457	368.36		
		INTERNAL REVENUE SERVICE	FEDERAL WH	6,498.04		
			SOCIAL SECURITY	3,907.00		
			MEDICARE	913.72_		
			TOTAL:	15,708.71		
		HR/CITY CLERK	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	25.61
				STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	6.00
JACK A BOYER II	WESTERFIELD POLY			275.00		
	WALL POLY			275.00		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			49.74		
	MEDICARE			11.64_		
	TOTAL:			642.99		
INFORMATION TECH	GENERAL FUND			NETSTANDARD INC	24 x 7 PRO SUPPORT	798.12
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	1.21		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2.41		
			MEDICARE	0.56_		
			TOTAL:	802.30		
BLDG & GRDS	GENERAL FUND	MISSOURI GAS ENERGY	624 JAMES ROLLO CT	7.63		
			711 S MAIN ST	29.22		
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	45.00		
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00		
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	224.85		
		GENERAL ELEVATOR	AUG MONTHLY ELEVATOR SERV	93.80		
		JANICE M SELCK	REIMBURSEMENT FOR PLUMBING	537.50		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	67.23		
			MEDICARE	15.72_		
			TOTAL:	1,032.95		
ADMINISTRATION	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	BARTON	409.92		
		RICOH USA INC	MAILROOM C85075881	77.12		
			ADMIN C85075927	73.96		
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	62.99		
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	15.00		
		LOWES	FRIDGE & DISHWASHER	589.03		
		DELTA DENTAL OF MO LOCKBOX	BARTON	36.92		
		RICOH USA INC	MAILROOM C85075881	211.25		
			ADMIN C85075927	211.25		
		ICMA RC	EMPLOYEE DEDUCTIONS	100.03		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	206.03		
			MEDICARE	48.17_		
			TOTAL:	2,041.67		
		ELECTED	GENERAL FUND	WATKINS LITHOGRAPHIC, INC	VEHICLE TAX MATERIAL	951.00_
	TOTAL:			951.00		
LEGAL	GENERAL FUND	JAMES T COOK	CITY ATTORNEY	125.00		
		DYSART TAYLOR COTTER	GENERAL FEES & EXP	1,829.29		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			GERKE FEES & EXP	112.50_
			TOTAL:	2,066.79
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.32
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	142.71
			MEDICARE	33.38_
			TOTAL:	238.91
COURT	GENERAL FUND	JAMES T COOK	CITY PROSECUTOR	1,100.00
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	7.80
		RAY COUNTY SHERIFFS DEPARTMENT	JULY 16 MONTHLY COSTS	1,600.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	211.46
			MEDICARE	49.46_
			TOTAL:	3,018.72
VICTIM SERVICES	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	132.35
			MEDICARE	30.95_
			TOTAL:	225.30
FLEET	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	101.69
			MEDICARE	23.78_
			TOTAL:	187.47
POLICE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	CARR	860.84-
			ROUNDING	0.19
		RICOH USA INC	PD C85075912	286.01
			PD C85075921	3.22
			PD DWN C85075930	34.53
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	950.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	300.00
		DELTA DENTAL OF MO LOCKBOX	BELLMAYER	1.60
			CARR	83.56-
			STEELE	36.92
			STRATTON	122.08
			TRACY	1.60
			VANDERLINDEN	1.60
			WISE	47.88
			YOUNGS	1.60
			ROUNDING	0.09
		RICOH USA INC	PD C85075912	211.25
			PD C85075930	224.26
			PD DESK C85075921	29.56
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	900.01
			BULK GASOHOL/DIESEL	119.87
			BULK GASOHOL/DIESEL	891.18
			BULK GASOHOL/DIESEL	56.19
		ALAMAR UNIFORMS	CHANCE	849.00
			CHANCE - EXTERNAL	76.99
			VANDER LINDEN	749.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2,605.43
			MEDICARE	609.32
		VISION SERVICE PLAN - IC	ROUNDING	0.10-
		JACKSON COUNTY MGR OF FINANCE	DISPATCH SERVICES	7,919.61_
			TOTAL:	16,084.49
ANIMAL CONTROL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	TUTTLE	73.00-
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	82.86
			MEDICARE	19.38_
			TOTAL:	91.24
PLANNING & ENGINEERING	GENERAL FUND	AMERICAN PUBLIC WORKS ASSN	ARROYO RENEWAL	170.00
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	146.05
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	46.80
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	28.49
			BULK GASOHOL/DIESEL	49.63
		THE EXAMINER	P&Z COMMISSION COSENTINOS	83.35
			BOA COSENTINOS PC	83.35
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	305.09
			MEDICARE	71.35_
			TOTAL:	984.11
NON-DEPARTMENTAL	PARK FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	359.00
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	89.71
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	228.95
			FLEX PLAN	91.67
		ICMA RC	ICMA 457 %	136.66
			ICMA 457	330.87
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,209.50
			SOCIAL SECURITY	984.32
			MEDICARE	230.21_
			TOTAL:	3,660.89
PARK ADMIN	PARK FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	124.66
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	30.00
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	37.47
			COMCAST 90898 TYER TOWER	99.85
		DELTA DENTAL OF MO LOCKBOX	STRADER	1.60
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	243.02
			BULK GASOHOL/DIESEL	181.43
		ICMA RC	EMPLOYEE DEDUCTIONS	19.61
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	288.24
			MEDICARE	67.42_
			TOTAL:	1,093.30
PARKS STAFF	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	HAWKINS	917.55-
		MISSOURI GAS ENERGY	600 BUCKNER TARSNEY RD	38.15
			624 JAMES ROLLO CT	3.82
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	100.00
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	24.00
		DELTA DENTAL OF MO LOCKBOX	HAWKINS	36.92-
			PARRISH	36.92
		WEST CENTRAL ELECTRIC COOP INC	06/27-07/27 BALLPARK COMPL	561.48
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	323.83

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			MEDICARE	75.74_
			TOTAL:	209.47
RECREATION	PARK FUND	INTERNAL REVENUE SERVICE	SOCIAL SECURITY	0.53
			MEDICARE	0.12_
			TOTAL:	0.65
COMMUNITY CENTER	PARK FUND	RICOH USA INC	COMM CTR C85075928	65.79
			COMM CTR C85075922	19.65
		MISSOURI GAS ENERGY	713 S MAIN ST	69.91
			713 S MAIN ST #A	38.15
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	434.70
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	12.00
		COMCAST - HIERARCY ACCT	COMCAST 46130 CC	90.56
		RICOH USA INC	COMM CTR C85075928	211.25
			CC DESK C85075922	29.58
		UMB BANK	SERIES 2006 INTEREST/PRINC	29,323.75
			SERIES 2006 INTEREST/PRINC	185,000.00
			SERIES 2006 INTEREST/PRINC	11.18-
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	206.15
			MEDICARE	48.21_
			TOTAL:	215,538.52
POOL	PARK FUND	ALLIED REFRESHMENT	CONCESSION DRINKS	110.00
			CONCESSION DRINKS	242.60
			CONCESSION DRINKS	43.40
		SAMS CLUB/GEGRB	CONC PRODUCT & SUPPLIES	79.51
			CONC PRODUCT & SUPPLIES	79.56
			CONC PRODUCT & SUPPLIES	115.57
			CONC PRODUCT & SUPPLIES	60.81
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	85.04
			SOCIAL SECURITY	66.64
			SOCIAL SECURITY	13.89
			MEDICARE	19.88
			MEDICARE	15.59
			MEDICARE	3.25_
			TOTAL:	935.74
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	131.88
		FAMILY SUPPORT PAYMENT CENTER	SNODGRASS CASE 91536266	20.60
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	71.48
		ICMA RC	ICMA 457	21.40
		INTERNAL REVENUE SERVICE	FEDERAL WH	381.44
			SOCIAL SECURITY	238.41
			MEDICARE	55.76_
			TOTAL:	920.97
TRANSPORTATION	TRANSPORTATION	AMERICAN PUBLIC WORKS ASSN	MURPHY RENEWAL	34.00
			CHAMBERLAIN RENEWAL	34.00
			MARTIN RENEWAL	34.00
		RICOH USA INC	PW C85075929	3.04
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	7.62
			624 JAMES ROLLO CT	7.63
			711 S MAIN ST	2.50
			405 JAMES ROLLO DR	8.54
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	107.29

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	30.60
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	22.48
			COMCAST 69165 PW	25.18
		GENERAL ELEVATOR	AUG MONTHLY ELEVATOR SERV	8.04
		LOWES	FRIDGE & DISHWASHER	117.80
		BLUE SPRINGS WINWATER CO	SHOP SUPPLIES	126.40
		VANCE BROTHERS INC	ASPHALT	820.76
		RICOH USA INC	PW C85075929	42.25
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	91.65
			BULK GASOHOL/DIESEL	102.60
		APAC KANSAS INC	ROCK	761.35
			ROCK	734.89
		GEIGER READY-MIX	CONCRETE	517.00
			CONCRETE	1,601.25
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	238.41
			MEDICARE	55.76
			TOTAL:	5,535.04
TIF-OLD TOWN MKT PLACE	OLD TOWNE TIF	OLD TOWNE MARKETPLACE LLC	1ST QTR CJCFD	5,040.31
			TOTAL:	5,040.31
NON-DEPARTMENTAL	MKTPL TIF-PR#2 SPE	UMB BANK	PROJECT #2	8,239.76
			TOTAL:	8,239.76
NON-DEPARTMENTAL	MKT PL CID-PR2 SAL	UMB BANK	CID/USE	2,669.51
			TOTAL:	2,669.51
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	855.10
		FAMILY SUPPORT PAYMENT CENTER	SNODGRASS CASE 91536266	82.40
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	555.62
		MO DEPT OF REVENUE	JULY 16 SALES TAX	4,170.77
			JULY 16 SALES TAX	83.42-
		MISCELLANEOUS IRWIN, LYLE	20-605231-01	50.00
		IRWIN, LYLE	20-605270-00	50.00
		IRWIN, LYLE	20-605280-00	50.00
		IRWIN, LYLE	20-605290-00	50.00
		RUNYON, HEATHER	10-130400-04	53.16
		WHITESIDE, STEVE	10-203200-09	13.81
		WHITESIDE, STEVE	10-203500-07	48.93
		CREEKMORE, BRETT	10-221500-10	22.30
		WEBBER, SCOTT	10-230000-02	10.68
		HARRISON, COLBY	10-249100-14	57.50
		FILBECK, ASHLEY	10-252600-13	65.54
		KENNON, TRIS	10-351000-04	52.40
		HARRINGTON, RODGER	10-352600-04	60.70
		HALEY, BOBBY	10-353100-07	18.32
		PENIX, KALYN	10-361300-06	65.54
		SAVALA, JOHN	10-371590-01	15.54
		KELLER, ERIC	10-380200-04	0.53
		NELSON, DANIEL	10-398000-02	15.54
		MCKINZEY, MICHAEL	10-451400-02	12.74
		SARGENT, KARI	10-453300-08	65.54
		MORTALLARO, NICHOLAS	10-503720-01	15.54
		BOYSEN, ANTHONY	10-503920-05	65.54
		BULLARD, DAN	10-820350-04	78.06
		BROWN, MAROLYN	10-820380-01	83.67

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		ISBELL, JANET	10-830256-04	65.54
		BROWN, REBECCA J.	10-830810-07	50.48
		JOHNS, MELISSA	10-850710-02	41.03
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	82.50
		ICMA RC	ICMA 457 %	199.76
			ICMA 457	204.37
		INTERNAL REVENUE SERVICE	FEDERAL WH	2,615.08
			SOCIAL SECURITY	1,556.64
			MEDICARE	364.06_
			TOTAL:	11,781.51
WATER	WATER/SEWER FUND	AMERICAN PUBLIC WORKS ASSN	MURPHY RENEWAL	68.00
			CHAMBERLAIN RENEWAL	68.00
			MARTIN RENEWAL	68.00
		PEREGRINE CORPORATION	JUL MONTHLY BILL PRINTING	636.58
			JUL MONTHLY BILL PRINTING	123.52
			JUL MONTHLY BILL PRINTING	423.97
			JUL MONTHLY BILL PRINTING	82.33
		RICOH USA INC	PW C85075929	6.07
			CD C85075926	44.63
		CITY OF INDEPENDENCE UTILITIES	30957 100CF 06/20-07/21	45,572.79
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	15.26
			624 JAMES ROLLO CT	9.54
			711 S MAIN ST	5.01
			405 JAMES ROLLO DR	17.10
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	879.71
			MONTHLY CREDIT CARD FEES	607.06
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	343.46
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	91.80
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	44.97
			COMCAST 69165 PW	50.36
		GENERAL ELEVATOR	AUG MONTHLY ELEVATOR SERV	16.08
		LOWES	FRIDGE & DISHWASHER	235.62
		BLUE SPRINGS WINWATER CO	PARTS FOR MAIN ST H20	3,197.00
			SHOP SUPPLIES	252.80
		DELTA DENTAL OF MO LOCKBOX	GENTRY	36.92
			LANDERS	1.60
			MELHORN	45.04-
			MYERS	1.60
			STUCKEY	47.09-
			WELSH	1.60
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	131.47
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	265.70
			BULK GASOHOL/DIESEL	205.22
		ICMA RC	EMPLOYEE DEDUCTIONS	39.22
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	778.33
			MEDICARE	182.02_
			TOTAL:	54,495.71
SEWER	WATER/SEWER FUND	AMERICAN PUBLIC WORKS ASSN	MURPHY RENEWAL	68.00
			CHAMBERLAIN RENEWAL	68.00
			MARTIN RENEWAL	68.00
		PEREGRINE CORPORATION	JUL MONTHLY BILL PRINTING	636.58
			JUL MONTHLY BILL PRINTING	123.51
			JUL MONTHLY BILL PRINTING	423.98

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			JUL MONTHLY BILL PRINTING	82.33
		RICOH USA INC	PW C85075929	6.08
			CD C85075926	44.64
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	15.27
			624 JAMES ROLLO CT	9.53
			711 S MAIN ST	5.01
			405 JAMES ROLLO DR	17.12
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	879.70
			MONTHLY CREDIT CARD FEES	607.06
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	343.41
		STANDARD INSURANCE CO	AUG 16 TANDARD LIFE INSURA	91.80
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	44.97
			COMCAST 69165 PW	50.36
		GENERAL ELEVATOR	AUG MONTHLY ELEVATOR SERV	16.08
		LOWES	FRIDGE & DISHWASHER	235.62
		BLUE SPRINGS WINWATER CO	SHOP SUPPLIES	252.80
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	131.47
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	265.70
			BULK GASOHOL/DIESEL	205.22
		ICMA RC	EMPLOYEE DEDUCTIONS	39.22
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	778.31
			MEDICARE	182.05
			TOTAL:	5,776.32
NON-DEPARTMENTAL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	161.58
			PPO	656.70
			HSA	558.99
			HSA	860.84
			HSA	112.72
		KCMO CITY TREASURER	KC EARNINGS TAX WH	41.89
		DELTA DENTAL OF MO LOCKBOX	DENTAL	77.42
			DENTAL	172.44
			DENTAL	66.68
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	288.00
		HAMPEL OIL INC	CJC FUEL	280.56
			CJC FUEL	169.53
		AFLAC	AFLAC AFTER TAX	71.37
			AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	241.38
			AFLAC-W2 DD PRETAX	241.59
		WARD DEVELOPMENT	REFUND FOR OVERCHARGE	8,000.00
		HOPE HOUSE	JULY 16 DOMESTIC VIOLENCE	346.00
		MO DEPT OF REVENUE	JULY CRIME VICTIM	648.83
		MO DEPT OF PUBLIC SAFETY	JULY 16 TRAINING FUND	91.00
		VISION SERVICE PLAN - IC	VISION	27.12
			VISION	23.97
			VISION	58.28
			VISION	26.55
			TOTAL:	13,230.22
HR/CITY CLERK	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	104.99
		US POSTAL SERVICE	ID BADGES/SUNSHINE REQUEST	9.37
		PETTY CASH	CAKE & FRUIT FOR ADMIN PRO	28.98
			GAS FOR RETURN FROM IIMC C	20.00
			HOLLAND & PARRISH: MOCCFOA	20.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			WESTERN DIVISION MEETING	13.00
		OFFICE DEPOT	PAPER	8.30
		CBIZ PAYROLL	AUG 16 COBRA	61.72
		DELTA DENTAL OF MO LOCKBOX	DENTAL	9.45_
			TOTAL:	275.81
INFORMATION TECH	GENERAL FUND	NETSTANDARD INC	DELL 1YR BASIC NEXT BUSINE	249.68
		BLUE CROSS BLUE SHIELD OF KC	HSA	4.98
		HARVEST PRODUCTIONS INC	MICROPHONE CORDS	136.50
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	3.20
		BLUEHOST.COM	RENEW PRO WEB HOSTING	311.88
		DELTA DENTAL OF MO LOCKBOX	DENTAL	0.45
		MIDWEST RECYCLING CENTER	RECYCLING	45.00_
			TOTAL:	751.69
BLDG & GRDS	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	184.46
		MAINTENANCE SUPPLY CO INC	ANTIBACTERIAL/LOTION SOAP	238.32
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	88.92
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	59.94
			DUM DUMS/FOLGERS/WIPES	79.56
			POM TOWELS	79.56-
		ENVIROSTAR WASTE SERVICE INC	JULY 16 DISPOSAL	99.36
		PROGRESSIVE ELECTRONICS	3RD QTR MONITORING	117.60
		DELTA DENTAL OF MO LOCKBOX	DENTAL	16.61
		B & L PLUMBING SERVICE	WATER LEAK ON PD SIDE	125.00_
			TOTAL:	930.21
ADMINISTRATION	GENERAL FUND	AMERICAN SOCIETY FOR PUBLIC ADMINISTRA	HUNT: ASPA MEMBERSHIP	100.00
		BLUE CROSS BLUE SHIELD OF KC	HSA	320.86
			HSA	151.80
			HSA	50.00
		MISSOURI STATE AGENCY	SIGNAL LIGHTS/CHAIRS/FOLDE	20.00
			SIGNAL LIGHTS/CHAIRS/FOLDE	20.00
		GV CHAMBER OF COMMERCE	HUNT	10.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	272.20
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	12.25
		COSTCO	GATORADE FOR PD, PW, & P&R	63.96
		AMAZON.COM	NOTEBOOK, CLASSIC, HARDCOVER	16.95
		LOWES	ICE CONNECTOR	5.35
		CHEDDARS RESTAURANT #8002	HUNT: MONTHLY LUNCH W/DR M	15.49
		DELTA DENTAL OF MO LOCKBOX	DENTAL	30.42
			DENTAL	13.64
			DENTAL	4.50
		AFLAC	HUNT PREMIUMS	2.28
			HUNT PREMIUMS	28.24
			HUNT PREMIUMS	32.51
		BUFFALO WILD WINGS	LUNCH DISCUSSION FOR BUDGE	22.55
		UNION STATION	PARKING FOR PROJECT SCOUT	5.00
		VISION SERVICE PLAN - IC	VISION	7.36_
			TOTAL:	1,205.36
ELECTED	GENERAL FUND	PETTY CASH	PIZZA FOR NIGHT SHIFT W/MA	27.98
		CASEYS GENERAL STORE	MAYOR LUNCH W/GVPD	63.17
			ADMIN, WTR, FIN LUNCH WITH M	34.46_
			TOTAL:	125.61

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
LEGAL	GENERAL FUND	JIMMY JOHNS #1039	WORKING LUNCH DURING TRIAL	57.36_
			TOTAL:	57.36
FINANCE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	206.28
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	189.14
		DELTA DENTAL OF MO LOCKBOX	DENTAL	9.23
			DENTAL	12.65
		MO DEPT OF REVENUE	JULY 16 MONTHLY SALES TAX	35.00_
			TOTAL:	452.30
COURT	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	409.92
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	280.66
		DELTA DENTAL OF MO LOCKBOX	DENTAL	18.46
			DENTAL	24.99_
			TOTAL:	734.03
VICTIM SERVICES	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	297.19
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	110.55
		DELTA DENTAL OF MO LOCKBOX	DENTAL	26.70_
			TOTAL:	434.44
FLEET	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	204.96
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	135.49
		ADVANCE AUTO PARTS	6) OIL 5W301 FULL SYN 1 QT	51.48
		OREILLY AUTOMOTIVE INC	3) 5 GAL HYDR L OIL	119.97
			JUNE 2016 EARNBACK	6.83-
		DELTA DENTAL OF MO LOCKBOX	DENTAL	24.99
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	2.20
			PW/WOLTZ UNIFORMS	4.18
			PW/WOLTZ UNIFORMS	4.18_
			TOTAL:	540.62
POLICE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	297.19
			PPO	840.34
			HSA	891.57
			HSA	2,254.56
			HSA	1,680.68
			HSA	317.69
		MISSOURI STATE AGENCY	SIGNAL LIGHTS/CHAIRS/FOLDE	20.00
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	3,343.85
			MONTHLY CONTRIBUTIONS	253.63
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	16.40
		ADVANCE AUTO PARTS	REFRIGERANT 12OZ/1ST CHARG	26.98
			WIPER BLADES	23.79
		WALMART COMMUNITY	SUPPLIES FOR NATL NIGHT OU	87.82
		OFFICE DEPOT	PAPER/WIRELESS MOUSE/TONER	122.97
			DVD LASER LENS/POWER INVER	9.99
			SLIM MICRO USB PHONE	17.56
			SIGN, SLANTED, 11X8.5, CLR	17.18
		ED M FELD EQUIPMENT CO INC	LONG HI VIZ REVERSIBLE COA	130.00
		OREILLY AUTOMOTIVE INC	OIL FILTER	4.50
		THE UPS STORE	POSTAGE	141.73
		DELTA DENTAL OF MO LOCKBOX	DENTAL	80.10
			DENTAL	203.06
			DENTAL	198.54
			DENTAL	74.97

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		QUIKTRIP #00150	QUIKTRIP #00150	20.47
		GRAIN VALLEY MARKET	G CERT FOR NATL NIGHT OUT	100.00
			WATERMELON SDLS FOR NATL N	15.79
		SPUR LAUNDRY & CLEANERS	SPUR NAME TAPES CARD PROCE	10.95
		COMFORT INN WESTPORT	CHANCE LODGING: MDOA DARE	426.35
			VANDERLINDEN LODGING: MDOA	426.35
		CIRCLEK/SHELL 1635	CIRCLEK/SHELL 1635	25.92
			FUEL FOR MO DARE CONF	22.29
		MO DEPT OF REVENUE	MO DEPT OF REVENUE	38.00
		METRO FORD	94 VALVE A	28.38
		MIRROR IMAGE EXPRESS CARWASH	JULY VEHICLE WASHES	72.00
		FACTORY MOTOR PARTS CO	BATTERY CCA850 RC150	101.44
		CASEYS GENERAL STORE	GATORADE FOR MSHP & GVPD	55.90_
			TOTAL:	12,398.94
ANIMAL CONTROL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	204.96
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	111.64_
			TOTAL:	316.60
PLANNING & ENGINEERING	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	460.65
			HSA	280.98
		MISSOURI STATE AGENCY	SIGNAL LIGHTS/CHAIRS/FOLDE	20.00
		GV CHAMBER OF COMMERCE	MURPHY	10.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	427.85
		PETTY CASH	ABATEMENT RECORDING FEES	27.00
		SAMS CLUB/GECRB	DUM DUMS/FOLGERS/WIPES	19.96
		OFFICE DEPOT	BOARD, FORAY/HOLDER, MAGAZIN	58.98
			DVD LASER LENS/POWER INVER	14.55
		DELTA DENTAL OF MO LOCKBOX	DENTAL	14.69
			DENTAL	43.77_
			TOTAL:	1,378.43
ECONOMIC DEVELOPMENT	TOURISM TAX FUND	PETTY CASH	LUNCH FOR EDC CANDIDATE	43.61
		GREEN LANTERN 8	MURPHY TRUCK DETAIL FOR TO	33.00_
			TOTAL:	76.61
NON-DEPARTMENTAL	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	36.50
			HSA	193.48
		KCMO CITY TREASURER	KC EARNINGS TAX WH	16.36
		DELTA DENTAL OF MO LOCKBOX	DENTAL	16.80
			DENTAL	28.74
			DENTAL	1.20
		AFLAC	AFLAC CRITICAL CARE	3.48
			AFLAC PRETAX	18.10
			AFLAC-W2 DD PRETAX	20.99
		MISCELLANEOUS	MATTHEW CRAIG: REFUND	25.00
			JENNIFER POWIS: REFUND	25.00
			STACEY PERRY: REFUND	50.00
			NICHOLE FISCHER: REFUND	50.00
			AMY BARNETT: REFUND	25.00
			PAMALA WILLIAMS: REFUND	150.00
		VISION SERVICE PLAN - IC	VISION	6.61_
			TOTAL:	667.26
PARK ADMIN	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	62.90
			HSA	623.46

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			HSA	60.72
		PEREGRINE CORPORATION	PATHWAYS OF HONOR INSERT	424.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	414.24
		OFFICE DEPOT	INK,EPSON, BLK/KIT, MARKER	176.88
		HASTY AWARDS	FEED THE NEED KICKBALL TOU	36.59
		DELTA DENTAL OF MO LOCKBOX	DENTAL	5.96
			DENTAL	29.31
			DENTAL	3.65
			DENTAL	33.09
			DENTAL	2.47
		AFLAC	HUNT PREMIUMS	0.45
			HUNT PREMIUMS	5.54
			HUNT PREMIUMS	6.37
		VISION SERVICE PLAN - IC	VISION	1.44_
			TOTAL:	1,887.07
PARKS STAFF	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	204.96
			HSA	409.92
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	142.23
		ADVANCE AUTO PARTS	BATTERY-SILVER	90.00
			ALTERNATOR-RMFD	130.00
		VALLEY OUTDOOR EQUIPMENT	LID DRUM/SPRING RETAINER	6.11
		ENVIROSTAR WASTE SERVICE INC	JULY 16 DISPOSAL	55.00
		RECOGNITION PLUS	ADOPT-A-BENCH PLAQUE	130.34
			ADOPT-A-TREE PLAQUE	109.86
		OREILLY AUTOMOTIVE INC	OIL FILTER/1 GAL MOTOROIL	37.37
			BATTERY	49.65
		DELTA DENTAL OF MO LOCKBOX	DENTAL	55.38
		FASTENAL COMPANY	RIVETS FOR SIGN ON PLAQUE	29.26
			BACKING PLATE 1/4"X4"X3'	31.05
		HOME DEPOT CREDIT SERVICES	LANDSCAPE FABRIC PRO/STAPL	68.19
			ICE MAKER HOSE/METAL TANK	34.06
		GOODYEAR COMMERCIAL TIRE	2)CL 18/8.50-10 TRU POWER	304.07
		LAWN & LEISURE	CAP	7.78
		FRY & ASSOCIATES INC	ACCESSIBLE SWING SEAT LATC	37.51
		LAWN & LEISURE	WEEDEATER STRING	42.62_
			TOTAL:	1,975.36
RECREATION	PARK FUND	SAMS CLUB/GEGRB	ICEE VARIETY/DUM DUMS	55.77
		WALMART COMMUNITY	MOVIE IN THE PARK SUPPLIES	17.36
			CANDY/FACE PAINT/DUCK TAPE	22.48
			MOVIE IN THE PARK RETURN	9.54-
		FUN EXPRESS INC	MOVIE IN THE PARK SUPPLIES	103.91
		DOLLAR TREE STORES	MOVIE IN THE PARK SUPPLIES	12.00_
			TOTAL:	201.98
COMMUNITY CENTER	PARK FUND	MELODY TAYLOR	07/29-08/10 SILVERSNEAKERS	150.00
			08/01-08/08 SILVERSNEAKERS	50.00
		UNIFIRST CORPORATION	JANITORIAL SUPPLIES	68.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	131.43
		GENA KRUGER	06/30-08/04 THURS ZUMBA	59.40
		PETTY CASH	EMMC DODGEBALL REFEREE	100.00
		WALMART COMMUNITY	CANDY/FACE PAINT/DUCK TAPE	11.97
		PRISCILLA YOUNG	08/02-09/16 YOGA FUSION	14.40
		ENVIROSTAR WASTE SERVICE INC	JULY 16 DISPOSAL	108.00
			JULY 16 DISPOSAL	43.20

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		AUTHORIZE.NET	JULY SIGNUPS	89.60
		DELTA DENTAL OF MO LOCKBOX	DENTAL	18.46
		RESTORED ENERGY LLC	08/09-09/13 HOOP FITNESS	9.60
		FREDAH JOHNSTON	07/28-08/09 LINE DANCING	81.00
		DAYMARK SOLUTIONS INC	500) CC MEMBERSHIP BADGES	27.00
			2) YMCKT FULL COLOR RIBBON	130.00
			500) CC MEMBERSHIP BADGES	51.50
		MCQUEENY LOCK COMPANY	GVCC WOMENS RR LOCK REPLAC	42.00
		GRAIN VALLEY RENTAL INC	1 DAY RENTAL SCISSOR LIFT	112.00_
			TOTAL:	1,297.56
POOL	PARK FUND	SAMS CLUB/GEGRB	ICEE VARIETY/DUM DUMS	17.96
		WALMART COMMUNITY	CANDY/FACE PAINT/DUCK TAPE	40.64
			CONCESSION PRODUCTS	78.80
		FASTENAL COMPANY	PUMP DOOR REPAIR/POOL	6.35
		CLARION SAFETY SYSTEMS	POOL SAFETY SIGNAGE	473.28
		STEVE SIMMONS	POOL SOUND SYSTEM REPAIR	30.00
		DAYMARK SOLUTIONS INC	500) CC MEMBERSHIP BADGES	27.00
			2) YMCKT FULL COLOR RIBBON	130.00_
			TOTAL:	804.03
NON-DEPARTMENTAL	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	32.32
			HSA	59.96
			HSA	129.12
			HSA	22.55
		KCMO CITY TREASURER	KC EARNINGS TAX WH	3.60
		DELTA DENTAL OF MO LOCKBOX	DENTAL	6.89
			DENTAL	10.54-
			DENTAL	17.25
			DENTAL	2.42
		AFLAC	AFLAC PRETAX	6.75
			AFLAC-W2 DD PRETAX	8.05
		VISION SERVICE PLAN - IC	VISION	2.22
			VISION	5.82
			VISION	1.77_
			TOTAL:	288.18
TRANSPORTATION	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	59.44
			HSA	193.17
			HSA	142.49
			HSA	252.10
			HSA	63.54
		WILLIAM WELSH	WELSH:MEALS PWX CONF	47.20
		K C BOBCAT	COUPLER	19.97
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	341.72
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	1.80
		OFFICE DEPOT	CHAIRMAT/DUSTER	10.94
		OREILLY AUTOMOTIVE INC	FUEL DRIVER	18.92
			HYD HOSE/MEGACRIMP/HOSE FI	113.79
			MEGACRIMP/HYD HOSE	46.00
			FUEL DRIVER	18.92-
		PROGRESSIVE ELECTRONICS	3RD QTR MONITORING	10.08
		DELTA DENTAL OF MO LOCKBOX	DENTAL	12.02
			DENTAL	14.36
			DENTAL	19.87
			DENTAL	5.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		VANCE BROTHERS INC	APWA TYPE 3 RECYCLED SURFA	485.28
		BUFFALO WILD WINGS	LUNCH DISCUSSION FOR BUDGE	4.51
		HOME DEPOT CREDIT SERVICES	WIRE BRUSH/INSECT SPRAY	17.20
			GARAGE DOOR SUPPLIES	2.02
			CONCRETE REPAIR TUBE	3.75
			HOMER BUCKET/PRO STRING	2.78
		PATRICK MARTIN	MARTIN: MEALS PWX CONF	47.20
		APAC KANSAS INC	1/2" CLEAN	286.75
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	21.25
			PW/WOLTZ UNIFORMS	24.75
			PW/WOLTZ UNIFORMS	20.96
		KLEINSCHMIDTS WESTERN STORE	MYERS BOOTS	19.80
			GENTRY: STEEL TOE BOOTS	21.99
		GRAIN VALLEY RENTAL INC	PROPANE 20# BOTTLE RE-FILL	3.39
		SCHULTE SUPPLY INC	12) SIGN BLANK WITH ROUNDE	373.92_
			TOTAL:	2,689.04
NON-DEPARTMENTAL	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	129.26
			HSA	294.33
			HSA	516.51
			HSA	202.89
		KCMO CITY TREASURER	KC EARNINGS TAX WH	24.60
		DELTA DENTAL OF MO LOCKBOX	DENTAL	36.59
			DENTAL	42.18-
			DENTAL	68.97
			DENTAL	26.58
		AFLAC	AFLAC PRETAX	51.86
			AFLAC-W2 DD PRETAX	64.32
		GILA LLC	JULY 16 COLLECTIONS	2.68
		VISION SERVICE PLAN - IC	VISION	16.97
			VISION	23.32
			VISION	7.08_
			TOTAL:	1,423.78
WATER	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	118.88
			HSA	125.81
			HSA	474.23
			HSA	609.85
			HSA	504.20
			HSA	285.93
		WILLIAM WELSH	WELSH:MEALS PWX CONF	94.40
		MISSOURI STATE AGENCY	SIGNAL LIGHTS/CHAIRS/FOLDE	17.00
		K C BOBCAT	COUPLER	39.93
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,062.28
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	3.59
		VANCO SERVICES LLC	JULY 16 GATEWAY ES20605	53.75
		OFFICE DEPOT	CHAIRMAT/DUSTER	21.87
		ENVIROSTAR WASTE SERVICE INC	JULY 16 DISPOSAL	36.72
		OREILLY AUTOMOTIVE INC	MALE CONN	2.09
			FUEL DRIVER	37.84
			WIRE WHEEL	4.18
			FUEL DRIVER	37.84-
		PROGRESSIVE ELECTRONICS	3RD QTR MONITORING	20.16
		MISSOURI ONE CALL SYSTEM INC	JUNE 292 LOCATES	379.60
			JULY 292 LOCATES	379.60
		BLUE SPRINGS WINWATER CO	32 MANHOLE LIFTING HOOK	22.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			32 MANHOLE LIFTING HOOK	86.00
			12-15 PLST END SECTION	149.00
			PLASTIC W/CI RING & LID	84.00
			18X36 PLASTIC METER PIT	192.00
			2" IMPORT BR THRD COUPLING	44.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.93
			DENTAL	31.92
			DENTAL	54.35
			DENTAL	39.71
			DENTAL	27.43
		AFLAC	HUNT PREMIUMS	0.89
			HUNT PREMIUMS	11.07
			HUNT PREMIUMS	12.75
		BP AMOCO	HUNT FUEL WHILE AWAY FROM	5.00
		BUFFALO WILD WINGS	LUNCH DISCUSSION FOR BUDGE	9.02
		HOME DEPOT CREDIT SERVICES	WIRE BRUSH/INSECT SPRAY	34.37
			GARAGE DOOR SUPPLIES	4.04
			HOMER BUCKET/PRO STRING	5.58
		KANSAS CITY SOUTHERN RAILWAY	08/04/16-08/03/17 ANNUAL R	50.00
		PATRICK MARTIN	MARTIN: MEALS PWX CONF	94.40
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	42.51
			PW/WOLTZ UNIFORMS	49.52
			PW/WOLTZ UNIFORMS	41.90
		MIRROR IMAGE EXPRESS CARWASH	MONTHLY REOCCURING FEE	15.50
		KLEINSCHMIDTS WESTERN STORE	MYERS BOOTS	39.58
			GENTRY: STEEL TOE BOOTS	43.98
		GRAIN VALLEY RENTAL INC	PROPANE 20# BOTTLE RE-FILL	6.80
		VISION SERVICE PLAN - IC	VISION	2.88
			TOTAL:	5,446.20
SEWER	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	118.87
			HSA	125.81
			HSA	474.21
			HSA	609.81
			HSA	504.21
			HSA	285.91
		WILLIAM WELSH	WELSH:MEALS PWX CONF	94.40
		K C BOBCAT	COUPLER	39.93
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,062.26
		SAMS CLUB/GEGRB	DUM DUMS/FOLGERS/WIPES	3.59
		VANCO SERVICES LLC	JULY 16 GATEWAY ES20605	53.75
		OFFICE DEPOT	CHAIRMAT/DUSTER	21.87
		ENVIROSTAR WASTE SERVICE INC	JULY 16 DISPOSAL	36.72
		OREILLY AUTOMOTIVE INC	FUEL DRIVER	37.84
			FUEL DRIVER	37.84
		PROGRESSIVE ELECTRONICS	3RD QTR MONITORING	20.16
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.93
			DENTAL	31.92
			DENTAL	54.37
			DENTAL	39.69
			DENTAL	27.42
		AFLAC	HUNT PREMIUMS	0.88
			HUNT PREMIUMS	11.07
			HUNT PREMIUMS	12.75
		BUFFALO WILD WINGS	LUNCH DISCUSSION FOR BUDGE	9.02
		HOME DEPOT CREDIT SERVICES	WIRE BRUSH/INSECT SPRAY	34.37

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			GARAGE DOOR SUPPLIES	4.04
			HOMER BUCKET/PRO STRING	5.58
		PATRICK MARTIN	MARTIN: MEALS PWX CONF	94.40
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	42.51
			PW/WOLTZ UNIFORMS	49.52
			PW/WOLTZ UNIFORMS	41.90
		MIRROR IMAGE EXPRESS CARWASH	MONTHLY REOCCURRING FEE	15.50
		KLEINSCHMIDTS WESTERN STORE	MYERS BOOTS	39.58
			GENTRY: STEEL TOE BOOTS	43.98
		GRAIN VALLEY RENTAL INC	PROPANE 20# BOTTLE RE-FILL	6.80
		VISION SERVICE PLAN - IC	VISION	2.89_
			TOTAL:	4,031.62
NON-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 1184	VISA-CARD SERVICES 1184	203.00
		VISA-CARD SERVICES 1317	VISA-CARD SERVICES 1317	130.02
		VISA-CARD SERVICES 1325	VISA-CARD SERVICES 1325	1,304.72
		VISA-CARD SERVICES 0139	VISA-CARD SERVICES 0139	413.07
		VISA-CARD SERVICES 0749	VISA-CARD SERVICES 0749	182.50
		VISA-CARD SERVICES 1028	VISA-CARD SERVICES 1028	757.38_
			TOTAL:	2,990.69

===== FUND TOTALS =====

100	GENERAL FUND	76,908.27
170	TOURISM TAX FUND	76.61
200	PARK FUND	228,271.83
210	TRANSPORTATION	9,433.23
250	OLD TOWNE TIF	5,040.31
302	MKTPL TIF-PR#2 SPEC ALLOC	8,239.76
321	MKT PL CID-PR2 SALES/USE	2,669.51
600	WATER/SEWER FUND	82,955.14
999	POOLED CASH FUND	2,990.69

 GRAND TOTAL: 416,585.35

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 7/30/2016 THRU 8/12/2016
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

*Previous
Business*

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DEB SEES

(816) 847-7070
Fax: (816) 881-1650

ENVIRONMENTAL HEALTH ADMINISTRATOR

Jackson County Environmental Health Division
34900 East Old US 40 Highway
Grain Valley, Missouri 64029
jacksongov.org

July 14, 2016

City of Grain Valley
711 Main St.
Grain Valley, MO 64029

Ms. Parish,

Jackson County Environmental Health has enjoyed the working relationship we have with the city of Lee's Summit. We provide a food service sanitation program and hotel and motel sanitation services as indicated in the Health and Environmental Services Agreement with Jackson County. In our endeavors to protect the public from health concerns we are proposing an ordinance to regulate aquatic venues. As defined in 192.092 RSMo and 19 CSR 20-3.020 an aquatic venue would include public swimming pools, hot tubs, spray grounds, and pools where the public, members and their guests, customers and patrons would have reasonable access. This would include home owner's association pools, apartment complexes, hotels and motels, clubs, schools, gyms, hospitals and workplaces. We are proposing an annual permit fee of \$150.00 to cover actual costs of performing the services. Seasonal venues would be inspected at least twice a year with an initial inspection before the pool opens and indoor venues at least 3 times a year. Regulating swimming pools is a health department service that is provided in several jurisdictions including Kansas City, Independence, Clay County, Cass County, and Platte County.

In our endeavors to continue to protect the general public from health concerns we are proposing an ordinance to regulate aquatic venues, similar to other County agencies nationwide. Before we move forward we would like to know that we have your support. At this time we are requesting a letter from the city stating your support for ordinance regulating aquatic venues. Please mail your response to the mailing address below or dsees@jacksongov.org. In the event Jackson County moves forward with the aquatic venue program the Agreement for Environmental Services will need to be updated.

If you have questions or concerns please feel free to contact me for additional information or to set up a meeting.

Thank you,

Environmental Health Administrator
P.O. Box 160
Grain Valley, MO 64029
816-847-7070

Frank White, Jr., County Executive

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1. CLASSIFICATIONS

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1.1 Category I Aquatic Venue- shall consist of swimming pools, wading pools, spas, hot-tubs, whirlpool baths, and aquatic play features owned and/or operated by a municipality, other political subdivision, or any other government agency that are offered for use to the general public.

1.2 Category II Aquatic Venue- shall consist of swimming pools, wading pools, spas, hot-tubs, whirlpool baths, and aquatic play features operated by entities such as hotels, motels, rental apartments, athletic clubs, hospitals, rehabilitation centers, fraternal and social organizations, retirement centers, camps, schools, home associations (including, without limitation, subdivision, town home, planned unit development, and condominium associations), country clubs, day care centers, health spas and all other facilities not specifically included in Category I and Category II that are offering use to members, patrons, residents and guests of such establishments.

1.3 Category III Aquatic Venue- shall consist of spray grounds owned and/or operated by a municipality, political subdivision, any other government agency, hotels, motels, rental apartments, athletic clubs, hospitals, rehabilitation centers, fraternal and social organizations, retirement centers, camps, schools, home associations (including, without limitation, subdivision, town home, planned unit development, and condominium associations), country clubs, day care centers, health spas and all other facilities not specifically included in that are offering use to the general public, members, patrons, residents and guests of such establishments.

1.4 Category IV Aquatic Venue - shall consist of swimming pools, spas, hot-tubs, and whirlpool baths on the premises of a single-family residential dwelling.

2. DEFINITIONS

2.1 Aquatic Venue- Includes swimming pools, wading pools, aquatic play features, spray grounds, spas, hot-tubs, & whirlpool baths.

2.2 Aquatic Play Features –features that provide patron play and recreational activity. Aquatic play features include, but not limited to; water slides, lazy river rides, water course rides, water activity pools, interactive water features, water fountains that permit bathing and wave pools. Spray Grounds shall not be considered Aquatic Play Features.

2.3 Contamination Response Plan- written procedure for handling contamination from formed-stool, diarrheal-stool, vomit, and contamination involving blood.

2.4 Deep Area – the area of the Aquatic Venue which has, or can have, a water depth of five (5) feet or more.

2.5 Licensed Aquatic Venue Operator- A person who has been formally trained in aquatic operations and safety and has received a license from the Public Health Official. Licensing shall be achieved by successfully completing a Public Health Official approved course in aquatic operations and safety and paying all applicable fees. License shall remain valid for not more than three years from the date of issuance.

2.6 Lifeline – a continuous line of rope attached to opposite sides of the Aquatic Venue that divides shallow from deep water and serves as a barrier to prevent non-swimmers from venturing into deep water. The line of rope shall not be less than ¼ inch in diameter, supported by brightly colored buoys, not less than 12 inches apart and tight enough to support the weight of an adult.

2.7 Person – any individual, firm, partnership, association, corporation, company, municipality, political subdivision, governmental agency, lab, organization or other entity owning or operating an Aquatic Venue as defined herein.

2.8 Shallow Area – the area of the Aquatic Venue which has, or can have, a water depth of less than five (5) feet.

2.9 Spa, Hot-tub, & Whirlpool bath – a pool designed for relaxation, recreational, or therapeutic use where the user is sitting, reclining, or at rest and the pool is not drained, cleaned, or refilled for each user. The spa may include, but not be limited to, hydrojet circulation, hot water, cold water, mineral baths, or air induction bubbles or any combination.

2.10 Spray Feature- a device that creates a spray of water. This includes but not limited to fountains and waterfalls.

2.11 Spray Ground – a structure designed to allow for recreational activities with recirculated, filtered, and treated water, but having minimal standing water. Water from the interactive fountain type features is collected by gravity below grade in a collector tank or sump. The water is filtered, disinfected and then pumped to the feature spray discharge heads.

2.12 Swimming Pool – any artificial basin of water which has been wholly designed, modified, improved, constructed or installed for the purpose of swimming, diving, recreational activities, rehabilitation, or therapeutic exercising and shall include any and all accessory equipment.

2.13 Transition Point – the area of the floor of the Aquatic Venue where an abrupt change in slope occurs between the shallow and deep areas of the Aquatic Venue.

2.14 Wading Pool – any artificial pool of water equal to or less than 24 inches deep and intended for wading purposes.

3. OPERATING PERMIT

3.1 No person shall operate any Aquatic Venue classified under 1.1, 1.2 or 1.3 of these Regulations unless the facility holds a valid operating permit from the Public Health Official for each Aquatic Venue being operated.

3.2 All applicants for an operating permit of a Category I, II or III Aquatic Venue shall provide proof of the Licensed Aquatic Venue Operator that will supervise that facility.

3.3 Operating permits shall be issued for one year from the date of issuance.

3.4 Operating permits shall not be transferable.

3.5 Operating permit shall be conspicuously posted at the facility.

4. PLANS AND SPECIFICATIONS

4.1 No person shall begin construction, installation or renovation of any Category I, II or III Aquatic Venue without first having submitted plans to the Public Health Official for review.

4.2 Plans shall include the following:

- (a) Illustrations showing the Aquatic Venue, bathhouse and equipment room;
- (b) Specifications and layout of all treatment equipment;
- (c) Piping schematic;
- (d) Layout of chemical storage room;
- (e) Specifications for the water supply and wastewater disposal systems;
- (f) Certification by a professional engineer, architect or other qualified professional approved by the Public Health Official.

4.3 No permit for operation of a Category I, II or III Aquatic Venue shall be issued until an inspection of the completed Aquatic Venue is made by the Public Health Official and compliance with the requirements herein is satisfied.

4.4 Existing Aquatic Venues constructed prior to the effective date of these regulations may continue in use so long as equipment, water quality, safety, supervision, operation and maintenance can comply with these regulations.

5. VARIANCES

5.1 Variances may be considered and granted by the Public Health Official if the variance does not jeopardize public health or safety.

5.2 Request for variance must be submitted in writing to the Public Health Official.

6. SHOWER ROOMS, SHOWERS, TOILETS, AND LAVATORIES

6.1 Shower facilities are required for all Category I Aquatic Venues. Showers shall be supplied with hot and cold running water from an approved source.

6.2 The number of showers, toilets, drinking fountains and lavatories shall comply with applicable building permit requirements.

6.3 At all venues, if shower rooms are provided, they shall be maintained in good repair, maintained in a clean condition at all times with sanitary supplies provided, and free from dirt, standing water, mold and algae.

6.4 If towels are furnished, they shall be thoroughly washed with detergent and water, rinsed, dried, and stored in a clean place.

7. LICENSED AQUATIC VENUE OPERATORS

7.1 Licensing shall be achieved by successfully completing a Public Health Official approved course, examination and payment of any applicable fees. License shall be valid for not more than five (5) years from the date of issuance.

7.2 License may be suspended or revoked by the Public Health Official if:

(a) The Aquatic Venue that the Licensed Aquatic Venue Operator is supervising is closed by the Public Health Official two or more times within a 365 day period;

(b) The Licensed Aquatic Venue Operator is not readily available at the time of Public Health Official's inspection.

8. SUPERVISION

8.1 Every Category I, II or III Aquatic Venue shall be under the supervision of a Licensed Aquatic Venue Operator who shall be responsible for compliance with these regulations. The Licensed Aquatic Venue Operator is not required to be present on site at all times, but shall be readily available during all times the facility is open. The Licensed Aquatic Venue

Operator's contact information must be posted in a conspicuous place at the facility. The Licensed Aquatic Venue Operator shall have his/her license readily accessible at the time of inspection. If an Aquatic Venue has a history of violations the Public Health Official may require the Licensed Aquatic Venue Operator be present on site during all times the Aquatic Venue is open.

8.2 All Category I Aquatic Venues must provide lifeguards. For a facility having less than 2,000 square feet of water surface area, a minimum of one (1) lifeguard shall be provided. For venues with greater than 2,000 square feet of water surface area, a minimum of one (1) additional lifeguard shall be provided for each additional 2,000 square feet or major fraction thereof of water surface area. The number of lifeguards shall be adequate enough to maintain continuous surveillance of the entire Aquatic Venue.

8.3 All Category II Aquatic Venues having 2,000 square feet of water surface area shall provide a minimum of one (1) lifeguard during all times the pool is available for use. For venues with greater than 2,000 square feet of water surface area, a minimum of one (1) additional lifeguard shall be provided for each additional 2,000 square feet of water surface area. The number of lifeguards shall be adequate enough to maintain continuous surveillance of the entire Aquatic Venue.

8.4 The minimum qualifications for a lifeguard shall be satisfactory completion and current certification from a nationally recognized lifeguard training program (i.e. American Red Cross, YMCA, Ellis and Associates, etc.). Each lifeguard shall have current CPR and First Aid certification.

8.5 All lifeguards shall wear distinguishing swimsuits or emblems while on duty.

8.6 All Category I and Category II Aquatic Venues that have a water surface area in excess of 2,000 square feet shall provide at least one elevated lifeguard chair or platform. One (1) additional elevated lifeguard chair or platform shall be provided for each additional 2,000 square feet of water surface area.

8.7 All Category II Aquatic Venues where lifeguard service is not required or continuously provided, shall provide a warning sign stating "WARNING –

NO LIFEGUARD ON DUTY” in letters at least four (4) inches high and shall be conspicuously placed at the entrance to the swimming pool.

8.8 All Category I or II Aquatic Venues shall have “Pool/ Spa Rules” posted in a conspicuous place that shall contain, but not be limited to, the following:

- (a) No person with open cuts, sores, lesions, infections, obvious communicable disease or diarrhea shall use the swimming pool;
- (b) Animals are not allowed in or around the swimming pool;
- (c) Glass containers are not allowed in or around the swimming pool;
- (d) Children who are not toilet trained shall wear tight fitting plastic underwear or swim diapers that will prevent leakage;
- (e) No diving (at swimming pools without an approved diving well configuration);
- (f) Children shall be accompanied by an adult.

The following only apply to spas, hot-tubs and whirlpool baths:

- (g) Due to high temperature and humidity the spa can be dangerous to your health. Consult your physician before use.
- (h) Observe reasonable time limits (no longer than 10 minutes); then leave the water and cool down before returning.

8.9 All Category III Aquatic Venues shall have “Spray Ground Rules” posted in a conspicuous place that shall contain, but not limited to the following:

- (a) No person with open cuts, sores, lesions, infections, obvious communicable disease or diarrhea shall use the spray ground;
- (b) Animals are not allowed in or around the spray ground;
- (c) Glass containers are not allowed in or around the spray ground;

(d) Children who are not toilet trained shall wear tight fitting plastic underwear or swim diapers that will prevent leakage;

(e) Spray features use recirculated water, DO NOT DRINK THE WATER;

(f) Children shall be accompanied by an adult.

8.10 All Category I and Category II Aquatic Venues shall post their maximum design patron load and shall not permit more patrons than indicated. Patron load shall be calculated as follows:

(a) 1 person per 20 square feet of water surface area for swimming pools and aquatic play features;

(b) 1 person per 10 square feet of water surface area for spas, hot-tubs, and whirlpool baths.

9. SAFETY REQUIREMENTS

9.1 The following shall be provided at all Category I and Category II Aquatic Venues:

(a) A life pole or shepherd's crook 12 feet long or a reach beyond half the distance of the width of the pool;

(b) A ring buoy, Coast Guard approved or equivalent fitted with a ¼ inch-diameter line attached with a length of 1.5 times the maximum width of the swimming pool or 50 feet, whichever is less;

(c) A blanket;

(d) A first aid kit with the following minimum supplies:

(1) Triangular bandages

(2) One roll 1-inch tape

(3) Plain gauze pads 3" X 3" and 4" X 4"

(4) One roll 2-inch gauze bandage

- (5) One tube or bottle of antiseptic
- (6) First Aid Book
- (7) Scissors
- (8) Assorted band-aids

9.2 All life saving equipment shall be mounted in a conspicuous place, readily accessible, and in ready condition for use, except that the blanket and first aid kit may be kept in a designated place approved by the Public Health Official.

9.3 All Category I, II and III Aquatic Venues shall have a readily accessible emergency telephone or other means of emergency communication that is operational and only for emergency use. Directions to the emergency telephone shall be clearly posted. Emergency phone numbers along with the venue's address must be prominently posted.

9.4 All chemicals used in Aquatic Venue's maintenance shall be stored under conditions where they are only accessible to authorized persons and stored in a dry, well-ventilated storage room according to manufactures' instructions. The following additional requirements shall be followed:

- (a) Chemicals shall be stored in their original containers and tightly closed. All chemical containers, drums, boxes, and bags shall be stored at least 6 inches off the floor or in a manor to eliminate contact with standing water. Overhead storage of chemicals is prohibited.
- (b) Incompatible chemicals shall be stored away from each other in specifically identified locations in the chemical storage room.
- (c) "No Smoking" signs shall be posted in the chemical storage room;
- (d) Swimming pool chemicals and test kit reagents shall be stored out of direct sunlight.

9.5 On all Category I and Category II Aquatic Venues the depth of the water shall be plainly marked at or above the water surface on the vertical wall of the Aquatic Venue, and on the edge of the deck next to the Aquatic Venue. Where depth markers cannot be placed on the vertical walls above the water level, other means shall be used so that markings will be plainly visible to persons in the Aquatic Venue. Markers shall be at least 4 inch

high numbers and of a color contrasting with the background. Depth markers shall be:

- (a) located at the points of maximum and minimum depths;
- (b) On both sides and both ends of the Aquatic Venue;
- (c) Spaced so that the distance between adjacent markers is not greater than 25 feet when measured peripherally;
- (d) At appropriate points as to denote water depth in diving areas, if the swimming pool is designed for diving (swimming pools without an approved diving well configuration shall also have "NO DIVING" included in the posted pool rules).

9.6 The point of transition in the slope between the deep and the shallow areas shall be identified by a buoyed lifeline that separates the deep area from the shallow area and be located 2 feet toward the shallow end from the point of transition and a line of contrasting color on the floor and walls of the pool.

9.7 If night swimming is provided, deck and underwater lighting shall be provided to illuminate all underwater areas so that water clarity requirements will be maintained.

9.8 Electrical equipment and wiring in or adjacent to Aquatic Venues shall meet the requirements of the National Electric Code (NEC 70), Article 680 and any additional local requirements.

9.9 Steps, ladders, stairs or ramps shall be provided at the shallow and deep ends of the Aquatic Venue. If the Aquatic Venue is over 30 feet wide steps, ladders, stairs or ramps shall be installed on each side. Ramps shall not exceed a slope of 1:12. Handrails shall be provided for use with all ladders, steps and stairs. Handrails shall be maintained in sound working condition.

9.10 All steps, ramps and diving boards are to be of non-slip construction or be covered with non-slip materials.

9.11 The Aquatic Venue shall be immediately closed and the swimmers removed from the water when any of the following occurs:

- (a) Failure to meet required disinfectant concentrations;
- (b) Failure to meet water clarity requirements;
- (c) The grate on the main drain is missing or broken;
- (d) Failure to meet lifeguard requirements;
- (e) A recirculation or filter pump is non-operational;
- (f) The water temperature exceeds 102° Fahrenheit;
- (g) A fecal, blood or vomit accident;
- (h) The presence of an electrical storm;
- (k) Readily accessible emergency telephone/communications device is inoperable.

9.12 All Aquatic Venues shall be in compliance with all current and any future state and federal regulations. This includes but not limited to the Virginia Graeme Baker Pool and Spa Safety Act and the Americans with Disabilities Act (ADA).

9.13 The Public Health Official shall be notified as soon as possible in the event of an accident, drowning or fecal/blood/vomit accident. Each Aquatic Venue shall have and follow an approved *Contamination Response Plan* for dealing with fecal, blood and vomit contamination. The Aquatic Venue shall document all fecal, blood and vomit accidents. Documentation of fecal, blood and vomit accidents shall be retained for at least one (1) year after the accident.

9.14 The water supply for all Aquatic Venues shall be from a water source approved by the Public Health Official. No piping arrangements shall exist which, under any conditions, will permit sewage or waste water to enter the Aquatic Venue's water system or water from the Aquatic Venue to enter the make-up water supply.

9.15 Because of serious safety considerations the use of gas chlorine is not recommended and may not be approved. When used, the operation must be in compliance with all state and federal safety requirements.

10. WATER QUALITY OF SWIMMING POOLS

10.1 The water shall have sufficient clarity at all times so that either a black disc six (6) inches in diameter is readily visible in the deepest portion of the swimming pool or the bottom drain at the deepest point is clearly visible.

10.2 The water shall be free of all scum and floating matter on the surface and dirt and other material on the floor of the swimming pool.

10.3 Disinfection shall be provided by mechanical feeders. The water in all parts of the swimming pool shall have a minimum free available chlorine (FAC) content of at least 1.0 ppm, but shall not exceed 10.0 ppm.

(a) Bromine used as a disinfectant shall be maintained at a residual of not less than 2.0ppm but shall not exceed 10.0 ppm.

(b) Other disinfecting materials or methods must be approved by the Public Health Official.

10.4 If cyanuric acid or chlorinated isocyanurates are used, the concentration of cyanuric acid in the water should be at least 30 ppm but shall not exceed 50 ppm and the free available chlorine (FAC) shall be at least 1.5 ppm.

10.5 The water shall be maintained at a pH of not less than 7.2 and not over 7.8.

10.6 The total alkalinity shall be maintained within the range of 80 ppm to 120 ppm.

10.7 No harsh or irritating chemical in concentrated form shall be added manually and directly to the water of any swimming pool while any person is present in the water. When chemicals are added, use of the swimming pool shall be stopped until such time as the chemical is completely dissolved and is thoroughly diffused throughout the swimming pool water.

10.8 The water in a swimming pool shall be continuously recirculated. The circulation system for swimming pools shall achieve a turnover rate of six (6) hours or less. The circulation system for wading pools shall achieve a turnover rate of two (2) hours or less. All Category I and Category II swimming/wading pools shall have a flow meter installed that is capable of measuring from ½ to at least 1-1/2 times the designed flow of the circulation system.

11. SPAS, HOT-TUBS, AND WHIRLPOOL BATHS

11.1 Maximum water depth shall be four (4) feet measured from the water line. The maximum depth of any seat or sitting bench shall be two (2) feet measured from the water line.

11.2 The water shall be clear at all times, be free of scum and floating matter on the surface and dirt and other material on the floor.

11.3 Water temperature controls shall be provided to prevent the water temperature from exceeding 102° F.

(a) A thermometer shall be available to monitor water temperature.

11.4 Spas, hot-tubs and whirlpool baths shall be equipped with a 15-minute timer controlling the hydrotherapy jets and blower operation.

11.5 Spas, hot-tubs and whirlpool baths shall be equipped with an emergency shut-off switch to stop all circulation. Shut-off switch shall be visible from the spa, hot-tub or whirlpool bath.

11.6 Spray features shall be prohibited in all spas, hot-tubs and whirlpool baths.

11.7 Disinfection shall be provided by mechanical feeders and water shall have a minimum free available chlorine (FAC) content of 3 ppm but shall not exceed 10 ppm and a maximum combined chlorine level of 0.5 ppm. For bromine disinfection the minimum total bromine level shall be 4.0 ppm but shall not exceed 10 ppm.

(a) Other disinfecting materials or methods must be approved by the Public Health Official.

(b) The water shall be maintained at a pH of not less than 7.2 and not over 7.8.

(c) The total alkalinity shall be maintained within the range of 80 to 120 ppm.

(d) The calcium hardness shall be maintained within the range of 150 to 250 ppm.

11.8 The water in a spa, hot-tub or whirlpool bath shall be continuously recirculated. The circulation system for spas, hot-tubs, and whirlpool baths shall achieve a turnover rate of 30 minutes or less. All Category I and Category II spas, hot-tubs, and whirlpool baths shall have a flow meter installed that is capable of measuring from ½ to at least 1-1/2 times the designed flow of the circulation system.

11.9 All spas, hot-tubs and whirlpool baths shall have posted in a conspicuous place the “Spa Rules” for the facility.

11.10 All spas, hot-tubs and whirlpool baths shall superchlorinate water and filtering system to a level of 10 ppm at least once a week.

11.11 Spas, hot-tubs and whirlpool baths shall be drained and refilled as needed to maintain proper water quality.

11.12 No harsh or irritating chemical in concentrated form shall be added manually and directly to the water of any spa, hot-tub or whirlpool bath while any person is present in the water. When chemicals are added, use of the spa, hot-tub or whirlpool bath shall be stopped until such time as the chemical is completely dissolved and is thoroughly diffused throughout the spa, hot-tub or whirlpool bath water.

11.13 All spas, hot-tubs and whirlpool baths shall be closed immediately and the patrons removed from the water when any health or safety hazard exists, such as:

(a) Failure to meet required disinfectant concentrations;

- (b) Failure to meet water clarity requirements;
- (c) The grate on the main drain is missing or broken;
- (d) Failure to meet lifeguard requirements;
- (e) A recirculation or filter pump is non-operational;
- (f) The spa water temperature exceeds 102° Fahrenheit;
- (g) A fecal, blood or vomit accident;
- (h) The presence of an electrical storm;
- (i) Readily accessible emergency telephone/communications device is inoperable.

12. SPRAY GROUNDS

12.1 Disinfection shall be provided by mechanical feeders and water shall have a minimum free available chlorine (FAC) content of 2 ppm but shall not exceed 10 ppm.

- (a) Other disinfecting materials or methods must be approved by the Public Health Official.
- (b) The water shall be maintained at a pH of not less than 7.2 and not over 7.8.
- (c) The total alkalinity shall be maintained within the range of 80 to 120 ppm.

12.2 All spray grounds shall have posted in a conspicuous place the “Spray Ground Rules” for the facility.

12.3 The water in a spray ground shall be continuously circulated, filtered and disinfected.

12.4 The spray pad shall be adequately cleaned and flushed daily.

12.5 All spray grounds shall be closed immediately and the patrons removed from the spray ground when any health or safety hazard exists, such as:

- (a) Failure to meet required disinfectant concentrations;
- (b) The grate on the main drain is missing or broken;
- (c) A fecal, blood or vomit accident;
- (d) The presence of an electrical storm;
- (e) Readily accessible emergency telephone/communications device is inoperable.

12.6 All spray grounds shall be fenced to prevent access by animals.

13. AIR CIRCULATION FOR INDOOR AQUATIC VENUES

13.1 All indoor Aquatic Venues constructed after these rules and regulations go into effect shall meet the ventilation standards established by the American Society of Heating, Refrigerating and Air-Conditioning Engineers (ASHRAE).

14. POOL AND SPA HEATERS

14.1 All heaters shall be installed per the American National Standards Institute guidelines: ANSI Standard 2223.1 and comply with all applicable local codes.

15. OPERATING RECORDS

15.1 All Category I, II and III venues shall maintain records showing:

- (a) Disinfectant residuals – a minimum of two times daily or as often as needed to maintain the water quality as indicated in Sections 11, 12 and 13;
- (b) pH reading – a minimum of two times daily or as often as needed to maintain the water quality as indicated in Sections 11, 12, and 13;

- (c) Chemicals used during the operation period;
- (d) Cyanuric acid level – at least once a week;
- (e) Alkalinity – at least once a week;
- (g) Record of fecal, blood and vomit accidents;

15.2 Additional records for spas, hot-tubs and whirlpool baths shall be:

- (a) Dates of superchlorination;
- (b) Temperature reading – a minimum of every 3 hours of operation;
- (c) Calcium Hardness- at least once a week;
- (d) Dates of drain and refill.

15.3 All records shall be retained for at least one (1) year.

16. TESTING EQUIPMENT

16.1 The following test equipment shall be present at each swimming pool, wading pool, spa, hot-tub or whirlpool bath:

- (a) A DPD chlorine tester or bromide tester, capable of measuring residuals in the range of 0 to 10.0 ppm. When chlorine is used, the test equipment shall be capable of measuring both free available chlorine and total combined chlorine;
- (b) A pH tester capable of measuring pH between 6.8 and 8.2;
- (c) An alkalinity tester capable of measuring the range of 50 to 200 ppm;
- (d) A cyanuric acid test kit (where applicable);

(e) A calcium hardness tester capable of measuring the range of 150 to 500 ppm. (required for spas, hot-tubs and whirlpool baths recommended for all Aquatic Venues)

17. FENCES/ENCLOSURES/SAFETY COVERS

17.1 All Category I, II, III and IV Aquatic Venues shall be protected by a fence, wall, building or other enclosure or any combination thereof which completely encloses the Aquatic Venue area such that all the following conditions are complied with:

(a) Constructed so as to afford no external handholds or footholds;

(b) Constructed of durable materials;

(c) A four (4) foot minimum height is provided entirely around the Aquatic Venue;

(d) The horizontal space between vertical members of the enclosure shall not exceed four (4) inches;

(e) The height of any opening under the bottom of the enclosure shall not exceed two (2) inches; and

(f) Where no lifeguards are present, all gates and doors shall be equipped with self-closing and positive self-latching closure mechanisms which shall be located as high as possible and comply with the Americans with Disabilities Act (ADA) requirements.

17.2 If a safety cover is used it must meet ASTM standard F1346-91 Standard Performance Specification for Safety Covers and Labeling Requirements for All Covers for Swimming Pools, Spas and Hot Tubs.

18. WASTEWATER DISPOSAL

18.1 All wastewater from Category I, II, III and IV Aquatic Venues shall be disposed of in a manner which will not create a nuisance and is in accordance with applicable local regulations.

19. GENERAL MAINTENANCE

19.1 All Category I, II, III and IV Aquatic Venues must be maintained in such a way not to create a nuisance or public health risk.

20. INSPECTIONS

20.1 The Public Health Official shall conduct such inspections as often as deemed necessary to ensure compliance with all the provisions of these regulations and he/she shall have right of entry at any reasonable time to the Aquatic Venue, records and accompanying facilities.

20.2 Upon investigation or inspection of an Aquatic Venue, the Public Health Official determines that conditions exist that warrant the closing of the facility, the Public Health Official shall issue a written closing order to the owner or operator of the Aquatic Venue, noting the violations. A “notice of closure” sign shall be conspicuously placed at the entrance to the facility. It shall be unlawful for any person to remove a “notice of closure” sign unless authorized to do so by the Public Health Official. The owner or operator, thereafter, shall be responsible for prohibiting any person from using the facility until the violations have been abated. If the Public Health Official notes violations, which do not warrant closing the facility, a written notice shall be provided to the owner or operator with reasonable times for compliance. If the noted violations are not abated within the time set forth in the notice, the facility shall then be automatically closed unless the Public Health Official, upon good cause, extends the time for compliance.

20.3 The following violations shall warrant immediate closure by the Public Health Official:

- (a) Any hazardous condition that may create an immediate danger;
- (b) Failure of the Aquatic Venue’s equipment or structure that may jeopardize the health or safety of the persons using or operating it;
- (c) Failure to meet required disinfectant concentrations;
- (d) Failure to meet water clarity requirements;
- (e) The grate on the main drain is missing or broken;

- (f) Failure to meet lifeguard requirements;
- (g) The spa water temperature exceeds 102° Fahrenheit;
- (h) Readily accessible emergency telephone/communications device is inoperable;
- (i) Failure to have all entrances equipped with self-closing and self-latching door/gate;
- (j) Lack of required safety equipment;
- (k) Failure to meet the Licensed Aquatic Venue Operator requirement;
- (l) Repeat violations from previous inspection(s);
- (m) If the Aquatic Venue has been linked to a recreational water illness outbreak.

20.4 The Public Health Official shall conduct a follow-up inspection to insure all violations from the initial investigation(s)/inspection(s) have been abated. Fees shall apply for all follow-up inspections.

20.5 If violation(s) are corrected at the time of the initial investigation/inspection a follow-up inspection will not be required.

20.6 Closing orders shall be repealed once all violations that warranted the closing order have been abated and inspected by the Public Health Official.

21. FEES

22. PENALTIES

23. NONCONFLICT OF LAWS

23.1 Nothing contained in these regulations numbered 1 – 23 shall be deemed to be in conflict with any other rule, regulation, and statute or law

whether federal, state or local. In all cases the more restrictive provision shall govern.

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Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	08/22/2016	
BILL NUMBER	B16-14	
AGENDA TITLE	AN ORDINANCE DECLARING THE RESULTS OF THE SPECIAL ELECTION HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON AUGUST 2, 2016	
REQUESTING DEPARTMENT	City Clerk	
PRESENTER	Chen�y Parrish City Clerk	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available:	Not Applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To certify the election results for the August 2, 2016 election	
BACKGROUND	The Jackson County Election Board presents each municipality with an official certification of the municipal special election. It is required that each municipality involved in an election certify, by vote, the results of said election.	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	Notice of Election Filing was posted in the Examiner newspaper as well as posted on the City's website. Special Municipal Election held on August 2, 2016.	
BOARD OR COMMISSION RECOMMENDATION	None	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Election Results & Ordinance

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-14

ORDINANCE NO.
SECOND READING
FIRST READING

2390
August 22, 2016 ()
August 22, 2016 ()

INTRODUCED BY:
ALDERMAN JOHNSTON

**AN ORDINANCE DECLARING THE RESULTS OF THE SPECIAL ELECTION HELD
IN THE CITY OF GRAIN VALLEY, MISSOURI ON AUGUST 2, 2016**

WHEREAS, the Clerk of the City of Grain Valley has been officially named the Election Official for the City; and

WHEREAS, a formal Notice of Election Filing was issued by the Election Official and Ordinance #2388 was passed by the Board of Aldermen calling the General Election on August 2, 2016; and

WHEREAS, the Election Authority Certified the ballot question with the Jackson County Board of Election Commissioners on May 24, 2016; and

WHEREAS, the City of Grain Valley held a Special Election on August 2, 2016.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri the August 2, 2016 Special Election results as follows:

Question 1

Shall the City of Grain Valley, Missouri discontinue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?

Approval of this measure will result in a reduction of local revenue to provide for vital services for the City of Grain Valley and it will place Missouri dealers of motor vehicles, trailers, boats and outboard motors, at a competitive disadvantage to non-Missouri dealers of motor vehicles, trailers, boats and outboard motors.

	<i>Precinct</i>	<i>Yes</i>	<i>No</i>
SN 37			
	Normal	30	61
	Absentee	0	0
SN 38			
	Normal	90	326
	Absentee	0	0
SN 39			
	Normal	92	240
	Absentee	0	0
SN 40			

	Normal	1	1
	Absentee	0	0
SN 41			
	Normal	40	99
	Absentee	0	0
SN 42			
	Normal	65	234
	Absentee	0	0
Absentee			
	Normal	0	0
	Absentee	10	25
Total			
	Normal	318	961
	Absentee	10	25
	Total	328	986

SECTION 1: That attached hereto as *Exhibit A* is a full, true and correct copy of the ballot used at said election.

SECTION 2: That attached hereto as *Exhibit B* is a full, true and correct copy of the certification of votes cast at said election received from the Jackson County Board of Election Commissioners, that said certification of votes is the final and last certification of votes for said election, and that said certification of votes constitutes the official returns of the election pursuant to Section 115.507(2) of the Comprehensive Election Act, Revised Statutes of Missouri, as amended.

SECTION 3: That this Ordinance shall be in full force and effect from and after its passage.

Read two times and PASSED by the Board of Aldermen this 22nd day of August, 2016, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN JOHNSTON _____
ALDERMAN STANLEY _____
MAYOR _____
(in the event of a tie only)

ALDERMAN HEADLEY _____
ALDERMAN PALECEK _____
ALDERMAN WEST _____

Approved as to form:

Matt Geary
City Attorney

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

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**NOTICE OF SPECIAL ELECTION
CITY OF GRAIN VALLEY, MISSOURI
TUESDAY, AUGUST 2, 2016**

Notice is hereby given to the registered qualified voters of the City of Grain Valley, Missouri, that the Board of Aldermen of said City has called a Special Election to be held on Tuesday, August 2, 2016. The polls will be open from 6 a.m. until 7 p.m.

The official ballot will be substantially in the following form:

**SAMPLE BALLOT
CITY OF GRAIN VALLEY, MISSOURI
SPECIAL ELECTION
TUESDAY, AUGUST 2, 2016**

QUESTION 1

Shall the City of Grain Valley, Missouri discontinue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer?

Approval of this measure will result in a reduction of local revenue to provide for vital services for the City of Grain Valley and it will place Missouri dealers of motor vehicles, trailers, boats and outboard motors, at a competitive disadvantage to non-Missouri dealers of motor vehicles, trailers, boats and outboard motors.

**YES
NO**

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the box next to the question response of your choice like this:

Fill in the oval completely. **VOTE BOTH SIDES OF BALLOT, IF APPLICABLE**

The following is a list of the polling (voting) locations:

<u>PCTS.</u>	<u>POLLS</u>	<u>ADDRESSES</u>
SNI-A-BAR TOWNSHIP		
37	Grain Valley South Middle School	901 SW Ryan Rd
38	Grain Valley South Middle School	901 SW Ryan Rd
39	Grain Valley Community Center	713 S Main St
40	Grain Valley Community of Christ	32901 E Pink Hill Rd
41	First Baptist Church of Grain Valley	207 W Walnut St
42	Grain Valley Community Center	713 S Main St

IN WITNESS WHEREOF, the Jackson County Board of Election Commissioners has caused its name to be hereunto signed and the official seal affixed this 24th day of May, 2016.

**JACKSON COUNTY BOARD
OF ELECTION COMMISSIONERS**

Robert C. Nichols, Jr., Director
Tammy L. Brown, Director
ATTEST:
Colleen M. Scott, Secretary

Mary Ellen Miller, Chairman
Colleen M. Scott, Secretary
Vacant, Member
Michael K. Whitehead, Member

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN that, where a regular polling place has limited accessibility, a disabled or elderly voter may be provided an alternative means of casting his or her ballot. Such means may include reassignment to an accessible polling place, curbside voting, assisted voting or voting by absentee ballot. A voter may apply for an absentee ballot in person or by mail, or may have a relative or guardian apply in person on his or her behalf. If an absentee voter is disabled or incapacitated, the notary requirement is waived. In addition, voters requiring assistance may be assisted by a person of the voter's choice.

OFFICIAL CERTIFICATION

**SPECIAL ELECTION
CITY OF GRAIN VALLEY
STATE OF MISSOURI
County of Jackson**



Tuesday, August 2, 2016

**Jackson County Board of Election Commissioners
215 N. Liberty, P.O. Box 296
Independence, Missouri 64051**

**Mary Ellen Miller
Chairman**

**Colleen M. Scott
Secretary**

**Vacant
Member**

**Michael K. Whitehead
Member**

**Robert C. Nichols, Jr.
Director**

**Tammy L. Brown
Director**

JACKSON COUNTY, MISSOURI
 PRIMARY ELECTION
 AUGUST 2, 2016
 SOVC Report

CITY OF GRAIN VALLEY, MISSOURI QUESTION 1

Jurisdiction	RV	BC	%	RV	TV	YBS	NO
SN37	1133	278	24.54%	377	91	30	61
	1133	-	-	377	0	0	0
SN38	2240	424	18.93%	2188	416	90	326
	2240	-	-	2188	0	0	0
SN 39	1772	335	18.91%	1772	332	92	240
	1772	-	-	1772	0	0	0
SN40	1060	282	26.60%	5	2	1	1
	1060	-	-	5	0	0	0
SN 41	939	143	15.23%	939	139	40	99
	939	-	-	939	0	0	0
SN42	1784	313	17.54%	1773	299	65	234
	1784	-	-	1773	0	0	0
ABSENTEE	-	-	-	0	0	0	0
	-	2264	-	0	35	10	25
Total	21938	5263	23.99%	7054	1279	318	961
	21938	2264	1.03%	7054	35	10	25
	21938	55027	25.02%	7054	1314	328	986

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	August 22, 2016	
BILL NUMBER	B16-15	
AGENDA TITLE	AN ORDINANCE TO ESTABLISH THE CITY OF GRAIN VALLEY, MISSOURI'S ANNUAL TAX LEVIES FOR THE 2016 CALENDAR YEAR FOR GENERAL MUNICIPAL GOVERNMENT OPERATIONS; THE RETIREMENT OF GENERAL OBLIGATION DEBT; PARK MAINTENANCE; AND PUBLIC HEALTH PURPOSES	
REQUESTING DEPARTMENT	Finance	
PRESENTER	Cathy Bowden, Finance Director	
FISCAL INFORMATION	Cost as recommended:	\$ N/A
	Budget Line Item:	N/A
	Balance Available	\$ N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To meet the required timelines for establishing the tax rate within Jackson County, Missouri. The tax generated provides revenue for operating the City and making the debt service payments.	
BACKGROUND	N/A	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	Public Hearing August 22, 2016	
BOARD OR COMMISSION RECOMMENDATION	N/A	

DEPARTMENT RECOMMENDATION	Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-15

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

August 22, 2016 ()

INTRODUCED BY:
ALDERMAN WEST

**AN ORDINANCE TO ESTABLISH THE CITY OF GRAIN VALLEY,
MISSOURI'S ANNUAL TAX LEVIES FOR THE 2016 CALENDAR YEAR FOR
GENERAL MUNICIPAL GOVERNMENT OPERATIONS; THE RETIREMENT OF
GENERAL OBLIGATION DEBT; PARK MAINTENANCE; AND PUBLIC HEALTH
PURPOSES**

WHEREAS, the Board of Aldermen, City of Grain Valley, Missouri are required by statute to adopt an annual budget and establish a tax rate sufficient to meet the planned expenditures for the upcoming fiscal year; and

WHEREAS, the Board conducted a public hearing on August 22, 2016, to solicit and listen to public input for the City tax levies for the upcoming year.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City of Grain Valley's annual tax levies for 2016 shall be levied on each one hundred dollars (\$100) assessed valuation of all taxable real estate, personal property, including individual and business personal property, and all locally assessed railroad and other utility real estate and personal property in the City of Grain Valley, Missouri at the following rates:

- A. General Municipal Government Operations - \$ 0.5554 for general municipal government operations to be deposited in General Fund.
- B. Retirement of General Obligation Debt - \$1.0025 for the retirement of general obligation debt, including the payment of principal and interest, to be deposited in the Debt Service Fund.
- C. Park Fund - \$0.1226 for park maintenance to be deposited in the Park Fund.
- D. Public Health - \$0.0489 for public health purposes to be deposited in the Public Health Fund.

Total City Levy - \$1.7294

SECTION 2: The City Clerk is directed to forward a certified copy of this ordinance to the County Clerk of Jackson County, Missouri.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, 2016, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN JOHNSTON _____
ALDERMAN STANLEY _____
MAYOR _____
(in the event of a tie only)

ALDERMAN HEADLEY _____
ALDERMAN PALECEK _____
ALDERMAN WEST _____

Approved as to form:

Jim Cook
City Attorney

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	August 22, 2016	
BILL NUMBER	B16-16	
AGENDA TITLE	AN ORDINANCE TO APPROVE A CONTRACT WITH THE GRAIN VALLEY ASSISTANCE COUNCIL TO PROVIDE FUNDING FOR THE HOME DELIVERED MEALS PROGRAM	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Ryan Hunt, City Administrator	
FISCAL INFORMATION	Cost as recommended:	\$ 8,000
	Budget Line Item:	230-33-74200
	Balance Available	\$ 16,500
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide funding for the Home Delivered Meals Program	
BACKGROUND	The City of Grain Valley has provided funding to the Home Delivered Meals Program since 2008. As the community has grown so has the need. The Grain Valley Assistance Council has requested consideration of an increased donation to support the program.	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	

DEPARTMENT RECOMMENDATION	Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Contract

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-16

ORDINANCE NO.
SECOND READING
FIRST READING

August 22, 2016 ()

INTRODUCED BY:
ALDERMAN JOHNSTON

**AN ORDINANCE TO APPROVE A CONTRACT WITH THE GRAIN VALLEY
ASSISTANCE COUNCIL TO PROVIDE FUNDING FOR THE HOME DELIVERED
MEALS PROGRAM**

WHEREAS, the Mayor and Board of Aldermen, of the City of Grain Valley, Missouri recognize the importance of nutrition in public health; and

WHEREAS, the City of Grain Valley is home to a growing number of senior citizens who play an active role in the community, and whose continued health is of great importance to the community, and

WHEREAS, the City of Grain Valley levies an annual property tax in support of public health, revenues from which are available to support senior nutrition programs in the community; and

WHEREAS, the Grain Valley Assistance Council provides nutritious, home-delivered meals to the residents of Grain Valley, who are over 65 and/or disabled, daily, Monday thru Friday.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: That the Home Delivery Meals Program Contract between the City of Grain Valley, Missouri and the Grain Valley Assistance Council, a copy of which is attached hereto as **Exhibit A**, is hereby approved and adopted.

SECTION 2: That the City Administrator is authorized to execute the Home Delivery Meals Program Contract on behalf of the City.

SECTION 3: This ordinance shall be in full force and effect from and after its passage and approval by the Mayor and Board of Aldermen.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, 2016, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____

ALDERMAN JOHNSTON _____

ALDERMAN STANLEY _____

MAYOR _____

(in the event of a tie only)

ALDERMAN HEADLEY _____

ALDERMAN PALECEK _____

ALDERMAN WEST _____

Approved as to form:

Matt Geary
City Attorney

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

**PUBLIC SERVICE AGREEMENT BY AND BETWEEN
GRAIN VALLEY ASSISTANCE COUNCIL AND
THE CITY OF GRAIN VALLEY, MISSOURI**

This Agreement, made and entered into this 1st day of January, 2017, is by and between Grain Valley Assistance Council (GVAC) and the City of Grain Valley, Missouri, a municipal corporation (the "City").

WITNESSETH:

WHEREAS, the Grain Valley Assistance Council provides nutritious, home-delivered meals to the residents of Grain Valley, who are over 65 and/or disabled, daily, Monday thru Friday

WHEREAS, the City has determined that it is in the best interests of the City, and the importance of providing monetary assistance to this program;

NOW, THEREFORE, in consideration of the mutual undertakings and mutual benefits to provide the following:

I. SCOPE OF SERVICES

The Grain Valley Assistance Council will provide the following services (the "Services"):

To provide home delivered meals Monday thru Friday of each week to residents of Grain Valley who are over 65 and/or disabled.

II. TERM AND TIME OF PERFORMANCE

The original term of this Agreement shall be from Jan 1, 2017 to December 31, 2017. This Agreement shall be renewed each year thereafter for an additional one-year term from January 1 to December 31 each year, unless the Agreement is terminated as provided herein. Prior to each renewal, there shall be a review of performance by the City Administrator. The review by the City Administrator shall be completed no later than November 15, prior to the end of each term of this Agreement. The Grain Valley Assistance Council shall provide summary of program to City including number of residents and meals served for the year.

The City hereby agrees to compensate the Grain Valley Assistance Council with an annual payment for the Services at the cost up to, but no more than, \$8,000.00. All compensation for the Services is subject to the provisions of Section II above. The Grain Valley Assistance Council shall spend said sums in accordance with the Grain Valley Assistance Council program guidelines, as previously submitted to the City, which is incorporated herein by reference.

III. AUDIT, INSPECTION OF RECORDS, AND PERFORMANCE REVIEW

The Grain Valley Assistance Council shall permit an authorized representative of the City to inspect and audit all data and records of the Grain Valley Assistance Council related to its performance under this Agreement.

IV. SUBCONTRACTS

The Grain Valley Assistance Council and the City hereby agree that this Agreement shall not be assigned, transferred, conveyed or otherwise disposed of without the prior consent of the other party to the Agreement.

V. NON-DISCRIMINATION PROVISIONS

The Grain Valley Assistance Council and its subcontractors will not discriminate against any employee or applicant for employment because of race, color, disability, age, religion, sex, or national origin. The Grain Valley Assistance Council will take affirmative action to ensure that applicants are employed in good faith. The Grain Valley Assistance Council and its subcontractors will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

VI. COMPLIANCE WITH THE LAW

All parties shall comply with all applicable federal, state and local laws, ordinances, codes and regulations.

VII. INTEREST OF LOCAL PUBLIC OFFICE

No member of the Board of Aldermen of the City, or any officer, employee, or agent of the City who exercises any functions or responsibilities in connection with review or approval of the work to which this Agreement pertains, shall have any personal interest, direct or indirect, in the Agreement or the proceeds thereof except as permitted by the laws of the State of Missouri.

VIII. INDEPENDENT CONTRACTOR

The Grain Valley Assistance Council is not authorized or empowered to make any commitments or incur any obligation on behalf of the City, but merely to provide the Services provided for herein as an independent contractor.

IX. INDEMNIFICATION

The Grain Valley Assistance Council shall indemnify, release, defend, become responsible for and forever hold harmless the City, its officers, agents, employees, elected officials, and attorneys, each in their official and individual capacities, subject to the provisions set forth in the Missouri Sovereign Immunity Statute, from and against all lawsuits, suits, actions, costs, claims, demands, damages, disability, losses, expenses, including reasonable attorney's fees and

other defense costs or liabilities, of any character and from any cause whatsoever brought because of bodily injury or death received or sustained, or loss or damage received or sustained, by any person, persons, or property arising out of or resulting from any act, error, omission, or intentional act of the Grain Valley Assistance Council or its agents, employees, or subcontractors, arising out of or in any way connected with the operations expressly authorized herein; provided, however, that the Grain Valley Assistance Council need not save harmless the City from claims, demands, losses and expenses arising out of the sole negligence of the City, its employees or agents. In addition, the City shall not be liable or responsible in any manner to any subcontractor with whom the Grain Valley Assistance Council has contracted for additional services under the terms of the Agreement.

X. CANCELLATION, TERMINATION OR SUSPENSION

- A. This Agreement may be terminated at any time by written, mutual agreement of all parties, provided all applicable laws and regulations are complied with. The City shall have the right at its option to terminate this Agreement and be free of all obligations hereunder in the event that the Grain Valley Assistance Council is in default or violation of the terms, conditions, assurances, or certifications of this Agreement. Non-appropriation of funds by the Board of Aldermen of the City shall not be considered a violation or default of this Agreement.

- B. In the event of such default or violation by the Grain Valley Assistance Council, the City shall send to the Grain Valley Assistance Council by certified mail a Notice Demand to Cure Default, explaining the specific nature and extent of the default or violation. The Grain Valley Assistance Council shall cure or remedy said violation or default within twenty (20) working days after receipt of said Notice, unless a longer time is agreed upon by both parties in writing. In case the default is not cured or remedied within twenty (20) working days or a longer time if agreed upon, the City may exercise its option to terminate this Agreement upon five (5) days written notice thereafter. Termination as aforesaid shall not relieve the Grain Valley Assistance Council of liability to the City for damages sustained by the City by virtue of any breach of this Agreement.

XI. NOTICE

Any notice required by this Agreement is deemed to be given if it is mailed by United States certified mail, postage prepaid, and is addressed as hereinafter specified.

Notice to the City shall be addressed to:

City Administrator
City of Grain Valley
711 S. Main St.
Grain Valley, Missouri 64029

Notice to the Grain Valley Assistance Council shall be addressed to:
President of the Board
Grain Valley Assistance Council
Post Office Box 262
Grain Valley, Missouri 64029

XII. AMENDMENTS

In order to provide necessary flexibility for the most effective execution of this Agreement, whenever both the City and the Grain Valley Assistance Council mutually agree, changes to this Agreement may be effected by placing them in written form and incorporating them into this Agreement as an amendment.

XIII. SEVERABILITY

It is mutually agreed that in case any provision of this Agreement is determined by a court of law to be unconstitutional, illegal, or unenforceable, it is the intention of the parties that all the other provisions of this Agreement shall remain in full force and effect.

XIV. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to its subject matter and any prior agreements, understandings, or other matters, whether oral or written, are hereby merged into and made a part hereof, and are not of further force or effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first above written.

CITY OF GRAIN VALLEY, MISSOURI
a Municipal Corporation

GRAIN VALLEY ASSISTANCE COUNCIL
a Missouri Corporation

Ryan Hunt, City Administrator

Jim Henson, President of the Board

ATTEST:

Cheney Parrish, City Clerk

Approved as to Form:

James T. Cook, City Attorney

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	8/22/2016	
BILL NUMBER	B16-17	
AGENDA TITLE	AN ORDINANCE CHANGING THE ZONING FOR CERTAIN LAND FROM M-1 LIGHT INDUSTRIAL TO DOWNTOWN OVERLAY DISTRICT TRANSITION ZONE FOR STAR ACQUISITIONS, INC	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Community Development Director	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	n/a
	Balance Available:	n/a
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	This zone change will bring the additional land that is now included in the Grain Valley Marketplace into the same zoning district as the existing part of the development.	
BACKGROUND	Star Acquisitions purchased additional land which was originally part of the Breezeway Business Park to allow for the building of a Cosentino's Price Chopper. The land was zoned light industrial but needs to be changed to transition zone to match the current lots in the Grain Valley Marketplace.	
SPECIAL NOTES	The lots being rezoned have sat vacant for over ten years, so including this as part of the Marketplace development is a positive for the northeast corner of the interchange. Both staff and the developer believe the building of the Price Chopper will serve as a catalyst for the development of the remaining parts of the Marketplace that currently sit vacant.	

ANALYSIS	This step in the development process was expected and planned when the developer went through the TIF amendment process and the proposed layout is in line with what was shown throughout that process. The base zoning district for the transition zone is C-2 general business, which allows for commercial/retail uses associated with this development proposal.
PUBLIC INFORMATION PROCESS	Property owners within 185ft of the development were notified and public notice was placed in the Examiner.
BOARD OR COMMISSION RECOMMENDATION	The Planning & Zoning Commission recommended approval of the zone change by a 7-0 vote.
DEPARTMENT RECOMMENDATION	Staff recommends approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Rezoning Plan, Site Layout, Building Elevations

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-17

ORDINANCE NO.
SECOND READING
FIRST READING

2391
August 22, 2016 (-)
August 22, 2016 (-)

INTRODUCED BY:
ALDERMAN PALECEK

**AN ORDINANCE CHANGING THE ZONING FOR CERTAIN LAND FROM M-1
LIGHT INDUSTRIAL TO DOWNTOWN OVERLAY DISTRICT TRANSITION ZONE
FOR STAR ACQUISITIONS, INC**

WHEREAS, the Mayor and the Board of Aldermen of the City of Grain Valley, Missouri are committed to the development of the City in a responsible manner that is in line with the vision set in the Comprehensive Plan; and

WHEREAS, a Planning and Zoning Commission public hearing was held on August 10, 2016, in which there were no comments made against the proposal and the Commission voted to recommend approval to the Board of Aldermen; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, have determined that this request for zone change is desirable and aligns with the future development vision of Grain Valley.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The zoning for the property legally described on the attachment “REZONING PLAN” is hereby changed from M-1 Light Industrial to Downtown Overlay District – Transition Zone.

Read two times and PASSED by the Board of Aldermen this 22nd day of *August, 2016*, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN JOHNSTON _____
ALDERMAN STANLEY _____
MAYOR _____
(in the event of a tie only)

ALDERMAN HEADLEY _____
ALDERMAN PALECEK _____
ALDERMAN WEST _____

Approved as to form:

Matt Geary
City Attorney

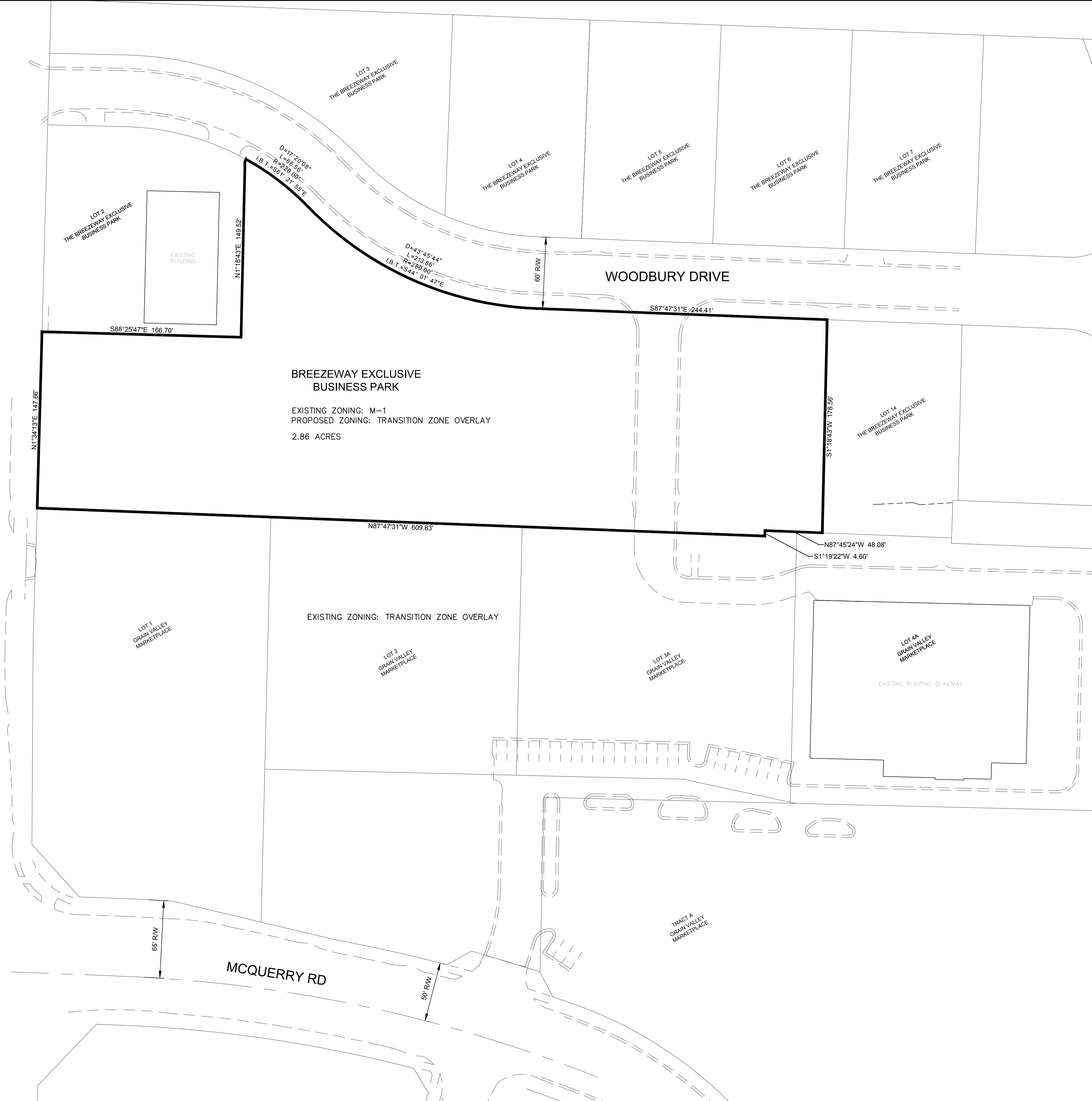
Mike Todd
Mayor

ATTEST:

Cheney Parrish
City Clerk

FILE NAME: V:\2016\4009\CAD\Planning\Rezoning\2016\4009_Rezoning.dwg LAST SAVED BY: Dennis Vosos SAVED DATE: 7/29/2016 11:47 AM PLOTTED: 7/29/2016 11:50 AM

MO-BB (BUCKNER TARSNEY ROAD)



PROPERTY DESCRIPTION:

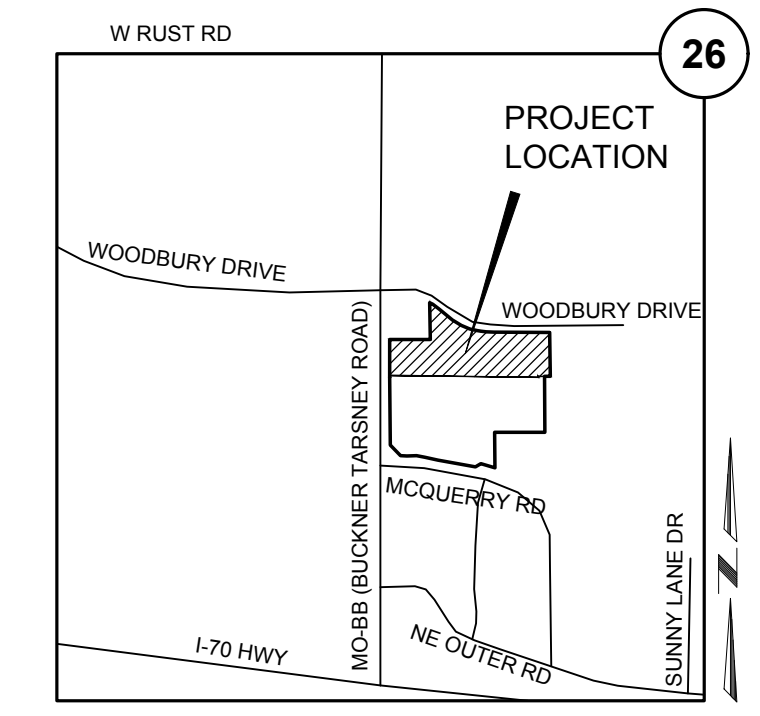
ALL THAT PART OF THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION, BEING ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 49, RANGE 30, IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION AS RECORDED IN INSTRUMENT NO. 20050005415, BOOK 185 AT PAGE 10, DATED JANUARY 20, 2005 IN SAID COUNTY AND STATE, ALSO BEING THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTH 88 DEGREES 25 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 166.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE SOUTHEAST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE WEST LINE OF SAID LOT 18 AND THE EAST LINE OF SAID LOT 2, A DISTANCE OF 149.52 FEET TO THE NORTHWEST CORNER OF SAID LOT 18 AND THE NORTHEAST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WOODBURY DRIVE; THENCE ALONG A CURVE TO THE RIGHT, BEING THE NORTHERLY LINE OF SAID LOT 18 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, HAVING AN INITIAL TANGENT BEARING OF SOUTH 61 DEGREES 21 MINUTES 55 SECONDS EAST, A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 20 MINUTES 08 SECONDS AND AN ARC LENGTH OF 66.56 FEET; THENCE ALONG A REVERSE CURVE TO THE LEFT, CONTINUING ALONG THE NORTHERLY LINE OF SAID LOT 18 AND LOTS 17 AND 16, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, BEING RADIAL TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 43 DEGREES 45 MINUTES 44 SECONDS AND AN ARC LENGTH OF 213.86 FEET; THENCE SOUTH 87 DEGREES 47 MINUTES 31 SECONDS EAST, BEING TANGENT TO THE LAST DESCRIBED COURSE ALONG THE NORTHERLY LINE OF SAID LOT 16 AND LOT 15, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, A DISTANCE OF 244.41 FEET TO THE NORTHEAST CORNER OF SAID LOT 15, ALSO BEING THE NORTHWEST CORNER OF LOT 14; THENCE SOUTH 1 DEGREE 18 MINUTES 43 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 15 AND THE WEST LINE OF SAID LOT 14, A DISTANCE OF 178.56 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15, BEING THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 87 DEGREES 45 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 48.08 FEET TO THE SOUTHERLY CORNER OF SAID LOT 15; THENCE SOUTH 1 DEGREE 19 MINUTES 22 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 15, A DISTANCE OF 4.60 FEET TO THE SOUTHERLY CORNER OF SAID LOT 15; THENCE NORTH 87 DEGREES 47 MINUTES 31 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOTS 15, 16, 17, 18 AND 1 IN SAID BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION, A DISTANCE OF 609.83 TO THE SOUTHWEST CORNER OF SAID LOT 1, BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF BUCKNER TARSNEY ROAD; THENCE NORTH 1 DEGREE 34 MINUTES 13 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 147.66 FEET TO THE POINT OF BEGINNING; CONTAINING 124.381 SQUARE FEET OR 2.855 ACRES, MORE OR LESS.

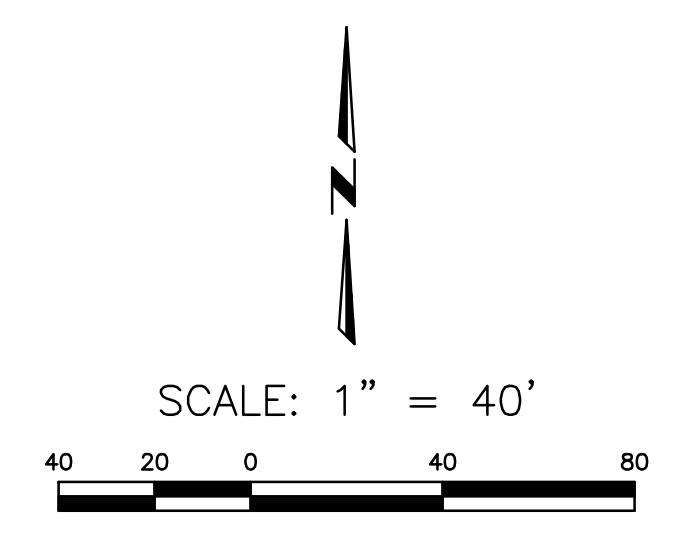
NOTES:

- EXISTING ZONING: M-1
- PROPOSED ZONING: TRANSITION ZONE OVERLAY

LOCATION MAP:



SW 1/4, SEC. 26-49-30
CITY OF GRAIN VALLEY
JACKSON COUNTY, MISSOURI
NOT TO SCALE



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Lawrence, KS • Kansas City, MO • The Woodlands, TX
Livestock Exchange Building | 1600 Genessee, Suite 400
Kansas City, Missouri 64102
816.221.2234 (p) | 816.221.2644 (f)
klandplan@landplan-pa.com | www.landplan-pa.com

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**COSENTINO'S PRICE CHOPPER #325
GRAIN VALLEY, MISSOURI
REZONING PLAN**

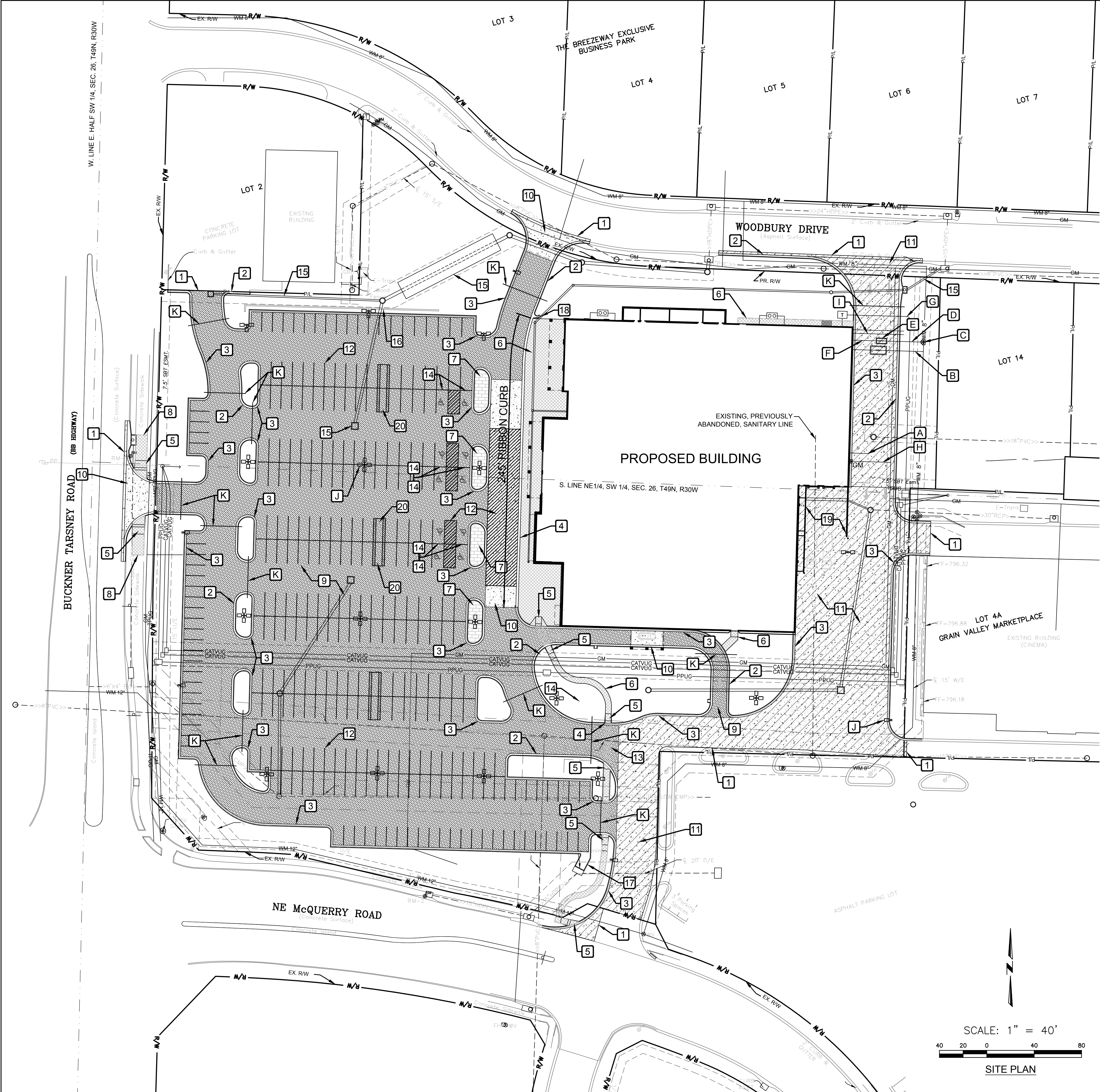
REV	DATE	DESCRIPTION
1	7/29/16	REVISION PER STAFF COMMENT

DATE:	7/29/16
PROJECT NO.:	20164009
DESIGNED BY:	JFE
DRAWN BY:	JFE
CHECKED BY:	JFE

ISSUE	SHEET NO.
IFR	1
OF	1 SHEETS

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FILE NAME: V:\2016\4009\CAD\Const_Docs\Site\164009C-200-SITE.dwg LAST SAVED BY: Paul Bailey SAVED DATE: 8/11/2016 1:50 PM PLOTTED: 8/11/2016 1:51 PM



PROPERTY LEGEND

- PROPERTY/RIGHT OF WAY LINE
- STREET CENTERLINE
- EXISTING EASEMENT

CONSTRUCTION LEGEND

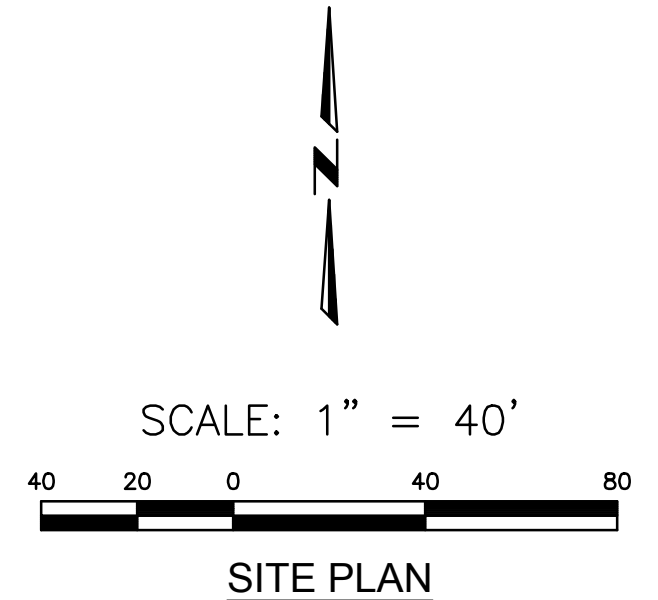
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- REINFORCED CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- STANDARD CURB & GUTTER
- "DRY"
- RIBBON CURB

1 CONSTRUCTION NOTES

1. SAWCUT AND REMOVE EXISTING PAVEMENT AND CURB & GUTTER FOR PROPOSED ENTRANCE AND DRIVE.
2. CONSTRUCT STANDARD CURB & GUTTER, SEE LEGEND.
3. CONSTRUCT STANDARD "DRY" CURB & GUTTER, SEE LEGEND.
4. CONSTRUCT RIBBON CURB, SEE LEGEND.
5. CONSTRUCT ACCESSIBLE SIDEWALK RAMPS AS SHOWN.
6. CONSTRUCT PRIVATE SIDEWALK, SEE LEGEND.
7. CONSTRUCT INTEGRAL COLOR, STAMPED CONCRETE SIDEWALK ISLAND WITH STANDARD OR "DRY" CURB & GUTTER, AS INDICATED.
8. CONSTRUCT 10' MODOT STANDARD SIDEWALK, SEE LEGEND.
9. CONSTRUCT STANDARD ASPHALT PAVEMENT, SEE LEGEND.
10. CONSTRUCT STANDARD CONCRETE PAVEMENT, SEE LEGEND.
11. CONSTRUCT REINFORCED CONCRETE PAVEMENT, SEE LEGEND.
12. STRIPING SHALL BE WHITE, 4" STROKE, REFLECTIVE PAINT, INCLUDING ADA SYMBOL AND ACCESS AISLE CROSS-STRIPING (2' CENTERS @ 45-DEG ANGLE).
13. STRIPE CROSSWALK WITH WHITE 2"x4" REFLECTIVE BLOCKS WITH 2" SPACING.
14. INSTALL (1) ADA PARKING SIGN PER ADA & CITY CODE.
15. SEE SHEET C-400, STORM DRAINAGE PLAN, FOR STORM SEWER CONSTRUCTION.
16. CONSTRUCT LANDSCAPE WALL.
17. CONSTRUCT 8'-0" CURBED CONCRETE FLUME AT SOUTHEAST CORNER OF PARKING LOT, AS SHOWN, TO EXISTING DRAINAGE STRUCTURE.
18. CONSTRUCT 1'-0" CURBED CONCRETE FLUME AT NORTHEAST CORNER OF PARKING LOT, BY NORTH ENTRANCE, AS SHOWN.
19. CONSTRUCT TRUCK DOCK, SEE ARCHITECTURAL PLAN.
20. PRE-FABRICATED CART STORAGE CORRAL, BY TENANT.

A BUILDING UTILITY SERVICES

- SANITARY SEWER SERVICE**
- A. COORDINATE WITH CITY TO CONNECT TO EXISTING 6" SEWER SERVICE STUB. INSTALL 6" SDR 35 PVC 45' BEND AND 18' 6" SDR 35 PVC PIPE @ 2% MIN. TO BUILDING. SEE MEP PLANS FOR CONTINUATION. FL AT MAIN = 790.61
- DOMESTIC WATER SERVICE**
- B. COORDINATE WITH CITY TO TAP EXISTING WATER MAIN FOR PROPOSED 3" SERVICE. INSTALL CORPORATION STOP, 3" WATER METER AND APPROX. 60 L.F. 3" TYPE 'K' COPPER PIPE AND FITTINGS, TO BUILDING AS SHOWN. RPZ TO BE INSTALLED INSIDE BUILDING. SEE MEP PLANS FOR CONTINUATION.
- FIRE LINE WATER SERVICE**
- C. COORDINATE WITH CITY TO CONNECT TO EXISTING 6" VALVE.
 - D. INSTALL APPROX. 30 L.F. 6" POLY-WRAPPED D.I.P. AS SHOWN, AT 48" MINIMUM COVER, TO BACKFLOW PREVENTER.
 - E. INSTALL CITY STANDARD BACKFLOW PREVENTER VAULT AND 6" BACKFLOW PREVENTER.
 - F. INSTALL APPROX. 22 L.F. 6" POLY-WRAPPED D.I.P. AS SHOWN, AT 48" MINIMUM COVER, TO BUILDING. SEE MEP PLANS FOR CONTINUATION.
- ELECTRIC SERVICE**
- G. INSTALL 4" PVC CONDUITS PER KCPL STANDARD FROM SWITCHGEAR TO PROPOSED TRANSFORMER PAD AT NORTHEAST CORNER OF BUILDING (INSTALL PAD PER KCPL STANDARD DETAIL). ROUTE SHALL BE GENERALLY AS SHOWN BUT FINALIZED BY KCPL PER THEIR ENGINEERED DRAWING. EASEMENT SHALL BE COORDINATED WITH ENGINEER AND UTILITY AFTER CONDUIT INSTALLATION. SEE MEP PLANS (BY SEPARATE PLAN SET) FOR SECONDARY CONDUITS AND WIRE. BUILDING CONNECTION AND CONTINUATION.
- NATURAL GAS SERVICE**
- H. COORDINATE SERVICE WITH UTILITY, ARCHITECT & ENGINEER FOR EXACT LOCATION, ROUTING, ETC.
- TELEPHONE/CABLE/DATA SERVICE**
- I. INSTALL (2) PARALLEL 3" PVC CONDUITS FROM LANDSCAPED AREA TO BUILDING AND FROM BUILDING TO RIGHT OF WAY GENERALLY AS SHOWN. ROUTING AS COORDINATED WITH UTILITIES AND ENGINEER, 30" MIN. COVER, FOR TELEPHONE, CABLE, AND DATA SERVICES. ASSIST OWNER IN COORDINATING SERVICES FROM UTILITIES. ALL CONDUITS SHALL BE ACCURATELY STAKED WITH HARDWOOD POSTS AT ENDS AND BENDS. MAINTAIN STAKES THROUGHOUT CONSTRUCTION.
- SITE LIGHTING**
- J. SEE MEP PLANS FOR SITE ELECTRIC AND LIGHTING.
- IRRIGATION**
- K. INSTALL 35 L.F., 2" PVC CONDUIT AS SHOWN (QNTY. 14), MINIMUM 18" BELOW GRADE FOR IRRIGATION CONTRACTOR USE.



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 klandplan@landplan-pa.com | www.landplan-pa.com

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**COSENTINO'S PRICE CHOPPER #325
 CONSTRUCTION PLANS
 GRAIN VALLEY, MISSOURI
 SITE PLAN**

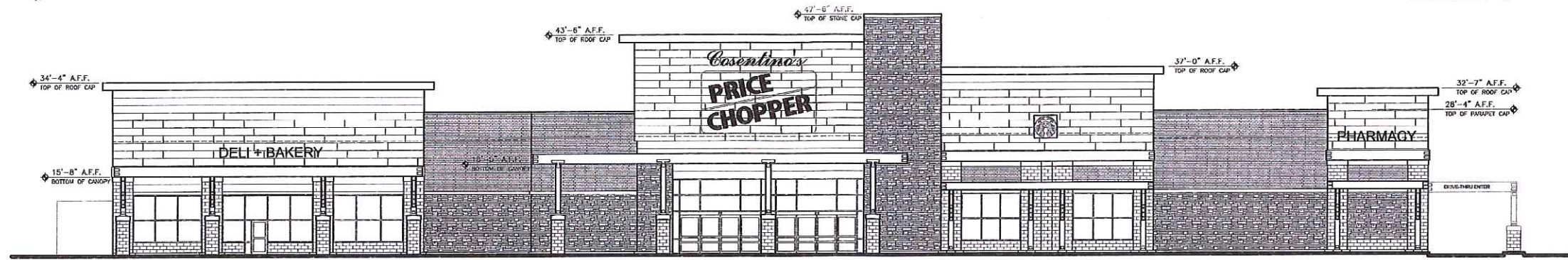
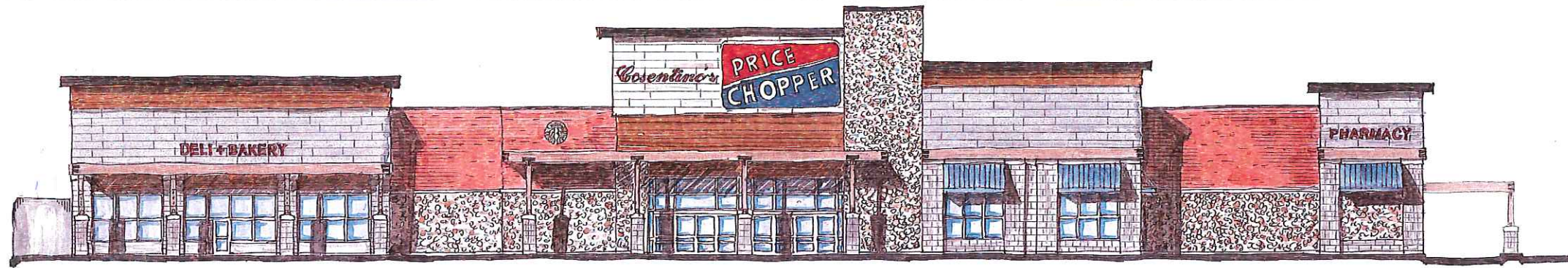
REV	DATE	DESCRIPTION
0	08/12/16	ISSUED FOR CONSTRUCTION

DATE:	08/12/16
PROJECT NO.:	20164009
DESIGNED BY:	NDH
DRAWN BY:	PDB
CHECKED BY:	NDH

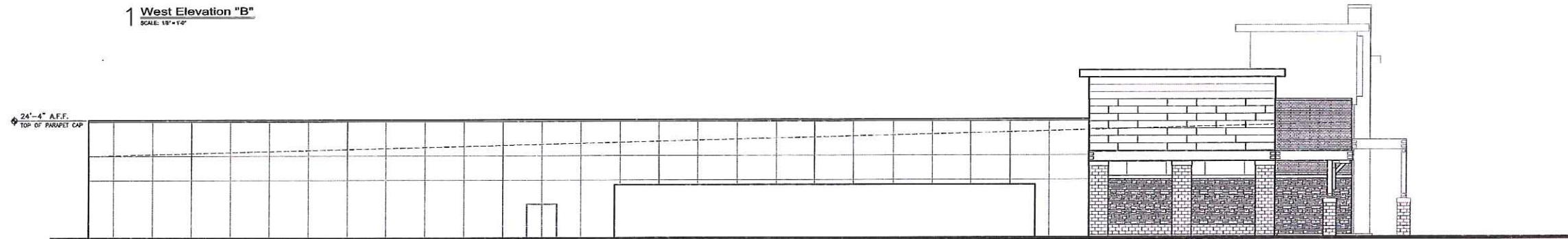
ISSUE SHEET NO.
FC0 C-200

CALL OR CLICK 3 DAYS BEFORE YOU DIG!
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 www.motcall.com

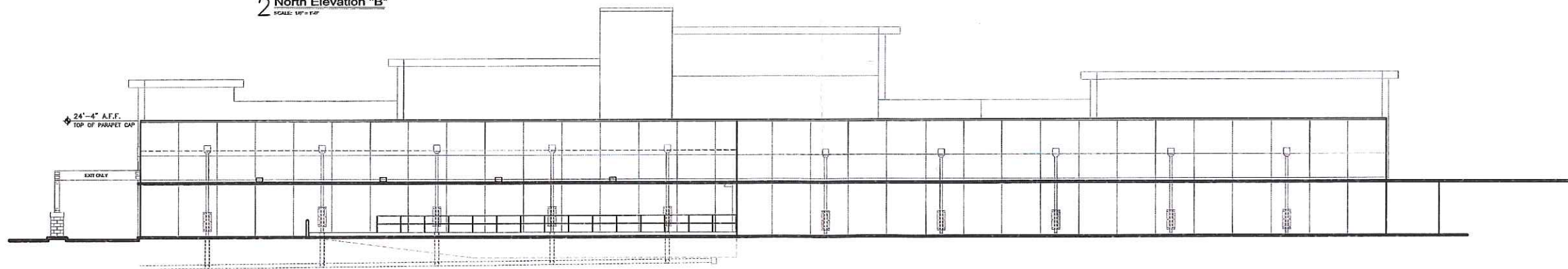
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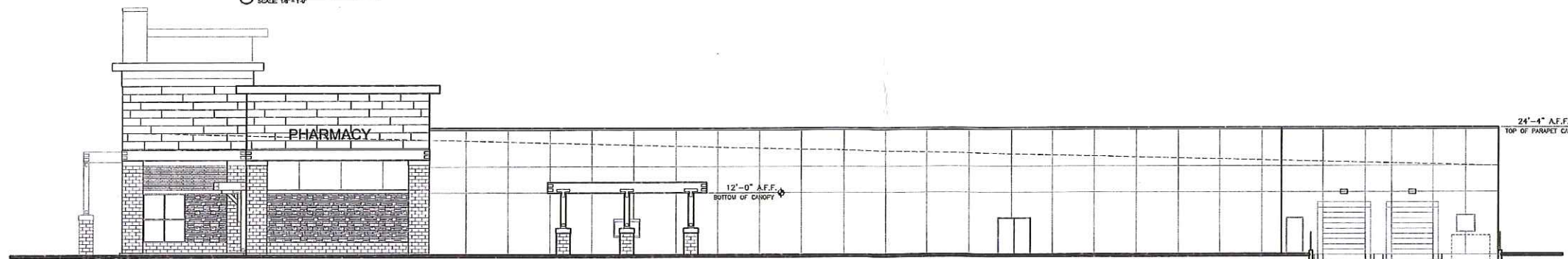
1 West Elevation "B"
SCALE: 1/8" = 1'-0"



2 North Elevation "B"
SCALE: 1/8" = 1'-0"



3 East Elevation "B"
SCALE: 1/8" = 1'-0"



4 South Elevation "B"
SCALE: 1/8" = 1'-0"

A New Building for Cosentino's
Price Chopper #325
1191 NE Mercury Road
Greenville, Missouri
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105 W. Korva
Suite C
Greenville, Missouri 64608
(417) 782-8881

REVISIONS:

PROJECT: DATE: DRAWN BY: SHEET NUMBER:

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	8/22/2016	
BILL NUMBER	B16-18	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF GRAIN VALLEY MARKETPLACE NO. 2	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Community Development Director	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	n/a
	Balance Available	n/a
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	The purpose of this request is to gain final plat approval for Grain Valley Marketplace No. 2.	
BACKGROUND	This is an administrative process necessary to allow for the building of the Cosentino's Price Chopper. The developer needed more land than what was available in Grain Valley Marketplace to accommodate the Price Chopper, so they acquired additional land to the north and went through the TIF Amendment process. Because of the design change, the need for a replat of multiple lots in Grain Valley Marketplace and the Breezeway Executive Business Park became necessary.	
SPECIAL NOTES	The right-of-way for Breezeway Drive will be vacated with this plat and access from Woodbury Drive will be achieved through a shared drive easement to the east of the current road.	

ANALYSIS	This plat meets all subdivision regulations for the City of Grain Valley. This plat combines what was lots 1, 2, 3 and part of tract A of Grain Valley Marketplace as well as lots 1, 15, 16, 17 and 18 of the Breezeway Exclusive Business Park. When combined, these lots will form lot 1 of Grain Valley Marketplace No. 2.
PUBLIC INFORMATION PROCESS	n/a
BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission recommended approval on August 10, 2016
DEPARTMENT RECOMMENDATION	Staff recommends approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Plat, Aerial

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-18

ORDINANCE NO.
SECOND READING
FIRST READING

2392
August 22, 2016 (-)
August 22, 2016 (-)

INTRODUCED BY:
ALDERMAN PALECEK

**AN ORDINANCE APPROVING THE FINAL PLAT OF GRAIN VALLEY
MARKETPLACE NO. 2**

WHEREAS, the Mayor and the Board of Aldermen of the City of Grain Valley, Missouri are committed to the development of the City; and

WHEREAS, a meeting was held on August 10, 2016 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

WHEREAS, the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The property legally described below as Grain Valley Marketplace No. 2, is hereby accepted as a final plat.

LEGAL DESCRIPTION

ALL THAT PART OF THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION, GRAIN VALLEY MARKETPLACE SUBDIVISION AND THE LOT LINE ADJUSTMENT SURVEY FOR LOT 3 & LOT 4, GRAIN VALLEY MARKETPLACE SUBDIVISION, ALL IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 49, RANGE 30, IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION AS RECORDED IN INSTRUMENT NO. 2005I0005415, BOOK I85 AT PAGE 10, DATED JANUARY 20, 2005 IN SAID COUNTY AND STATE, BEING THE SOUTHWEST CORNER OF LOT 2, ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF BUCKNER TARSNEY ROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 166.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE SOUTHEAST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE WEST

LINE OF LOT 18; THENCE NORTH 1 DEGREE 18 MINUTES 43 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 18 AND THE EAST LINE OF SAID LOT 2, A DISTANCE OF 149.52 FEET TO THE NORTHWEST CORNER OF SAID LOT 18 AND THE NORTHEAST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WOODBURY DRIVE; THENCE ALONG A CURVE TO THE RIGHT, BEING THE NORTHERLY LINE OF SAID LOT 18 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, HAVING AN INITIAL TANGENT BEARING OF SOUTH 61 DEGREES 21 MINUTES 55 SECONDS EAST, A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 20 MINUTES 08 SECONDS AND AN ARC LENGTH OF 66.56 FEET; THENCE ALONG A REVERSE CURVE TO THE LEFT, CONTINUING ALONG THE NORTHERLY LINE OF SAID LOT 18 AND LOTS 17 AND 16, BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, ALSO BEING RADIAL TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 43 DEGREES 45 MINUTES 44 SECONDS AND AN ARC LENGTH OF 213.86 FEET; THENCE SOUTH 87 DEGREES 47 MINUTES 31 SECONDS EAST BEING TANGENT TO THE LAST DESCRIBED COURSE ALONG THE NORTHERLY LINE OF SAID LOT 16 AND LOT 15, BEING THE SOUTHERLY -OF-WAY LINE OF SAID WOODBURY DRIVE, A DISTANCE OF 244.41 FEET TO THE NORTHEAST CORNER OF LOT 15, ALSO BEING THE NORTHWEST CORNER OF LOT 14; THENCE SOUTH 1 DEGREE 18 MINUTES 43 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 15 AND THE WEST LINE OF SAID LOT 14, A DISTANCE OF 178.56 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15 AND THE SOUTHWEST CORNER OF SAID LOT 14, ALSO BEING A POINT ON THE NORTH LINE OF LOT 4A AS RECORDED IN THE LOT LINE ADJUSTMENT SURVEY FOR LOT 3 & LOT 4, GRAIN VALLEY MARKETPLACE, INSTRUMENT NO. 2012E0118719, BOOK T38 AT PAGE 10, DATED NOVEMBER 5, 2012 IN SAID COUNTY AND STATE; THENCE NORTH 87 DEGREES 45 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15 AND THE NORTH LINE OF SAID LOT 4A, A DISTANCE OF 21.41 FEET TO THE NORTHWEST CORNER OF SAID LOT 4A AND THE NORTHEAST CORNER OF LOT 3A; THENCE SOUTH 1 DEGREE 22 MINUTES 23 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 3A AND THE WEST LINE OF SAID LOT 4A, A DISTANCE OF 226.48 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 4A AND THE SOUTHEASTERLY CORNER OF SAID LOT 3A; ALSO BEING A POINT ON THE NORTHERLY LINE OF TRACT A, GRAIN VALLEY MARKETPLACE SUBDIVISION, AS RECORDED IN INSTRUMENT NO. 2011E0061101, BOOK I141 AT PAGE 69, DATED JUNE 7, 2012; THENCE SOUTH 77 DEGREES 51 MINUTES 56 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID LOT 4A AND THE NORTHERLY LINE OF SAID TRACT A, A DISTANCE OF 4.72 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 37 SECONDS WEST, BEING THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 4A, A DISTANCE OF 210.80 FEET; THENCE SOUTH 1 DEGREE 22 MINUTES 23 SECONDS WEST, A DISTANCE OF 146.07 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID TRACT A, ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF NE MCQUERRY ROAD; THENCE NORTH 73 DEGREES 07 MINUTES 05 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 60.00 FEET; THENCE SOUTH 60 DEGREES 49 MINUTES 08 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID MCQUERRY ROAD, A DISTANCE OF 23.59 FEET; THENCE ALONG A CURVE TO THE LEFT, CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, HAVING AN INITIAL TANGENT BEARING OF NORTH 75 DEGREES 14 MINUTES 35 SECONDS WEST, A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 4 DEGREES 19 MINUTES 11 SECONDS AND AN ARC LENGTH OF 94.24 FEET; THENCE NORTH 76 DEGREES 40 MINUTES 19 SECONDS WEST, CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 141.16 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 1 OF SAID GRAIN VALLEY MARKETPLACE; THENCE ALONG A CURVE TO THE LEFT, CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD,

HAVING AN INITIAL TANGENT BEARING OF NORTH 85 DEGREES 57 MINUTES 42 SECONDS WEST, A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 1 DEGREE 48 MINUTES 52 SECONDS AND AN ARC LENGTH OF 40.06 FEET; THENCE NORTH 87 DEGREES 46 MINUTES 34 SECONDS WEST, CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 38.50 FEET; THENCE NORTH 42 DEGREES 06 MINUTES 25 SECONDS WEST CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 59.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD; THENCE NORTH 0 DEGREES 20 MINUTES 19 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 172.55 FEET; THENCE NORTH 1 DEGREE 45 MINUTES 34 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 109.26 FEET; THENCE NORTH 1 DEGREE 34 MINUTES 13 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1 AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 147.66 FEET TO THE POINT OF BEGINNING; CONTAINING 317,507 SQUARE FEET OR 7.289 ACRES, MORE OR LESS.

Read two times and PASSED by the Board of Aldermen this 22nd day of August, 2016, the aye and nay votes being recorded as follows:

ALDERMAN WEST	_____	ALDERMAN ARNOLD	_____
ALDERMAN HEADLEY	_____	ALDERMAN PALECEK	_____
ALDERMAN STANLEY	_____	ALDERMAN JOHNSTON	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

Matt Geary, City Attorney

Mike Todd, Mayor

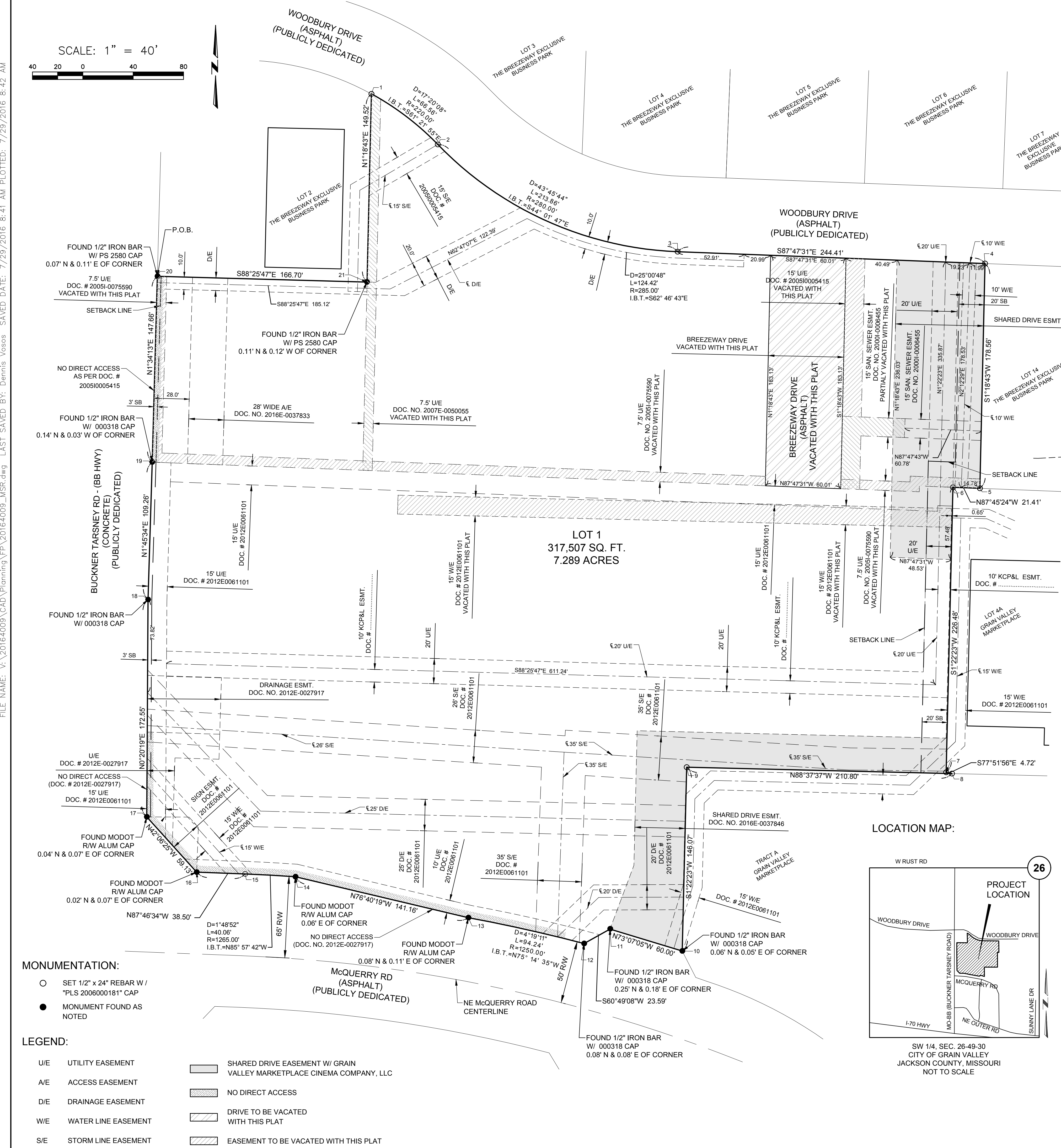
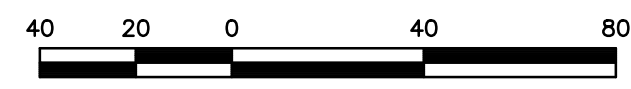
ATTEST:

Chen y Parrish, City Clerk

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FILE NAME: V:\2016\4009\CAD\Planning\FP\2016\4009_MSR.dwg LAST SAVED BY: Dennis Vosas SAVED DATE: 7/29/2016 8:41 AM PLOTTED: 7/29/2016 8:42 AM

SCALE: 1" = 40'



STATE PLANE COORDINATE INFORMATION:

ALL BEARINGS AND STATE PLANE COORDINATES SHOWN ARE BASED ON THE MISSOURI STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE. SAID COORDINATES WERE ESTABLISHED USING THE MDOOT GNSS NETWORK (2011 ADJUSTMENT DATA)

1 METER = 3.28083333 FEET PROJECT GRID FACTOR USED: 0.999895310

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7	317172.722	876375.518
8	317172.420	876376.923
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11	317134.765	876294.131

Point #	Northing (m)	Easting (m)
12	317131.259	876287.854
13	317137.522	876259.829
14	317147.440	876217.967
15	317148.106	876205.777
16	317148.562	876194.052
17	317161.931	876181.968
18	317214.519	876182.279
19	317247.803	876183.302
20	317292.789	876184.535
21	317291.396	876235.322

PROPERTY DESCRIPTION:

ALL THAT PART OF THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION, GRAIN VALLEY MARKETPLACE SUBDIVISION AND THE LOT LINE ADJUSTMENT SURVEY FOR LOT 3 & LOT 4, GRAIN VALLEY MARKETPLACE SUBDIVISION, ALL IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 49, RANGE 30, IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, THE BREEZEWAY EXCLUSIVE BUSINESS PARK SUBDIVISION AS RECORDED IN INSTRUMENT NO. 20050005415, BOOK 185 AT PAGE 10, DATED JANUARY 20, 2005 IN SAID COUNTY AND STATE, ALSO BEING THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTH 88 DEGREES 25 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF LOT 2, A DISTANCE OF 166.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE SOUTHWEST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE WEST LINE OF LOT 18; THENCE NORTH 1 DEGREE 18 MINUTES 18 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 18 AND THE EAST LINE OF SAID LOT 2, A DISTANCE OF 149.52 FEET TO THE NORTHWEST CORNER OF SAID LOT 18 AND THE NORTHEAST CORNER OF SAID LOT 2, ALSO BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WOODBURY DRIVE; THENCE ALONG A CURVE TO THE RIGHT, BEING THE NORTHERLY LINE OF SAID LOT 18 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, HAVING AN INITIAL TANGENT BEARING OF SOUTH 61 DEGREES 21 MINUTES 55 SECONDS EAST, A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 20 MINUTES 08 SECONDS AND AN ARC LENGTH OF 66.56 FEET; THENCE ALONG A REVERSE CURVE TO THE LEFT, CONTINUING ALONG THE NORTHERLY LINE OF SAID LOT 18 AND LOTS 17 AND 16, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, BEING RADIAL TO THE LAST DESCRIBED CURVE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 43 DEGREES 45 MINUTES 44 SECONDS AND AN ARC LENGTH OF 213.86 FEET; THENCE SOUTH 87 DEGREES 47 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 16 AND LOT 15, BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID WOODBURY DRIVE, A DISTANCE OF 244.41 FEET TO THE NORTHEAST CORNER OF LOT 15, ALSO BEING THE NORTHWEST CORNER OF LOT 14; THENCE SOUTH 1 DEGREE 18 MINUTES 18 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 15 AND THE WEST LINE OF SAID LOT 14, A DISTANCE OF 178.56 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15 AND THE SOUTHWEST CORNER OF SAID LOT 14, ALSO BEING A POINT ON THE NORTH LINE OF LOT 4A AS RECORDED IN THE LOT LINE ADJUSTMENT SURVEY FOR LOT 3 & LOT 4, GRAIN VALLEY MARKETPLACE, INSTRUMENT NO. 2012E0061101, BOOK T38 AT PAGE 10, DATED NOVEMBER 5, 2012 IN SAID COUNTY AND STATE; THENCE NORTH 87 DEGREES 45 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 15 AND THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 21.41 FEET TO THE NORTHWEST CORNER OF SAID LOT 14 AND THE NORTHEAST CORNER OF LOT 3A; THENCE SOUTH 1 DEGREE 22 MINUTES 23 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 3A AND THE WEST LINE OF SAID LOT 4A, A DISTANCE OF 226.48 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 4A AND THE SOUTHEASTERLY CORNER OF LOT 3A; ALSO BEING A POINT ON THE NORTHERLY LINE OF TRACT A, GRAIN VALLEY MARKETPLACE SUBDIVISION, AS RECORDED IN INSTRUMENT NO. 2011E0061101, BOOK 1141 AT PAGE 69, DATED JUNE 7, 2012; THENCE SOUTH 77 DEGREES 51 MINUTES 56 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID LOT 4A AND THE NORTHERLY LINE OF SAID TRACT A, A DISTANCE OF 4.72 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 37 SECONDS WEST, BEING THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 4A, A DISTANCE OF 210.80 FEET; THENCE SOUTH 1 DEGREE 22 MINUTES 23 SECONDS WEST, A DISTANCE OF 146.07 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID TRACT A, ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF NE MCQUERRY ROAD; THENCE NORTH 73 DEGREES 07 MINUTES 05 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 60.00 FEET; THENCE SOUTH 60 DEGREES 49 MINUTES 06 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 23.59 FEET; THENCE ALONG A CURVE TO THE LEFT, CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, HAVING AN INITIAL TANGENT BEARING OF NORTH 75 DEGREES 14 MINUTES 35 SECONDS WEST, A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 4 DEGREES 19 MINUTES 11 SECONDS AND AN ARC LENGTH OF 94.24 FEET; THENCE NORTH 75 DEGREES 40 MINUTES 19 SECONDS WEST, CONTINUING ALONG THE SOUTHERLY LINE OF SAID TRACT A AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 141.16 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 1 OF SAID GRAIN VALLEY MARKETPLACE; THENCE ALONG A CURVE TO THE LEFT, CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, HAVING AN INITIAL TANGENT BEARING OF NORTH 85 DEGREES 57 MINUTES 42 SECONDS WEST, A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 1 DEGREE 48 MINUTES 52 SECONDS AND AN ARC LENGTH OF 40.06 FEET; THENCE NORTH 87 DEGREES 46 MINUTES 34 SECONDS WEST, CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 38.50 FEET; THENCE NORTH 42 DEGREES 06 MINUTES 25 SECONDS WEST CONTINUING ALONG THE SOUTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID NE MCQUERRY ROAD, A DISTANCE OF 59.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF BUCKNER TARSNEY ROAD; THENCE NORTH 0 DEGREES 20 MINUTES 19 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1, AND THE EAST RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 172.55 FEET; THENCE NORTH 1 DEGREE 45 MINUTES 34 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1 AND THE EAST RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 109.26 FEET; THENCE NORTH 1 DEGREE 34 MINUTES 13 SECONDS EAST CONTINUING ALONG THE WEST LINE OF SAID LOT 1 AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID BUCKNER TARSNEY ROAD, A DISTANCE OF 147.66 FEET TO THE POINT OF BEGINNING; CONTAINING 317,507 SQUARE FEET OR 7.289 ACRES, MORE OR LESS.

LANDPLAN ENGINEERING PA
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 1310 Wakarusa Drive, Suite 100
 Lawrence, Kansas 66049
 785.843.7530(p) | 785.843.2410(f)
 info@landplan-pa.com | www.landplan-pa.com

EASEMENTS:

AN EASEMENT OR LICENSE IS HEREBY GRANTED TO THE CITY OF GRAIN VALLEY TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF CONDUITS, GAS, WATER, SEWER LINES, POLES WIRES, ANCHORS AND SURFACE DRAINAGE AND ALL OR ANY OF THEM OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED "UTILITY EASEMENT" OR BY THE ABBREVIATION "U/E" ON THE ACCOMPANYING PLAT. AREA DESIGNATED AS "DRAINAGE EASEMENTS" OR BY THE ABBREVIATION "D/E" SHALL BE RESERVED EXCLUSIVELY FOR THE PURPOSE OF STORM WATER DRAINAGEWAY, OR FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REMOVING AND REPLACING STORM WATER DRAINAGE FACILITIES BOTH ABOVE AND BELOW GROUND IN ACCORDANCE WITH PLANS AND SPECIFICATIONS APPROVED BY THE CITY ENGINEER OF THE CITY OF GRAIN VALLEY. NO FENCE, WALL, PLANTING, BUILDING OR OTHER OBSTRUCTION MAY BE PLACED OR MAINTAINED IN SAID EASEMENT HEREBY DEDICATED AND THERE SHALL BE NO ALTERATION OF THE GRADES OR CONTOURS IN SAID EASEMENT WITHOUT THE APPROVAL OF THE CITY OF GRAIN VALLEY. NO OBSTRUCTION MAY BE PLACED IN SAID DRAINAGEWAY WHICH WOULD PREVENT VEHICLES FROM TRAVELING ON SAID DRAINAGEWAY FOR MAINTENANCE PURPOSES.

STREETS:

STREET RIGHT OF WAY SHOWN ON THE ACCOMPANYING PLAT NOT HERETOFORE DEDICATED TO PUBLIC USE IS HEREBY DEDICATED.

BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF WAY LINE.

DEDICATION:

THE UNDERSIGNED PROPRIETORS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL HEREAFTER BE KNOWN AS "GRAIN VALLEY MARKETPLACE NO. 2", IN TESTIMONY WHEREOF: STAR ACQUISITIONS INC., A MISSOURI CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT THIS _____ DAY OF _____, 2016.

TIM HARRIS, PRESIDENT
STAR ACQUISITIONS, INC.

ACKNOWLEDGEMENT:

STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS _____ DAY OF _____, 2016, BEFORE ME, PERSONALLY APPEARED TIM HARRIS, WHO BEING BY SWORN DID SAY THAT HE IS PRESIDENT OF STAR ACQUISITIONS, INC., A MISSOURI CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY SEAL AT MY OFFICE ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ENDORSEMENTS:

THIS PLAT OF GRAIN VALLEY MARKETPLACE NO. 2 WAS SUBMITTED TO AND DULY APPROVED BY THE GRAIN VALLEY, MISSOURI PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 2016.

MICHAEL RENEAU, CHAIRMAN _____ KEVIN BROWNING, SECRETARY _____

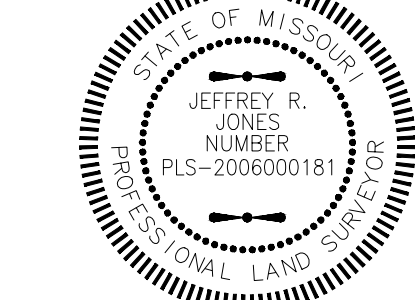
THE EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI, THIS _____ DAY OF _____, 2016

CHENEY PARRISH, CITY CLERK _____ MIKE TODD, MAYOR _____

ERICA MURREN, GIS DEPARTMENT _____ DATE _____

CERTIFICATION:

I, JEFFREY R. JONES, HEREBY CERTIFY THAT THE PLATTED AREA SHOWN HEREON IS THE RESULT OF A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION MARCH 24, 2016. THIS SURVEY CONFORMS TO THE MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS ADOPTED BY THE MISSOURI BOARD OF ARCHITECTS, ENGINEERS AND LAND SURVEYORS.

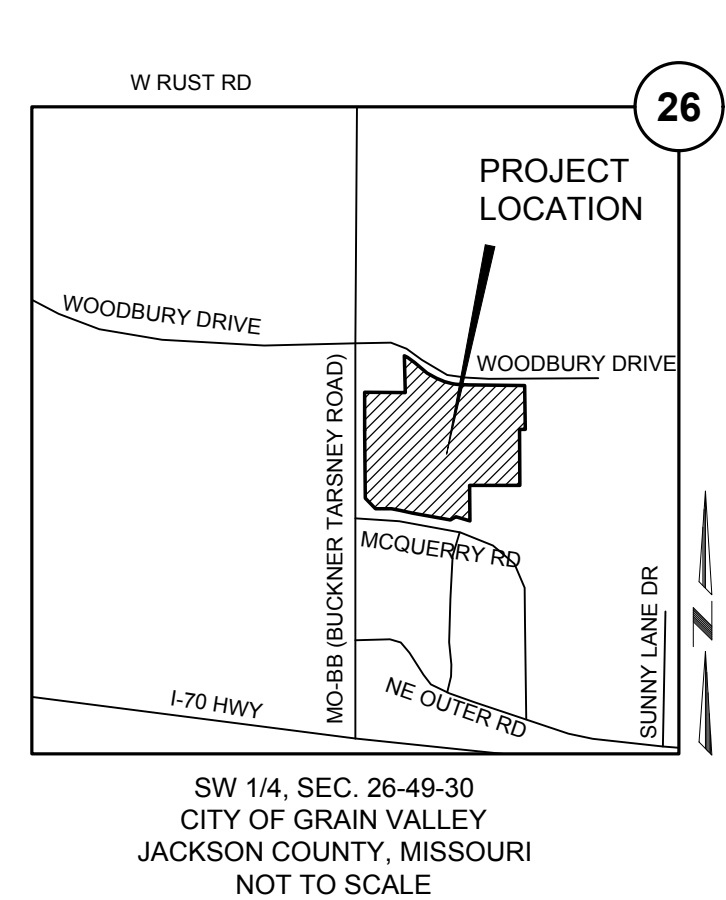


JEFFREY R. JONES, P.L.S. #2006000181
1310 WAKARUSA DRIVE, SUITE 100
LAWRENCE, KS 66049
785.843.7530

NOTES:

- PROPERTY IS LISTED AS "ZONE X", DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN PER FIRM PANEL NO. 29095C0214F, EFFECTIVE SEPTEMBER 29, 2006
- REFERENCE DOCUMENTS:
 - FINAL PLAT OF "GRAIN VALLEY MARKETPLACE" RECORDED IN BOOK T141 AT PAGE 69 AS DOCUMENT #2012E0061101 IN THE JACKSON COUNTY RECORDER OF DEEDS.
 - FINAL PLAT OF "THE BREEZEWAY EXCLUSIVE BUSINESS PARK" RECORDED IN BOOK T85 AT PAGE 10 AS DOCUMENT #20050005415 IN THE JACKSON COUNTY RECORDER OF DEEDS.
- THE STORMWATER DRAINAGE EASEMENT DESCRIBED IN INSTRUMENT # 2016E0037834 DATED 05/02/2016, LOCATED IN THE NORTHWEST PORTION OF THIS PLAT, HAS NO DIMENSIONS AND THEREFORE CANNOT BE PLOTTED
- ERROR OF CLOSURE = 1:251,524

LOCATION MAP:



MONUMENTATION:

- SET 1/2" x 24" REBAR W/ "PLS 2006000181" CAP
- MONUMENT FOUND AS NOTED

LEGEND:

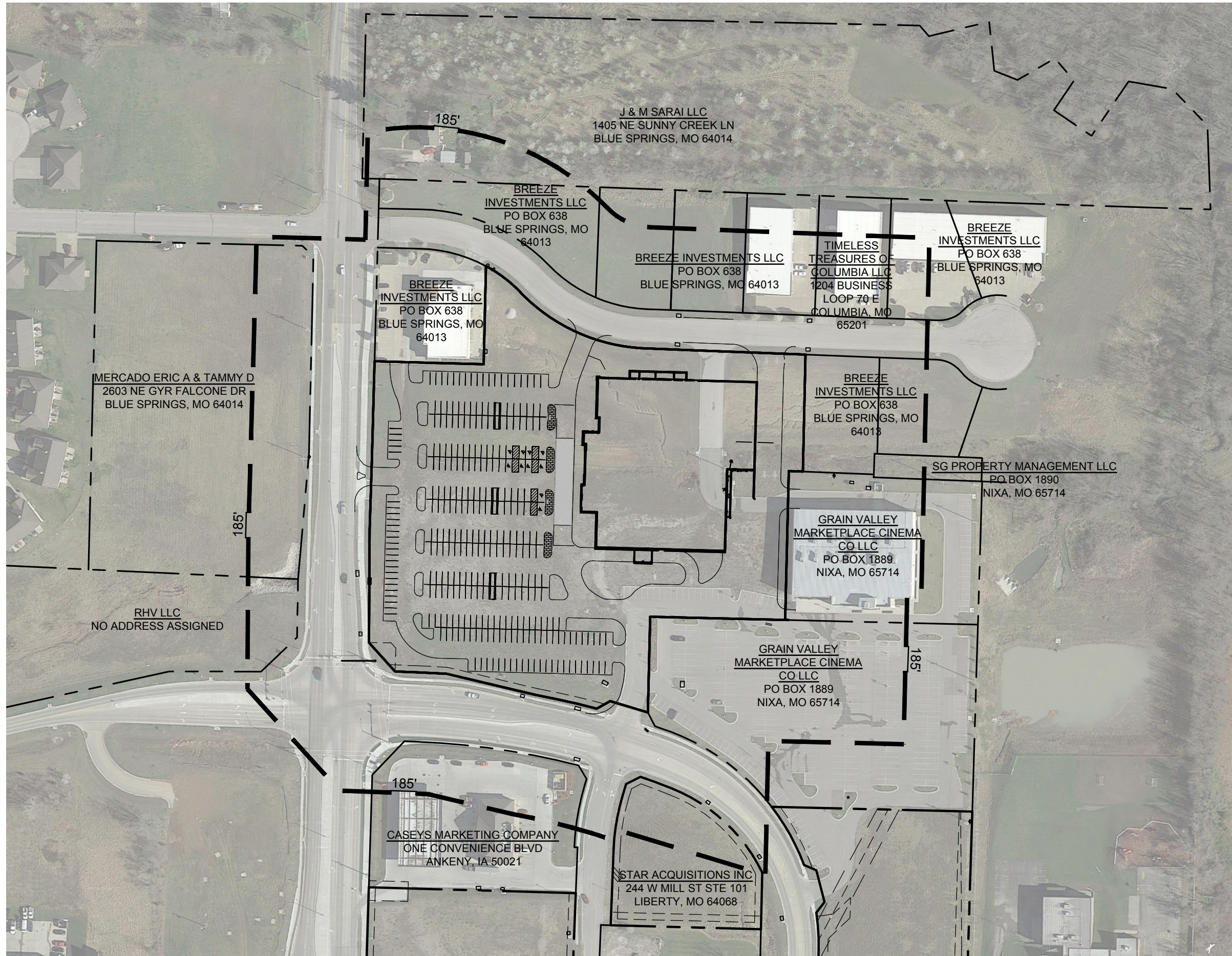
- U/E UTILITY EASEMENT
- A/E ACCESS EASEMENT
- D/E DRAINAGE EASEMENT
- W/E WATER LINE EASEMENT
- S/E STORM LINE EASEMENT
- SHARED DRIVE EASEMENT W/ GRAIN VALLEY MARKETPLACE CINEMA COMPANY, LLC
- NO DIRECT ACCESS
- DRIVE TO BE VACATED WITH THIS PLAT
- EASEMENT TO BE VACATED WITH THIS PLAT

GRAIN VALLEY MARKETPLACE NO. 2
A REPLAT OF

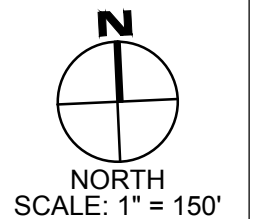
LOT 1, 15, 16, 17 & 18 IN "THE BREEZEWAY EXCLUSIVE BUSINESS PARK", A SUBDIVISION IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI AND LOT 1, 2, 3A AND A PORTION OR TRACT A, IN "GRAIN VALLEY MARKETPLACE", A SUBDIVISION IN THE CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI

W 1/2, SEC. 26-T49-R30

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Property Owner's Exhibit Price Chopper Grain Valley, Mo



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 Livestock Exchange Building | 1600 Genessee, Suite 400
 Kansas City, Missouri 64102
 816.221.2234(p) | 816.221.2644(f)
 klandplan@landplan-pa.com | www.landplan-pa.com

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